

25-27 CHAPMAN STREET



SHAW-WALKER

Full cut # 9207 • Half cut # 9202R • Third cut # 9203R • Fifth cut # 9205R

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. **57866**  
Issued

Portland, Maine **May 26**, 19**69**

To the City Electrician, Portland, Maine:  
The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address **Mr. George Bennett** Tel. **7994108**  
Contractor's Name and Address **Mr. Murray Bar CF**  
Location **27 Chapman St**  
Number of Families **1** Use of Building **Dwelling**  
Description of Wiring: **New Work** Number of Stories **Alterations**

**200**

Pipe Cable **Remolded Kitchen**  
No. Light Outlets **Metal Molding 3**  
FIXTURES: No. **Plugs 3**  
SERVICE: Pipe **Light Switches**  
METERS: Relocated **Cable**  
MOTORS: Number **Phase Added**  
HEATING UNITS: Domestic (Oil) **H. P.**  
Commercial (Oil) **No. Motors**  
Electric Heat (No. of Rooms) **No. Motors**

**450**

APPLIANCES: No. Ranges **Watts**  
**Dishwashers** **Elec. Heaters** **Watts**  
**Refrigerators** **Miscellaneous** **Watts**  
Transformers **Watts**  
Air Conditioners (No. Units) **Brand Feeds (Size and No.)**  
Will commence **May 20 1969** Ready to cover in **May 20 1969** Inspection  
Amount of Fee \$ **650**

Signed **By Murray Bar** 19

DO NOT WRITE BELOW THIS LINE

SERVICE		METER		GROUND	
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12
REMARKS:					

INSPECTED BY **[Signature]**  
(OVER)

LOCATION *Chapman ST 27*  
 INSPECTION DATE *6/9/67*  
 WORK COMPLETED *6/9/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet)

**SERVICES**

Single Phase	2.00
Three Phase	4.00

**MOTORS**

Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00

**HEATING UNITS**

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dish-washers, etc. — Each Unit	1.50
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**TEMPORARY WORK (Limited to 6 months from date of permit)**

Service, Single Phase	1.00
Service, Three Phase	2.00
Wiring, 1-50 Outlets	1.00
Wiring, each additional outlet over 50	.02
Circuses, Carnivals, Fairs, etc.	10.00

**MISCELLANEOUS**

Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00

**ADDITIONS**

5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 56687  
 Issued March 24 1968

Portland, Maine MARCH 21, 1968

To the City Electrician, Portland, Maine:

I the undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address GEORGE BENNETT JR 21 CHAPMAN ST Tel. \_\_\_\_\_  
 Contractor's Name and Address HARRIS OIL CO 207 GARDNER ST Tel. 778-2304

Location 27 CHAPMAN ST Use of Building Dwelling  
 Number of Families 1 Apartments X Stores X Number of Stories 2

Description of Wiring: New Work Additions Alterations  
INSTALL CEANE STEAM Boiler = REPLACEMENT

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
 FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)  
 SERVICE: Pipe Cable Underground No of Wires Size  
 METERS: Relocated Added Total No. Meters  
 MOTORS: Number Phase H. P. Amps Volts Starter  
 HEATING UNITS: Domestic (Oil) 1 No. Motors 1 Phase S H.P. 1/4  
 Commercial (Oil) No. Motors Phase H.P.  
 Electric Heat (No. of Rooms)

APPLIANCES: No Ranges Watts Brand Feeds (Size and No.)  
 Elec. Heaters Watts  
 Miscellaneous Watts

Transformers Air Conditioners (No. Units) Extra Cabinets or Panels  
 Will commence 19 Ready to cover in 7/19 Signs (No. Units)  
 Amount of Fee \$ Inspection MAR 30 1968

Signed Harris Oil Co  
P. J. Harris

DO NOT WRITE BELOW THIS LINE

SERVICE					
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12
REMARKS:					

INSPECTED BY F. W. Adams  
 (OVER)

LOCATION *Chapman ST 27*  
 INSPECTION DATE *4/2/68*  
 WORK COMPLETED *4/23/68*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>		
1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug inolding will be classed as one outlet).		
<b>SERVICES</b>		
Single Phase		
Three Phase		
<b>MOTORS</b>		
Not exceeding 50 H.P.		2.00
Over 50 H.P.		4.00
<b>HEATING UNITS</b>		
Domestic (Oil)		3.00
Commercial (Oil)		4.00
Electric Heat (Each Room)		
<b>APPLIANCES</b>		
Ranges, Cooking Tops, Ovens, Water Heaters, Dish-		2.00
washers, etc. — Each Unit		4.00
<b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>		
Service, Single Phase		1.50
Service, Three Phase		
Wiring, 1-50 Outlets		1.00
Wiring, each additional outlet over 50		2.00
Circuses, Carnivals, Fairs, etc.		1.00
<b>MISCELLANEOUS</b>		
Distribution Cabinet or Panel, per unit		1.00
Transformers, per unit		.02
Air Conditioners, per unit		10.00
Signs, per unit		
<b>ADDITIONS</b>		
5 Outlets, or less		1.00
Over 5 Outlets, Regular Wiring Rates		2.00
		2.00
		2.00
		1.00

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 18160

Date Issued **3/26/68**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. First Insp.  
 Date **MAR 26 1968**  
 By **ERNOLD R. GOODWIN**

CHIEF PLUMBING INSPECTOR  
 App. Final Insp.  
 Date **MAR 26 1968**  
 By **ERNOLD R. GOODWIN**

- CHIEF PLUMBING INSPECTOR  
 Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

Address <b>27 Chapman Street</b>		PERMIT NUMBER	
Installation For <b>Drilling</b>			
Owner of Bldg. <b>George A. Bennett, Jr.</b>			
Owner's Address <b>27 Chapman Street</b>		Date: <b>3/26/68</b>	
Plumber <b>Walter G. Savage</b>		NO.	FEE
NEW	REPL		
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS FLOOR SURFACE	
		HOT WATER TANKS	
	<b>1</b>	TANKLESS WATER HEATERS	<b>1 2.00</b>
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
		TOTAL	<b>1 2.00</b>

Building and Inspection Services Dept.; Plumbing Inspection



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, March 21, 1968

PERMIT ISSUED

227  
MAR 21 1968

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

off 1448 Wash Ave

Location 27 Chapman St. Use of Building Dwelling No. Stories 2 New Building Existing "
Name and address of owner of appliance George Bennett Jr. 27 Chapman St. Telephone 772-8304
Installer's name and address Harris Oil Company 202 Commercial St.

General Description of Work

To install Oil-fired steam boiler (replacement)

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 4'
From top of smoke pipe 2 1/2' From front of appliance over 4' From sides or back of appliance over 3'
Size of chimney flue 10x12 Other connections to same flue none
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Crane-gun type Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage existing -basement Number and capacity of tanks 275 gals.
Low water shut off? yes Make McD-Miller No. 67
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:
G. K. ... 3/21/68

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Harris Oil Company
Signature of Installer

CS 300

INSPECTION COPY

Handwritten initials



NOTES

Permit No. 68/277  
 Location 270 Highway in D.P.  
 Owner Kenney & Brown & Co.  
 Date of permit 3/2/68  
 Approved [Signature]

1	Fill Pipe	
2	Vent Pipe	
3	Wind br. Fillet	
4	Stu. r.f.	
5	Flame 1	
6	Stack C	
7	High	
8	Refract.	
9	Probe	
10	Valve	
11	Case	
12	Tramp	
13	...	
14	Oil	
15	Instr.	
16	Low Water Shut-off	

3/29/68

Get permit for tankless.

Large ruled area for handwritten notes, currently blank.





FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

STEAM

Permit No. 1081  
JUL 2 1937

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

Portland, Maine, ~~XXXX~~ July 2, 1937

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location <sup>25-</sup> 27 Chapman St. Use of Building Residence  
Name and address of owner Russell Sunden, 27 Chapman St. Ward 9  
Contractor's name and address Easternoil, Inc., 133 Marginal Way Telephone 3-6495

General Description of Work

To install Oil Burning Equipment

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? Yes If not, which story Kind of Fuel Oil  
Material of supports of heater or equipment (concrete floor or what kind) Concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace,  
from top of smoke pipe, from front of heater, from sides or back of heater

IF OIL BURNER

Name and type of burner Easternoil Model A Labeled and approved by Underwriters' Laboratories? Yes  
Will operator be always in attendance? No Type of oil feed (gravity or pressure) Pressure  
Location oil storage Basement No. and capacity of tanks One Tank 275 gal.  
Will all tanks be more than seven feet from any flame? Yes How many tanks fireproofed?  
Amount of fee enclosed? \$1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

INSPECTION COPY

Signature of contractor EASTEROIL, INC.

By C. H. Hackett, Jr. 76743

Ward 9 Permit No. 37/489  
 Location 27 Chapman St.  
 Owner G. Russell Sinden  
 Date of permit 7/2/37  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Inspn. 2/10/38  
 Cert. of Occupancy issued \_\_\_\_\_

2/10/38 - Matter taken  
 care of - Ad. J. L.

NOTES

- 10/27/37
1. Kind of heat Water
  2. Label ✓
  3. Anti-siphon ✓
  4. Oil storage ✓
  5. Tank distance ✓
  6. Valve type Sub 20 lb
  7. Fill type Sub 20 lb
  8. Gauge ✓
  9. Rigidity ✓
  10. Good safety ✓
  11. Pipe sizes & material ✓
  12. Control valves ✓
  13. Ark protection ✓
  14. Temp. or pressure ratio ✓
  15. Inspection card ?
  16. \_\_\_\_\_

10/27/37 - Left word at  
 waterworks office about  
 record of this work

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for 1 car garage  
at 19-21 Chapman-Street

Date 5/24/37

1. In whose name is the title of the property now recorded? *Ida M. Ramsey*
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? *yes*
3. Is the outline of the proposed work now staked out upon the ground? *yes* If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? *yes*
4. What is to be maximum projection or overhang of eaves or drip? *8"*
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? *yes*
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? *yes*
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? *yes*

*I. A. Ramsey*



GENERAL RESIDENCE ZONE Permit No. 1129  
APPLICATION FOR PERMIT PERMIT ISSUED

Class of Building or Type of Structure Third Class 1937  
Portland, Maine, May 24, 1937

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ with the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 29<sup>th</sup> Chapman Street Ward 9 Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Trustee's name and address L. M. Runery, 533 Forest Avenue Telephone \_\_\_\_\_  
Contractor's name and address F. A. Runery & Sons, 533 Forest Ave. Telephone 4-1007  
Architect's name and address \_\_\_\_\_

Proposed use of building 1 car garage No. families \_\_\_\_\_  
Other buildings on same lot 1 family dwelling house  
Plans filed as part of this application? yes No. of sheets 1  
Estimated cost \$ 200. Fee \$ .75

Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_

General Description of New Work

To erect one car frame garage 12' x 20'

NOTIFICATION BEFORE LATHING OR CLOSING-IN IS WAIVED

CERTIFICATE OF OCCUPANCY REQUIREMENT IS IN THE HOME OF

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the home of the heating contractor.

lock

Details of New Work

Size, front 12' depth 20' No. stories 1 Height average grade to top of plate 7 1/2'  
To be erected on solid or filled land? solid Height average grade to highest point of roof 12'  
Material of foundation concrete slab Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof pitch Rise per foot 8" Roof covering Asphalt roofing Class C Und L. b.  
No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat no Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts 2-2x4 Sills 2x4 bolted to concrete Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Stud (outside walls and carrying partitions) 2x4-16" O. C. Girders 2x8 or larger Bridging in every floor and flat roof span over 3 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor concrete, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2'  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot none, to be accommodated 1  
Total number commercial cars to be accommodated no  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

L. M. Runery

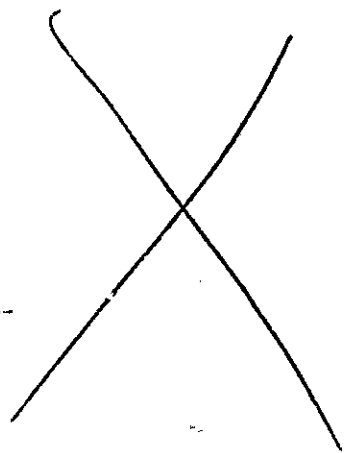
Signature of owner. By L. M. Runery

INSPECTION COPY

13712

Ward 9 <sup>see 36/1148</sup> Permit No. 37/729  
Location 27 Chapman St.  
Owner Adam Ramsey  
Date of permit 5/25/37  
Notif. closing-in  
Inspn. closing-in  
Final Notif  
Final Inspn. 10/27/37  
Cert. of Occupancy issued None

NOTES  
5/25/37 -- Location as  
shown by forms for  
concrete slab O.K. A.





FILL IN COMPLETELY AND SIGN WITH INK  
(R) GENERAL RESIDENCE ZONE

Permit No. 1368  
ISSUED

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

September 28, 1936  
Portland, Maine

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location ~~Lot 227~~ Chapman Street 25-27 Use of Building Dwelling  
Name and address of owner G. R. Carlson, 533 Forest Avenue Ward 9  
Contractor's name and address Freeman Palmer, 558 Brighton Avenue Telephone 2-1464

General Description of Work

To install steam heating system

IF HEATER, POWER BOILER OR COOKING DEVICE  
Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel \_\_\_\_\_  
Material of supports of heater or equipment (concrete floor or what kind) \_\_\_\_\_ concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace 12"  
from top of smoke pipe 15" from front of heater brick should be provided  
Size of chimney flue 12x12 Other connections to same flue none from sides or back of heater brick

IF OIL BURNER  
Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? \_\_\_\_\_  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_  
Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor Freeman Palmer 75938

INSPECTION COPY

Ward 9 Permit No 36/1368 *8-c 36/1148*

Location 27 Chapman St.

Owner C. R. Casson

Date of permit 9/3/36

Post Card sent

Notif. for insp. 11/28/36

Approval Tag issued 1/27/37

Oil Burner Check List (date)

1. Kind of heat
2. Label
3. Anti-siphon
4. Oil storage
5. Tank distance
6. Vent pipe
7. Fill pipe
8. Gauge
9. Rigidity
10. Feed safety
11. Pipe sizes and material
12. Control valve
13. Ash pit vent
14. Temp. or pressure safety
15. Instruction card
- 16.

NOTES

12/17/36 - Installation  
oil pipes not covered  
agd



a.s.  
★  
**F. A. RUMERY & SONS**  
GENERAL CONTRACTORS  
FIVE-THIRTY-THREE FOREST AVENUE  
PORTLAND, MAINE

Portland, Me., Dec. 31, 1936

Office of Building Inspector,  
Portland,  
Me.

Gentlemen:

The house on lot 227 Chapman Street is substantially completed.  
If you wish to make any further inspection please do so at your  
convenience as we are going to sell the house as soon as we can.

Yours very truly,

F. A. Rumery & Sons

By *F. A. Rumery*

FAH/B

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

one family dwelling house

Lot 227 Chapman Street

Date 7/27/36

1. In whose name is the title of the property now recorded? C.R. Fasson
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? yes
3. Is the outline of the proposed work now staked out upon the ground? yes If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? yes
4. What is to be maximum projection or overhang of eaves or drip? 12"
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

J.A. Ramsey



**APPLICATION FOR PERMIT** **PERMIT ISSUED**

Class of building or Type of Structure Third Class Jul 27 1936

To the INSPECTOR OF BUILDINGS, PORTLAND, ME. Portland, Maine, July 27, 1936

The undersigned hereby applies for a permit to erect ~~after~~ <sup>inside</sup> the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 22; Chapman Street (25-27) Ward U Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address Cor. Fisher Street C. P. Eason, 555 Forest Avenue Telephone \_\_\_\_\_  
 Contractor's name and address F. A. Runery Sons 555 Forest Ave. Telephone 4-2067  
 Architect's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Proposed use of building dwelling house  
 Other buildings on same lot none No. of families 1  
 Plans filed as part of this application? yes No. of sheets 1  
 Estimated cost \$ 3,000. Fee \$ 1.25

**Description of Present Building to be Altered**

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Type of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_

**General Description of New Work**

To erect one family frame dwelling house

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

**Details of New Work**

Size, front 32' depth 24' No. stories 1 Height average grade to top of plate \_\_\_\_\_  
 To be erected on solid or filled land? solid Height average grade to highest point of roof 25'  
 Material of foundation concrete earth or rock? \_\_\_\_\_ bottom 12"  
 Material of underpinning concrete to sill Thickness, top 12" Thickness \_\_\_\_\_  
 Kind of Roof pitch Rise per foot 8" Roof covering Asphalt roofing Class C Und. Lab.  
 No. of chimneys 1 Material of chimneys brick of lining tile  
 Kind of heat steam Type of fuel \_\_\_\_\_ Is gas fitting involved? no  
 Corner posts 4x6 Sills 6x6 Girt or ledger board? girt Size 2-2x4  
 Material columns under girders iron columns Size 4" Max on centers 6'  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor 2x8, 2nd 2x8, 3rd 2x8 ceiling roof 2x6  
 O1 centers: 1st floor 16", 2nd 16", 3rd 16" roof 24"  
 Maximum span: 1st floor 13', 2nd 13', 3rd 15' roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

**Miscellaneous**

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY \_\_\_\_\_  
 Signature of owner C. P. Eason  
 By F. A. Runery

23240

Ward 9 Permit No. 31/1148  
 Lot 224  
 C. P. Easton  
 Date of permit 7/28/32  
 Exp. closing-in 7/10/36  
 Final Notif. 1/26/37  
 SEE VIOLATIONS FILE

SEE VIOLATIONS FILE  
 7/27/36 - Corners of lot not marked and 2' yard at corners not marked and permit not correct. Sold house on a 45' lot will leave only 32' for the stem of the side yard to 1' shy of the 4' required.

He says that they can drive Co's on Chiffonier Street and plan to cut them into type lots. I told him if this is the case I will should file a violation plan showing the exact location of the lot on which the proposed to build and to make the lot out of the ground on the main check the location - A.C.  
 7/28/32 - Location of ground for foundation  
 8/1/36 - Foundation for 1st story concrete  
 8/1/36 - Foundation for 2nd floor and 2nd floor gut stripped - A.C.  
 8/1/36 - First story framed - A.C.  
 8/25/36 - 1st story on - A.C.  
 9/2/36 - Chimney about half way between first and second floors. Smoke pipe opening in cellar 11" below floor joists and

9" from girders. To be lowered to 15 and move it away from girders. Has all 3" hollow iron pipe in cellar for supporting girders. These are 7' 5" x 6" and 6' 4" spans O.C.

9/3/36 - Told foreman that 3 1/2" iron posts in cellar will have to be changed to 4" O.C.

9/10/36 - Rest green lag with notation that 3 1/2" posts were to be changed to 4" O.C.

12/17/36 - Work about completed. 3 1/2" pipe columns not changed to 4" - A.C.

1/26/37 - O.K. except that pipe columns have not been changed to 4" O.C.

SEE VIOLATIONS FILE