

B
 PERMIT # BUILDING PERMIT APPLICATION **Portland** Previous permit #
 APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE
 Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION
 Location/address of construction Lot 14 Deering Ave Drive
 Owner or lessee's name Jarles Fowler Tel. 797-0662
 Address 2 Brockfield Road Palmyra ME
 Contractor's name Steeltech Inc. Co. Tel. 797-6734 DAY
 Address 3 Braintree Terrace Portland, Maine Tel. 772-1952
 Subcontractors: _____

PERMIT ISSUED

MAY 21 1987

City of Portland

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE
 Name: _____
 Lot: 14
 Block: _____
 Bk. & Pl. Reg./deeds: 154/pt 94
 Date recorded: 7/1985
 Seasonal: _____ Condominium: _____ Apartment: _____
 PUBLIC (Federal/State/local government) _____ PRIVATE (individual/ccrp/nonprofit) _____

III. PROPOSED USE: CODE 101 If other *explain _____
IV. PAST USE: Vacant lot
V. OWNERSHIP: _____

VI. DESCRIPTION OF WORK:
 To build single family dwelling with attached 2 car garage 1 story 50' x 56'
 As per plans 14 pages
 Permit Contractor _____

VII. BUILDING DIMENSIONS: length 56' width 50' square footage 1950 height 13' #stories 1
VIII. EST. CONSTRUCTION COST: 201,000 **IX. GROSS SQ. FT. OF LAND:** 12,799 **BUILDING:** 1950

X. RESIDENTIAL BUILDINGS ONLY: BEDROOMS _____
 * NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____
 * EXISTING DWELLING UNITS WITH: _____
XI. RESIDENTIAL UNITS: _____
 * NEW DWELLINGS _____
 * EXISTING DWELLINGS _____
 NET RESIDENTIAL UNITS: _____
XII. SIGNATURE OF APPLICANT: _____ DATE: 5/15/87

XIII. ZONING: DO NOT WRITE BELOW THIS LINE
 DISTRICT _____ STREET FRONTAGE 110'
 SETBACKS: front 30' back 4' side 22' side 35'
 ZONING BOARD APPROVAL: no yes (date) _____
 PLANNING BOARD APPROVAL: no yes (date) _____
XIV. OFFICE USE: TAX MAP _____
 LOT # _____
 VALUE/STRUCTURE _____
 PERMIT EXPIRATION _____

XV. CONDITIONAL USE: variance _____ site plan _____ subdivision _____ shore and floodplain mgmt _____
 special exception _____ other _____ (explain) _____

XVI. SIGNATURE OF FIELD INSPECTOR (CEO) _____ DATE _____
XVII. FEES:
 base fee _____
 subdivision fee _____
 site plan review fee _____
 other fees _____
 late fee _____
 TOTAL 520,000

XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:

| | | |
|--|--|--|
| 1. WATER SUPPLY <input checked="" type="checkbox"/> public <input type="checkbox"/> private | 8. CHIMNEY # flues <u>1</u> # replaces <u>1</u> material <u>masonry</u> | PLOT PLAN/DETAILS OF WORK ON REVERSE Pink - Tax Assessor Gold - GPCOG |
| 2. SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type _____ | 9. FRAMING: floor joists <u>2x10</u> 16" o.c. size <u>max on centers</u> steel _____ ceiling joists <u>steel</u> rafters _____ studs <u>steel 2x4 o.c. / 2x4</u> wall studs <u>steel/2x4</u> | |
| 3. HEAT type <u>gas</u> fuel _____ | 10. If 1-story building w/ masonry walls: wall thickness _____ height _____ | |
| 4. FOUNDATION type <u>concrete</u> thickness <u>10"</u> footing <u>4' x 10'</u> and <u>12'</u> pitch _____ covering <u>chigles</u> load <u>50#</u> | 11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? <input type="checkbox"/> yes <input type="checkbox"/> no | |
| 5. ROOF type _____ pitch _____ load _____ | | |
| 6. PLUMBING # tubs <u>2</u> # showers <u>2</u> # lavatories <u>2</u> # toilet tubs _____ # flushes <u>2</u> # other _____ | | |
| 7. ELECTRICAL service entrance size _____ # smoke detectors _____ | | |
| SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no | | |
| NUMBER OF OFF-STREET PARKING SPACES: enclosed _____ outdoors _____ | | |

4

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 282-1925

PROPERTY ADDRESS

Town Or Plantation: Portland

Street: Deering Run Lot #14

PROPERTY OWNERS NAME

Last: Fowler First: Tanice

Applicant Name: Mark Fuller

Mailing Address of Owner/Applicant (if different): 29 Ad. Beth St.

FOR AND PERMIT # 2,520 TOWN COPY

Date Permit Issued: 9/17/87 FEE BO Double Fee Charged

Local Plumbing Inspector Signature: [Signature] L.P.I. # _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and I understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: _____

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: **DEC 8 1987**

PERMIT INFORMATION

| | | |
|---|--|---|
| <p>This Application is for</p> <p>1. <input checked="" type="checkbox"/> NEW PLUMBING</p> <p>2. <input type="checkbox"/> RELOCATED PLUMBING</p> <p>SEP 18 1987</p> | <p>Type Of Structure To Be Served:</p> <p>1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER - SPECIFY: _____</p> | <p>Plumbing To Be Installed By:</p> <p>1. <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>10,222,27</u></p> |
|---|--|---|

| Hook-Up & Piping Relocation Maximum of 1 Hook-Up | Number | Column 2 Type of Fixture | Number | Column 1 Type Of Fixture |
|---|--------|--|--------|------------------------------|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | 2 | Hosebibb / Silcock | 2 | Bathtub (and Shower) |
| | | Floor Drain | | Shower (Separate) |
| OR | | Urinal | 1 | Sink |
| | | Drinking Fountain | 2 | Wash Basin |
| HOOK-UP: to an existing subsurface wastewater disposal system. | | Indirect Waste | 2 | Water Closet (Toilet) |
| | | Water Treatment Softener, Filter, etc. | 1 | Clothes Washer |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | | Grease/Oil Separator | | Dish Washer |
| | | Dental Cuspidor | | Garbage Disposal |
| | | Bidet | | Laundry Tub |
| Number of Hook-Ups & Relocations | | Other: _____ | | Water Heater |
| \$ Hook-Up & Relocation Fee | 2 | Fixtures (Subtotal) Column 2 | 8 | Fixtures (Subtotal) Column 1 |
| | | | 2 | Fixtures (Subtotal) Column 2 |
| | | | 10 | TOTAL FIXTURES |
| | | | \$30. | |
| | | | \$ | |
| | | | \$ | |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION *51 Deering Run Dr.*
Lot 14 Deering Run Drive

Issued to *Janice Fowler*

Date of Issue *February 10, 1988*

~~This is to certify~~ that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. *87-567*, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

entire

APPROVED OCCUPANCY

*single family dwelling with
attached garage*

Limiting Conditions:

This certificate supersedes
certificate issued:

Approved:

2/10/88 K. Taylor
(Date) Inspector

G. Samuel Wolfe
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

Issued to *James Fowler*

LOCATION *Lot 14 Deering Run Drive*

Date of Issue *February 10, 1988*

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. *87-562*, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

entire

APPROVED OCCUPANCY

*single family dwelling with
attached garage*

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

(Date)

2/10/88 K. Taylor
Inspector

C. Samuel H. H. H.
Inspector of Building

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

May 20, 1987

RE: Lot #14 Deering Run Drive, Portland

Steeltech Dev. Company
3 Bramhall Terrace
Portland, Maine 04101

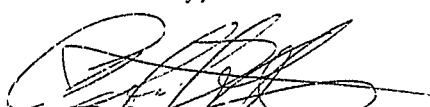
Dear Sir:

Your application to construct a single-family dwelling with 2 car attached garage (50' X 56') has been reviewed and a building permit is herewith issued subject to the following requirements:

1. All lot lines and the lot shall be clearly marked before calling for a foundation inspection; and,
2. Please read and implement items 5, 6 and 7 of the attached work sheet.

If you have any questions on these requirements, please call this office.

Sincerely,



P. Samuel Hoffses
Chief of Inspection Services

/el

Enclosure

BUILDING PERMIT REPORT

DATE: 20/may/87
ADDRESS: 207 # 14 Deering Ave
REASON FOR PERMIT: Single Family dwelling
BUILDING OWNER: Janice Fankle
CONTRACTOR: Steel Tech Dev. Co.
PERMIT APPLICANT: Michael Tru
APPROVED: 5, 6 and 7 DENIED

CONDITION OF APPROVAL OR DENIAL:

- 1.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 2.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 3.) Each apartment shall be equipped with an approved single station smoke detector powered by the house current. The detector shall be located in an area which will provide protection for the sleeping areas.
- 4.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- * 5.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m²). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).

*6.) In addition to any automatic fire alarm system required by Sections 1716.3.2 and 1716.3.3, a minimum of one single station smoke detector shall be installed in each guest room, suite or sleeping area in buildings of Use Groups R-1 and I-1 and in dwelling units in the immediate vicinity of the bedrooms in buildings of Use Group R-2 or R-3. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1).

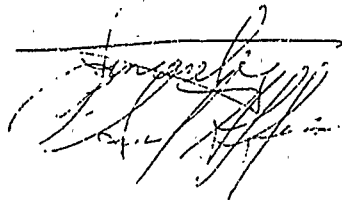
In buildings of Use Groups R-1 and R-2 which have basements, an additional smoke detector shall be installed in the basement. In buildings of Use Group R-3, smoke detectors shall be required on every story of the dwelling unit, including basements.

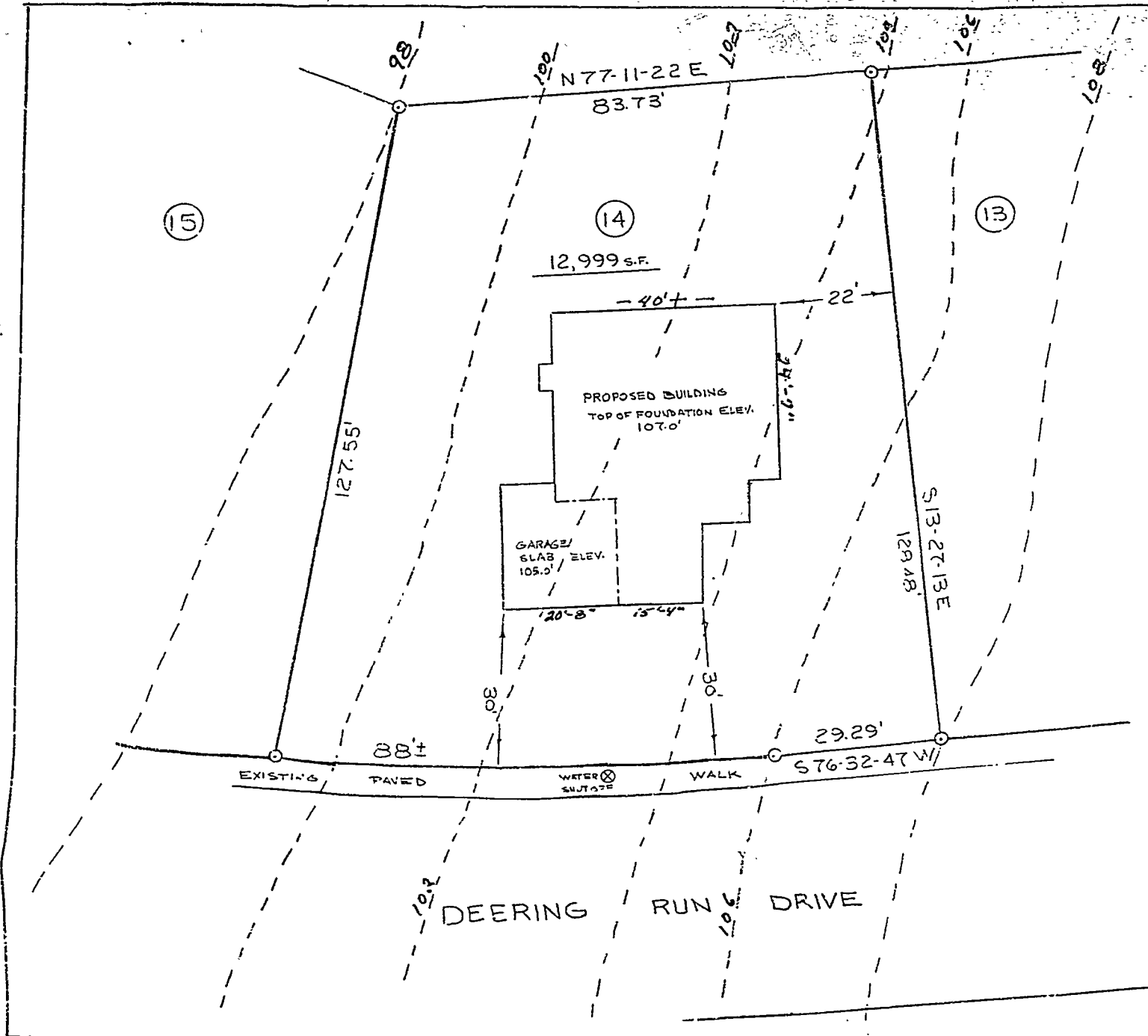
In dwelling units with split levels, a smoke detector installed on the upper level shall suffice for the adjacent lower level provided the lower level is less than one full story below the upper level. If there is an intervening door between the adjacent levels, a smoke detector shall be installed on both levels.

All detectors shall be installed in an approved location. Where more than one detector is required to be installed within an individual dwelling unit, the detectors shall be wired in such a manner that the actuation of one alarm will actuate all the alarms in the individual unit.

*7.) 608.1 Attached garages: Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors, and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1 hour fire-resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

608.1.1 Separation by breezeway: A garage separated by a breezeway not less than 10 feet (3048mm) in length from a building of Use Group R-3 may be of type 5B construction, but the junction of the garage and breezeway shall be firestopped to comply with the requirements of Section 1420.0.





NOTE:
 LOT LINES AS SHOWN WERE
 BASED ON INFORMATION SHOWN ON
 "RECORDING PLAT DEERING RUN"
 BY SEBAGO TECHNICS JAN. 1986
 RECORDED PLAN BOOK 154 PAGE 34

RECEIVED
 MAY 15 1987
 DEPT. OF BUILDING INSPECTIONS
 CITY OF BOSTON

PLOT PLAN SHOWING PROPOSED
 LOCATION OF FOWLER RESIDENCE

| | |
|------------------------------------|---------------|
| SCALE: 1"=20' | DRAWN BY: DJD |
| DATE: 5-8-87 | |
| MADE FOR STEELTECH DEVELOPMENT CO. | |
| BY DANIEL J. DALFONSO R.L.S. | |

APPLICANT FILL OUT I - YOUTH AND DETAILS OF WORK ON REVERSE

Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction Lot 14 Deering Run Drive (81 Deering Run Dr.)
 Owner or lessee's name Janice Fowler Tel. 797-0662
 Address 2 Brookfield Road Falmouth 04105

Contractor's name Steeltech Dev. Co. Tel. 797-6734 Day
 Address 3 Bramhall Terrace Portland, Maine Tel. 772-1992

Subcontractors: _____
PERMIT ISSUED
0 561 MAY 21 1987
 City Of Portland

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE

Name Deering Run Phase I
 Lot 14
 Block _____
 Bk. & pg. Reg./ deeds 154 Pg 34
 Date recorded 1/1986

CODE 101 If other*, explain _____ Seasonal Condominium Apartment

III. PROPOSED USE: _____
 IV. PAST USE: Vacant Lot

V. OWNERSHIP: PUBLIC (Federal/ State/ local government) _____ X PRIVATE (Individual/ corp/ nonprofit) _____

VI. DESCRIPTION OF WORK:

To build single family dwelling with attached 2 car garage 1 story 50' x 56'
 As per plans 14 pages

Permit Contractor: _____

VII. BUILDING DIMENSIONS: length 56' width 50' square footage 1950 height 18' #stories 1

VIII. EST. CONSTRUCTION COST: 100,000 IX. GR. SQ. FT. OF LAND 12,999 BUILDING 1950

| | | | | | | |
|--------------------------------|--|--|----------|---------|-----------------------|-----------------------|
| X. RESIDENTIAL BUILDINGS ONLY: | | | BEDROOMS | | XI. RESIDENTIAL UNITS | |
| NEW DWELLING UNITS WITH: | | | 1 BDRM | 2 BDRMS | 3 BDRMS | * NEW DWELLINGS |
| EXISTING DWELLING UNITS WITH: | | | | | | * EXISTING DWELLINGS |
| | | | | | | NET RESIDENTIAL UNITS |

XII. SIGNATURE OF APPLICANT Michael J. Fries DATE 5/15/87

DO NOT WRITE BELOW THIS LINE

XIII. ZONING:

DISTRICT _____ STREET FRONTAGE 118'
 SETBACKS: front 30 back 40 side 22 side 35
 ZONING BOARD APPROVAL: no yes (date) _____
 PLANNING BOARD APPROVAL: no yes (date) _____

XIV. OFFICE USE:

TAX MAP # _____
 LOT # _____
 VALUE/STRUCTURE _____
 PERMIT EXPIRATION _____

XV. CONDITIONAL USE: variance _____ site plan _____ subdivision _____ shore and floodplain mgmt _____
 special exception _____ other _____ (explain) _____

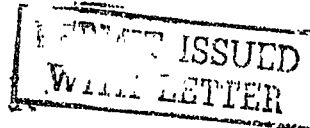
XVI. SIGNATURE OF FIELD INSPECTOR (CEO) _____ DATE _____

XVII. FEES:

base fee _____
 subdivision fee _____
 site plan review fee _____
 other fees _____
 late fee _____
 TOTAL 520.00

XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:

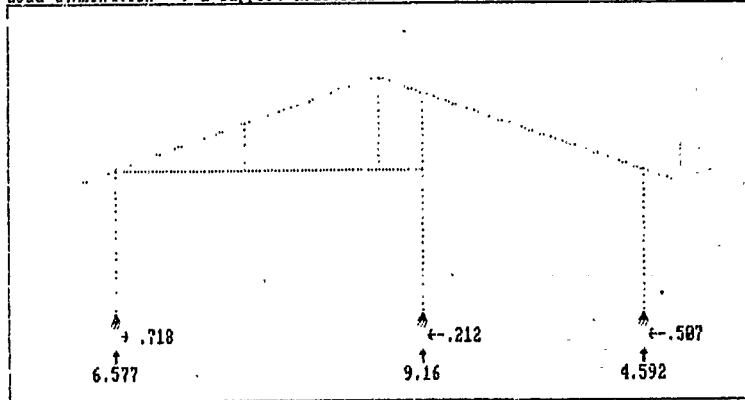
zoning OK - #
 Front - 25' min.
 Rear - 25' min.
 side - 10' min.



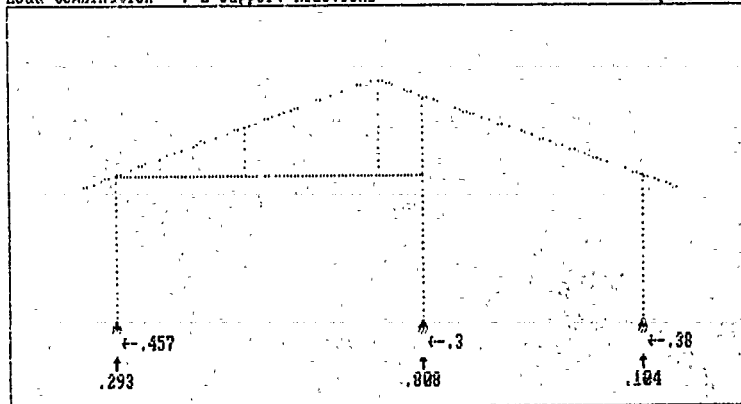
| | | |
|--|---|--------------------------------------|
| 1. WATER SUPPLY <input checked="" type="checkbox"/> public <input type="checkbox"/> private | 5. CHIMNEY 01 flues 1 0-# fireplaces 1 | PLOT PLAN/DETAILS OF WORK ON REVERSE |
| 2. SEWER <input checked="" type="checkbox"/> public <input type="checkbox"/> private, type _____ | material <u>masonry</u> | |
| 3. HEAT type <u>Elec.</u> fuel _____ | 9 FRAMING: floor joists | |
| 4. FOUNDATION type <u>concrete</u> | <u>2X10</u> <u>16" o.c.</u> | |
| thickness <u>10"</u> footing <u>20 x 10</u> | size <u>max on centers</u> | |
| 5. ROOF type <u>asphalt</u> pitch <u>4 and 12</u> | <u>steel</u> | |
| covering <u>shingles</u> load <u>50#</u> | ceiling joists _____ | |
| 6. PLUMBING # tubs <u>2</u> # showers <u>2</u> | rafters <u>steel</u> | |
| * lavatories <u>2</u> * laundry tubs _____ | studs <u>steel 24" o.c./wood 16"</u> | |
| * flushes <u>2</u> * other _____ | wall studs <u>steel/wood</u> | |
| SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no | 10 If 1-story building w/ masonry walls: | |
| CENTRAL service entrance size _____ | wall thickness _____ height _____ | |
| * smoke detectors _____ | 11. BEDROOM WINDOWS | |
| NUMBER OF OFF-STREET PARKING SPACES: | height _____ width _____ sill height _____ | |
| enclosed _____ outdoors _____ | egress window? <input type="checkbox"/> yes <input type="checkbox"/> no | |

17 Ms Taylor **PERMIT ISSUED**

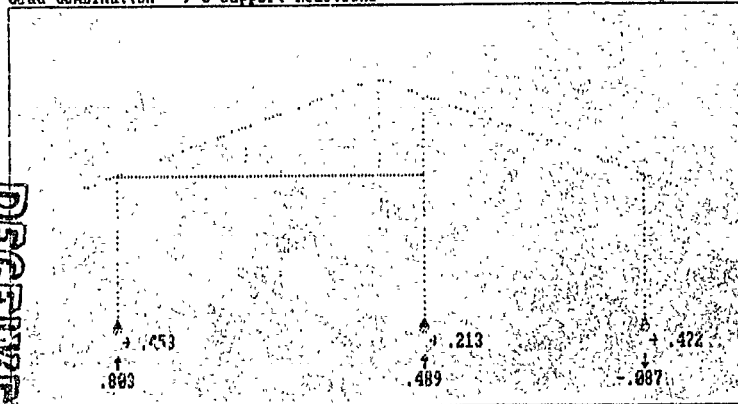
DEAD + LIVE
Load Combination --> 1 Support Reactions kips or K-ft



DEAD + WIND FROM LEFT
Load Combination --> 2 Support Reactions kips or K-ft



DEAD + WIND FROM RIGHT
Load Combination --> 3 Support Reactions kips or K-ft

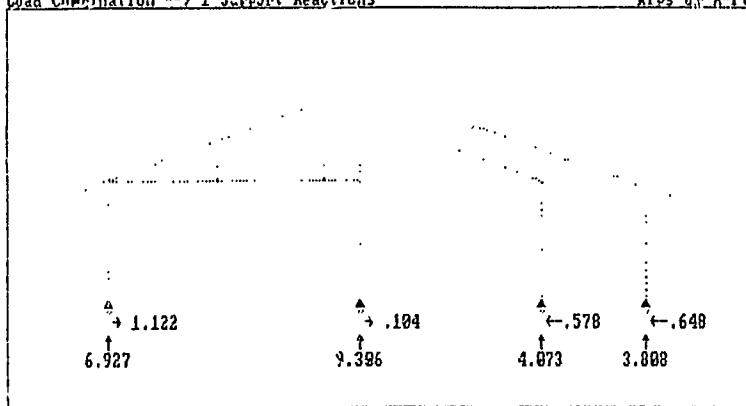


DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND

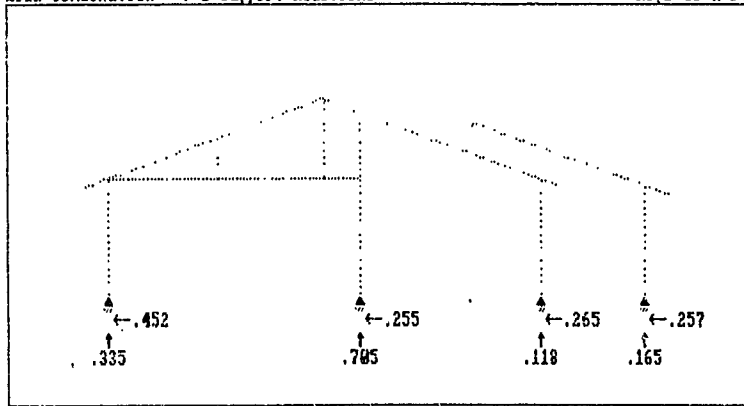
MAY 15 1987

RECEIVED

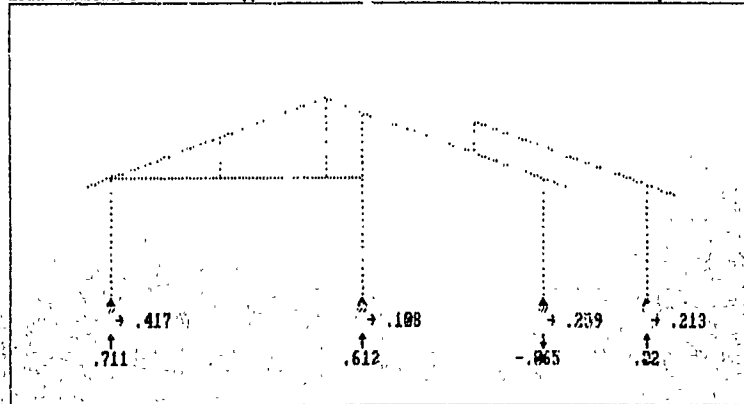
DEAD + LIVE
 Load Combination --> 1 Support Reactions kips or K-ft



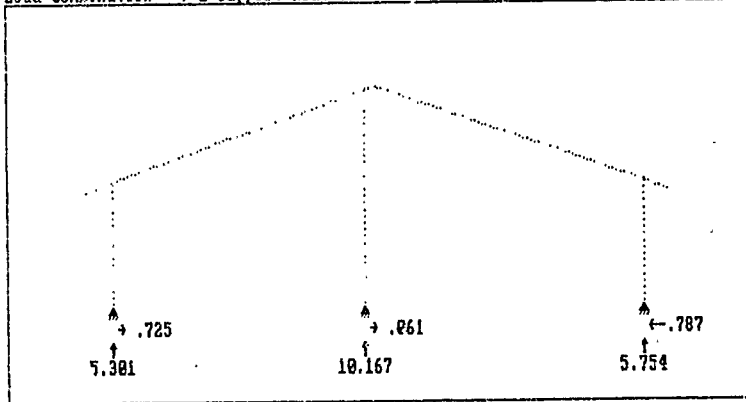
DEAD + WIND FROM LEFT
 Load Combination --> 2 Support Reactions kips or K-ft



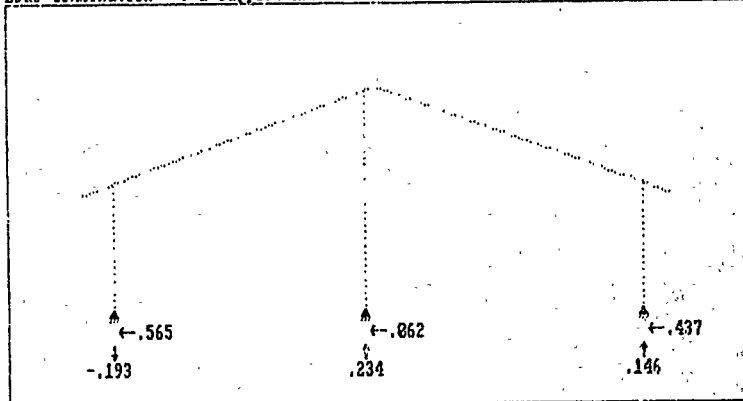
DEAD + WIND FROM RIGHT
 Load Combination --> 3 Support Reactions kips or K-ft



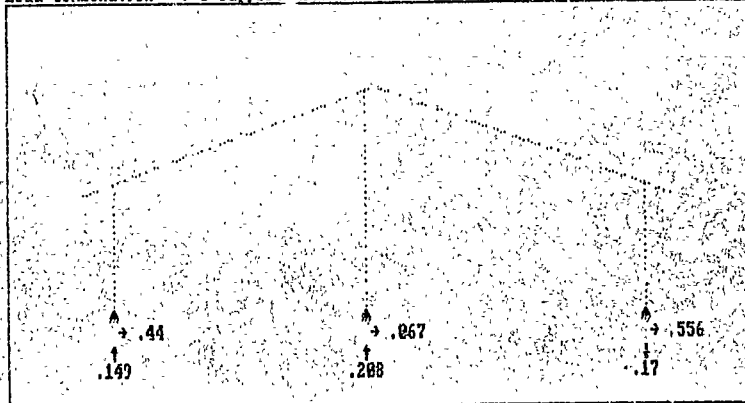
DEAD + LIVE
Load Combination --> 1 Support Reactions kips or K-ft



DEAD + WIND FROM LEFT
Load Combination --> 2 Support Reactions kips or K-ft



DEAD + WIND FROM RIGHT
Load Combination --> 3 Support Reactions kips or K-ft





APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date September 24, 1987
 Receipt and Permit number 22376

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 14 Deering Run Drive
 OWNER'S NAME: Steeltech Dev. Co. ADDRESS: Portland

| | FEES |
|--|--------------------------------|
| OUTLETS: Receptacles <u>50</u> Switches _____ Plugmold _____ ft. TOTAL _____ | 5.00 |
| FIXTURES: (number of) Incandescent <u>20</u> Fluorescent _____ (not strip) TOTAL <u>20</u> Strip Fluorescent _____ ft. _____ | 4.00 |
| SERVICES: Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>200</u> | 3.00 |
| METERS: (number of) <u>1</u> | .50 |
| MOTORS: (number of) Fractional _____ 1 HP or over _____ | |
| RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) <u>10</u> | 10.00 |
| COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) Ranges <u>1</u> Water Heaters <u>3</u> Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers <u>1</u> Dryers <u>1</u> Compactors _____ Fans <u>3</u> Others (denote) _____ | 12.00 |
| TOTAL <u>8</u> | |
| MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____ | |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT | INSTALLATION FEE DUE: |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | DOUBLE FEE DUE: |
| | TOTAL AMOUNT DUE: <u>24.50</u> |

INSPECTION:

Will be ready on _____, 19__; or Will Call X

CONTRACTOR'S NAME: Electrico, Inc.
 ADDRESS: Box 305 West Buxton
 TEL.: 727-3257
 MASTER LICENSE NO.: 3168 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

INSPECTIONS: Service 220 Amp by D. J. Jones
 Service called in 11/17/87
 Closing-in 11/17/87 by D. J. Jones

PROGRESS INSPECTIONS: 11/17/87 / _____ / _____
1/26/88 / N.C.H. / _____
 _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____

Permit Number 22-376
 Location 1414 Pelham Road
 Owner Lee Clark Langford
 Date of Permit 9/24/87
 Final Inspector _____
 By Inspector D. J. Jones
 Permit Application Register Page No. 11

| DATE: | REMARKS: |
|----------|--|
| 11/17/87 | Back board for panel needs to be painted. Blue, grey or aluminum. |
| 12/15/87 | See Permit # 9746 - extras for addition was included on this permit for 139 Newton St. |
| 1/26/88 | Conduit needs cap installed - owner was notified this date. |
| | |
| | |
| | |
| | |