

84-86
~~167-53~~ WEST COMMONWEALTH DRIVE

STANDARD

Full cut # 9206 1/2 All cut # 9207 1/2 Thin cut # 9208 1/2 Full cut # 9209 1/2



FILL IN / AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 16, 1958

PERMIT ISSUED
MAY 16 1958
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lot 66 W. Commonwealth Drive Use of Building Dwelling No. Stories 1 1/2 New Building Existing
 Name and address of owner of appliance Charles Hanson, 193 Allen Ave.
 Installer's name and address M. William Cohen, 21 Codman St. Telephone 3-0817

General Description of Work

To install Forced hot water heating system and oil burning equipment 7/15/58

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none
 If so, how protected? oil Kind of fuel?
 Minimum distance to burnable material, from top of appliance or casing top of furnace over 15"
 From top of smoke pipe over 15" From front of appliance over 4' From sides or back of appliance over 3'
 Size of chimney flue 8x8 Other connections to same flue none
 If gas fired, how vented? none Rated maximum demand per hour
 Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner American Std. - gun type Labeled by underwriters' laboratories? yes
 Will operator be always in attendance? bottom Does oil supply line feed from top or bottom of tank?
 Type of floor beneath burner concrete Size of vent pipe 1 1/2"
 Location of oil storage basement Number and capacity of tanks 1-275 gal.
 Low water shut off Make No.
 Will all tanks be more than five feet from any flame? yes How many tanks enclosed? none
 Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
 If so, how protected? Height of Logs, if any
 Skirting at bottom of appliance? Distance to combustible material from top of appliance?
 From front of appliance From sides and back From top of smokepipe
 Size of chimney flue Other connections to same flue
 Is hood to be provided? vented? Forced or gravity?
 If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

O.K. E.P.S. 7/15/58

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
M. William Cohen

Signature of Installer M. William Cohen

C17 MAINE PRINTING CO.

INSPECTION COPY

F.M.

Permit No. 58/562
Location 2166 W. Commercial Ave
Owner Charles Stinson

Date of permit 5/16/58

Approved _____

INSPECTION NOT COMPLETED
7/15/58

NOTES

- 1. ~~1. x~~
- 2. ~~2. Yes~~
- 3. ~~3. Kind of Fuel~~
- 4. ~~4. Burner Model~~
- 5. ~~5. Name of Installer~~
- 6. ~~6. Stack Control~~
- 7. ~~7. High Limit Control~~
- 8. ~~8. Fanole Control~~
- 9. ~~9. Pipe, Support & Protection~~
- 10. ~~10. Valves in Supply Line~~
- 11. ~~11. Capacity of Tank~~
- 12. ~~12. Peak Rate, Qty & Support~~
- 13. ~~13. Tank Discharge~~
- 14. ~~14. Oil Gas~~
- 15. ~~15. Other~~

Blank lined area for notes and observations.



APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, November 18, 1957

PERMIT ISSUE
01305
7/15/58
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 66 W. Commonwealth Drive (84-86) Within Fire Limits? Dist. No.

Owner's name and address Charles Hanson, 193 Allen Ave. Telephone

Lessee's name and address Telephone

Contractor's name and address owner Telephone

Architect Specifications Plans yes No. of sheets 4

Proposed use of building Dwelling No. families 1

Last use No. families

Material No. stories Heat Style of roof Roofing

Other building on same lot

Estimated cost \$ 9,000. Fee \$ 9.00

General Description of New Work

To construct $1\frac{1}{2}$ story frame dwelling house 32'x26'

INSPECTION NOT COMPLETED
7/15/58

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes

Is connection to be made to public sewer? yes If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent? YES

Height average grade to top of plate 10' Height average grade to highest point of roof 20'

Size, front 32' depth 26' No. stories 1 1/2 solid or filled land? solid earth or rock? earth

Material of foundation concrete at least 4' below grade Thickness, top 11" bottom 11" cellar yes

Material of underpinning " to sill Height Thickness

Kind of roof pitch-gable Rise per foot 10" Roof covering asphalt roofing Class C Und. Lab.

No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat h.w. fuel oil

Framing Lumber—Kind hemlock Dressed or full size? dressed Corner posts 4x6 Sills box

Size Girder 6x10 Columns under girders lally Size 3 1/2" Max. on centers 7'6"

Kind and thickness of outside sheathing of exterior walls? 1" boards

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2x8, 2nd 2x8, 3rd , roof 2x8

On center: 1st floor 16", 2nd 16", 3rd , roof 16"

Maximum span: 1st floor 14', 2nd 14', 3rd , roof

If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot , to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:
ON-11/19/57-agg

Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

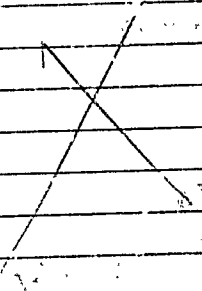
Signature of owner Charles Hanson

INSPECTION COPY

7/16

NOTES

12/23/57 - Thompson
made Temp. above
46° E. S. H.
4/3/58 - left C. T. to
Clarkson HL



Permit No. 571/508
Location 216 W. Hammond St. Blue
Owner Charles Skinner
Date of permit 11/19/57
Notif. closing-in 4/3/58
Inspn. closing-in 4/3/58
Final Notif. _____
Final Inspn _____
Cert. of Occupancy issued INSPECTION NOT COMPLETED
Slaking Out Notice 7/15/58
Form Check Notice _____



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTION SERVICES
 ELECTRICAL INSTALLATIONS

Date July 30, 1984
 Receipt and Permit number B22293

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 86 West Commonwealth Drive
 OWNER'S NAME: Mr. Staples ADDRESS: same FEES

OUTLETS:
 Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES:
 Overhead Underground _____ Temporary _____ TOTAL amperes 360 3.00
 METERS: (number of) 1 _____ .50
 MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 5.00

INSPECTION:
 Will be ready on July 30, 1984; or Will Call _____
 CONTRACTOR'S NAME: Larry Hannon
 ADDRESS: 51 Lawn Ave., S.P.
 TEL.: 767-2471 SIGNATURE OF CONTRACTOR: Larry Hannon
 MASTER LICENSE NO.: 2885
 LIMITED LICENSE N. : _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 22293

Location 86 W. Commonwealth Ave.

Owner Staples

Date of Permit 7-30-84

Final Inspection 7-30-84

By Inspector Libby

Permit Application Register Page No. 41

INSPECTIONS: Service: by Libby
Service called in 7-30-84 by

Closing-in
PROGRESS INSPECTIONS:

CODE COMPLIANCE COMPLETED
DATE 7-30-84

REMARKS