

Department of Human Services  
Division of Health Engineering  
(207) 283-3826

|                                                                                                                                                                                                                  |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| PROPERTY ADDRESS                                                                                                                                                                                                 |                     |
| Town Or<br>Plantation                                                                                                                                                                                            | Portland ME         |
| Street<br>Subdivision Lot #                                                                                                                                                                                      | 112 Continental Dr. |
| PROPERTY OWNER'S NAME                                                                                                                                                                                            |                     |
| Last                                                                                                                                                                                                             | Chamberlain         |
| First                                                                                                                                                                                                            | Steven              |
| Applicant<br>Name:                                                                                                                                                                                               | David Mosley        |
| Mailing Address of<br>Owner/Applicant<br>(if Different)                                                                                                                                                          | P.O. Box 1267       |
| Owner/Applicant Statement                                                                                                                                                                                        |                     |
| <p>I certify that the information submitted is correct and true to the best of my knowledge and understanding that any false information is a violation of the Local Ordinance and may be subject to a fine.</p> |                     |
| Signature of Owner/Applicant                                                                                                                                                                                     | 8-28-97             |
| Date                                                                                                                                                                                                             |                     |

10/20/2000  
 3963  
 TOWN COPY  
 PORTLAND  
 Date: 10/29/90  
 Fee: 9  
 Double Fee Charged  
 Local Plumbing & Heating  
 Signature: [Signature]

### Caution: Inspection Required

I have inspected the installation authorized above and it  
compliance with the M & E Plumbing Rules.

Dr. Approved

## PERMIT INFORMATION

|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>This Application Is for</b></p> <p>1. <input checked="" type="checkbox"/> NEW PLUMBING</p> <p>2. <input type="checkbox"/> RELOCATED PLUMBING</p> | <p><b>Type Of Structure To Be Served:</b></p> <p>1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER - SPECIFY _____</p> | <p><b>Plumbing To Be Installed By:</b></p> <p>1. <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>2467</u></p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up.                                                                                                                                                                              |                                  | Column 1<br>Number | Column 2<br>Type of Fixture            | Column 1<br>Number | Column 2<br>Type of Fixture     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|----------------------------------------|--------------------|---------------------------------|
| <b>HOOK-UP:</b> to a public sewer line, those lines where the connection is not regulated and inspected by the local Sanitary District.<br><br><b>OR</b><br><b>HOOK-UP:</b> to an existing subsurface wastewater disposal system. |                                  |                    | Hosebibb / Silcock                     |                    | Bathtub (and Shower)            |
|                                                                                                                                                                                                                                   |                                  |                    | Floor Drain                            |                    | Shower (Separate)               |
|                                                                                                                                                                                                                                   |                                  |                    | Urinal                                 |                    | Sink                            |
|                                                                                                                                                                                                                                   |                                  |                    | Drinking Fountain                      |                    | Wash Basin                      |
|                                                                                                                                                                                                                                   |                                  |                    | Indirect Waste                         |                    | Water Closet (Toilet)           |
|                                                                                                                                                                                                                                   |                                  |                    | Water Treatment Softener, Filter, etc. |                    | Clothes Washer                  |
| <b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.                                                                                                                                             |                                  |                    | Grease/Oil Separator                   |                    | Dish Washer                     |
|                                                                                                                                                                                                                                   |                                  |                    | Dental Cuspidor                        |                    | Garbage Disposal                |
|                                                                                                                                                                                                                                   |                                  |                    | Bidet                                  |                    | Laundry Tub                     |
|                                                                                                                                                                                                                                   | Number of Hook-Ups & Relocations |                    | Other: _____                           |                    | Water Heater                    |
| \$                                                                                                                                                                                                                                | Hook-Up & Relocation Fee         |                    | Fixtures (Subtotal)<br>Column 2        |                    | Fixtures (Subtotal)<br>Column 1 |
| <b>SEE PERMIT FEE SCHEDULE<br/>FOR CALCULATING FEE</b>                                                                                                                                                                            |                                  |                    |                                        |                    | Fixtures (Subtotal)<br>Column 2 |
|                                                                                                                                                                                                                                   |                                  |                    |                                        | 3                  | Total Fixtures                  |
|                                                                                                                                                                                                                                   |                                  |                    |                                        | \$ 9.              | Fixture Fee                     |
|                                                                                                                                                                                                                                   |                                  |                    |                                        | \$                 | Hook-Up & Relocation Fee        |
|                                                                                                                                                                                                                                   |                                  |                    |                                        | \$ 9.              | Permit Fee (Total)              |

Page 1 of 1

901223

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$125 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot # \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Cathy & David MacLay Phone # 797-2243  
 Address: 132 Continental Ave. Portland, ME 04105  
 LOCATION OF CONSTRUCTION 132 Continental Ave.  
 Contractor: Sealcozz Renovations Inc. 797-2230  
 Address: 18 Portland North Bus. Park  
 Est. Construction Cost \$110,000 Proposed Use: 1-fam w addition  
21,000 Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 # of Existing Units L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 # of Existing Units: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: CONSTRUCT AN ADDITION - master bedroom

## Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other: \_\_\_\_\_

## Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

## Exterior Wall:

1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. Windows: \_\_\_\_\_
3. No. Doors: \_\_\_\_\_
4. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size: \_\_\_\_\_
7. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_
8. Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
9. Siding Type: \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials: \_\_\_\_\_
11. Metal Materials: \_\_\_\_\_

## Interior Wall:

1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type: \_\_\_\_\_
4. Fire Wall if required: \_\_\_\_\_
5. Other Materials: \_\_\_\_\_

## For Official Use (PERMIT ISSUED)

Date: 3/5/90 Subdivision: \_\_\_\_\_ Name: \_\_\_\_\_  
 Inside Fire Units: \_\_\_\_\_ Lot: AUG 8 1990  
 Bldg Code: \_\_\_\_\_ Overlaid: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_  
 Estimated Cost: 21,000 City Of Portland

## Zoning:

Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

## Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception: 3-8-90  
 Other (Explain): OK with

## Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size: \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceiling: \_\_\_\_\_
4. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

## Roof:

1. Truss or Rafter Size: \_\_\_\_\_ Span \_\_\_\_\_ Size: 8/4/90
2. Sheathing Type: \_\_\_\_\_
3. Roof Covering Type: \_\_\_\_\_

## Chimneys:

Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

## Heating:

Type of Heat: \_\_\_\_\_

## Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_

## Plumbing:

1. Approval of soil test if required: Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers: \_\_\_\_\_
3. No. of Flushes: \_\_\_\_\_
4. No. of Lavatories: \_\_\_\_\_
5. No. of Other Fixtures: \_\_\_\_\_

## Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage: \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Permit Received By: Louise E. Chase

Signature of Applicant: John Kelly

Signature of CEO: \_\_\_\_\_

Inspection Dates: \_\_\_\_\_

**PERMIT ISSUED  
WITH LETTER**

White-Tax Assessor

Yellow-GPCOG

White-Tag-CEO

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# PLOT PLAN



**FEES (Breakdown From Front)**  
 Base Fee \$ 125-  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

| Type  | Inspection Record |       | Date  |
|-------|-------------------|-------|-------|
| _____ | _____             | _____ | _____ |
| _____ | _____             | _____ | _____ |
| _____ | _____             | _____ | _____ |
| _____ | _____             | _____ | _____ |
| _____ | _____             | _____ | _____ |

**COMMENTS** 8-9-90 No work yet 8-17-90 Work has just started  
 9-6-90 Work has all spec. framing up. Will set to close.  
 9-25-90 Filter pipe that is vented into garage will have to be removed  
 10-2-90 Filter pipe is being vented to the rear garage or

Signature of Applicant \_\_\_\_\_

*John P. Self*

Date \_\_\_\_\_

8/6/90

BUILDING PERMIT REPORT

ADDRESS: 112 CONTINENTAL DR DATE: 8/19/98  
REASON FOR PERMIT: TO CONSTRUCT A MASTER BEDROOM  
OVER GARAGE  
BUILDING OWNER: Mrs. Ly  
CONTRACTOR: Seabreeze Renovations Inc.  
PERMIT APPLICANT: \_\_\_\_\_  
APPROVED: \*6\*7\*9\*8 \_\_\_\_\_  
CONDITION OF APPROVAL OR DENIAL:

- 1.) Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained.
- 2.) Precaution must be taken to protect concrete from freezing.
- 3.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 4.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 5.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- \*6.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).
- \*7.) In addition to any automatic fire alarm system required by Sections 1018.3.5, a minimum of one single station smoke detector shall be installed in each guest room, suite of sleeping area in buildings of Use Groups R-1 and I-1 and in dwelling units in the immediate vicinity of the bedrooms in buildings of Use Group R-2 or R-3. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1).

In buildings of Use Groups R-1 and R-2 which have basements, an additional smoke detector shall be installed in the basement. In buildings of Use Group R-3, smoke detectors shall be required on every story of the dwelling unit, including basements.

In dwelling units with split levels, a smoke detector installed on the upper level shall suffice for the adjacent lower level provided the lower level is less than one full story below the upper level. If there is an intervening door between the adjacent levels, a smoke detector shall be installed on both levels.

All detectors shall be installed in an approved location. Where more than one detector is required to be installed within an individual dwelling unit, the detectors shall be wired in such a manner that the actuation of one alarm will actuate all the alarms in the individual unit.

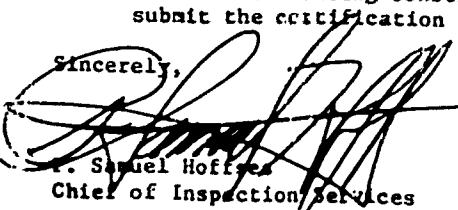
\* 8.) Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1-hour fire-resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

\* 9.) A guardrail system located near the open side of deck or elevated walking surfaces shall be constructed. Guards in buildings of Use Group R-3 shall be not less than 36 inches in height. Open guards shall have intermediate rails, balusters or other construction such that a sphere with a diameter of 6 inches cannot pass through any opening.

10.) Section 25-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year.

11.) The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 M.R.S.A. refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

Sincerely,

  
S. Samuel Hoffman  
Chief of Inspection Services

/el  
11/16/88

901223

Permit # \_\_\_\_\_ City of Portland **BUILDING PERMIT APPLICATION** Fee \$125 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Cathy & David Moseley Phone # \_\_\_\_\_  
 Address: 112 Continental Dr; Ptld, ME 04105  
 LOCATION OF CONSTRUCTION 112 Continental Dr.  
 Contractor: Seabreeze Renovations Inc. 797-2230  
 Address: 18 Portland North Bws. Park  
 Est. Construction Cost: Falmouth, ME 04105 Proposed Use: 1-fam w addition  
21,000. Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Storerooms \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lx Size \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion CONSTRUCT AN ADDITION - master bedroom

**Foundation:**

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

**Floor:**

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Coll in Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

**Exterior Walls:**

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

**Interior Walls:**

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

White-Tax Assessor

Yellow-GPCOG

White Tag-CEO

**For Official Use Only PERMIT ISSUE**

Date 3/6/90  
 Inside Fire Limits \_\_\_\_\_  
 Bldg Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost 21,000

Subdivision Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Ownership \_\_\_\_\_  
 City of Portland

**Zoning:**

Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) OK WOOD **HISTORIC PRESERVATION**

**Ceiling:**

1. Ceiling Joists Size: \_\_\_\_\_ Does not require railing.
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Requires Railing.
3. Type Ceiling: \_\_\_\_\_
4. Insulation Type: \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_ Action: APPROVED

**Roof:**

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_ Signature: D. Moseley

**Chimneys:**

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**

Type of Heat: \_\_\_\_\_

**Electrical:**

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Permit Received By Adrienne F. Chase

Signature of Applicant John Kelly

Signature of CEO \_\_\_\_\_

Inspection Dates \_\_\_\_\_

**PERMIT ISSUED  
WITH LETTER**

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APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICE  
ELECTRICAL INSTALLATIONS

Date Sept. 5, 1960  
Receipt and Permit number 015478

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 112 Continental Drive - SLD, Inc.  
OWNER'S NAME: David Moseley ADDRESS: SEPTA

OUTLETS: 10 RECEPTACLES X SWITCHES X PLUGMOLD      ft TOTAL 1-30 5.00

FIXTURES: (number of) Incandescent X Fluorescent      (not strip) TOTAL 1-10 3.00  
Strip Fluorescent      ft

SERVICES: Overhead      Underground      Temporary      TOTAL amperes     

METERS: (number of)       
MOTORS: (number of)     

Fractional       
1 HP or over     

RESIDENTIAL HEATING:     

Oil or Gas (number of units)       
Electric (number of rooms)     

COMMERCIAL OR INDUSTRIAL HEATING:     

Oil or Gas (by a main boiler)       
Oil or Gas (by separate units)     

Electric Under 20 kws      Over 20 kws     

APPLIANCES: (number of)     

|            |             |                 |             |
|------------|-------------|-----------------|-------------|
| Range      | <u>    </u> | Water Heaters   | <u>    </u> |
| Cook Tops  | <u>    </u> | Disposals       | <u>    </u> |
| Wall Ovens | <u>    </u> | Dishwashers     | <u>    </u> |
| Dryers     | <u>    </u> | Compressors     | <u>    </u> |
| Fans       | <u>1</u>    | Others (denote) | <u>    </u> |
| TOTAL      | <u>1</u>    |                 |             |

MISCELLANEOUS: (number of)      1.50

Branch Panels     

Transformers     

Air Conditioners Central Unit     

Separate Units (windows)     

Roofs 20 sq. ft. and under     

Over 20 sq. ft.     

Swimming Pools Above Ground     

In Ground     

Fire/Burglar Alarm Residences     

Commercial     

Heavy Duty Outlets, 220 Volt (such as welders) 30 amperes and under     

over 30 amperes     

Circuits, Pairs, etc.     

Alterations to wires     

Repairs after fire     

Emergency Lights, battery     

Emergency Generators     

FOR ADDITIONAL WORK NOT ON OR FINAL PERMIT      INSTALLATION FEE DUE:       
FOR REMOVAL OF A "STOP ORDER" (304-161)      DOUBLE FEE DUE:     

TOTAL AMOUNT DUE: 15.00

INSPECTION:      7.50

Will be ready on Sept. 5, 1960 or Will Call     

CONTRACTOR'S NAME: T.A. McCallister, Elec.

ADDRESS: P.O. Box 2301, S.P. 04106

TEL: 799-0351

MASTER LICENSE NO. 16500 b27 SIGNATURE OF CONTRACTOR:     

LIMITED LICENSE NO.     

INSPECTOR'S COPY -- WHITE

OFFICE COPY -- CANARY

CONTRACTOR'S COPY -- GREEN

## PROGRESS INSPECTIONS

ELECTRICAL STATEMENT  
Permit Number 01576  
Location 112 Grafton St  
Owner Paula MacIsaac  
Date of Permit 9-5-90  
Final Inspection 10-31-90  
By Inspector CPD  
Permit Application Register Page No. 25

|        |          |
|--------|----------|
| DATE:  | REMARKS: |
| 9-6-90 | NO. 10   |

9-6-90 Notified Contractor to install water pipes