



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date June 23, 19 86  
 Receipt and Permit number D 25939

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Northwood Dev. - Unit 96  
 OWNER'S NAME: Risbara Constr ADDRESS: Scarboro

OUTLETS:		FEEES
Receptacles _____	Switches _____	Plugmold _____
ft. TOTAL <u>31-60</u>		<u>5.00</u>
FIXTURES: (number of)		
Incandescent _____	Flourescent _____	(not strip) TOTAL <u>1=10</u>
Strip Flourescent _____	ft. _____	<u>3.00</u>
SERVICES:		
Overhead _____	Underground <input checked="" type="checkbox"/>	Temporary _____
TOTAL amperes <u>200</u>		<u>3.00</u>
METERS: (number of) <u>1</u>		<u>.50</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>5</u>		<u>5.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges _____	Water Heaters <u>1</u>	
Cook Tops _____	Disposals <u>1</u>	
Wall Ovens _____	Dishwashers <u>1</u>	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL <u>7</u>		<u>10.50</u>
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformer _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 27.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL: 774-5829  
 MASTER LICENSE NO.: 22x 2436 SIGNATURE OF CONTRACTOR: Mancini E. H.T.  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Dec. 10, 1986  
 Receipt and Permit number D09286

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Units 96-101 Northwood Drive - Work is for 6 units.  
 OWNER'S NAME: Risbara Construction ADDRESS: Scarboro

	FEES	
<b>OUTLETS:</b>	6 UNITS	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>31-60</u> .....	30.00	
<b>FIXTURES:</b> (number of)		
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>1-10</u> .....	18.00	
Strip Fluorescent _____ ft. ....		
<b>SERVICES:</b>		
Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..	18.00	
<b>METERS:</b> (number of) _____	3.00	
<b>MOTORS:</b> (number of)		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>30</u> .....	30.00	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
<b>APPLIANCES:</b> (number of)		
Ranges _____ 6 _____ Water Heaters _____ 6 _____		
Cook Tops _____ Disposals _____ 6 _____		
Wall Ovens _____ Dishwashers _____ 6 _____		
Dryers _____ 6 _____ Compactors _____		
Fans _____ 8-12 _____ Others (denote) _____		
TOTAL <u>42</u> .....	63.00	
<b>MISCELLANEOUS:</b> (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ...	DOUBLE FEE DUE:	
	TOTAL AMOUNT DUE:	162.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_, or Will Call \_\_\_\_\_ x

**CONTRACTOR'S NAME:** Anthony Mancini  
**ADDRESS:** 179 Sherman St., Portland  
**TEL.:** 774-5829

**MASTER LICENSE NO.:** 2436 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *(Signature)*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN