



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 11/19/92, 19
 Receipt and Permit number 2774

To the CHIEF, ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2 Riverton Drive
 OWNER'S NAME: Portland Housing Authority ADDRESS: _____

| | FEES |
|---|--------------|
| OUTLETS: | |
| Receptacles <u>28</u> Switches <u>13</u> Plugmold _____ ft. TOTAL <u>41</u> | <u>8.20</u> |
| FIXTURES: (number of) | |
| Incandescent <u>14</u> Fluorescent <u>24</u> (not strip) TOTAL <u>38</u> | <u>7.60</u> |
| Strip Fluorescent _____ ft. | |
| SERVICES: | |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ | |
| METERS: (number of) _____ | |
| MOTORS: (number of) | |
| Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate units) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges _____ Water Heaters _____ | |
| Cook Tops <u>1</u> _____ Disposals _____ | |
| Wall Ovens _____ Dishwashers _____ | |
| Dryers _____ Compactors _____ | |
| Fans <u>1</u> _____ Others (denote) _____ | |
| TOTAL <u>2</u> | <u>4.00</u> |
| MISCELLANEOUS: (number of) | |
| Branch Panels <u>1</u> | <u>4.00</u> |
| Transformers _____ | |
| Air Conditioners Central Unit _____ | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential _____ | |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 30 amps _____ | |
| Circus, Fairs, etc. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Lights, battery <u>2</u> | <u>2.00</u> |
| Emergency Generators _____ | |
| INSTALLATION FEE DUE: _____ | |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____ | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | |
| TOTAL AMOUNT DUE: _____ | <u>25.80</u> |

INSPECTION:

Will be ready on _____, 19__; or Will Call

CONTRACTOR'S NAME: Bagley Elect
 ADDRESS: 60 Pine St- Seabrook, NH 03274

TEL: 603-474-2985 SIGNATURE OF CONTRACTOR:
 MASTER LICENSE NO.: Anthony Merrill Jr
 LIMITED LICENSE NO.: MS60012774 Anthony Merrill Jr

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

