

15-17 CHAPMAN STREET

SHAW-WALKER

Full cut #920R : Half cut #920R : Third cut #9203R : Fifth cut #9204R



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, July 7, 1948

PERMIT ISSUED  
JUL 10 1948  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications

Location 17 Chapman Street Use of Building Dwelling No Stories New Building Existing  
Name and address of owner of appliance George W. Collins, 17 Chapman St.  
Installer's name and address The Harris Oil Co., 202 Commercial St. Telephone 2-9504

General Description of Work

To install forced hot water heating system and oil burning equipment in place of gravity hot air heat

IF HEATER, OR POWER BOILER

Location of appliance or source of heat basement Type of floor beneath appliance concrete  
If wood, how protected? Kind of fuel oil  
Minimum distance to wood or combustible material from top of appliance or casing top of furnace 3 1/2'  
From top of smoke pipe 4 1/2' From front of appliance Over 4' From sides or back of appliance Over 3'  
Size of chimney flue 8x10 Other connections to same flue none  
If gas fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner General Electric Labelled by underwriter's laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? top  
Type of floor beneath burner concrete  
Location of oil storage basement Number and capacity of tanks 1-275 gal.  
If two 275-gallon tanks, will three-way valve be provided?  
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed?  
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance  
If wood, how protected?  
Minimum distance to wood or combustible material from top of appliance  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Permit issued with Letter (extra charges) 577

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time)

APPROVED  
OK 7.8.48 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Harris Oil Co.

Signature of Installer by Andrew R. Sides

INSPECTION COPY



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

## APPLICATION FOR PERMIT TO BUILD

(3D CLASS BUILDING)

Portland, Me., June 7, 1922 19

TO THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location 1517 Lot 222 Cheymen Street, Allen's Corner Ward 9 Fire Limits? no  
 Name of owner is? George D Collins Address 99 Walnut Street  
 Name of mechanic is? owner Address 99 Walnut  
 Name of architect is? \_\_\_\_\_ Address \_\_\_\_\_

Proposed occupancy of building (purpose)? dwelling

If a dwelling or tenement house, for how many families? 1

Are there to be stores in lower story? \_\_\_\_\_

Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_

Size of building, No. of feet front? 25ft; No. of feet rear? 25ft; No. of feet deep? 27ft

No. of stories, front? 1 1/2; rear? \_\_\_\_\_

No. of feet in height from the mean grade of street to the highest part of the roof? 20ft

Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_

Firestop to be used? yes

Will the building be erected on solid or filled land? \_\_\_\_\_

Will the foundation be laid on earth, rock or piles? \_\_\_\_\_

If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length of? \_\_\_\_\_

Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_

Size of posts, 4 x 6 Studding 2 x 4 16 O. C. Sills 4 x 8 Roof Rafters 2 x 6 24 O. C. Girders 6 x 8

Size of girts 4 x 4

Size of floor timbers? 1st floor 2x8, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

O. C. " " " " 16, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

Span " " " " not over 16 ft, 3d \_\_\_\_\_, 4th \_\_\_\_\_

Will the building be properly braced? \_\_\_\_\_

Building, how framed? \_\_\_\_\_

Material of foundation? concrete thickness of? 12in laid with mortar? \_\_\_\_\_

Underpinning, material of? concrete height of? 3ft thickness of? 8in

Will the roof be flat, pitch, mansard or hip? pitch Material of roofing? asphalt

Will the building be heated by steam, furnaces, stoves or grates? steam Will the flues be lined? yes

Will the building conform to the requirements of the law? yes

Means of egress? \_\_\_\_\_

If the building is to be occupied as a Tenement House, give the following particulars

What is the height of cellar or basement? \_\_\_\_\_

What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_

State what means of egress is to be provided \_\_\_\_\_

Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost, \_\_\_\_\_

\$ 3500. Signature of owner or authorized representative \_\_\_\_\_

Address, 99 Walnut St.

Plans submitted? \_\_\_\_\_ Received by? \_\_\_\_\_

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK



# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

Date 16 May '94, '1994  
 Receipt and Permit number 2999

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 17 Chapman St  
 OWNER'S NAME: Gary Winship ADDRESS \_\_\_\_\_ FEES \_\_\_\_\_

OUTLETS:  
 Receptacles 6 Switches \_\_\_\_\_ Plugm old \_\_\_\_\_ ft TOTAL \_\_\_\_\_ 1.20

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft \_\_\_\_\_

SERVICES:  
 Upgrade From 60 - 100 \_\_\_\_\_  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL ampere \_\_\_\_\_ 15.00

METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1/2 HP. or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16b) \_\_\_\_\_  
 INSTALLATION FEE DUE \_\_\_\_\_  
 DOUBLE FEE DUE \_\_\_\_\_  
 TOTAL AMOUNT DUE 16.20

INSPECTION \_\_\_\_\_  
 ready on \_\_\_\_\_, 19\_\_\_\_ or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME Chris DeSimone  
 ADDRESS 116 Orchard Rd \_\_\_\_\_  
 TEL. 829-3123  
 MASTER LICENSE NO \_\_\_\_\_  
 LIMITED LICENSE NO \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

