

APPLICATION FOR PERMIT

PERMIT ISSUED

DEC 30 1985

City of Portland

B.O.C.A. USE GROUP ..... 201483
B.O.C.A. TYPE OF CONSTRUCTION .....
ZONING LOCATION ..... PORTLAND, MAINE Oct. 28, 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... Lots 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

1. Owner's name and address ...
2. Lessee's name and address ...
3. Contractor's name and address ...
Proposed use of building ... single family, no garage
Last use ... vacant lot
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$55,000.00
FIELD INSPECTOR—Mr. @ 775-5451
Appeal Fees \$ 50.00
Base Fee
Late Fee
TOTAL \$ 255.00

To construct single family, 46' x 26', no garage, as per plans.

Stamp of Special Conditions

ISSUE PERMIT TO #1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes
Is any electrical work involved in this work? yes
Is connection to be made to public sewer? yes
If not, what is proposed for sewage?
Has septic tank notice been sent?
Form notice sent?
Height average grade to top of plate ... 8'
Height average grade to highest point of roof ... 14'
Size, front ... 45' depth ... 26' No. stories ... 1
Solid or filled land? solid earth or rock? earth
Material of foundation ... concrete
Thickens: top ... 10" bottom ... cellar ... yes
Kind of roof ... pitch Rise per foot ... 8/12
Roof covering ... asphalt shingle
No. of chimneys ... none Material of chimneys ... of lining Kind of heat ... elec. fuel
Size Girder ... 2x10 Columns under girders ... dressed Corner posts ... 2x6 Sills ... 2x10
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2x10 2nd ... 3rd ...
On centers: 1st floor ... 16" 2nd ... 3rd ...
Maximum span: 1st floor ... 14' 2nd ... 3rd ...
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

MISCELLANEOUS

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVALS BY:
BUILDING INSPECTION--PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept:
Health Dept:
Others:

Signature of Applicant
Type Name of above Mr. Waycotte for Alter Prop. Phone # 775-5451
Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Lot

80-81-82

AVALON

Rd.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan 3, 19 86  
 Receipt and Permit number D 23009

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: lots 80-81-82 Avalon Road  
 OWNER'S NAME: Norman Richmond ADDRESS: Cape Eldrs. 1424 Washington Ave.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary 100 TOTAL amperes 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_

TOTAL AMOUNT DUE: 3.50  
 min 5.00

INSPECTION: Monday A.M.  
 Will be ready on ready, 19 86; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Forrest Electric  
 ADDRESS: 121 Holm Avenue  
 TEL.: 772-5257

MASTER LICENSE NO.: 04604 SIGNATURE OF CONTRACTOR: Larry McMeden  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



Lot

80-81-82

AVALON

Rd.



**APPLICATION FOR PERMIT**  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date Jan 3, 19 86  
Receipt and Permit number) 23009

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: lots 80-81-82 Avalon Road  
OWNER'S NAME: Norman Richmond ADDRESS: Cape Bldrs. 1424 Washington Ave.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES

FIXTURES: (number of)  
Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary 100 TOTAL amperes 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of)  
Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_  
Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_  
Swimming Pools Above Ground \_\_\_\_\_  
In Ground \_\_\_\_\_  
Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_  
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
TOTAL AMOUNT DUE: 3.50

INSPECTION: Monday A.M. min 5.00

Will be ready on ready, 19 86; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Forrest Electric

ADDRESS: 121 Holm Avenue

TEL.: 772-5257

MASTER LICENSE NO.: 04604 SIGNATURE OF CONTRACTOR: Larry McNamee

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan. 16, 1986  
 Receipt and Permit number D23051

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lots 80-81-82 Avalon Road (Corner of Dorothy St.)  
 OWNER'S NAME: Norman Richmond ADDRESS: Cape Bldrs., 1424 Wash. Ave.

		<b>FEES</b>	
OUTLETS:	Receptacles <u>30</u> Switches <u>13</u> Plugmold _____ ft. TOTAL <u>30-60</u>		<u>5.00</u>
FIXTURES: (number of)	Incandescent <u>x</u> 1 Fluorescent _____ (not strip) TOTAL <u>13</u>		<u>3.30</u>
	Strip Fluorescent _____ ft.		
SERVICES:	Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u>		<u>3.00</u>
METERS: (number of)	<u>1</u>		<u>.50</u>
MOTORS: (number of)	Fractional <u>3</u>		<u>1.50</u>
	1 HP or over _____		
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____		
	Electric (number of rooms) <u>7</u>		<u>7.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____		
	Oil or Gas (by separate units) _____		
	Electric Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of)	Ranger _____ <u>1</u> Water Heaters _____ <u>1</u>		
	Cook Tops _____ Disposals _____ <u>1</u>		
	Wall Cvens _____ Dishwashers _____ <u>1</u>		
	Dryers _____ <u>1</u> Compactors _____ <u>1</u>		
	Fans _____ <u>1</u> Others (denote) <u>XXXXXX</u>		<u>10.50</u>
	TOTAL _____		
MISCELLANEOUS: (number of)	Branch Panels _____		
	Transformers _____		
	Air Conditioners Central Unit _____		
	Separate Units (windows) _____		
	Signs 20 sq. ft. and under _____		
	Over 20 sq. ft. _____		
	Swimming Pools Above Ground _____		
	In Ground _____		
	Fire/Burglar Alarms Residential _____		
	Commercial _____		
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
	over 30 amps _____		
	Circus, Fairs, etc. _____		
	Alterations to wires _____		
	Repairs after fire _____		
	Emergency Lights, battery _____		
	Emergency Generators _____		
	INSTALLATION FEE DUE: _____		
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____		
	FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____		
	TOTAL AMOUNT DUE: _____		<u>30.80</u>

INSPECTION: Will be ready on ready, 1986; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Forrest Electric  
 ADDRESS: 121 Holl Ave.  
 TEL.: 772-5257  
 MASTER LICENSE NO.: 4604 SIGNATURE OF CONTRACTOR: Larry McMahon  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





I HEREBY STATE THAT THIS SURVEY WAS PERFORMED UNDER MY DIRECTION AND TO THE BEST OF MY KNOWLEDGE AND ABILITY CONFORMS TO THE MAINE BOARD OF REGISTRATION FOR LAND SURVEYORS STANDARDS CATEGORY I, CONDITION III.

*Richard J. Maxfield, Jr.*

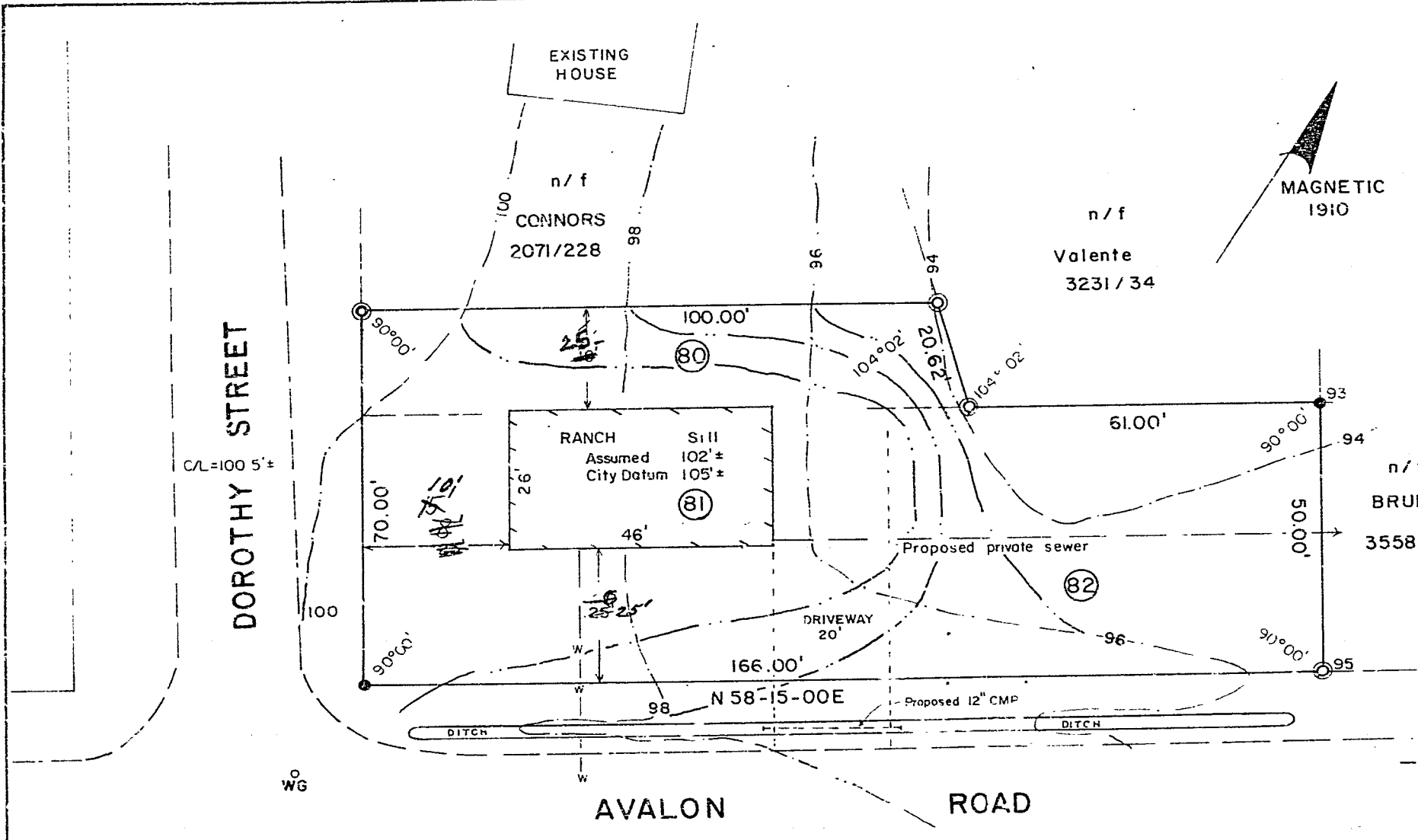


NOTE: Street lines determined by ties according to City of Portland layout. Property lines according to Avalon Highlands plan recorded in Cumberland County Registry of Deeds, Plan Book 12, Page 11.

Contour elevations based on assumed elevation of 100.00' at centerline intersection of Range Street and Avalon Road. (City Elev = 102.85±)

- PROPERTY ZONED R5
- CMP CORRUGATED METAL PIPE
- (62) EXISTING LOT #
- (C) IRON PIPE FOUND
- EXISTING CONTOUR
- 5/8" INCH IRON ROD SET
- PROPOSED CONTOUR

STANDARD BOUNDARY SURVEY  
SITE PLAN OF LOTS 80, 81, 82



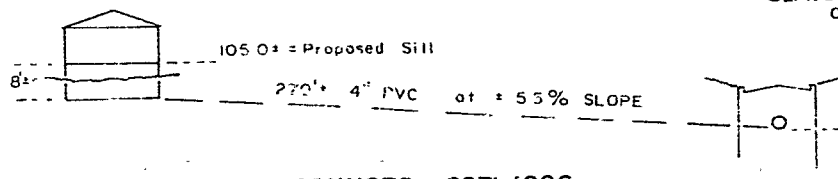
**RECEIVED**  
DEC 12 1985

"AVALON HIGHLANDS"  
AVALON ROAD, PORTLAND, MAINE

DEPT. OF BUILDING INSPECTORS  
CITY OF PORTLAND

FOR  
**NORMAN RICHMAN**  
BY

D.A. MAXFIELD, JR. -- LAND SURVEYING  
HARRISON, MAINE  
SCALE: 1" = 20'  
OCTOBER, 1985



OWNER OF RECORD: MILDRED CONNORS 2071/228

REVISED 12/11/85

JNB5081 FB13-148

*Clarence [Signature]*  
*[Signature]*  
*[Signature]*

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_ Address of Proposed Site \_\_\_\_\_

Proposed Use of Site \_\_\_\_\_ Site Identifier(s) from Assessors Maps \_\_\_\_\_

Acreage of Site / Ground Floor Coverage \_\_\_\_\_ Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes (  ) No Proposed Number of Floors \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes (  ) No Total Floor Area \_\_\_\_\_

Planning Board Action Required: ( ) Yes (  ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	
APPROVED CONDITIONALLY																CONDITIONS SPECIFIED BELOW
DISAPPROVED																REASONS SPECIFIED BELOW

REASONS: 1) Applicant is aware of winter memorandum on street openings.

(Attach Separate Sheet if Necessary)

*Robert J. Roy* Dec. 12 1995

SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW**

NORMAN RICHMAN - 12/12/85 Processing Form

Applicant: ~~XXXXXXXXXXXX~~ Date: Nov. 21, 1985  
1424 Washington Ave. 797-3357 Lots 80, 81, 82 Avalon Road  
 Mailing Address: dwelling - single family Address of Proposed Site:  
 Proposed Use of Site: 11,000 sq ft / 46 x 26 Site Identifier(s) from Assessors Maps: R-3  
 Acreage of Site / Ground Floor Coverage: \_\_\_\_\_ Zoning of Proposed Site: \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes (  ) No Proposed Number of Floors: 1  
 Board of Appeals Action Required: ( ) Yes (  ) No Total Floor Area: 46 x 26  
 Planning Board Action Required: ( ) Yes (  ) No

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
(Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

Explanation: \_\_\_\_\_

- Use complies with Zoning Ordinance — Staff Review Below

Zoning, SPACE & BULK, as applicable

	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS	
COMPLIES		R-3	Corner	NA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	NA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	NA	
COMPLIES CONDITIONALLY																			CONDITIONS SPECIFIED BELOW
DOES NOT COMPLY																			REASONS SPECIFIED BELOW

REASONS: Side yard setback on side street should be 10' on Norrithy Street side. This is an existing subdivision.

Harrold Turner 12/20/85  
SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT - ORIGINAL

Applicant: *Norman Richman*  
Address: *Lots on Avalon Road*  
Assessors No.: *80, 81, 82*

Date: *Dec. 20, 1985*

Phone *797-3357*

CHECK LIST AGAINST ZONING ORDINANCE

Date -

Zone Location - *R-5*

Interior or corner lot -

Use - *Proposed single Family*

Sewage Disposal -

Rear Yards - *20'* *20' required*

Side Yards - *8' and 32'* *15' setback required on side street in R-5 Zone*

Front Yards - *20'* *20' required*

Projections -

Height - *1 story*

Lot Area - *11,000 sq ft*

Building Area - *46' x 26' = 1196 sq ft.*

Area per Family - ~~*6,000*~~ *3,000 sq ft.*

Width of Lot - *166 ft.*

Lot Frontage - *166 ft.*

Off-street Parking -

Loading Bays -

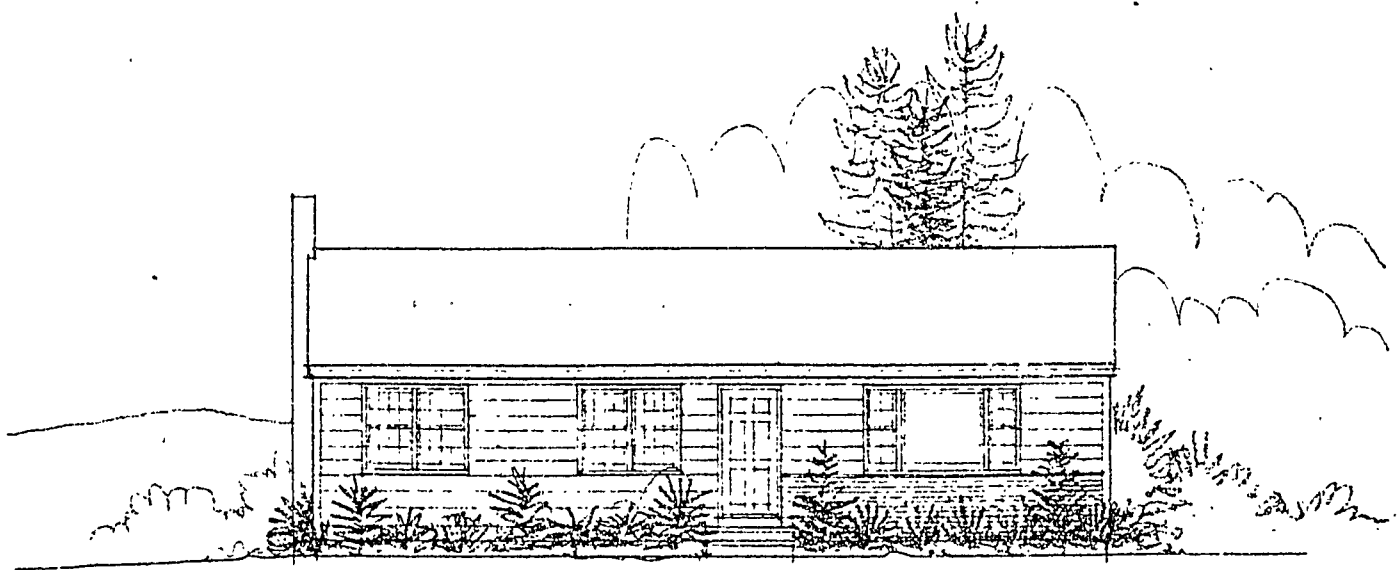
Site Plan -

Shoreland Zoning -

Flood Plains -

*City zoning requires side yard setback on a side street should be 15' on Dorothy street side. This is an existing subdivision.*

*J.T. 12/20/85*



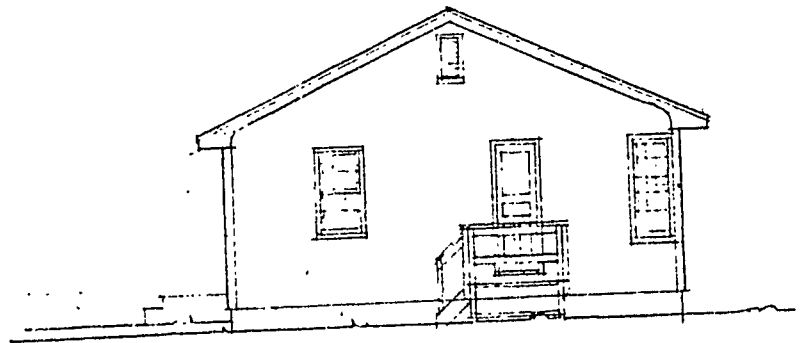
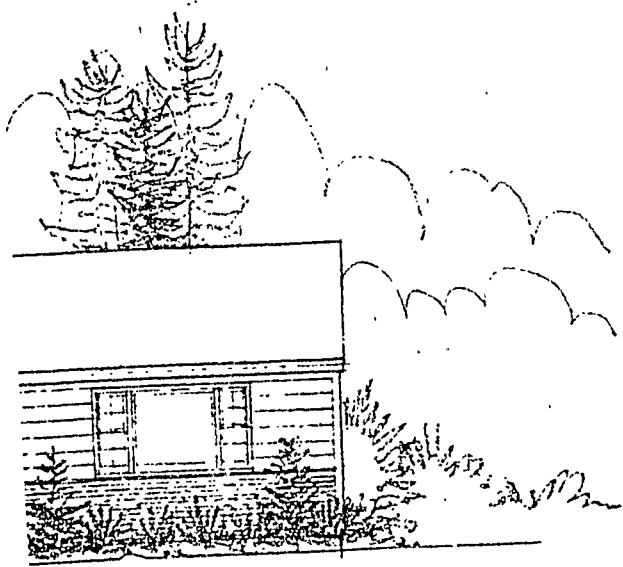
FRONT ELEVATION

1/8" = 1'-0"

46'-0"

Foto 80, 81, 82 Avalon Rd.  
Agies Prop.





RIGHT SIDE

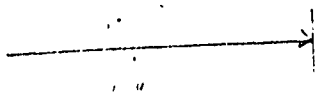


Foto 89,81,82 avca 411 Rd.  
again ~~again~~ King-



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

December 27, 1985

Mr. Norman Richman  
1424 Washington Avenue  
Portland, Maine 04103

Re: Lots 80, 81 & 82 Avalon Road

Dear Sir:

Your application to construct a single family dwelling, 26' x 46' has been reviewed and a building permit is herewith issued subject to the following requirements:

#### SITE PLAN REVIEW REQUIREMENTS

Inspection Services - The side line setback on side street should be 15' on Dorothy Street except if other buildings are within the fifteen feet setback this building can be in line with the others. P. Samuel Hoffses, 12/27/85.

Public Works - Applicant is aware of winter moratorium on street openings. Robert Roy, 12/12/85.

#### Building Code Requirements:

1. All lot lines shall be clearly marked before calling for a foundation inspection.
2. All earth and concrete must be protected from freezing.
3. Please read attached Building Code requirements, Section 809.4 & 1716.3.4.
4. Please supply this office with a framing detail before starting the work.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses,  
Chief of Inspections Services

PSH/jmr

Enclosure

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 001483

DEC 30 1985

ZONING LOCATION R-5 PORTLAND, MAINE Oct. 28, 1985

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lots 80, 81 & 82 Avalon Road Fire District #1 , #2

1. Owner's name and address Norman Richman 127/12/85 1424 Wash. Ave., 04103 Telephone 797-3357

2. Lessee's name and address Telephone

3. Contractor's name and address same Telephone

No. of sheets

Proposed use of building single family - no garage No. families

Last use vacant lot No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$55,000.00

FIELD INSPECTOR Mr @ 775-5451

Apprentice Fee \$ 50.00

Base Fee

Late Fee

TOTAL \$ 295.00

To construct single family, 46' x 26', no garage, as per plans.

Stamp of Special Conditions

ISSUE PERMIT TO #1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Yes Is any electrical work involved in this work? Yes
Is connection to be made to public sewer? Yes If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 8' Height average grade to highest point of roof 14'
Size front 46' depth 26' No. stories 1 solid or filled land? solid earth or rock? earth
Material of foundation concrete Thickness, top 10" bottom cellar yes
Kind of roof pitch Rise per foot 5/12 Roof covering asphalt shingle
No. of chimneys none Material of chimneys of lining Kind of heat elec fuel
Framing Lumber- Kind spruce Dressed or full size? dressed Corner posts 2x6 Sills 2x10
Size Girder lam. 2x10 Columns under girders 1x11 Size 3 1/2" Max. on centers 16"
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x12 2nd 3rd roof truss roof
On centers: 1st floor 16" 2nd 3rd roof
Maximum span: 1st floor 14' 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street? no
ZONING: A.K.A. 2/22/85 12/23/85 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Erla Waycotte # 797-2970

Type Name of above Mr. Waycotte for Agier Prop. 1 2 3 4 Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

NOTES

12-21-85  
 Foundation placed - approved by zoning officer & Chief of Inspections.  
 Changed the set back from the North St. side yard - <sup>4' minimum</sup> reinforced in place as the other class houses sit closer to the St. line. This allows zoning to make a variance from what is normally required.

Permit No. 85/1433  
 Location 41-82  
 Owner J. Brown  
 Date of permit 12-21-85  
 Approved 12-30-85  
 Drawing [unclear]  
 Co. [unclear]  
 Address [unclear]

1-14-86 Interior partitions in place. Basement area will be created if any grooves will be removed before placing the concrete floor.

1/30/86 all work about completed -

2/11/86 Ready for final all depts notified. Elec & Plumbing -

2/22/86 Final

\$ Price 5,800.00

Slab with mesh 6 inch

2x4 construction

roof trusses

1/2 wafer board on walls

1/2 plywood on roof

2x8 headers

pine trim

Vinyl siding

235 roof shingles

RECEIVED

JUN 23 1936

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND



RECEIVED

JUN 23 1986

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND

PREMIUM PROPERTIES,  
DEVELOPERS & BUILDERS  
38 LEDGEWOOD DRIVE  
FALMOUTH, ME. 04105

