

LOT 7 REGAN LANE



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 22, 1983
Receipt and Permit number 804869

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 7 Regan Lane

OWNER'S NAME: Risbara Construction ADDRESS: Scarboro, Maine

OUTLETS:

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30

FIXTURES: (number of)

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft. _____

SERVICES:

Overhead _____ Underground x Temporary _____ TOTAL amperes 200

METERS: (number of)

1

MOTORS: (number of)

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) _____

Electric (number of rooms) 5

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____

Cook Tops _____

Wall Ovens _____

Dryers _____

Fans _____

x

Water Heaters _____

Disposals _____

Dishwashers _____

Compactors _____

Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

DOUBLE FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

TOTAL AMOUNT DUE: _____

19.00

INSPECTION:

Will be ready on _____ 19____; or Will Call xx

CONTRACTOR'S NAME: Mancini Electric

ADDRESS: 179 Sheridan Street

TEL: _____

MASTER LICENSE NO.: on file

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR: _____

John Mancini

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS _____

Permit Number 06889

Location Lot 7 Regan Lane

Owner Risbara

Date of Permit 6-22-83

Final Inspection 9-12-83

By Inspector - Tibby

Permit Application Register Page No 150

INSPECTIONS: Service -

✓ by Hugh

Service called in .

Closing-in

PROGRESS INSPECTIONS:

8-1-83

2-9-83

7-12-83

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

1

CODE

COMPLIANCE

COMPLETED

DATE-12-8

DATE:

REMARKS:



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION Lot # 7 Regan Lane

Issued to Rdsbara Construction

Date of Issue August 17, 1983

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 83-523, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family Dwelling

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

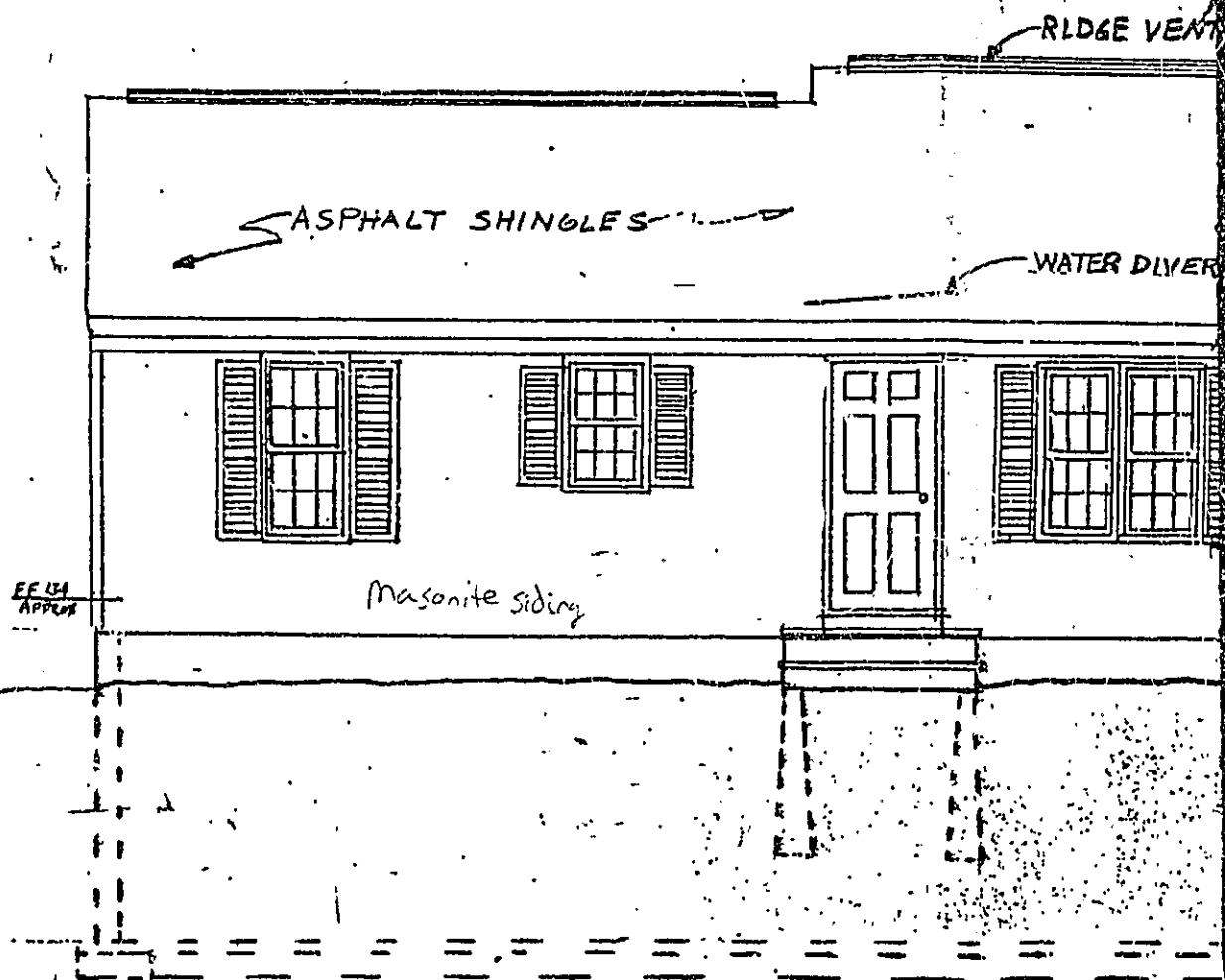
8-17-83

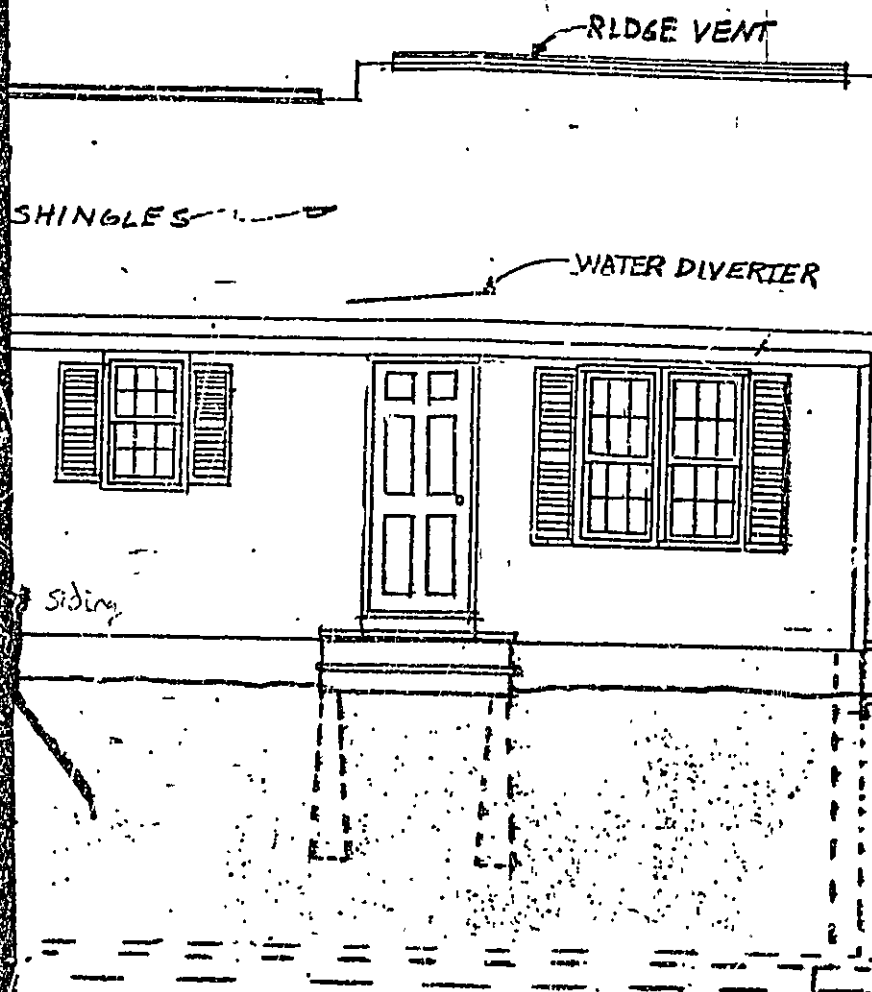
(Date)

[Signature]
Inspector

[Signature]
Inspector of Building

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

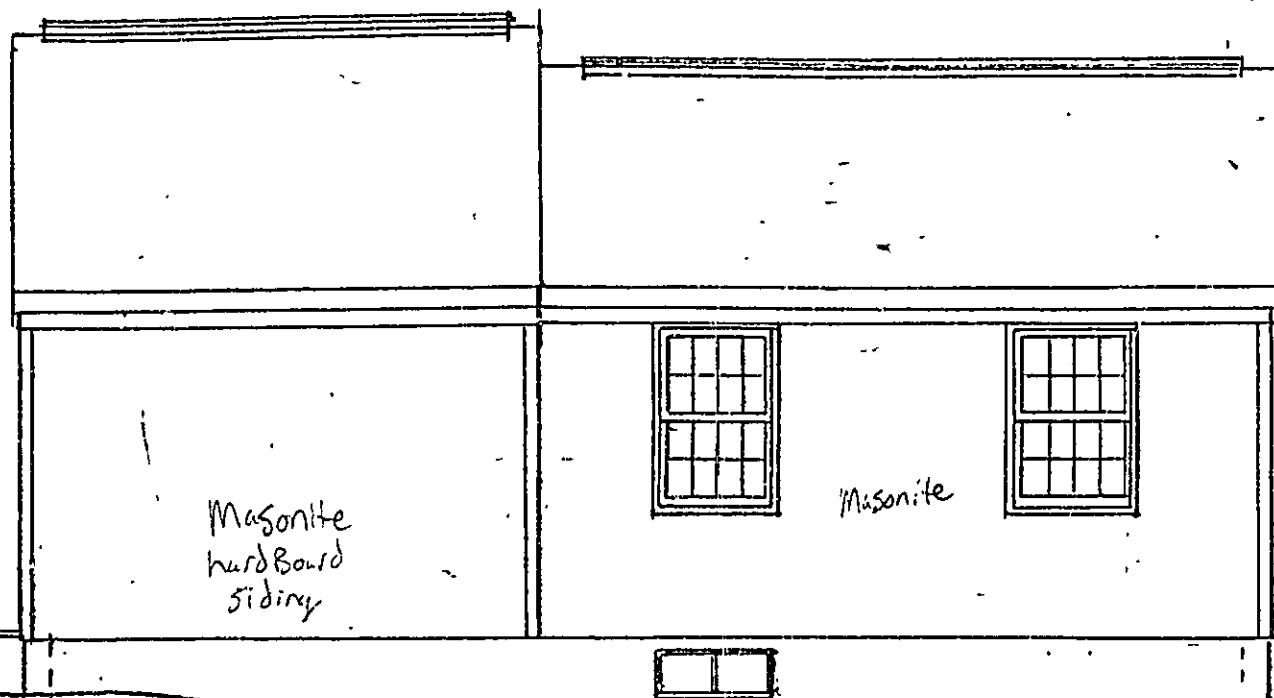




SHAWNEE STEPS FRONT
AND SIDE W/FOUNDATION
ANGLES AND FROST POST

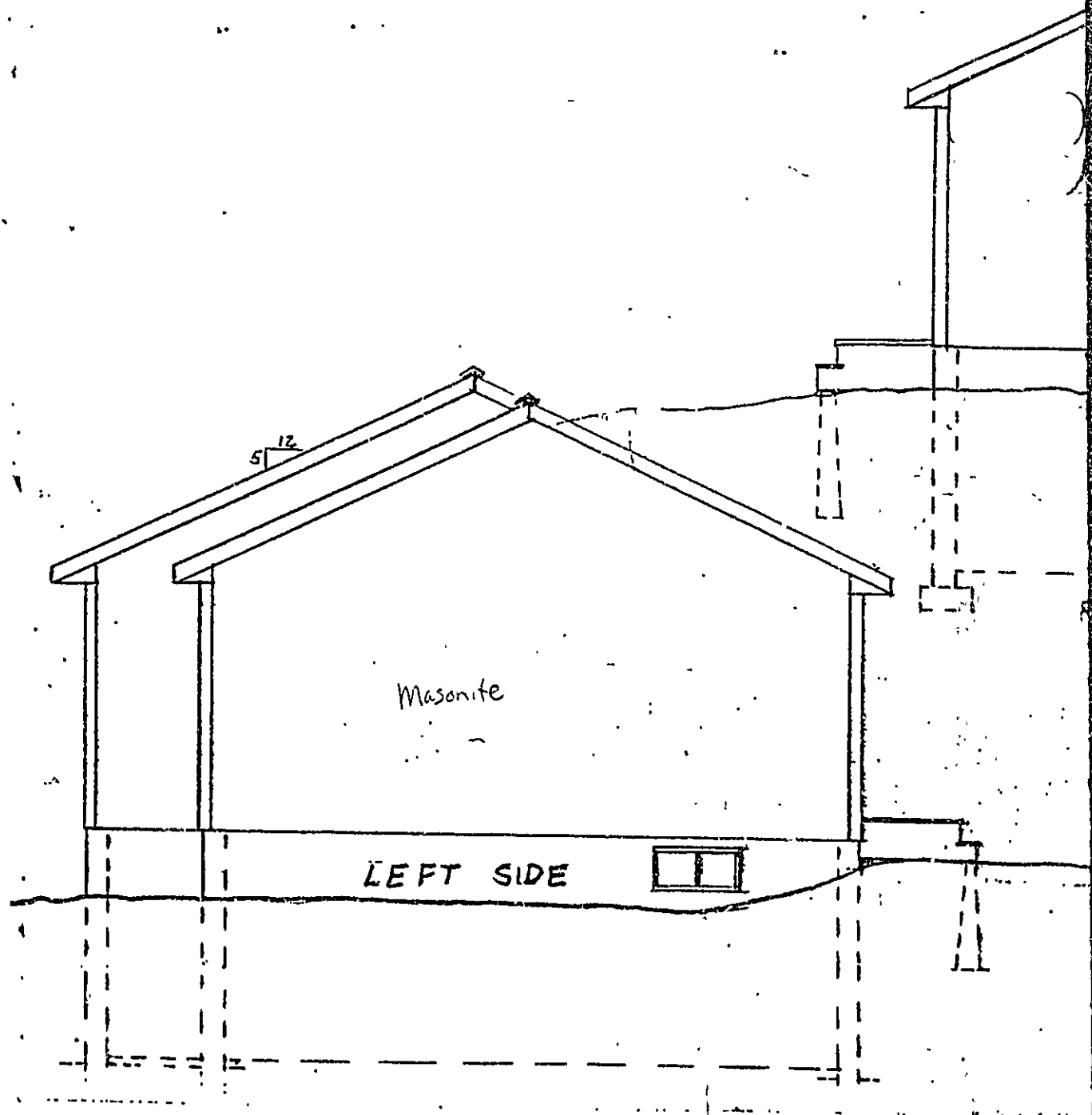
RECEIVED
JUN - 2 1983
DEPT. OF BLDG. INSR.
CITY OF PORTLAND

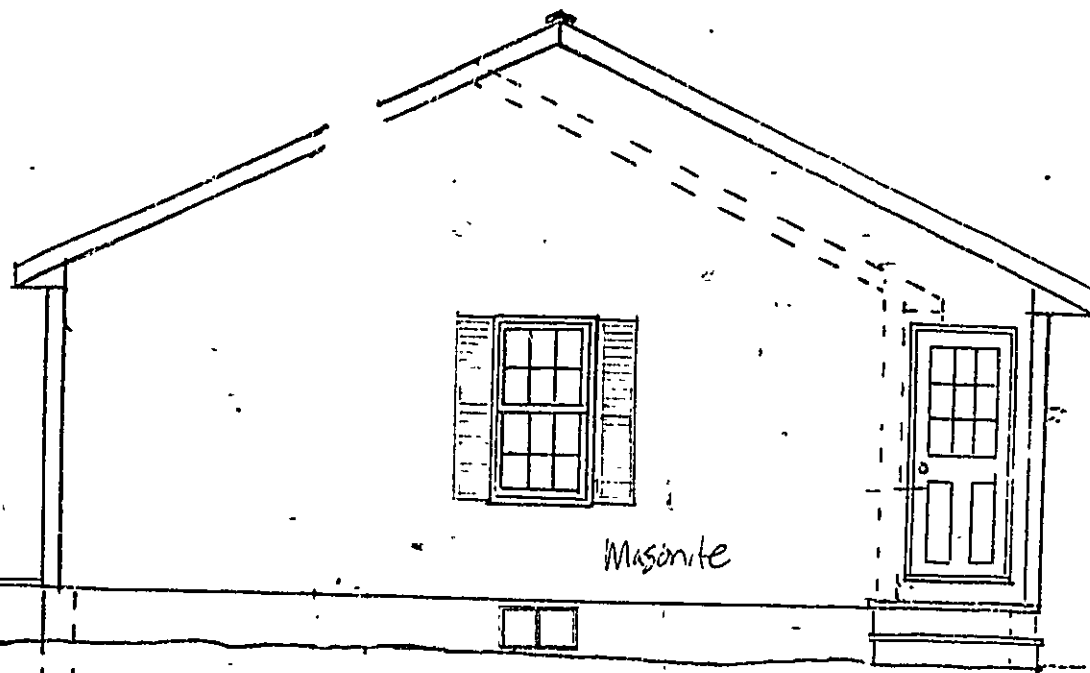
R. RISBARA CONST CO INC.
NORTHWOOD LOT 7
24'4" x 36' RANCH 10EG



RECEIVED
JUN - 2 1983
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

R RISBARA CONST CO INC
NORTHWOOD LOT 7
24'4" x 36' RANCH 2 OF 6



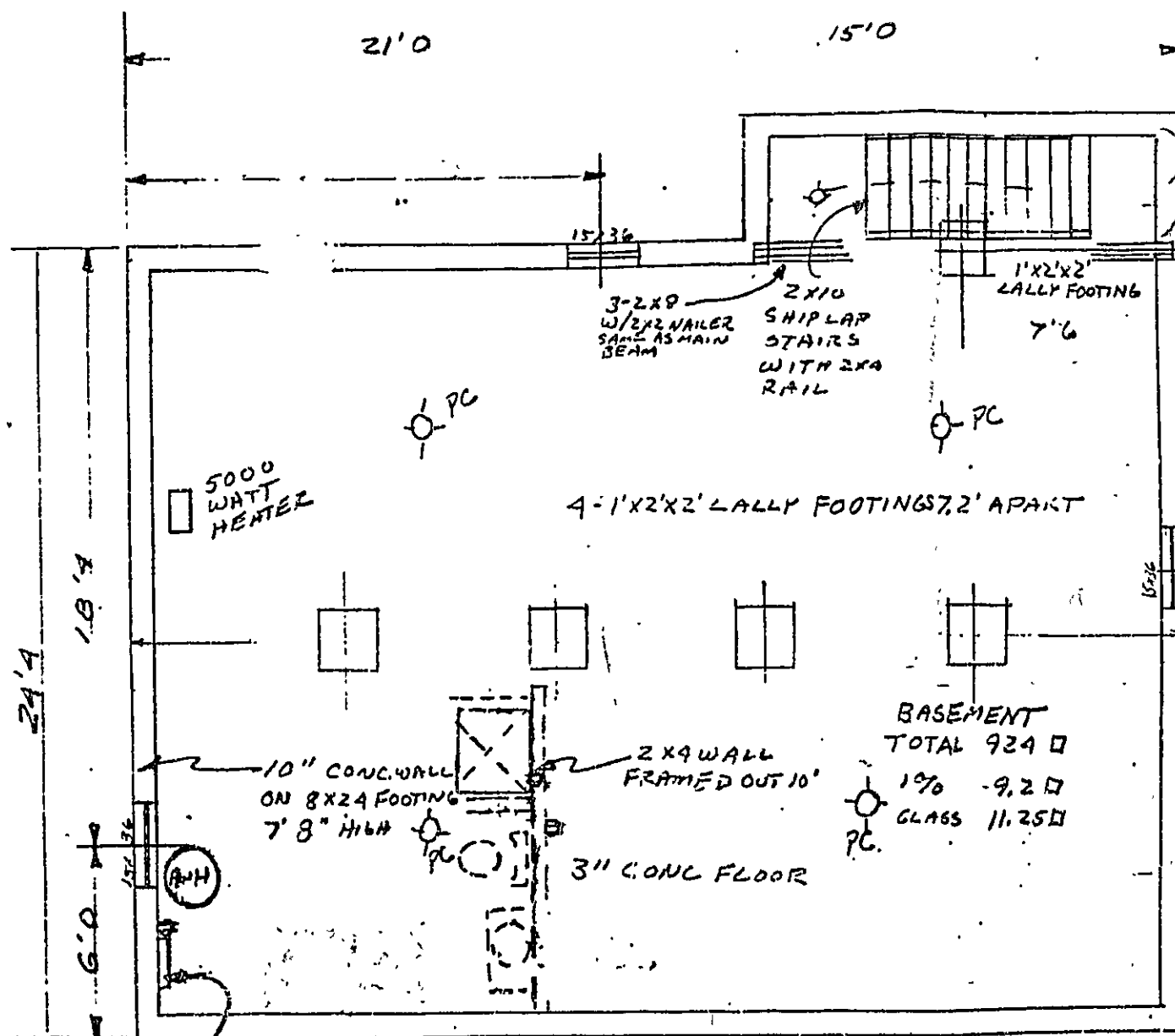


Masonite

RIGHT SIDE

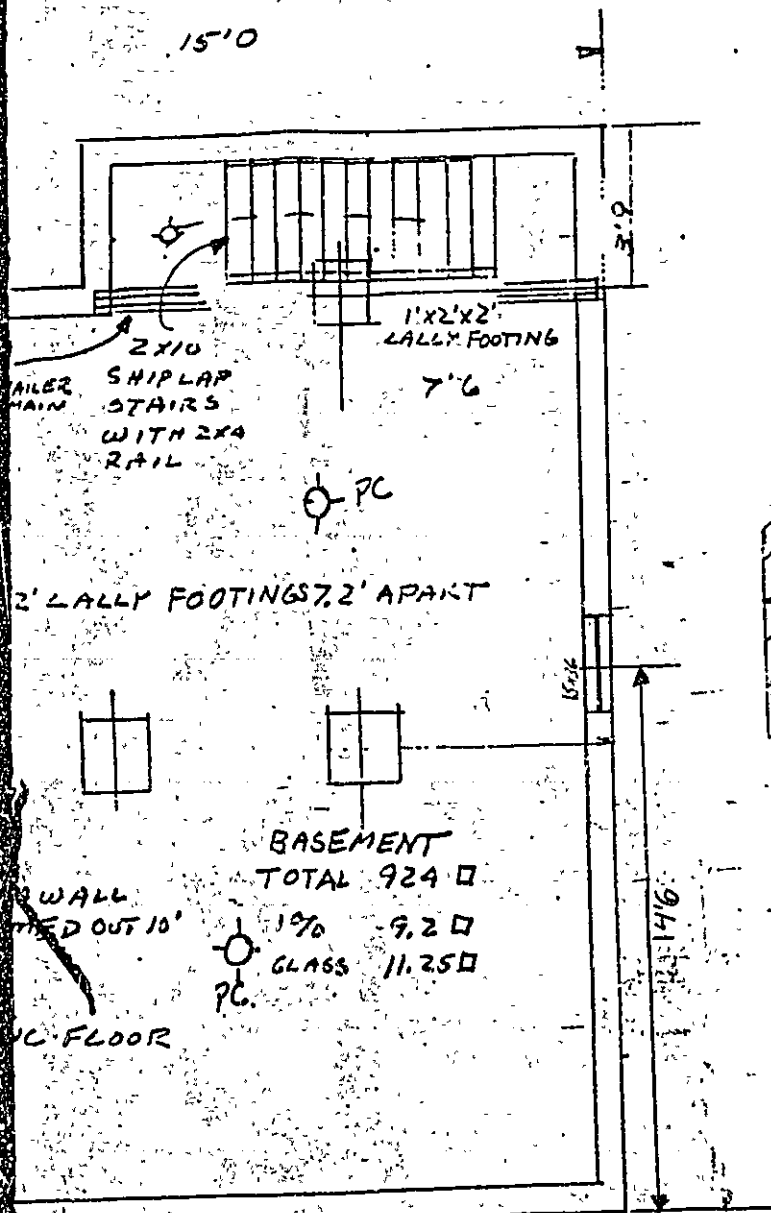
RECEIVED
JUN - 2 1983
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

R. RISBARA CONST CO INC
NORTHWOOD LOT
RANCH 2 OF 3



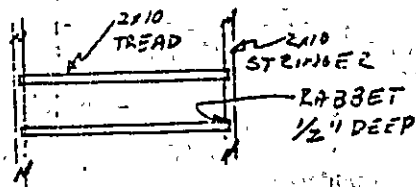
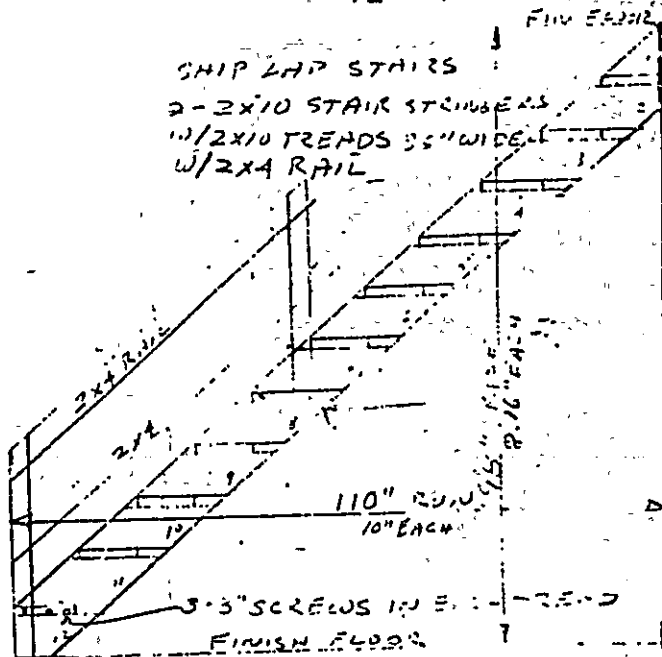
FOUNDATION - BASEMENT

15'0



BASEMENT STAIR DETAIL

1/2" = 1'



RECEIVED

JUN - 2 1983

DEPT. OF BLDG. INSP.

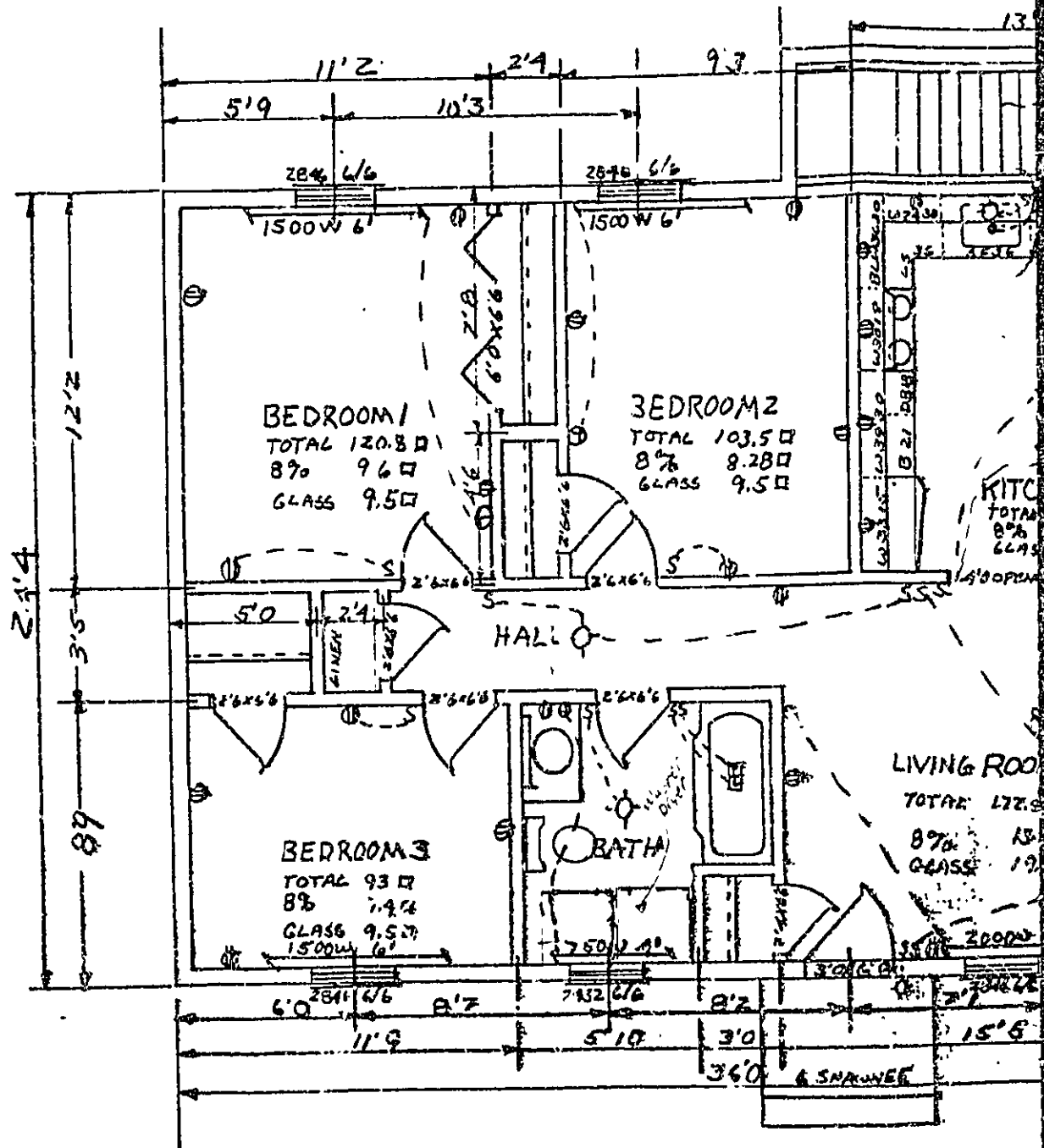
CITY OF PORTLAND

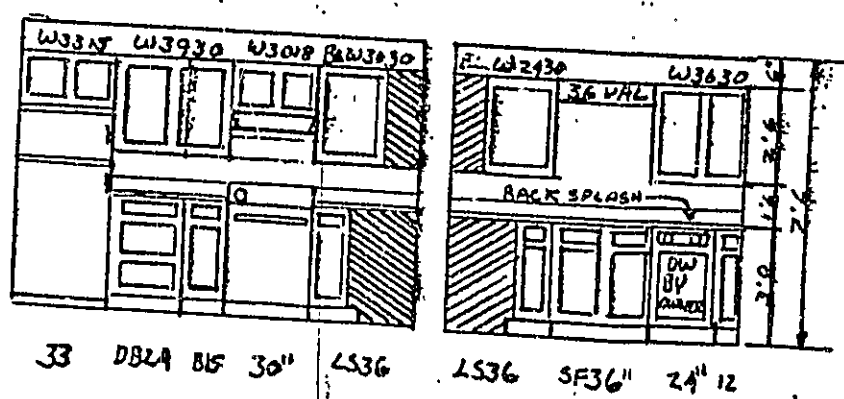
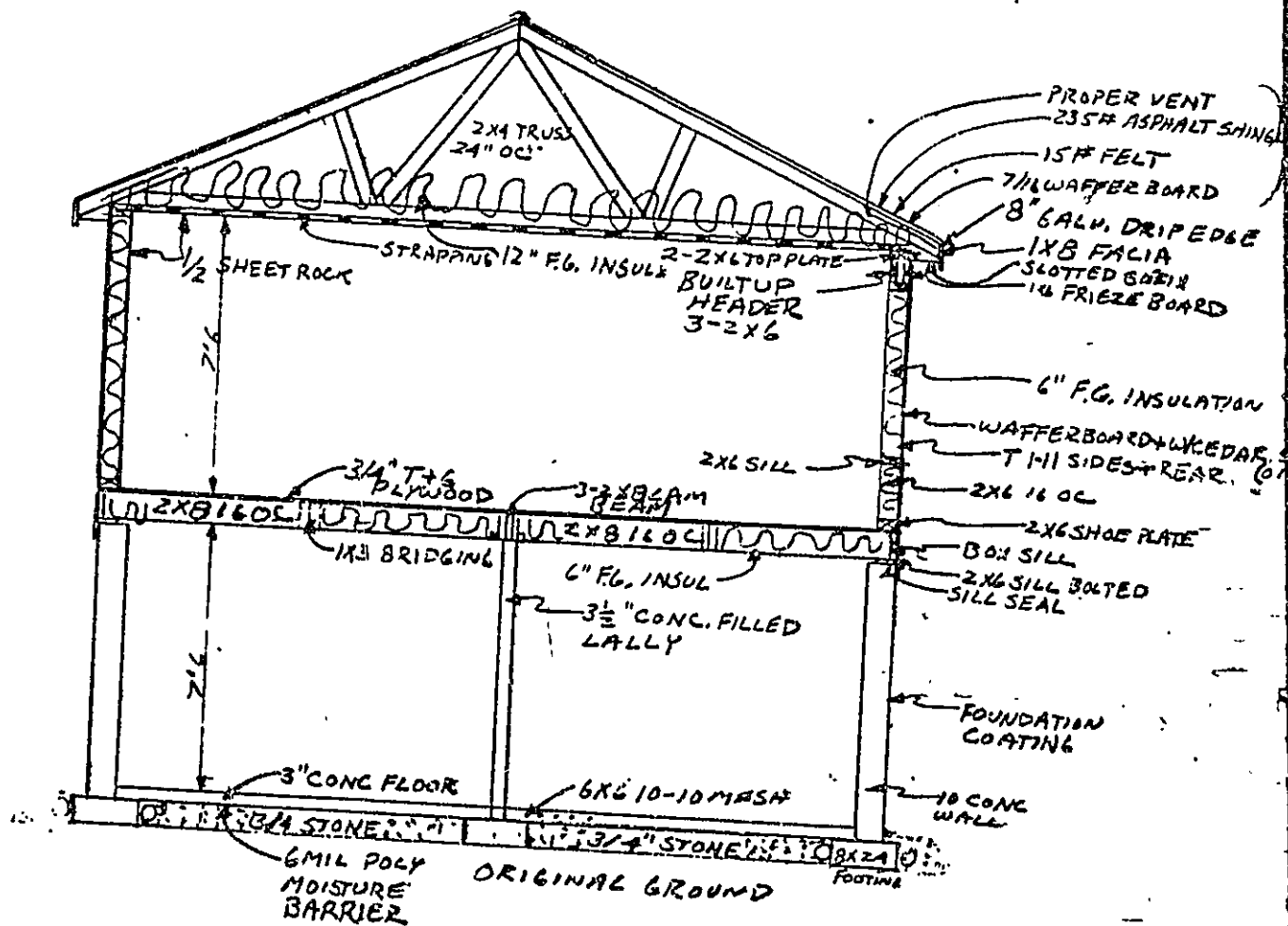
R. RISBARA CONST CO INC

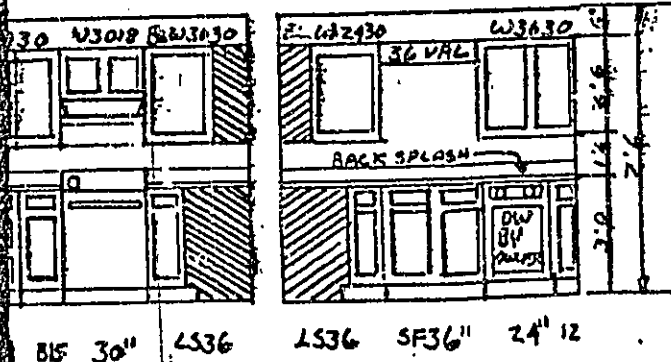
NORTHWOOD LOT 7

RAVCH

4 OF 6







RANCH..... 6 OF 6



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING & URBAN DEVELOPMENT

June 2, 1983

Mr. George Ballard
291 A Falmouth Road
Falmouth, Maine

Dear Mr. Ballard:

Your application to construct a 26' x 46' single family dwelling (ranch style) at Lot #7 Meadowland, Portland, Maine, has been reviewed and a permit is herewith issued subject to the following conditions:

1. Private garages attached to dwellings shall be completely separated from the dwellings and their attic area by means of one half inch gypsum boards or equivalent applied to the garage side. The sills of all door openings between the garage and dwellings shall be raised not less than 4 inches above the garage floor. The door opening protective shall be 1 3/4 inch solid core wood doors or approved equivalent.

If you have any questions on this requirement, please call this office.

Sincerely,

P. Samuel Hoffses

P. Samuel Hoffses
Chief of Inspection Services

Applicant: *RISBARR CONET.*

Address: *LOT 7 REGAN LANE*

Date: *6/2/83*

Assessors No.:

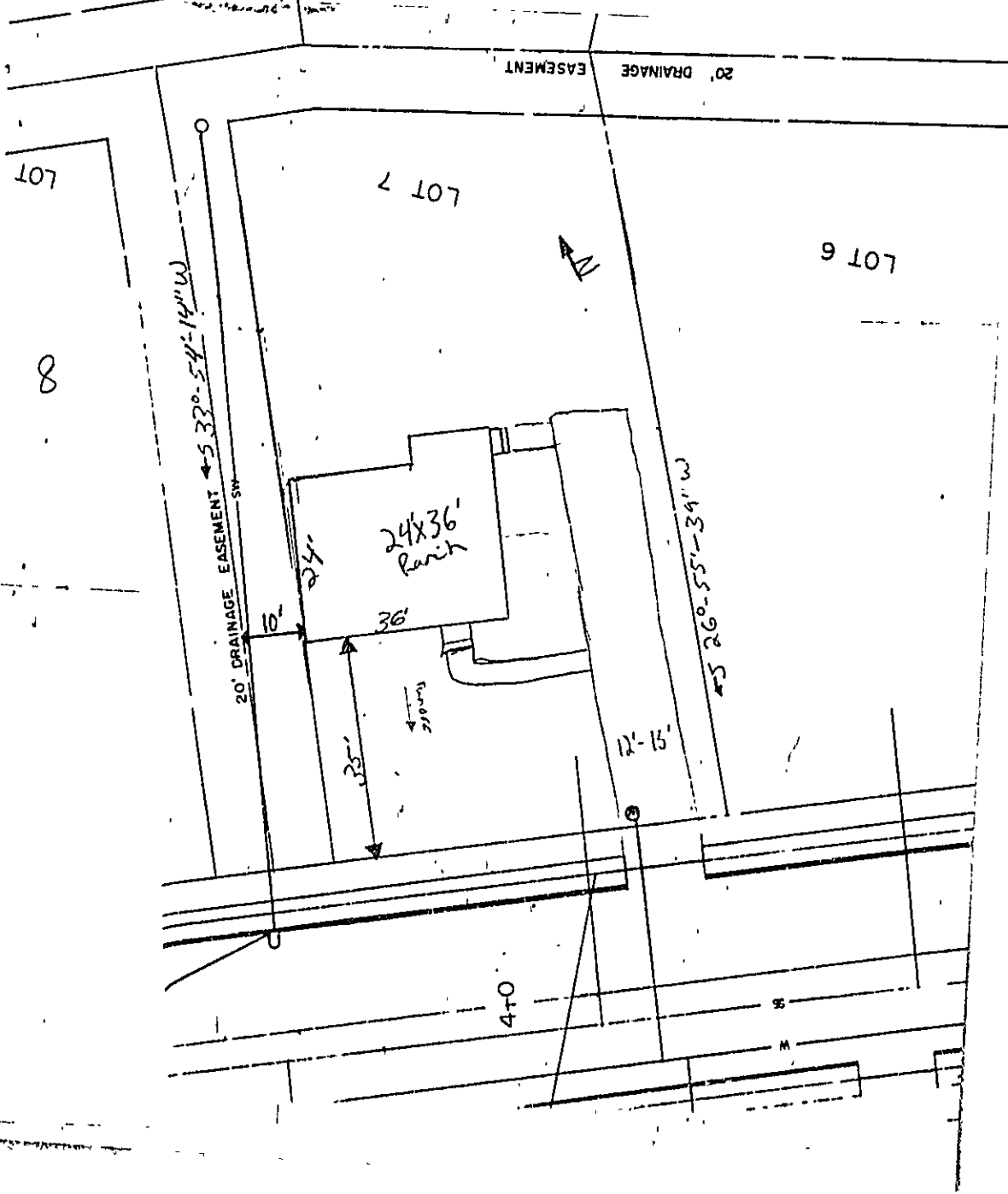
CHECK LIST AGAINST ZONING ORDINANCE

- ☒ Date - *NEW*
- ☒ Zone Location - *R-3*
- ☒ Interior or ~~corner~~ lot -
- ☒ 40 ft. setback area (Section 21)
- ☒ Use - *24' X 36' DWELLING*
- ☒ Sewage Disposal *PUBLIC*
- ☒ Rear Yards - *25' ± - 25' MIN.*
- ☒ Side Yards - *10' - 10' ± - 8' - 8' MIN.*
- ☒ Front Yards - *35' - 25' MIN.*
- ☒ Projections - *NONE*
- ☒ Height - *1 STORY - 35' MAX.*
- ☒ Lot Area - *8945 ± - 6500 ± MIN.*
- ☒ Building Area - *864 ± - 2236 ± MAX.*
- ☒ Area per Family - *8945 ± - 6500 ± MIN.*
- ☒ Width of Lot - *75' - 65' MIN.*
- ☒ Lot Frontage *75' - 50' MIN.*
- ☒ Off-street Parking - *YES*
- ☒ Loading Bays -

☒ Site Plan -
☒ Shoreland Zoning -
☒ Flood Plains -

RECEIVED
JUN - 2 1983
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

LOT 4



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 0523
ZONING LOCATION ... R-3 ... PORTLAND, MAINE ... JUN 2, 1983

PERMIT ISSUED

JUN 6 1983

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... Lot # 7 Regan Lane (Northwood Sub-division) ... Fire District #1 ☐ #2 ☐

1. Owner's name and address ... Risbara Construction, Inc. ... P. O. Box 485, Scarborough ... Telephone ... 883-5528

2. Lessee's name and address ... Telephone ...

3. Contractor's name and address ... Owner ... Telephone ...

Proposed use of building ... dwelling, no garage ... No. of sheets ... 1

Last use ... No. families ... 1

Material ... No. stories ... Heat ... Style of roof ... Roofing ...

Other buildings on same lot ...

Estimated contractual cost \$... 33,000 ...

FIELD INSPECTOR—Mr. ... Appeal Fees \$...

Base Fee ... 175.00

Late Fee ...

TOTAL \$... 175.00

To construct single family dwelling, 24' x 36, ranch style,
style, no garage

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ... Is any electrical work involved in this work? ... yes ...
Is connection to be made to public sewer? ... yes ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... 81 ... Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... solid ... earth or rock? ... earth ...
Material of foundation ... concrete ... Thickness, top ... 10 ... Bottom ... 10 ... cellar ... full ...
Kind of roof ... pitch ... Rise per foot ... 5/12 ... Roof covering ... asphalt shingles ...
No. of chimneys ... none ... Material of chimneys ... of lining ... Kind of heat ...
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet ... 2 x 8 truss
Joists and rafters: 1st floor ... 2 x 8 ... 3rd ...
On centers: 1st floor ... 16 2nd ... 3rd ...
Maximum span: 1st floor ... 2nd ... 3rd ...
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No. cars now accommodated on same lot ... , to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY:

DATE

MISCELLANEOUS

no

BUILDING INSPECTION—PLAN EXAMINER

ZONING: O.K. M.A.C. 6/2/83

BUILDING CODE: ...

Fire Dept.: ...

Health Dept.: ...

Others: ...

Will work require disturbing of any tree on a public street? ...

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes ...

Signature of Applicant

Rocco Risbara III

Phone # ... same ...

Type Name of above

Rocco Risbara III For

1 ☐ 2 ☐ 3 ☒ 4 ☐

Other ...
and Address ...

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

[4] M.A. LIVING

NOTES

8/14/83 Sunny 8:30 AM

8/14/83
 1st did not call for
 permit to keep in or
 keeping in of word in
 the coffee table to please
 call. Because of the
 inspectors - images & structure
 & the work load it may be
 impossible to answer back
 call but that we would try
 Location OK - Day all
 framed - shingling roof today

8-17-83 Cop O inspection - usual C of Def M

Permit No. 83/523
 Location 7000 7th Ave
 Owner Richard L. Smith
 Date of permit 6-2-83
 Approved 6-6-83
 Dwelling Single family
 Garage
 Alteration

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 269-3826

PROPERTY ADDRESS

Town Or Plantation: Orlando
Street: 1st St
Subdivision Lot #: 1000

PROPERTY OWNERS NAME

Last: Living First: James
Applicant Name: James Living
Mailing Address of Owner/Applicant (if Different): 124 Black St

0062 PORTLAND

*** 05170 ***

Date: 6-24-83

Local Plumbing Inspector Signature: [Signature]

FEE
☐ Double Charge

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 6-24-83

Caution: Inspection Required

If I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature]

SEP 20 1983

PERMIT INFORMATION

This Application is for

- 1. ☒ NEW PLUMBING
- 2. ☐ RELOCATED PLUMBING

SEP 19 1983

Type Of Structure To Be Served:

- 1. ☐ SINGLE FAMILY DWELLING
- 2. ☐ MODULAR OR MOBILE HOME
- 3. ☐ MULTIPLE FAMILY DWELLING
- 4. ☐ OTHER - SPECIFY: _____

Plumbing To Be Installed By:

- 1. ☒ MASTER PLUMBER
- 2. ☐ OIL BURNERMAN
- 3. ☐ MFG'D HOUSING DEALER/MECHANIC
- 4. ☐ PUBLIC UTILITY EMPLOYEE
- 5. ☐ PROPERTY OWNER

LICENSE # 11048

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	2	Hose/ubb / Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Unnal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
			Indirect Waste	2	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Blot		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
				12	Fixtures (Subtotal) Column 2
					Total Fixtures
\$				34	Fixture Fee
\$					Hook-Up Fee
\$				34	Permit Fee (Total)

JUN 24 1983

SEE PERMIT FEE SCHEDULE
FOR CALCULATING FEE

TOWN COPY



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING & URBAN DEVELOPMENT

June 2, 1983

Mr. George Ballard
291 A Falmouth Road
Falmouth, Maine

Dear Mr. Ballard:

Your application to construct a 26' x 46' single family dwelling (ranch style) at Lot #7 Meadowland, Portland, Maine, has been reviewed and a permit is herewith issued subject to the following conditions:

1. Private garages attached to dwellings shall be completely separated from the dwellings and their attic area by means of one half inch gypsum boards or equivalent applied to the garage side. The sills of all door openings between the garage and dwellings shall be raised not less than 4 inches above the garage floor. The door opening protective shall be 1 3/4 inch solid core wood doors or approved equivalent.

If you have any questions on this requirement, please call this office.

Sincerely,

P. Samuel Hoffses

P. Samuel Hoffses
Chief of Inspection Services



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 0523
ZONING LOCATION PORTLAND, MAINE ... June 2, 1983

JUN 6 1983

(CITY of PORTLAND)

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot # 7 Regan Lane (Northwood Sub-division) Fire District #1 ☐ #2 ☐
1. Owner's name and address Alshara Construction, Inc. P.O. Box 485, Scarborough Telephone 883-5528
2. Lessee's name and address Telephone
3. Contractor's name and address Owner Telephone

Proposed use of building dwelling, no garage No. of sheets
Past use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 33,000.

FIELD INSPECTOR—Mr.
@ 775-5451

Appeal Fees \$
Base Fee 175.00
Late Fee
TOTAL \$ 175.00

To construct single family dwelling, 24' x 36', ranch style, no garage

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? yes If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 8' Height average grade to highest point of roof 4'
Size, front depth No. stories solid or filled land? solid earth or rock? earth
Material of foundation concrete Thickness, top 10" bottom 10" cellar full
Kind of roof pitch Rise per foot 5/12 Roof covering asphalt shingles
No. of chimneys none Material of chimneys of lining Kind of heat
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet 2 x 8 cross
Joists and rafters: 1st floor 2 x 8d 3rd roof
On centers: 1st floor 16" 2nd 3rd roof 16"
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Rocco Alshara III For Phone # same
Type Name Alshara Construction
Other
and Address

4

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

CERTIFICATE OF APPROVAL FOR INTERNAL PLUMBING

THE TOWN/CITY OF Porter

TOWN/CITY CODE 05150 LPI NUMBER 00723 DATE PERMIT ISSUED 12/28/82
Month Day Year

No **67579 IC**
Certificate of App. Number

Installer's Name BRUNN F I M I E

- Installer Code 2
- 1. Owner
 - 2. Licensed Master Plumber
 - 3. Licensed Oil Burnerman
 - 4. Employee of Public Utility
 - 5. Manufactured Housing Dealer
 - 6. Manufactured Housing Mechanic
 - 7. Limited License

Owner William G. Smith
Address 1218 S. 1st St. Subdivision
St./Lot Number Street, Road Name
(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Emile J. Goodwin
Signature of LPI

OWNER'S COPY

Date Inspected MAR 11 1983
ORIGINAL—To be sent to: Department of Human Services
Division of Health Engineering

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code 05150 LP number 00723 Date issued 12/28/82 INSTALLER'S 1232
Month Day Year License No

No **67579 IP**
PERMIT NUMBER

Address of Where Plumbing is Done 1218 S. 1st St. Subdivision
St./Lot Number Street/Road Name

- Installer Code 2
- 1. Owner
 - 2. Licensed Master Plumber
 - 3. Licensed Oil Burnerman
 - 4. Employee of Public Utility
 - 5. Manufactured Housing Dealer
 - 6. Manufactured Housing Mech
 - 7. Limited License

Name of Owner BRUNN Last Name F I M I Mailing Address Zip Code

Type of Construction	1. New	3. Addition	5. Replacement of Hot Water Heater	7. Hook-up of Modular Home
	2. Remodeling	4. Remodeling & Addition	6. Hook-up of Mobile Home	8. Other (Specify) <u>7</u>
Plumbing To Serve	1. Single (Res)	3. Mobile Home	5. Commercial	7. Other (Specify) <u>7</u>
	2. Multi Fam (Res)	4. Modular Home	6. School	
Number of Fixtures or Hook Ups	Sink(s) <u>1</u>	Toilet(s) <u>3</u>	Bathtub(s) <u>2</u>	Lavatorie(s) <u>3</u>
	Clothes Washer(s) <u>1</u>	Dish-Washer(s) <u></u>	Hot Water Heater(s) <u>1</u>	Floor Drain(s) <u></u>
				Shower(s) <u></u>
				Urinal(s) <u></u>
				Hook Up(s) <u>7</u>

TOWN'S COPY
NOV 7 1982
JAN 17 1983
MAR 9 1983

IMPORTANT: Note the following conditions
1. This Permit is non transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue this Permit becomes invalid.

Fixture Fee 34.00
Hook Up Fee 00.00
Total Fee 34.00
If Double Fee Check Box ☐

Dept of Human Services
Div of Health Engineering

☐ Signature of LPI

029586 009586

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone _____ Map # _____ Lot # _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Sherman H. Greene Phone # 797-5112
 Address: 33 Regan Lane; Ptld, ME 04103
 LOCATION OF CONSTRUCTION 33 Regan Ln
 Contractor: owner Sub.: _____
 Address: _____ Phone # _____
 Est. Construction Cost: \$1000 Proposed Use: 1-fam w deck
 Past Use: 1-fam w deck
 # of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion re-construct deck - 3'x8'

& stairs

Foundation:

1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other: _____

Floor:

1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lolly Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

PERMIT ISSUED
WITH REQUIREMENTS

White - Tax Assessor

For Official Use Only

Date 4/21/92
 Inside Fire Limits _____
 Bldg Code _____
 Time Limit _____
 Estimated Cost \$1000

Subdivision _____

Ownership: _____

PERMIT ISSUED

APR 23 1992

CITY OF PORTLAND

Zoning:

Street Frontage Provided: _____
 Provided Setbacks: Front _____ Back _____ Side _____

Review Required:

Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other (Explain) WON 4-22-92

HISTORIC PRESERVATION

Ceiling:

1. Ceiling Joists Size _____ Spacing _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____ Size _____
4. Insulation Type _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Span _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____

Chimneys:

Type: _____ Number of Fire Places _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____ Square Footage _____
2. Pool Size: _____
3. Must conform to National Swimming Pool Code Law.

Permit Received By

Signature of Applicant Sherman H. Greene Date 4/21/92
 CEO's District Sherman H. Greene

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

PLOT PLAN

N
▲

FEES (Breakdown From Front)

Base Fee \$ 25-
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Inspection Record

Type	Date
FIRST & FINAL	7/31/92

COMMENTS

OK 7-31-92

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

Sherman H. Green
 SIGNATURE OF APPLICANT

ADDRESS

PHONE NO

797 5112

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO

BUILDING PERMIT REPORT

ADDRESS: 33 Regan Lane DATE: 4-23-92
REASON FOR PERMIT: 8' x 8' deck with stairs
BUILDING OWNER: Greene
CONTRACTOR: 11
PERMIT APPLICANT: 11
APPROVED: *1-*9-

CONDITION OF APPROVAL:

- 1.) Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained.
- 2.) Precaution must be taken to protect concrete from freezing.
- 3.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 4.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 5.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply system having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 square feet per sprinkler.
- 6.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m²). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).
- 7.) All single and multiple-station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the building code (BOCA National Building Code 1990, and N.F.P.A. 74).

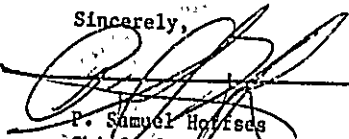
8.) Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1-hour fireresistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

X 9.) A guardrail system located near the open side of deck or elevated walking surfaces shall be constructed. Guards in buildings of Use Group R-3 shall be not less than 36 inches in height. Open guards shall have intermediate rails, balusters or other construction such that a sphere with a diameter of 4 inches cannot pass through any opening. Handrails on stairs shall be no less than 34 inches nor more than 38 inches. Handrails within individual dwelling units shall not be less than 30 inches nor more than 38 inches.

10.) Section 23-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year.

11.) The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 M.R.S.A. refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

Sincerely,


P. Samuel Hottises
Chief of Inspection Services

/el
11/16/88
11/27/90
8/14/91