

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS:

Town Or Plantation: PORTLAND ME

Street Sub-Division Lot #: 231 ALLEN AVE

PROPERTY OWNERS NAME:

Last: JEN CO. First:

Applicant Name: JOHN JENCO

Mailing Address of Owner/Applicant (If Different): 971 FOREST AVE PORTLAND

PORTLAND PERMIT # 1,639 TOWN COPY

Date Permit Issued: 7-3-86 \$ 54 FEE Double Fee Charged

L.P.I. # 123

Amir K. Goudarzi
Local Plumbing Inspector Signature

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

[Signature]
Signature of Owner/Applicant

7/3/86
Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

[Signature]
Local Plumbing Inspector Signature

JUL 8 - 1986
Date Approved

PERMIT INFORMATION

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served: 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY: _____	Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>00406</u>
---	---	--

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Sillcock	2	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
	HOOK-UP: to an existing subsurface wastewater disposal system.		Urinal	2	Sink
			Drinking Fountain	3	Wash Basin
			Indirect Waste	3	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	2	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	2	Dish Washer
			Dental Cuspidor	2	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____	2	Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	18	Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
				18	Total Fixtures
\$					Fixture Fee
\$					Hook-Up Fee
\$					Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

CITY OF PORTLAND, MAINE
BUILDING & INSPECTION SERVICES

Date July 24, 1985

To: Tanberg, C. R.
contractor
Gray Road
North Windham, Me. - 892-4124

With relation to permit applied for to demolish a 45 Yr. Old Barn
at (address) 237 Allen Avenue belonging to

(owner) John Matthews. It is unlawful to commence de-
molition work until a permit has been issued from this department.

313
Section 6 of the Ordinance for rodent and vermin control provides, "It shall be
unlawful to demolish a building or structure unless provision is made for rodent
and vermin eradication. No permit for the demolition of a building or structure
shall be issued by the Building and Inspection Services Department until and
unless provisions for rodent and vermin eradication have been carried out under
supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this
section have been satisfied. It is the obligation of owner or demolition contrac-
tor or both to take up with the Health Department the matter of complying with
this section, being prepared to inform that department what registered pest control
operator is to be employed.

NOTICE - PER MUNICIPAL CODE
A PERMIT TO DEMOLISH OR REMOVE A
STRUCTURE SHALL EXPIRE THIRTY (30)
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Hoffses
Chief of Inspection Services

Health Department comments: _____

Copies to:

- 2 - Health - Environ. (Mr. Vandoloski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works - *Allen, David [unclear] - 82 Hanover St. (Lizangi)*
- 1 - Fire Dept.

SVE BRIDGES

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 699
ZONING LOCATION R-5 PORTLAND, MAINE July 24, 1985.

PERMIT ISSUED
JUN 30 1986
City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 237 Allen Avenue Fire District #1 [] #2 []
1. Owner's name and address John Matthews, same Telephone .775-0379...
2. Lessee's name and address Telephone
3. Contractor's name and address Tandberg, C. R. North Windham, Gray Road Telephone .892-4124...
Proposed use of building 1 1/2 Floor, barn (about 45 yrs. old) demolish No. of sheets
Last use barn No. families
Material No. stories Heat Style of roof Roofing

Estimated contractual cost \$ 1,100.00...
FIELD INSPECTOR—Mr. @ 775-3451
To demolish 40' x 30' 45 yr. old barn.
Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 55.00

NO UTILITIES EVER

Stamp of Special Conditions

ISSUE PERMIT TO 640A BRIGHTON AVENUE 04102 TO JOHN MATTHEWS

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof?
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING: O.K. P.A.T. June 21, 1986
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? no.
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes.

Signature of Applicant [Signature] Phone #
Type Name of above John Matthews 1 [] 2 [] 3 [] 4 []
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY
[4] Mr. JAVIER



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

CODE
 COMPLIANCE
 COMPLETED
 DATE 11/7/86

Date June 20, 19 86
 Receipt and Permit number D 25933

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 237 Allen Avenue - 3 units
 OWNER'S NAME: Jen. Co. ADDRESS: 170 US Rte # ~~XXXX~~ 1 Falmouth

OUTLETS:		FEES
Receptacles _____	Switches _____	Plugmold _____
ft. TOTAL <u>31-60</u>		<u>5.00</u>
FIXTURES: (number of)		
Incandescent <u>18</u>	Flourescent _____	(not strip) TOTAL _____
Strip Flourescent _____	ft.	<u>3.80</u>
SERVICES:		
Overhead <input checked="" type="checkbox"/>	Underground <input checked="" type="checkbox"/>	Temporary _____
3-200 amp		TOTAL amperes _____
METERS: (number of) <u>3</u>		<u>9.00</u>
MOTORS: (number of)		<u>1.50</u>
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____	.....
Electric (number of rooms) <u>15</u>	.....
COMMERCIAL OR INDUSTRIAL HEATING:		<u>15.00</u>
Oil or Gas (by a main boiler) _____	.....
Oil or Gas (by separate units) _____	.....
Electric Under 20 kws _____	Over 20 kws _____	.....
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	.....
Cook Tops _____	Disposals _____	.....
Wall Ovens _____	Dishwashers _____	<u>3</u>
Dryers _____	Compactors _____	.....
Fans _____	Others (denote) _____	.....
TOTAL <u>12</u>		<u>18.00</u>
MISCELLANEOUS: (number of)		
Branch Panels _____	.....
Transformers _____	.....
Air Conditioners Central Unit _____	.....
Separate Units (windows) _____	.....
Signs 20 sq. ft. and under _____	.....
Over 20 sq. ft. _____	.....
Swimming Pools Above Ground _____	.....
In Ground _____	.....
Fire/Burglar Alarms Residential _____	.....
Commercial _____	.....
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	.....
over 30 amps _____	.....
Circus, Fairs, etc. _____	.....
Alterations to wires _____	.....
Repairs after fire _____	.....
Emergency Lights, battery _____	.....
Emergency Generators _____	.....
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:	.....
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:	.....
TOTAL AMOUNT DUE:		<u>52.30</u>

INSPECTION:
 Will be ready on _____, 19__; or Will Call xx
 CONTRACTOR'S NAME: Ercrest Electric
 ADDRESS: 121 Holm Avenue
 TEL.: 772-5257
 MASTER LICENSE NO.: 03512 SIGNATURE OF CONTRACTOR:
 LIMITED LICENSE NO.: _____ Ercrest Electric

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

This permit is void due to change in Contractors



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct. 30, 19 85
Receipt and Permit number D 05162

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 237 Allen Avenue Williams Place Bldg. # 2 units, 3,4,5
OWNER'S NAME: Jensen Co. ADDRESS: same

	FEES
OUTLETS: work is times 3	
Receptacles Switches Plugmold _____ ft. TOTAL <u>31-60</u>	<u>15.00</u>
FIXTURES. (number of)	
Incandescent Fluorescent _____ (not strip) TOTAL	
Strip Fluorescent _____ ft.	
SERVICES: 3 - 200 amp services	
Overhead Underground <u>xx</u> Temporary _____ TOTAL amperes	<u>9.00</u>
METERS: (number of) <u>3x</u> <u>4x</u>	<u>xxx</u>
MOTORS: (number of)	<u>2.00</u>
Fractional _____	<u>1.50</u>
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>15</u>	<u>15.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws Over 20 kws _____	
APPLIANCES: (number of)	
Ranges <u>3</u> Water Heaters <u>3</u>	
Cook Tops _____ Disposals <u>3</u>	
Wall Ovens _____ Dishwashers <u>3</u>	
Dryers <u>3</u> Compactors _____	
Fans <u>3</u> Others (denote) _____	
TOTAL _____	<u>27.00</u> <u>27.00</u>
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: _____	<u>68.00</u>

INSPECTION:

Will be ready on _____, 19 ____; or Will Call xx

CONTRACTOR'S NAME: Youngs Electric

ADDRESS: 1400 Washington Avenue

TEL: 797-0593

MASTER LICENSE NO.: 03288 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 05162
 Location 237 Allen Ave #2
 Owner Jen Co.
 Date of Permit 10-30-85
 Final Inspection 10/3/86
 By Inspector [Signature]
 Permit Application Register Page No. 91

INSPECTIONS: Service 3/200 amp by Russo
 Service called in 12/31/85
 Closing-in 2/12/86 by Russo

PROGRESS INSPECTIONS: 10/3/86 _____
11/7/86 _____

DATE:	REMARKS:
10/3/86	Ground fault on outside acceptable is detected unit #3 Panelboard unit is not installed, smoke detector defective on test unit # 4 - Panelboard need to be worked on. Unit unit # 5 - Same as four. will call when completed.
10/3	Fence & fence & extra did this job needs permit before Cop O is signed.
10/3/86	OK for Cop O. Permit # 25933
11/7/86	Completed

ELECTRICAL INSTALLATIONS

Permit Number 05161

Location 237 Collier Ave #1

Owner Jen Co.

Date of Permit 10-30-85

Final Inspection _____

By Inspector _____

Permit Application Register Page No. 91

INSPECTIONS: Service _____ by _____
Service called in _____
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE 10/30/85

DATE:

REMARKS:

Done by another electrician

CITY OF PORTLAND, MAINE
DIVISION OF INSPECTION SERVICES

DEMOLITION CALL LIST

JEN CO. hereby requests permission to open
beginning on the following date _____

for the following work as described: TEAR DOWN ELL OFF HOUSE

UTILITY APPROVAL

CITY OF PORTLAND

CENTRAL MAINE POWER CO.
Meter Department
772-7411, ext. 290, 291, 292
Date: 9-24-85
TO BE DONE ON 9-25

DEPARTMENT OF PARKS/PUBLIC WORKS
Sewer Division
775-5451, ext. 463
Date: _____

NEW ENGLAND TELEPHONE CO.
Dig Safe Center
1-800-225-4977
Date: 9-24-85 OFF

DEPARTMENT OF PARKS/PUBLIC WORKS
Traffic Division
775-5451, ext. 468, 469
Date: _____

NORTHERN UTILITIES
Distribution Department
797-8002
Date: _____

DEPARTMENT OF PARKS/PUBLIC WORKS
Forestry Division
775-5451, ext. 333, 350, 351
Date: _____

PORTLAND WATER DISTRICT
John Libby
774-5961, ext. 205
Date: 9-24-85 NOTIFIED

DEPARTMENT OF PLANNING/URBAN DEVELOPMENT
Inspection Services Division
775-5451, ext. 374 (rodent/vermin/asbestos)
Date: _____

PUBLIC CABLE CO. (T.V.)
George Grisby
775-2381
Date: 9-24-85 DISCONNECTED

FIRE DEPARTMENT
Communications - Sam Allen
775-6361, ext. 321, 322,
Date: _____

ASBESTOS NOTIFICATION:

United States Environmental Protection Agency
Region I, Air Management Division
Room 2310
J.F.K. Federal Building
Boston, MA 02203

RECEIVED

SEP 24 1985

Maine Department of Environmental
Protection
Bureau of Air Quality Control
State House Station 17
Augusta, ME 04333
Attn: Catharine Clayton-Richardson

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND

I have contacted all of the above utility companies and/or necessary City
departments.

DATE: 9-24-85

SIGNED: Jacqueline J. Norton
JEN Co.



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URRAN DEVELOPMENT
INSPECTION SERVICES DIVISION

TO: RENOVATION/DEMOLITION CONTRACTORS
FROM: P. Samuel Hoffses, Chief of Inspection Services
DATE: February 7, 1985
RE: Asbestos Rip-Outs

As you are aware, the City of Portland amended its demolition ordinance to include the removal of friable asbestos from any building considered for demolition and/or renovation.

As of this date, we would like to make you all aware that the requirements for legal removal and disposal are governed by the National Emission Standard for Hazardous Air Pollutants (NESHAPS) for Asbestos to CFR Part 61, Subpart M, Sections 145-147, which all contractors must adhere to exactly so as not to be in violation of these Federal regulations. Violations may incur civil or criminal penalties.

I have listed major requirements for you below.

1. The State Department of Environmental Protection (DEP), Bureau of Air Quality, must be notified in writing at least ten (10) days prior to disposal of asbestos contaminated waste (Title 78 M.R.S.A. 1304, Chapter 405, Section 2).

APPROVED DUMP SITES FOR ASBESTOS IN MAINE:

Sawyer Environmental Recovery Facility
Hampden, Maine 04444

Consolidated Waste Service
Norridgewock, Maine 04957

Auburn Landfill
Auburn, Maine 04210

2. Agencies to be notified:

U.S. Environmental Protection Agency
Region I - Air Management Division
J.F.K. Federal Building, Room 2310
Boston, MA 02203

Maine Department of Environmental
Protection
Bureau of Air Quality Control
State House Station 17
Augusta, ME 04333
Attn: Catharine Clayton
Richardson

To be notified as follows:

(over)