



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 23, 19 86  
 Receipt and Permit number D 25940

To the **CHIEF ELECTRICAL INSPECTOR, Portland, Maine:**  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Northwood Dev. - Unit 97  
 OWNER'S NAME: Riabara Constr. ADDRESS: Scarboro

	FEES	
<b>OUTLETS:</b>		
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-60</u> .....		<u>5.00</u>
<b>FIXTURES:</b> (number of)		
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>1-10</u> .....		<u>3.00</u>
Strip Fluorescent _____ ft. ....		
<b>SERVICES:</b>		
Overhead _____ Underground <input checked="" type="checkbox"/> Temporary _____ TOTAL amperes _____ <u>2.00</u>		<u>3.00</u>
<b>METERS:</b> (number of) <u>1</u> .....		<u>.50</u>
<b>MOTORS:</b> (number of)		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>5</u> .....		<u>5.00</u>
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
<b>APPLIANCES:</b> (number of)		
Ranges _____ <u>1</u> _____	Water Heaters _____ <u>1</u> _____	
Cook Tops _____	Disposals _____ <u>1</u> _____	
Wall Ovens _____	Dishwashers _____ <u>1</u> _____	
Dryers _____ <u>1</u> _____	Compactors _____ _____	
Fans _____ <u>2</u> _____	Others (denote) _____ _____	
TOTAL .....		<u>10.50</u>
<b>MISCELLANEOUS:</b> (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... INSTALLATION FEE DUE  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ... DOUBLE FEE DUE  
 TOTAL AMOUNT DUE. 27.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Mancini Elec  
**ADDRESS:** 179 Sheridan St.  
**TEL.:** 774-5829  
**MASTER LICENSE NO.:** 2436 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ Mancini

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Dec. 10, 1986  
 Receipt and Permit number D09286

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Units 96-101 Northwood Drive - Work is for 6 units.  
 OWNER'S NAME: Risbara Construction ADDRESS: Scarboro

	FEES	
<b>OUTLETS:</b>	6 UNITS	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>31-60</u> .....	30.00	
<b>FIXTURES:</b> (number of)		
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>1-10</u> .....	18.00	
Strip Fluorescent _____ ft. ....		
<b>SERVICES:</b>		
Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..	18.00	
<b>METERS:</b> (number of) _____	3.00	
<b>MOTORS:</b> (number of)		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>30</u> .....	30.00	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
<b>APPLIANCES:</b> (number of)		
Ranges _____ 6 _____ Water Heaters _____ 6 _____		
Cook Tops _____ Disposals _____ 6 _____		
Wall Ovens _____ Dishwashers _____ 6 _____		
Dryers _____ 6 _____ Compactors _____		
Fans _____ 8-12 _____ Others (denote) _____		
TOTAL <u>42</u> .....	63.00	
<b>MISCELLANEOUS:</b> (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ...	DOUBLE FEE DUE:	
	TOTAL AMOUNT DUE:	162.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_, or Will Call \_\_\_\_\_ x

**CONTRACTOR'S NAME:** Anthony Mancini  
**ADDRESS:** 179 Sherman St., Portland  
**TEL.:** 774-5829

**MASTER LICENSE NO.:** 2436 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *(Signature)*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN