



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 8/31/94
 Receipt and Permit number 4416

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 55 Hilliken St.
 OWNER'S NAME: Super Value ADDRESS: _____

| OUTLETS: | FEEES |
|---|-----------------------|
| Receptacles <u>28</u> Switches _____ Plugmold _____ f. TOTAL <u>28</u> | <u>5.60</u> |
| FIXTURES: (number of) | |
| Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ | |
| Strip Fluorescent <u>X</u> _____ ft. _____ | <u>3.00</u> |
| SERVICES: | <u>29.50</u> |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ | |
| METERS: (number of) _____ | |
| MOTORS: (number of) | |
| Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate units) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges _____ | Water Heaters _____ |
| Cook Tops _____ | Disposals _____ |
| Wall Ovens _____ | Dishwashers _____ |
| Dryers _____ | Compactors _____ |
| Fans _____ | Others (denote) _____ |
| TOTAL _____ | |
| MISCELLANEOUS: (number of) | |
| Branch Panels <u>3</u> _____ | <u>12.00</u> |
| Transformers <u>1</u> _____ .15. KVA. _____ | <u>5.00</u> |
| Air Conditioners Central Unit _____ | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential _____ | |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 30 amps _____ | |
| Circuits, Fairs, etc. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Lights, battery _____ | |
| Emergency Generators _____ | |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-18.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 55.10

INSPECTION:
 Will be ready on _____, 19__; or Will Call X
 CONTRACTOR'S NAME: Mountain View Elect
 ADDRESS: Box 240- Lewiston
 TEL: 732-2350
 MASTER LICENSE NO. 14416
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

