

**PLUMBING APPLICATION**

**PROPERTY ADDRESS:**  
Town Or Plantation: Portland  
Street Subdivision Lot #: 100 Bramly St Lot 116

**PROPERTY OWNERS NAME:**  
Last: Stiffler First: Kelli

Applicant Name: Ronald Leonard

Mailing Address of Owner/Applicant (if Different): 56 11th St. Raymond, Me. 04071

PORTLAND 5687 TOWN COPY

Date Permit Issued: 12/11/95 \$ 281.00 FEE Charged  Double Fee

L.P.I. # 0124

[Signature]  
Local Plumbing Inspector Signature

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a permit.  
[Signature] Portland 12/11/95  
Signature of Owner/Applicant Date

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
[Signature] 1-8-96  
Local Plumbing Inspector Signature Date Approved

**PERMIT INFORMATION**

|   |  |  |
|---|--|--|
| <b>This Application is for</b>  | <b>Type Of Structure To Be Served:</b>   | <b>Plumbing To Be Installed By:</b>  |
| 1. <input checked="" type="checkbox"/> NEW PLUMBING<br>2. <input type="checkbox"/> RELOCATED PLUMBING | 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING<br>2. <input type="checkbox"/> MODULAR OR MOBILE HOME<br>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING<br>4. <input type="checkbox"/> OTHER - SPECIFY _____ | 1. <input checked="" type="checkbox"/> MASTER PLUMBER<br>2. <input type="checkbox"/> OIL BURNERMAN<br>3. <input type="checkbox"/> MFG'D. HOUSING DEALER / MECHANIC<br>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE<br>5. <input type="checkbox"/> PROPERTY OWNER<br>LICENSE # <u>106456</u> |

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up  | Column 2                            |  | Column 1                            |                       |
|--|-------------------------------------|--|-------------------------------------|-----------------------|
|  | Number                              | Type of Fixture                        | Number                              | Type of Fixture       |
| <b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.<br><br><b>OR</b><br><b>HOOK-UP:</b> to an existing subsurface wastewater disposal system.<br><br><b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.<br><br>Number of Hook-Ups & Relocations: _____<br>Hook-Up & Relocation Fee: \$ _____<br><br><b>OR</b><br>TRANSFER FEE (\$6.00) | 0.1                                 | Hosebibb / Sillcock                    | 0.1                                 | Bathtub (and Shower)  |
|  |                                     | Floor Drain                            |                                     | Shower (Separate)     |
|  |                                     | Urinal                                 | 0.1                                 | Sink                  |
|  |                                     | Drinking Fountain                      | 0.1                                 | Wash Basin            |
|  |                                     | Indirect Waste                         | 0.1                                 | Water Closet (Toilet) |
|  |                                     | Water Treatment Softener, Filter, etc. | 0.1                                 | Clothes Washer        |
|  |                                     | Grease / Oil Separator                 | 0.1                                 | Dish Washer           |
|  |                                     | Dental Cuspidor                        |                                     | Garbage Disposal      |
|  |                                     | Bidet                                  |                                     | Laundry Tub           |
|  |                                     | Other: _____                           |                                     | Water Heater          |
|  | <b>Fixtures (Subtotal) Column 2</b> | <b>0.6</b>                             | <b>Fixtures (Subtotal) Column 1</b> |                       |
|  |                                     | <b>0.1</b>                             | <b>Fixtures (Subtotal) Column 2</b> |                       |
|  |                                     | <b>0.7</b>                             | <b>Total Fixtures</b>               |                       |
|  |                                     | \$                                     | <b>Fixture Fee</b>                  |                       |
|  |                                     | \$                                     | <b>Transfer Fee</b>                 |                       |
|  |                                     | \$                                     | <b>Hook-Up &amp; Relocation Fee</b> |                       |
|  |                                     | <b>\$28.00</b>                         | <b>Permit Fee (Total)</b>           |                       |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

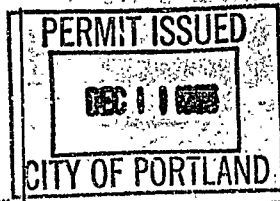
951294

FILL IN AND SIGN WITH INK



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, December 11, 1995



To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 100 Beverly St Use of Building Single Family No. Stories 1 X New Building Existing Name and address of owner of appliance Keith Stiffler Installer's name and address Ronald Leonard & George Hazel, Naples, ME Telephone 787-3998

General Description of Work

To install Forced hot water boiler - oil fired

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no If so, how protected? Kind of fuel? #2 fuel oil Minimum distance to burnable material, from top of appliance or casing top of furnace 5 ft From top of smoke pipe 4 ft From front of appliance 30 ft From sides or back of appliance 3 ft Size of chimney flue 8 x 12 Other connections to same flue no If gas fired, how vented? Rated maximum demand per-hour 100,000 Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Beckett Burner AFG Labelled by underwriters' laboratories? yes Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 6" Location of oil storage basement Number and capacity of tanks 1 - 275 gal Low water shut off? yes Make OEM No. 1 Will all tanks be more than five feet from any flame? yes How many tanks enclosed? 1 Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per-hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

MOL - 470 - George Hazel

3,000

Amount of fee enclosed \$ 35.00

APPROVED:

Signature of Inspector

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Installer

Signature of Ronald C. Leonard

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

- 1. 1 1/2" VENT PIPE
2. 1 1/4" VENT PIPE
3. Kind of heat
4. Burner, factory & label
5. Name & label
6. Pressure control
7. High limit control
8. Low water control
9. Main circuit breaker
10. High limit control
11. Piping
12. Capacity
13. Capacity
14. Capacity
15. Capacity

NOTES

Permit No. 9512941

Location 100 Beverly St.

Owner P.J. Gordin + Sons

Date of permit 30 Nov 95

Approved [Signature] 1-4-96

1132

|                              |  |
|------------------------------|--|
| 1. 1/2" FILL PIPE            |  |
| 2. 1/4" VENT PIPE            |  |
| 3. Kind of fuel              |  |
| 4. Size of tank & storage    |  |
| 5. Name & loc.               |  |
| 6. Remarks                   |  |
| 7. Reg. No.                  |  |
| 8. Max. C.                   |  |
| 9. L.A. No.                  |  |
| 10. Reg. No.                 |  |
| 11. Reg. No.                 |  |
| 12. Cap. No.                 |  |
| 13. Cap. No.                 |  |
| 14. Tank No.                 |  |
| 15. Oil (and)                |  |
| 16. Inspection card          |  |
| 17. Oil tank                 |  |
| 18. Adequate ventilation     |  |
| 19. Smokeless to contain oil |  |
| 20. Remarks                  |  |

**ELECTRICAL PERMIT**  
**City of Portland, Me.**



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 11 December 1995

LOCATION: 100 Beverly St.

Permit # 14174

OWNER R.J. Grondin ADDRESS \_\_\_\_\_

|                   |                   |   |             |             |     | TOTAL EACH FEE |                         |
|-------------------|-------------------|---|-------------|-------------|-----|----------------|-------------------------|
| OUTLETS           |                   |   |             |             |     |                |                         |
|                   | Receptacles       |   | Switches    |             |     | 60             | .20                     |
| FIXTURES          | (number of)       |   |             |             |     |                | 12.00                   |
|                   | incandescent      |   | fluorescent |             |     | 10             | .20                     |
|                   | fluorescent strip |   |             |             |     |                | 2.00                    |
| SERVICES          |                   |   |             |             |     |                | .20                     |
|                   | Overhead          |   |             | TTL AMPS TO | 800 |                | 15.00                   |
|                   | Underground       |   |             |             | 800 | 100            | 15.00                   |
| TEMPORARY SERV.   |                   |   |             |             |     |                | 15.00                   |
|                   | Overhead          |   |             | AMPS OVER   | 800 |                | 25.00                   |
|                   | Underground       |   |             |             | 800 |                | 25.00                   |
| METERS            | (number of)       |   |             |             |     | 1              | 1.00                    |
| MOTORS            | (number of)       |   |             |             |     |                | 2.00                    |
| RESID/COM         | Electric units    |   |             |             |     |                | 1.00                    |
| HEATING           | oil/gas units     |   |             |             |     |                | 5.00                    |
| APPLIANCES        | Ranges            | 1 | Cook Tops   |             |     |                | 2.00                    |
|                   | Water heaters     |   | Fans        | 1           |     |                | 2.00                    |
| Disposals         | 1 Dishwasher      | 1 | Compactors  |             | 1   |                | 2.00                    |
| MISC. (number of) | Air Cond/win      |   |             |             |     |                | 10.00                   |
|                   | Air Cond/cent     |   |             |             |     |                | 3.00                    |
|                   | Signs             |   |             |             |     |                | 10.00                   |
|                   | Pools             |   |             |             |     |                | 5.00                    |
|                   | Alarms/res        |   |             |             |     |                | 10.00                   |
|                   | Alarms/conn       |   |             |             |     |                | 5.00                    |
|                   | Heavy Duty        |   |             |             |     |                | 15.00                   |
|                   | Outlets           |   |             |             |     |                | 2.00                    |
|                   | Circus/Carnv      |   |             |             |     |                | 25.00                   |
|                   | Alterations       |   |             |             |     |                | 5.00                    |
|                   | Fire Repairs      |   |             |             |     |                | 15.00                   |
|                   | E Lights          |   |             |             |     |                | 1.00                    |
|                   | E Generators      |   |             |             |     |                | 20.00                   |
|                   | Panels            |   |             |             |     |                | 4.00                    |
| TRANSFER          | 0-25 Kva          |   |             |             |     |                | 5.00                    |
|                   | 25-200 Kva        |   |             |             |     |                | 8.00                    |
|                   | Over 200 Kva      |   |             |             |     |                | 10.00                   |
|                   |                   |   |             |             |     |                | TOTAL AMOUNT DUE        |
|                   |                   |   |             |             |     |                | MINIMUM FEE 25.00 40.00 |

INSPECTION: Will be ready 12/12 PM or will call \_\_\_\_\_

CONTRACTORS NAME Ronald E. Loughton  
 ADDRESS P.O. Box 1297 Scarborough  
 TELEPHONE 883-5858  
 MASTER LICENSE No. 14174 SIGNATURE OF CONTRACTOR  
 LIMITED LICENSE No. \_\_\_\_\_ *Ronald Loughton*

