

**CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
Processing Form**

Applicant: Stephen Swan Date: 5/24/86
 Mailing Address: Rt 35A, Standish 07084 Address of Proposed Site: Lot # 31, One Ave
 Proposed Use of Site: 20 soft Site Identifier(s) from Assessors Maps: D 3
 Acreage of Site: 768 sq ft Ground Floor Coverage: _____ Zoning of Proposed Site: _____
 Site Location Review (DEP) Required: () Yes () No Proposed Number of Floors: 1 1/2
 Board of Appeals Action Required: () Yes () No Total Floor Area: 782 sq ft
 Planning Board Action Required: () Yes () No
 Other Comments: _____
 Date Dept. Review Due: _____

BUILDING DEPARTMENT SITE PLAN REVIEW
(Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
- Requires Board of Appeals Action
- Requires Planning Board/City Council Action

Explanation

Use complies with Zoning Ordinance — Staff Review Below

Zoning SPACE & BULK as applicable

COMPLIES

COMPLIES CONDITIONALLY

DOES NOT COMPLY

DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS:

This portion of one acre is to be improved by Peter Haglund according to Corporation Council and Public Works Dept.

Warren J. Davis Sept 3, 1986

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT ORIGINAL

CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
 Processing Form

712-6627

Applicant: Stephen Quinn Date: 4/21/86
 Mailing Address: 435-A, Standish 04084 Address of Proposed Site: Lot # 31 Lane Ave.
 Proposed Use of Site: 768 sq ft Site Identifier(s) from Assessors Maps: R-3
 Acreage of Site: 1 Ground Floor Coverage: 768 sq ft Zoning of Proposed Site: R-3
 Site Location Review (DEP) Required: () Yes () No
 Board of Appeals Action Required: () Yes () No
 Planning Board Action Required: () Yes () No
 Other Comments: _____
 Date Dept. Review Due: _____

PUBLIC WORKS DEPARTMENT REVIEW

(Date Received) _____

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			CONDITIONS SPECIFIED BELOW REASONS SPECIFIED BELOW
APPROVED CONDITIONALLY									<input checked="" type="checkbox"/>							
DISAPPROVED																

A sewer connection permit shall be obtained prior to connecting the storm drain service into the sewer in Lane Ave.

L. Day 8/19/86
 STAFF/DATE



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION: 107 31 LAMB AVE

Date of Issue: 2/9/87

Issued to:

Mr THOMPSON

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 01289/86, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

ENTIRE DWELLING 34' X 34'

SINGLE FAMILY, NO GARAGE

Limiting Conditions:

NONE

This certificate supersedes certificate issued

Approved:

[Signature]
2/9/87

[Signature]
Inspector of Buildings

[Signature]
2/9/87

Other than the above, the use of building or premises, and ought to be transferred from owner to owner's hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION: LOT 31 LAKE AVE

Date of Issue: 2/9/87

Issued to: **MR THOMPSON**

Data is to certify that the building, premises, or part thereof, at the above location, built—altered—
—changed as to use under Building Permit No. **91203/86**, has had final inspection, has been found to conform
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

ENTIRE DWELLING 32' x 34'

SINGLE FAMILY, NO GARAGE

Limiting Conditions:

HOME

This certificate supersedes
certificate issued

Approved:

2/9/87
(Date)

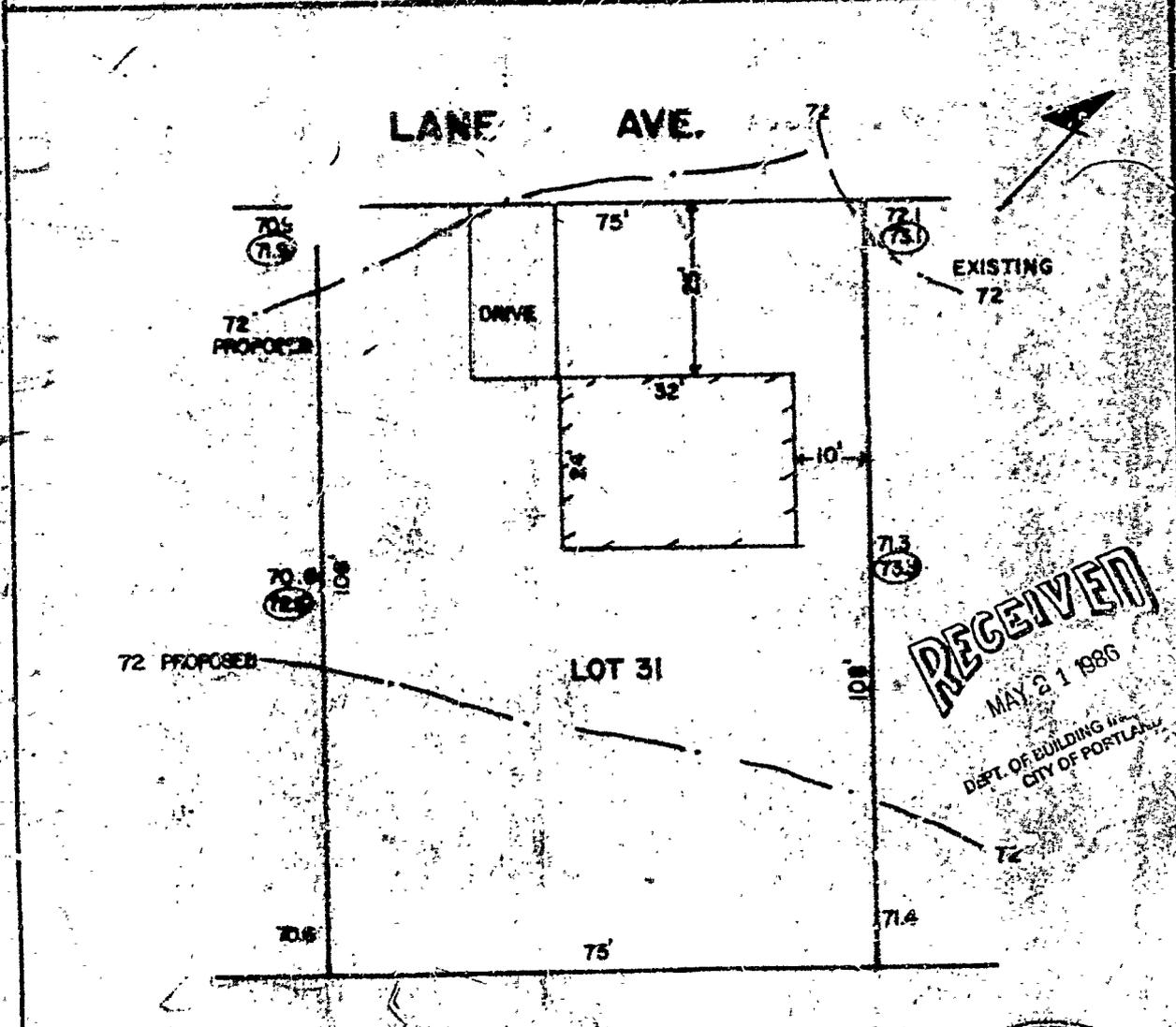
Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and must be transferred from
owner to owner when property changes hands. Copy will be furnished to owner or issuer for one dollar.

D. A. MAXFIELD, JR. — LAND SURVEYING
P.O. BOX 4881 HARRISON, MAINE 04040

CONTOUR MAP



RECEIVED
MAY 21 1986
DEPT. OF BUILDING
CITY OF PORTLAND

PROPOSED ELEVATION---(AW)
SCALE: 1"=20'
NOTE: CONTOUR ELEVATION BASED ON ELEVATIONS
TAKEN FROM SUBDIVISION PLAN OF "PINE
TREE TERRACE"



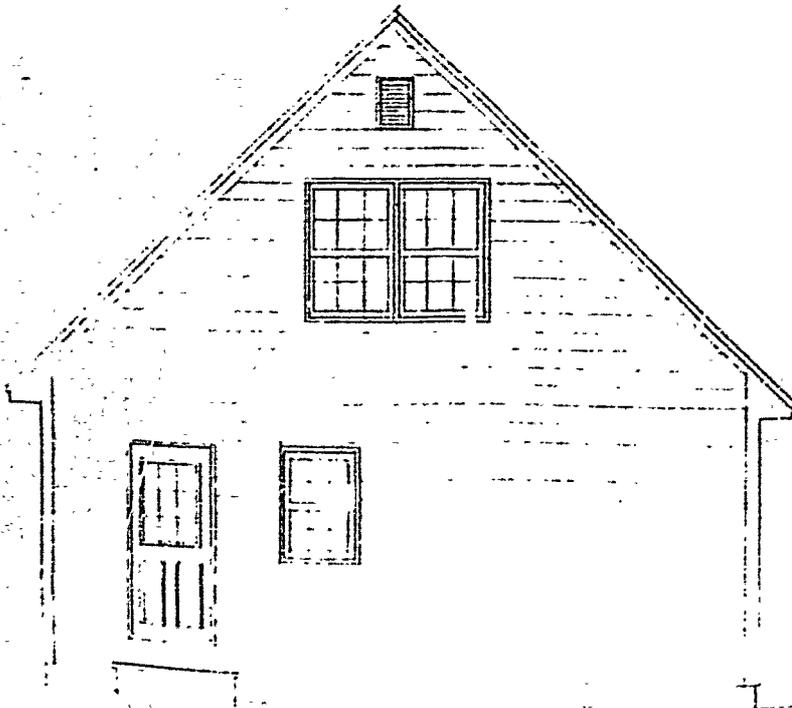
D. A. Maxfield, Jr.

Bill
Tompson

Lot 31
Lane Ave



FRONT

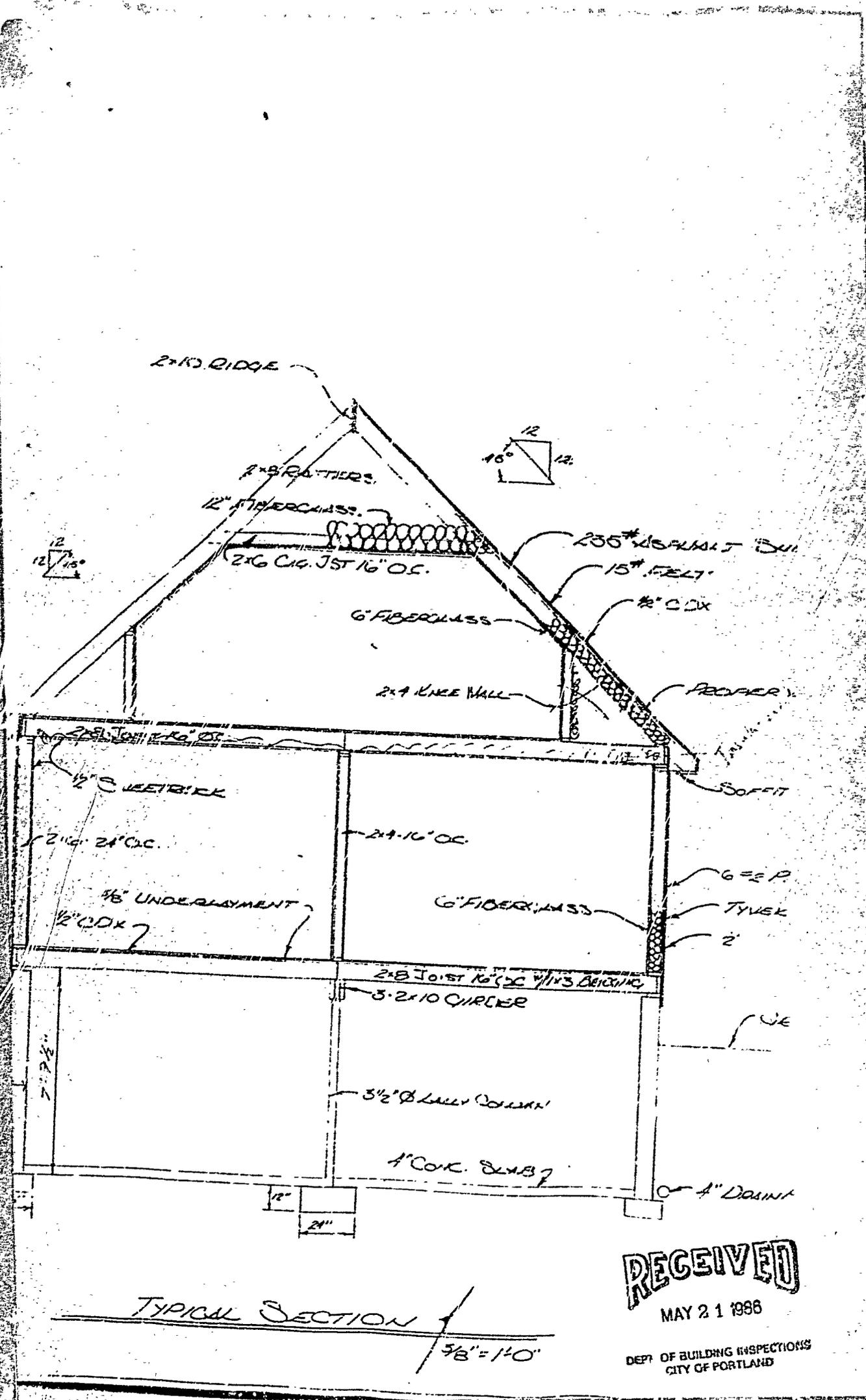


LEFT

RECEIVED

MAY 21 1988

DEPT. OF BUILDINGS AND PERMITS
CITY OF PORTLAND



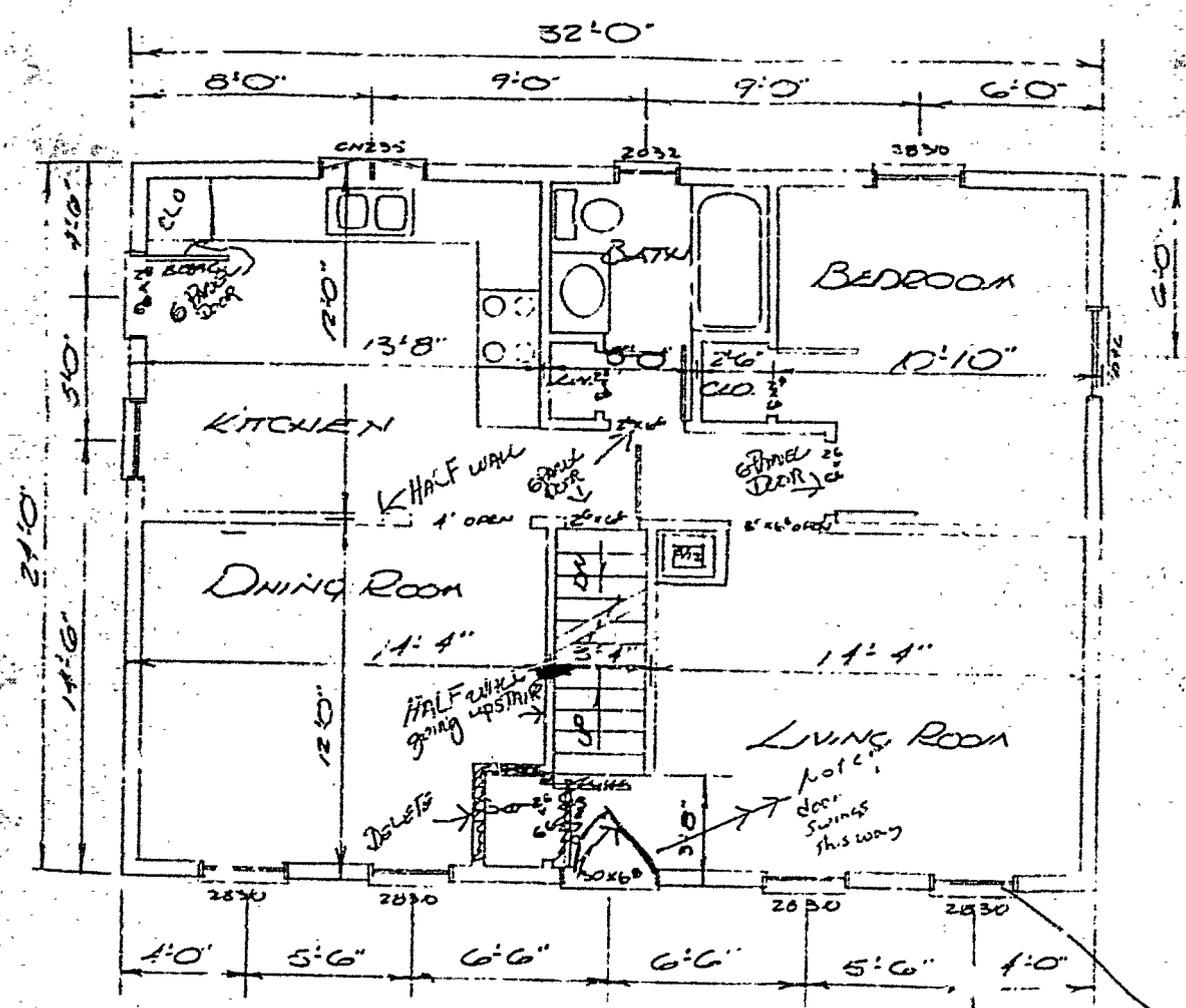
TYPICAL SECTION

5/8" = 1'-0"

RECEIVED

MAY 21 1986

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND



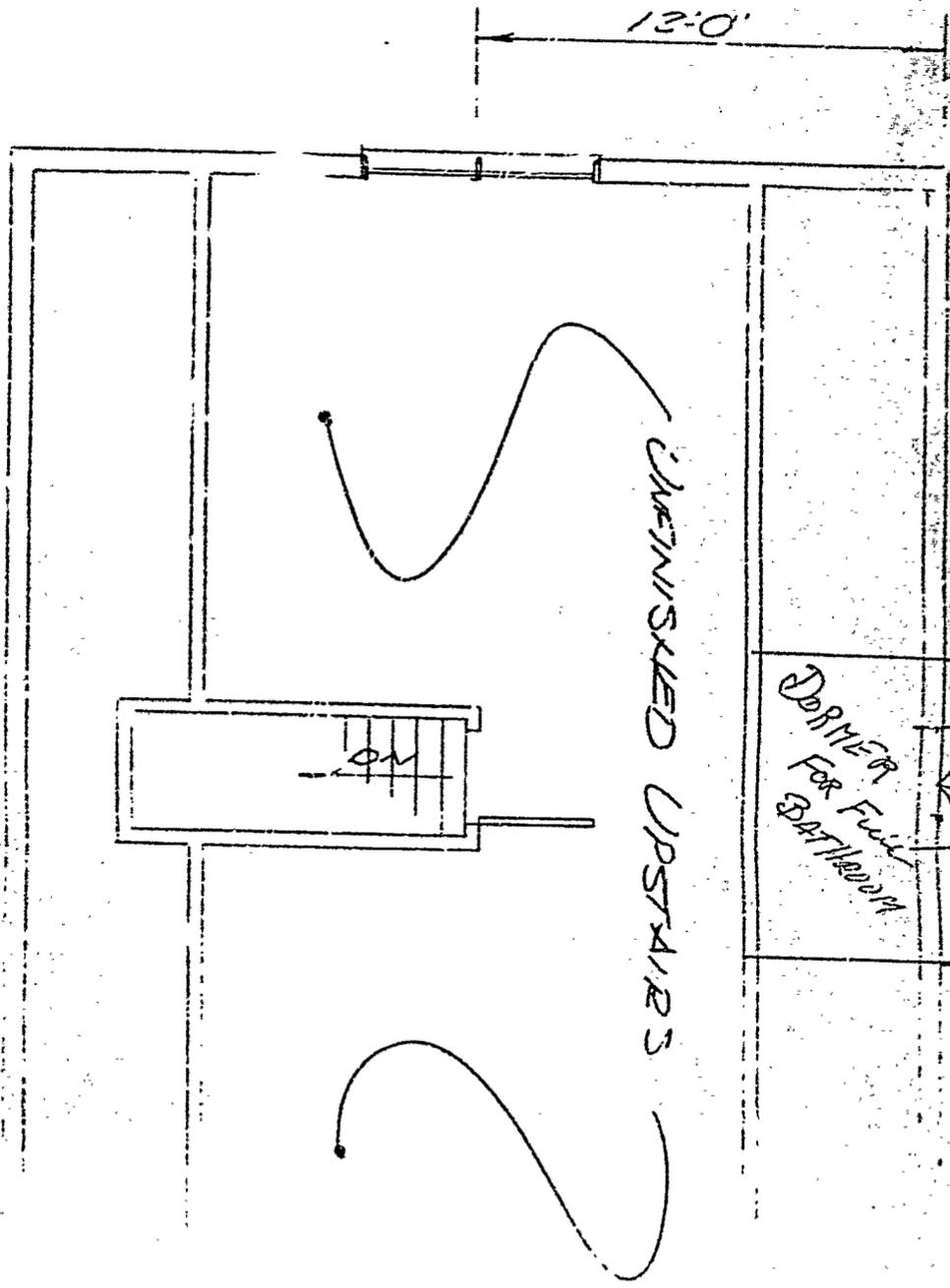
RECEIVED

MAY 21 1986

FIRST FLOOR PLAN

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND

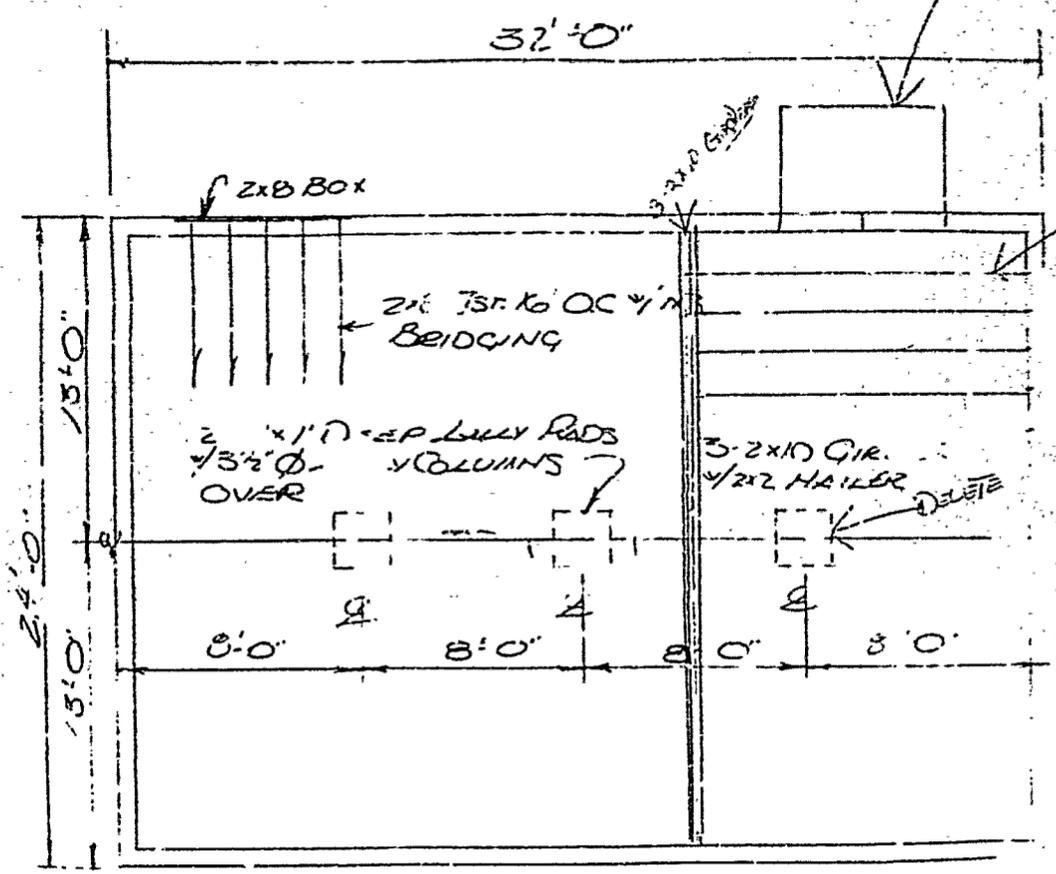
1/4" = 1'-0"



RECEIVED

MAY 21 1986

DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND



FOUNDATION

RECEIVED

MAY 21 1986

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND

1/4" = 1'-0"

Applicant: *William Tompson* Rte 35 A. *Standish Maine*
Date: *Sept 3, 1986* 04084
Address: *Lot #31, Lane Avenue*
Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

Date -
Zone Location - *R-3 Residence*
Interior or corner lot - *Interior*
Use - *Single Family Dwelling, no garage*
Sewage Disposal - *City*
Rear Yards - *58'* 25' required
Side Yards - *10' and 33'* Required
Front Yards - *25'* 25' required
Projections - *none*
Height - *1 1/2 story*
Lot Area - *8100 #*
Building Area - ~~*2500 #*~~ ^{*768 #*}
Area per Family - *6500 #*
Width of Lot - *75'*
Lot Frontage - *75'*
Off-street Parking - *D.K.*
Loading Bays - *NA*

Site Plan -
Shoreland Zoning -
Flood Plains -

*This portion of lane
ave. to be improved
by Peter Hoglund
for Corp Counsel and
Public Works Dept.
W.F.T.*

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP 01203

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION ... R-3 ... PORTLAND, MAINE ... 5/21/86

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION ... LOT #31 Lane Ave ... Fire District #1 [] #2 []
1. Owner's name and address William Tompson Rt 35A Standish 04084 ... Telephone 642-3122
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address ... same ... Telephone ...

Proposed use of building ... single ... No. of sheets ...
Last use ... vacant lot ... No. families ...
Material ... wood ... No. stories ... 1 1/2 ... Heat ... elec ... Style of roof ... pitch ... Roofing ... asphalt
Other buildings on same lot ... none
Estimated contractual cost \$... 35,000.00

FIELD INSPECTOR—Mr. @ 775-5451
Appeal Fees \$ 195.00
Base Fee ... 50.00
Late Fee ...
TOTAL \$ 245.00

Site Plan Review \$50.00

Construct single family house, 1 1/2 stories as per plans 5 sheets

Stamp of Special Conditions PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ... Is any electrical work involved in this work? ... yes ...
Is connection to be made to public sewer? ... yes ... If not, what is proposed for sewerage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... 2 ft ... Height average grade to highest point of roof ... 20'
Size, front ... 52 ... depth ... 24 ... No. stories ... 1 1/2 ... solid or filled land? solid ... earth or rock? earth
Material of foundation ... concrete ... Thickness, top ... 10" ... bottom ... cellar ...
Kind of roof ... pitch ... Rise per foot ... 12/12 ... Roof covering ... asphalt
No. of chimneys ... one ... Material of chimneys ... brick of lining tile ... Kind of heat ... fuel wood
Framing Lumber—Kind ... pine ... Dressed or full size? ... dressed ... Corner posts 4x4 ... Sills 2x8
Size Girder 6x10 ... Columns under girders ... lolly ... Size ... 3" ... Max. o' centers ... 16
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2x8 ... 2nd ... 2x8 ... 3rd ... roof ... 2x8
On centers: 1st floor ... 16 ... 2nd ... 16 ... 3rd ... roof ... 16
Maximum span: 1st floor ... 12' ... 2nd ... 12' ... 3rd ... roof ... 12'
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER Will work require disturbing of any tree on a public street? ... 09
ZONING: OK. M.G.U. Refer 3.1986 Will there be in charge of the above work a person competent
BUILDING CODE: to see that the State and City requirements pertaining thereto
Fire Dept.: are observed?
Health Dept.:
Others:

Signature of Applicant Stephen Swan Phone # 7726627

Type Name of above Stephen Swan P 2 3 4

Other and Address

PERMIT ISSUED WITH LETTER

Handwritten signature and date

APPLICANT'S COPY OFFICE FILE COPY

