



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 1/10/90, 19  
 Receipt and Permit number 01018

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK: Lot 16 - Avalon Rd.  
 OWNER'S NAME: Andrew Derice ADDRESS: 2 Flintlock Lane; Falmouth

|  | FEES  |
|--|-------|
| OUTLETS:   |       |
| Receptacles <u>55</u> Switches <u>20</u> Plugmold _____ ft. TOTAL <u>75</u> .....  | 6.50  |
| FIXTURES: (number of)  |       |
| Incandescent <u>12</u> Fluorescent _____ (not strip) TOTAL <u>12</u> .....         | 3.20  |
| Strip Fluorescent _____ ft. ....   |       |
| SERVICES:  |       |
| Overhead <u>X</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..... | 3.00  |
| METERS: (number of) <u>2</u> .....   | 1.00  |
| MOTORS: (number of)  |       |
| Fractional .....   |       |
| 1 HP or over .....   |       |
| RESIDENTIAL HEATING:   |       |
| Oil or Gas (number of units) .....   |       |
| Electric (number of rooms) <u>10</u> .....   | 10.00 |
| COMMERCIAL OR INDUSTRIAL HEATING:  |       |
| Oil or Gas (by a main boiler) .....  |       |
| Oil or Gas (by separate units) .....   |       |
| Electric Under 20 kw; _____ Over 20 kw; .....                                      |       |
| APPLIANCES: (number of)  |       |
| Ranges <u>2</u> .....  |       |
| Cook Tops .....  |       |
| Wall Ovens .....   |       |
| Dryers <u>2</u> .....  |       |
| Fans .....   |       |
| Water Heaters <u>2</u> .....   |       |
| Disposals <u>2</u> .....   |       |
| Dishwashers <u>2</u> .....   |       |
| Compactors .....   |       |
| Others (denote) .....  |       |
| TOTAL <u>10</u> .....  | 15.00 |
| MISCELLANEOUS: (number of)   |       |
| Branch Panels <u>2</u> .....   | 2.00  |
| Transformers .....   |       |
| Air Conditioners Central Unit .....  |       |
| Separate Units (windows) .....   |       |
| Signs 20 sq. ft. and under .....   |       |
| Over 20 sq. ft. .....  |       |
| Swimming Pools Above Ground .....  |       |
| In Ground .....  |       |
| Fire/Burglar Alarms Residential .....  |       |
| Commercial .....   |       |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under .....             |       |
| over 30 amps .....   |       |
| Circus, Fairs, etc. ....   |       |
| Alterations to wires .....   |       |
| Repairs after fire .....   |       |
| Emergency Lights, battery .....  |       |
| Emergency Generators .....   |       |
| INSTALLATION FEE DUE: .....  |       |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: .....             |       |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....                                     |       |
| TOTAL AMOUNT DUE: .....  | 40.70 |

INSPECTION:  
 Will be ready on 1/12/90, 1990; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Breggia Electric  
 ADDRESS: 1901 Forest Ave Portland  
 TEL.: 797-8888  
 MASTER LICENSE NO.: Frank Breggia #03931 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

