

10-12 NEWTON STREET

SHAW-WALKER

Full cut # 920R • Half cut # 0204R • 1/4 cut # 0269P • 1/8 cut # 0204R



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 23, 1981
 Receipt and Permit number A 67292

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 12 Newton Street

OWNER'S NAME: Frank Sanfino ADDRESS: Lives there

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	✓ 3.00
FIXTURES (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft.	_____
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	_____
METERS: (number of) _____	_____
MOTORS: (number of) Fractional _____ 1 HP or over _____	_____
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) <u>4</u>	✓ 4.00
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	_____
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wa'l Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	_____
TOTAL _____	_____
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16 b)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>7.00</u>

INSPECTION:

Will be ready on _____, 19__; or Will Call xxx

CONTRACTOR'S NAME: Homeowner

ADDRESS: same

TEL.: 797-4952

MASTER LICENSE NO.: _____ SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE
05170

LPI NUMBER
00723

DATE ISSUED
6 23 81
Month Day Year

54075 IC

Installer's Name **SWIFT, W. C.**
Last Name F. I. M. I.

Certificate of App. Number

Owner **Wanda Swinton**

Installer Code **7**

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

Address **12 Maple Street**
St/Lot Number Street, Road Name Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

TOWN'S COPY

Signature of LPI *Ernest J. Goodwin*
Date Inspected **AUG 5 1981**

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF Portland

Town/City Code
05170

LPI Number
00723

Date Issued
6 23 81

INSTALLER'S

54075 IP

Address of Where Plumbing is Done **12 Maple Street**
St/Lot Number Street/Road Name Subdivision

Installer Code **7**

- Permit Number
- 1. Owner
 - 2. Licensed Master Plumber
 - 3. Licensed Oil Burnerman
 - 4. Employee of Public Utility
 - 5. Manufactured Housing Dealer
 - 6. Manufactured Housing Mechanic
 - 7. Limited License

Name of Owner **SWIFT, W. C.**
Last Name F. I. M. I. Mailing Address Zip Code

Type of Construction
1. New 2. Remodeling 3. Addition 4. Remodeling & Addition 5. Replacement of Hot Water Heater 6. Hook up of Mobile Home 7. Hook up of Modular Home 8. Other (Specify) **7**

Plumbing To Serve
1. Single (Res) 2. Multi-Fam(Res) 3. Mobile Home 4. Modular Home 5. Commercial 6. School 7. Other (Specify) **7**

Number of Fixtures or Hook Ups
Sink(s) Toilet(s) Bath(s) Lavatory(s) Shower(s) Urinal(s)
Clothes Washer(s) Dish Washer(s) Hot Water Heater(s) Floor Drain(s) Hook Ups

TOWN'S COPY

JUN 23 1981
JUL 16 1981

JUL 21 1981

IMPORTANT: Note the following conditions:
1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee **7** **00**
Hook Up Fee **00**
Total Fee **7** **00**

Dept. of Human Services
Div. of Health Engineering

If Double Fee Check Box

Signature of LPI _____

Date Issued **Sept. 14, 1976**

Portland Plumbing Inspector
By **ERNOLO R. SOODWIN**

Date _____
By _____
App. Prng. Insp.
App. Final Insp.

Date _____
By _____

Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

PERMIT TO INSTALL PLUMBING

Address **12 Newton St.**

PERMIT NUMBER **4782**

Installation For **one fam.**

Owner of Bldg **Frank Sanfiro**

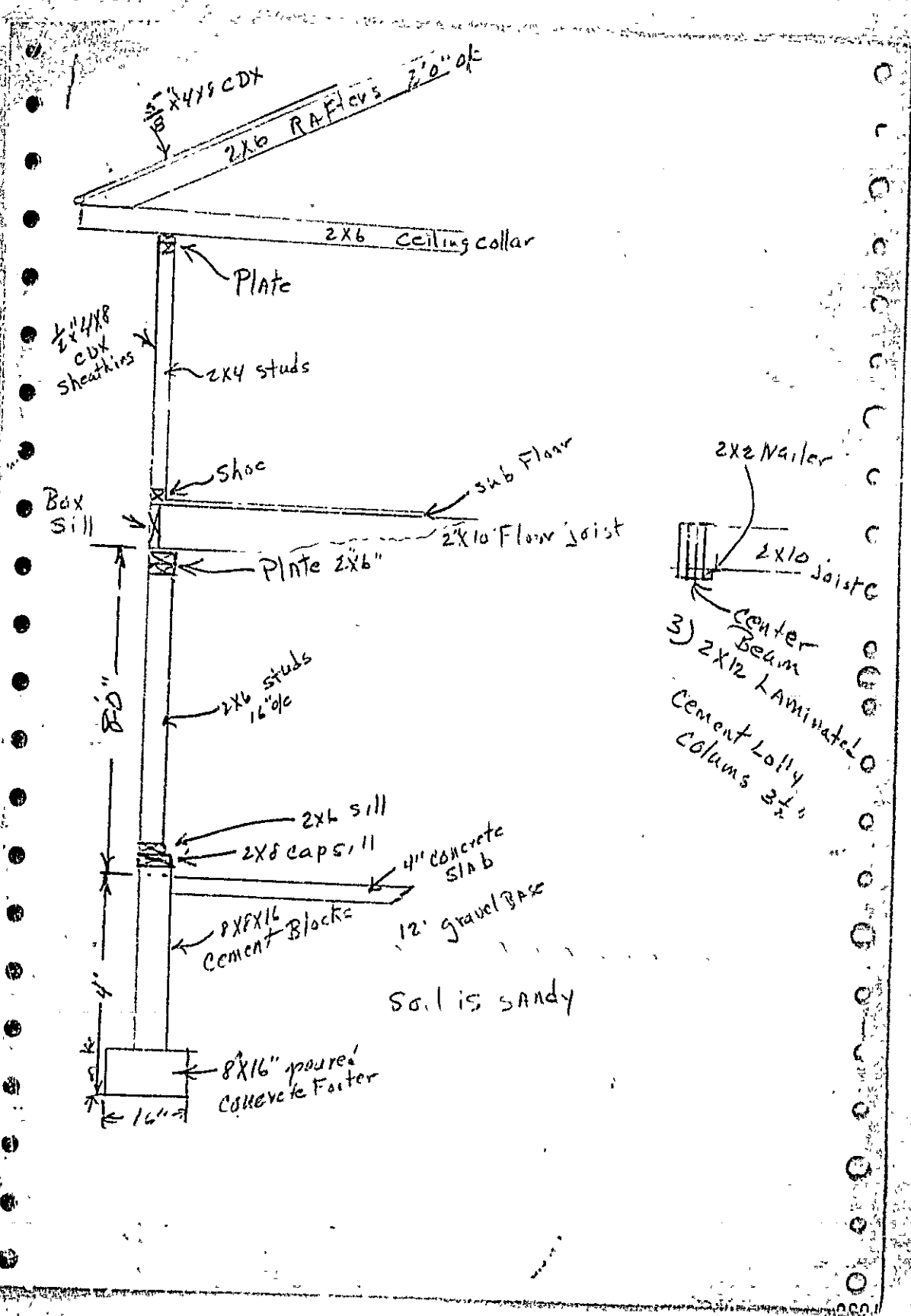
Owner's Address **Same**

Plumber **Robt Curlew, 158 St. John**

Date **9-14-76**

NEW	REPL		NO	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
	1	ROOF LEACHS	1	2.00
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER Base Fee		3.00
		TOTAL		5.00

Building and Inspection Services Dept.: Plumbing Inspection



5/8" x 4x8 CDX
2x6 RAFTERS 2'0" o/c

2x6 ceiling collar

Plate

1/2" x 4x8
CDX
sheathing

2x4 studs

Shoe

Sub Floor

Box
Sill

2x10 Floor Joist

Plate 2x6"

2x2 Nailer

2x10 Joist

Center
Beam

3) 2x12 Laminated
Cement Lolly
Columns 2'0"

2x6 studs
16" o/c

8'0"

2x6 sill

2x8 capsill

4" concrete
slab

8x16
Cement
Blocks

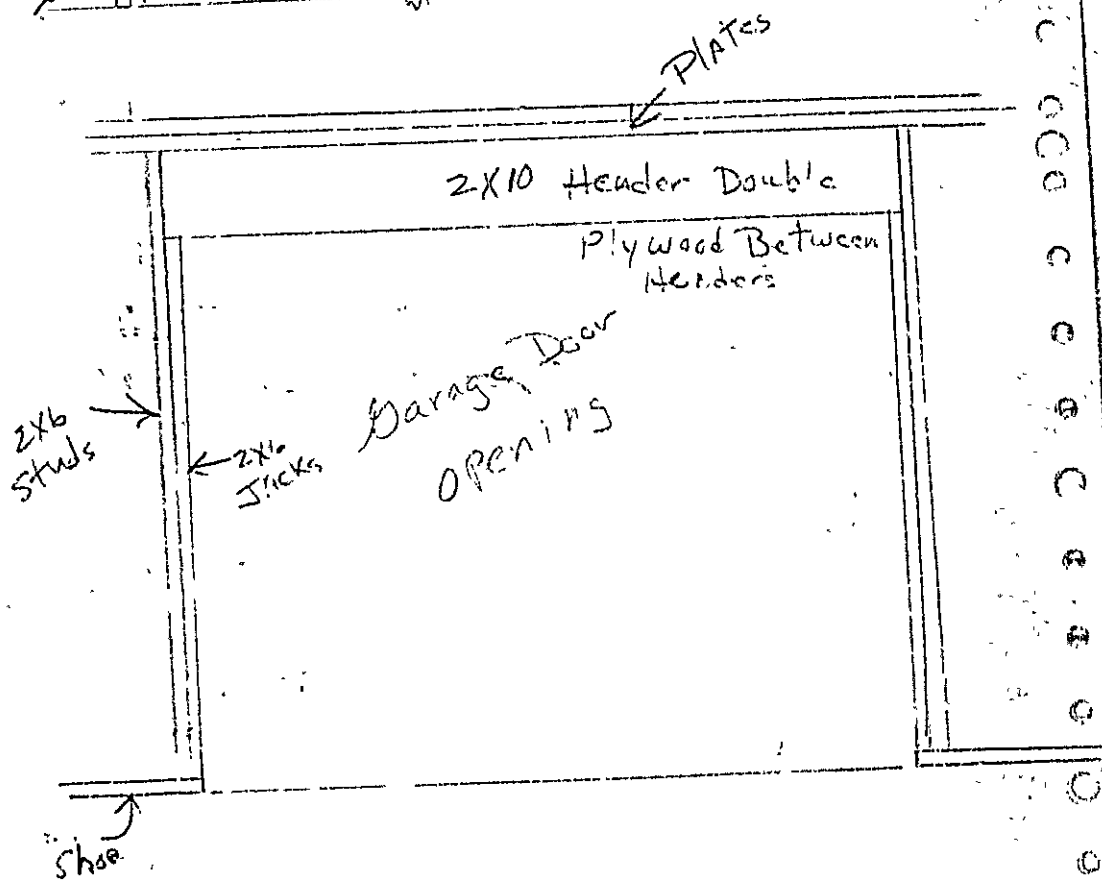
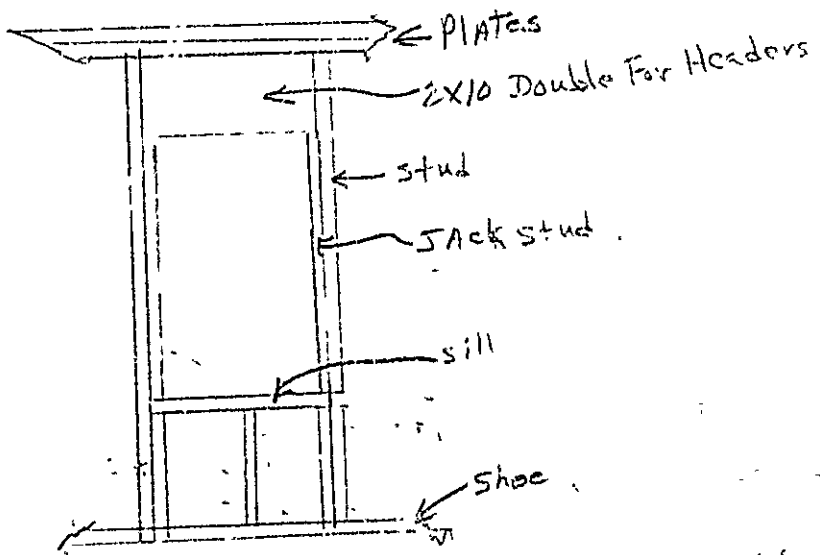
12" gravel base

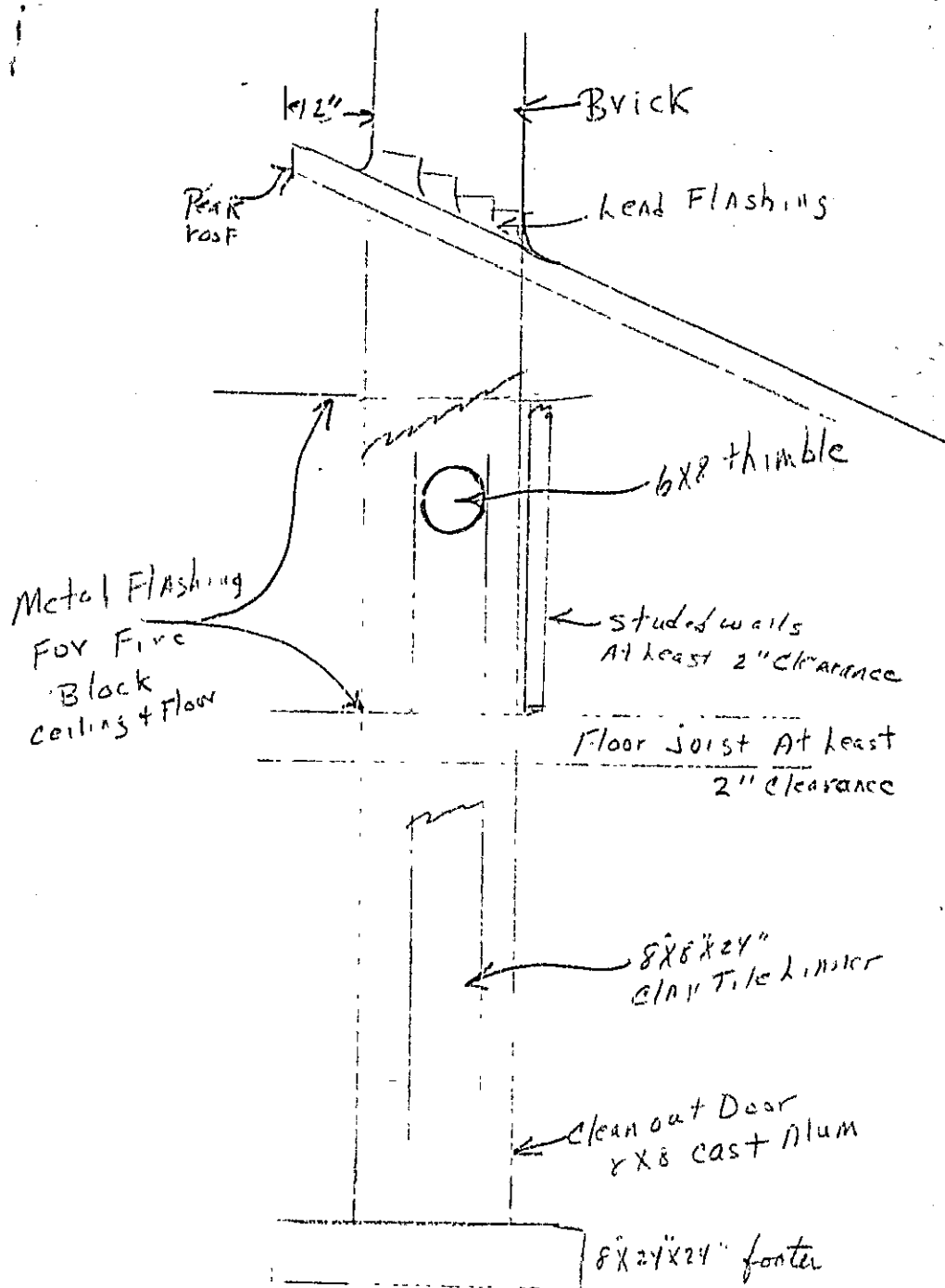
Soil is sandy

8x16" poured
concrete footer

16"

Type window opening





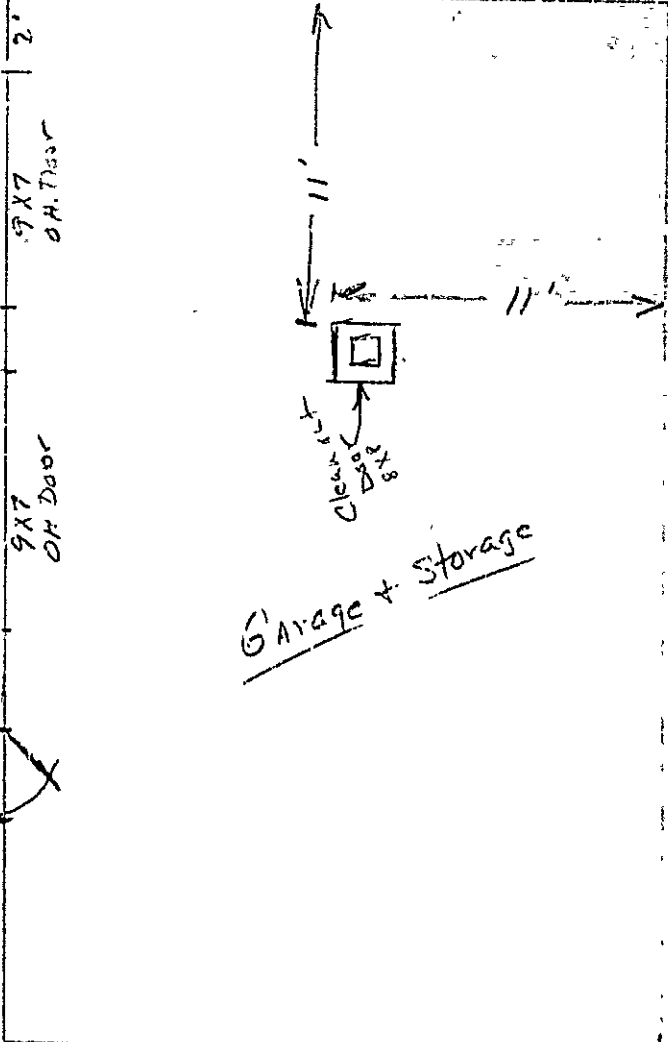
Chimney

8x16x16 Cement Lifts
 Top above roof Brick
 4' Above ridge

63' Lot Line

SAN F. No. JOB

Lot Line
30' 4"



2'

9X7
OH. Door

9X7
OH. Door

44'

11'

11'



Garage + Storage

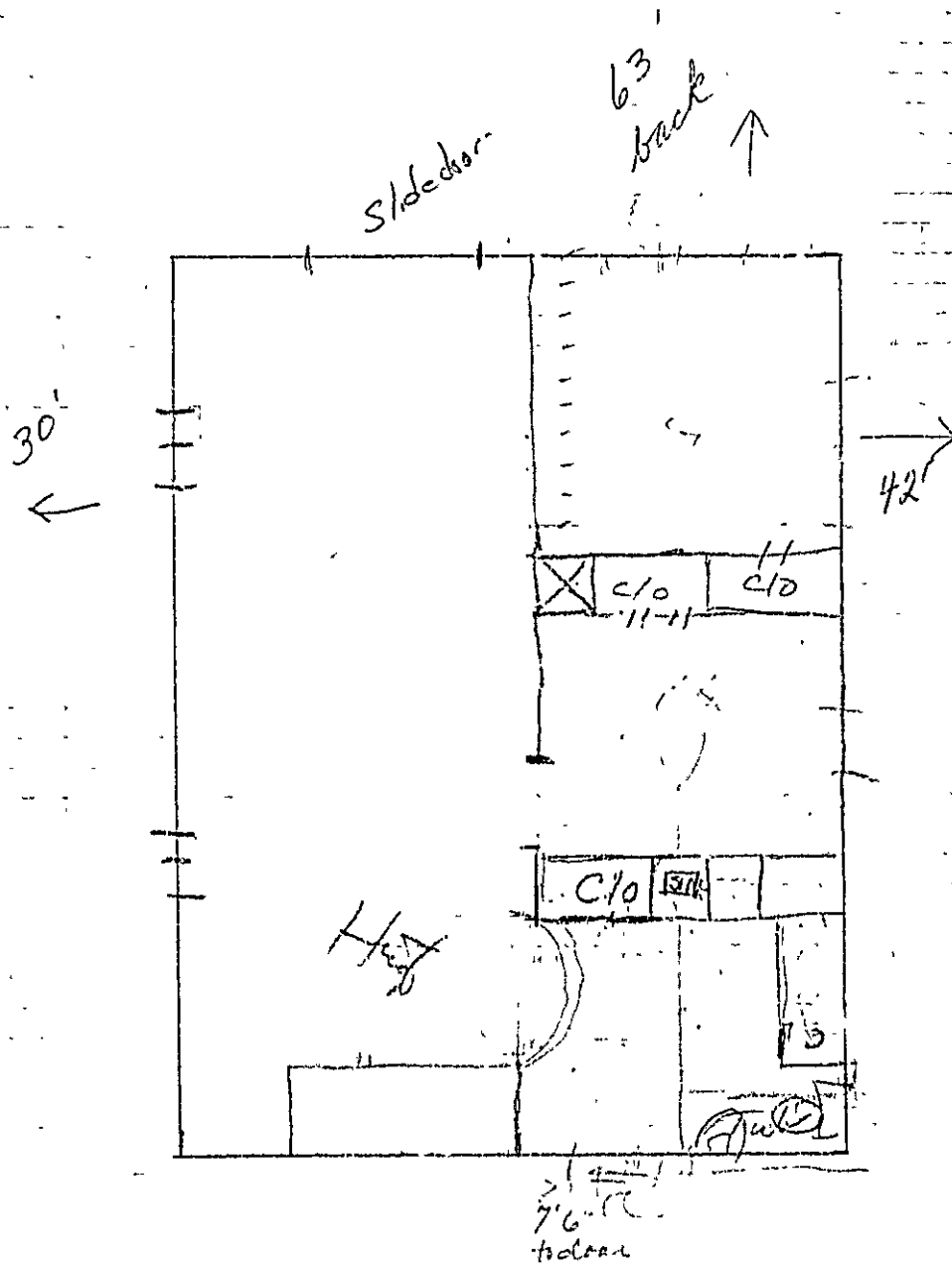
30'

25' x 6'-6" Entry Door

42' 4"

EX 15 ST 11.5
FRAME

7'6" door to anteroom wall - by bath



door equal 1'



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION R-3 PORTLAND, MAINE, May 26, 1981

PERMIT ISSUED

MAY 28 1981

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

CITY OF PORTLAND

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 12 Newton St. Fire District #1 [] #2 []
1. Owner's name and address ... Frank Sarpino Telephone ...
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address ... Milligan Builders Long Hill Rd., Grand Telephone 657-4361
4. Architect ... Specifications ... Plans ... No. of sheets ...
Proposed use of building ... single dwelling ... No. families 1
Int use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$.20,000 ... Fee \$.91

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 Ex. 234 To construct 24'x30' addition on the right rear of existing dwelling - to be used as family room with garage underneath
Dwelling ...
Garage ...
Masonry Bldg. ...
Metal Bldg ...
Alterations ... Stamp of Special Conditions
Demolitions ...
Change of Use ...
Other ...

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [] 2 [] 3 [x] 4 []
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... Is any electrical work involved in this work? ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... 17 1/2 Height average grade to highest point of roof ... 22 1/2
Size, front .. 24 .. depth .. 30 .. No. stories .. 4 .. solid or filled land? ... earth or rock? ...
Material of foundation cement block ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Pitch ... Rise per foot .. 5/12 .. Roof covering ... asphalt shingles
No. of chimneys .. 1 .. Material of chimneys block of lining tile ... Kind of heat elec fuel
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... 2x6 ... Sills 2x6
Size Girder 2x12 lam. Columns under girders ... Size ... Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2x10 ... 2nd ... 3rd ... roof ... 2x6
On centers: 1st floor ... 16" ... 2nd ... 3rd ... roof ... 2'
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...

IF A GARAGE

No. cars now accommodated on same lot ..., to be accommodated .. number commercial cars to be accommodated ..
Will automobile repairs be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISC. ULANEOUS
BUILDING INSPECTOR N-PLAN EXAMINER Will work require disturbing of any tree on a public street? ..
ZONING: OK 12/20/81 5/27/81
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES
Fire Dept.:
Health Dept.:

Signature of Applicant ... Merle Milligan Phone # 657-4361
Type Name of above ... Merle Milligan 1 [] 2 [] 3 [] 4 []
Other ... and Address

FIELD INSPECTOR'S COPY

4/A

NOTES

Permit No. 81/441

Location 12/27/81

Owner S. J. ...

Date of permit 5-26-81

Approved 5-28-81

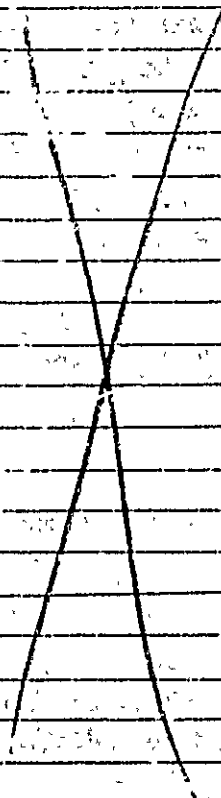
June 1/81
Testing completed, started
the 8" cast in place block foundation
(Sandy soil) Location RR

Use of foundation is not completed
Have been granted to
grade level:

July 20, 81
Front completed (Structurally)

Aug 5/81 S.D. Committee will call for
special inspection

Aug 11/81 Completed



CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 55263
 Issued 8-30-1971

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee \$1.00)

Owner's Name and Address: Frank Sandberg Tel. _____
 Contractor's Name and Address: Walter W. Smith Tel. _____
 Location: 12 Newton Use of Building: Res
 Number of Families: 1 Apartments _____ Stores _____ Number of Stories _____
 Description of Wiring: New Work _____ Additions _____ Alterations

Pipe _____ Cable Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____
 No. Light Outlets _____ Plugs _____ Light Circuits _____ Plug Circuits _____
 FIXTURES: No. _____ Fluor. or Strip Lighting (No feet) _____
 SERVICE: Pipe _____ Cable Underground _____ No of Wires 3 Size 100 Amps
 METERS: Relocated _____ Added _____ Total No. Meters 1
 MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ Starter _____
 HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Electric Heat (No. of Rooms) _____

APPLIANCES: No. Ranges _____ Watts _____ Brand Feeds (Size and No.) _____
 Elec. Heaters _____ Watts _____
 Miscellaneous: Dryer Watts 4500 Extra Cabinets or Panels _____
 Transformers _____ Air Conditioners (No. Units) _____ Signs (No. Units) _____
 Will commence _____ 19 _____ Ready to cover in _____ 19 _____ Inspection 9-30-1971
 Amount of Fee \$ 3.50

Signed Walter W. Smith

DO NOT WRITE BELOW THIS LINE

SERVICE <input checked="" type="checkbox"/>	METER	GROUND <input checked="" type="checkbox"/>
VISITS: 1	2	3
..... 7	8	9
	10	11
		12

REMARKS:

INSPECTED BY

F. A. Harford
 (OVER)

LOCATION *Newton ST 12*
 INSPECTION DATE *8/30/71*
 WORK COMPLETED *8/30/71*
 TOTAL NO. INSPECTIONS
 REMARKS

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets \$ 2.00
 31 to 60 Outlets 3.00
 Over 60 Outlets, each Outlet .05
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 5.00
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00
 Commercial (Oil) 4.00
 Electric Heat (Each Room) .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit 1.50

MISCELLANEOUS

Temporary Service, Single Phase 1.00
 Temporary Service, Three Phase 2.00
 Circuses, Carnivals, Fairs, etc. 10.00
 Meters, relocate 1.00
 Distribution Cabinet or Panel, per unit 1.00
 Transformers, per unit 2.00
 Air Conditioners, per unit 2.00
 -grs, per unit 2.00

ADDITIONS

5 Outlets, or less 1.00



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, April 12, 1963

00350

APR 12 1963

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 12 Newton St. Use of Building Dwelling No Stories 2 1/2 New Building Existing "
Name and address of owner of appliance Philip B Young, 12 Newton St.
Installer's name and address N.A. Bruns Company 235 Franklin St. Telephone

General Description of Work

To install Oil burning equipment in connection with forced warm air heat. (central heating) conversion

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Winkler-gurtype Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/4"
Location of oil storage basement Number and capacity of tanks 275 gal.
Low water shut off Make No.
Will tanks be more than five feet from any flame? YES How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Empty space for miscellaneous information]

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: O.K. E 88. 4/12/63

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

N A Bruns Company

Signature of Installer by: N.A. Bruns

CS 300

INSPECTION COPY

7M

10-12



Location, ownership, and detail must be correct, complete and legible. Separate application required for every building.

with the law, whether you know the requirements or not

READ!

APPLICATION FOR PERMIT TO BUILD A PRIVATE GARAGE

BEFORE Commencing Work. Failure To Do So May Prove EXPENSIVE!

Portland, Me., April 7, 1925

To THE INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location 10-12 6 Newton Street Fire Districts no Ward 9
Name of owner is? F B & P B Young Address 6 Newton Street
Name of mechanic is? owner Address
Proposes occupancy of building (purpose)? Private garage for two cars only, and no space to be let.

including the eaves
Not nearer than two feet from any lot line, will not obstruct windows of adjoining property.
A Pyrene fire extinguisher to be kept in garage.

Size of building, No. of feet front? 18ft; No. of feet rear? 18ft; No. of feet deep? 20ft

No. of stories? 1

No. of feet in height from the mean grade of street to the highest part of the roof? 12ft

Floor to be? wood

Will the roof be flat, pitch, mansard, or hip? Pitch Material of roofing? asphalt

Will there be a chimney? no Will the flues be lined? No stoves to be used.

Will the building conform to the requirements of the law? yes

Will the building be as good in appearance as other surrounding buildings? yes

Have you or any person acting for you previously applied for a permit to build a private garage? no

If so, state the particulars There is a two family house on the lot

Estimated Cost,

\$ 150

Signature of owner or authorized representative,

Fred B Young

Address,

APPROVED

Oliver P. Scarborough

NO. 1487

APPLICATION FOR
PRIVATE GARAGE

LOCATION
No. 10-1²
St 5 Newton
Apr 8/25
WARD _____

PERMIT GRANTED



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

APPLICATION FOR PERMIT TO BUILD

(3D CLASS BUILDING)

Portland, Me., November 18, 1919 19

To THE
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

Location 10-12
Lot 5 Newton Street

Name of owner is? Arthur Harris Wd. 9

Name of mechanic is? not let Address 1563 Forest Avenue

Name of architect is? _____

Proposed occupancy of building (purpose)? dwelling

If a dwelling or tenement house, for how many families? 1

Are there to be stores in lower story? No.

Size of lot, No. of feet front? _____; No. of feet rear? _____, No. of feet deep? _____

Size of building, No. of feet front? 24ft; No. of feet rear? 24ft; No. of feet deep? 26ft

No. of stories, front? 2 rear? _____

No. of feet in height from the mean grade of street to the highest part of the roof? 25ft

Distance from lot lines, front? _____ feet, side? _____ feet, side? _____ feet; rear? _____ feet

Firestop to be used? yes

Will the building be erected on solid or filled land? _____

Will the foundation be laid on earth, rock or piles? _____

If on piles, No. of rows? _____ distance on centres? _____ length of? _____

Diameter, top of? _____ diameter, bottom of? _____

Size of posts? 4x6 Studding 2x4 16 0 0 Sills 4x8 Roof Rafters 2x6 2x 0 0

girts? 4x4 Girder 6x8

floor timbers? 1st floor 2x8 2d _____ 3d _____ 4th _____

O. C. " " " " 16 " " " " _____

Span " " " " not over 16 ft " " " " _____

Braces, how put in? _____

Building, how framed? _____

Material of foundation? stone thickness of? 16in laid with mortar? yes

Underpinning, material of? stone height of? 3ft thickness of? 16 in

Will the roof be flat, pitch, mansard, or hip? hip Material of roofing? asphalt

Will the building be heated by steam, furnaces, stoves or grates? hot air Will the flues be lined? yes

Will the building conform to the requirements of the law? yes

No. of brick walls? _____ and where placed? _____

Means of egress? _____

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

If the building is to be occupied as a Tenement House, give the following particulars:

What is the height of cellar or basement? _____

What will be the clear height of first story? _____ second? _____ third? _____

State what means of egress is to be provided? _____

_____ Scuttle and stepladder to roof? _____

Estimated Cost,
\$ 3000.

Signature of owner or authorized representative,

Arthur M. Harris

Address,

1563 Forest Ave.

Plans submitted? _____

Received by? _____

191 9

No. 5605

**APPLICATION FOR
PERMIT TO BUILD 3d CLASS BUILDING**

LOCATION

No. 18-12 8121
Lot 5 Newton Street

Ward 9

Inspector.

CONDITIONS

PERMIT GRANTED

Nov 18, 1919 191

Permit filled out by _____

Permit number _____

Plan number _____

FINAL REPORT

191

Has the work been completed in accordance with
this application and plans filed and approved?

Law been violated? _____

Nature of violation? _____

Violation removed when? 191

Estimated cost of building, etc., \$ _____

Building Inspector.

APPROVAL OF PLAN

Supervisor of

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION R-3 PORTLAND, MAINE Aug 27, 1986

VOID

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 12 Newton Street
1. Owner's name and address Frank Sanfino - same Fire District #1 , #2
Attorney Telephone 797-4952
2. Lessee's name and address John Bannon - 75 Pearl St. Telephone 773-5651
3. Contractor's name and address Telephone

Proposed use of building No. of sheets
Last use No families
Material No. stories Heat Style of roof No. families
Other buildings on same lot Roofing
Estimated contractual cost \$

FIELD INSPECTOR—Mr. Appeal Fees \$ 50.00
@ 775-5451 Basic Fee
Late Fee
TOTAL \$

Conditional use appeal
Request for conditional use appeal for
part distributorship as a home occupation

Stamp of Special Conditions

This application is preliminary to get settled the question of zoning appeal. In the event the appeal is sustained the applicant will furnish complete information, estimated cost and pay, etc.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

appeal sustained 10/23/86

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING
BUILDING CODE:
Fire Dept.
Health Dept.
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Margo Sampson Phone: # same
Type Name of above Margo Sampson for
John Bannon / Frank Sanfino Office 125 30 40
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY