

1322-1330 FOREST AVENUE

STANDARD



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date December 15, 1982  
 Receipt and Permit number A92479

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1326 Forest Ave. - Building #6  
 OWNER'S NAME: Kasprzak Inc. ADDRESS: Forest Pines

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plug: 1d _____ ft. TOTAL <u>1-30</u>	3.00
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Under ground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>1</u>	1.00
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT' _____	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE:
	TOTAL AMOUNT DUE: <u>4.00</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
**CONTRACTOR'S NAME:** Herbert Ranks  
**ADDRESS:** Box 321, Gorham, Me. RR #5 04038  
**TEL.:** 642-4407  
**MASTER LICENSE NO.:** 03614 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *Herbert M. Ranks*

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS

Permit Number: 93479

Location: 1326 Forest Ave #6

Owner: Karpogah, Inc

Date of Permit: 12-15-82

Final Inspection: 12-16-82

By Inspector: Libby

Permit Application Register Page No. 135

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 12-16-82 by Libby

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE COMPLIANCE COMPLETED

12-16-82

DATE

REMARKS:

Table with multiple rows for recording inspection dates and remarks.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 23, 1982  
 Receipt and Permit number A 78691

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 1326 Forest Avenue Units # 7 & 12 3rd floors  
 OWNER'S NAME: Kasprzak Inc. ADDRESS: Waterboro, Maine FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 1 bedroom in each -2.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposers _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 2.00  
 min 3.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Herbert Rank  
 ADDRESS: P.O. Box 321 Borham  
 TEL.: 642-4467 SIGNATURE OF CONTRACTOR: Herbert M. Rank  
 MASTER LICENSE NO.: 3614  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date December 15, 1982  
 Receipt and Permit number AX A92480

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1326 Forest Ave. - Building #8  
 OWNER'S NAME: Kasprzak Inc. ADDRESS: Forest Pines

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	<u>3.00</u>
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	
METERS: (number of)	_____				
MOTORS: (number of)	_____				
	Fractional _____	_____			
	1 HP or over _____	_____			
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	_____			
	Electric (number of rooms) <u>1</u>	<u>1.00</u>			
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	_____			
	Oil or Gas (by separate units) _____	_____			
	Electric Under 20 kws _____	Over 20 kws _____	_____		
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	_____		
	Cook Tops _____	Disposals _____	_____		
	Wall Ovens _____	Dishwashers _____	_____		
	Dryers _____	Compactors _____	_____		
	Fans _____	Others (denote) _____	_____		
	TOTAL _____	_____			
MISCELLANEOUS: (number of)	Branch Panels _____	_____			
	Transformers _____	_____			
	Air Conditioners Central Unit _____	_____			
	Separate Units (windows) _____	_____			
	Signs 20 sq. ft. and under _____	_____			
	Over 20 sq. ft. _____	_____			
	Swimming Pools Above Ground _____	_____			
	In Ground _____	_____			
	Fire/Burglar Alarms Residential _____	_____			
	Commercial _____	_____			
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____			
	over 30 amps _____	_____			
	Circus, Fairs, etc. _____	_____			
	Alterations to wires _____	_____			
	Repairs after fire _____	_____			
	Emergency Lights, battery _____	_____			
	Emergency Generators _____	_____			
	INSTALLATION FEE DUE: _____	_____			
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	_____			
	FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	_____			
	TOTAL AMOUNT DUE: _____	<u>4.00</u>			

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
 CONTRACTOR'S NAME: Herbert M Rank  
 ADDRESS: Box 321, Gorham, Me. RR #5 04038  
 TEL.: 642-4407  
 MASTER LICENSE NO.: 03614 SIGNATURE OF CONTRACTOR: Herbert M Rank  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF** Portland

Town/City Code

LPI Number

Date Issued

INSTALLER'S

06770

00123

112782  
Month Day Year

1799  
License No.

61562

IP

Address of Where Plumbing Is Done

1326 FOREST AVENUE  
St/Lot Number Street/Road Name

Installer Code 2

PERMIT NUMBER

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burnerman
4. Employee of Public Utility's
5. Manufactured Housing Dealer
6. Manufactured Housing Mech
7. Limited License

Name of Owner

KAIS PRZAKI JMC  
Last Name

F.I. M.I. Mailing Address

Zip Code

No. Water - No.

Type of Construction

- |               |                          |                                    |                             |
|---------------|--------------------------|------------------------------------|-----------------------------|
| 1. Now        | 3. Addition              | 5. Replacement of Hot Water Heater | 7. Hook-up of Modular Home  |
| 2. Remodeling | 4. Remodeling & Addition | 6. Hook-up of Mobile Home          | 8. Other (Specify) <u>1</u> |

Plumbing To Serve

- |                    |                 |               |                    |
|--------------------|-----------------|---------------|--------------------|
| 1. Single (Res)    | 3. Mobile Home  | 5. Commercial | 7. Other (Specify) |
| 2. Multi-Fam (Res) | 4. Modular Home | 6. School     | <u>2</u>           |

Number of Fixtures or Hook-Ups

Sink(s) 2 Toilet(s) 2 Bathtub(s) 2 Lavatorie(s) 2 Shower(s)     Urinal(s)      
Clothes Washer(s) 2 Dish Washer(s)     Hot Water Heater(s) 2 Floor Drain(s)     Hook-Up(s)    

**FEB TOWN'S COPY**

**MAR 8 1982**

**MAY 11 1982**

**IMPORTANT: Note the following conditions**

1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee 34.00  
Hook-Up Fee     00  
Total Fee 34.00

Dept. of Human Services  
Div. of Health Engineering

If Double Fee Check Box

Signature of LPI



CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING

THE TOWN/CITY OF Portland

TOWN/CITY CODE  
015170

LPI NUMBER  
00123

DATE ISSUED  
12 / 18 / 82  
Month Day Year

61562 IC  
Certificate of App. Number

Installer's Name RANKS F.I.M.I. H M

Installer Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

Owner Kennedy Inc.

Address 1326 Atlantic Avenue  
St./Lot Number Street, Road Name Subdivision  
(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

Signature of LPI [Signature]

Date Inspected MAY 12 1982

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Roseton

TOWN/CITY CODE: 05110 LPI NUMBER: 00123 DATE ISSUED: 12/11/82 Certificate of App. Number: 52027 IC

Installer's Name: RANKS F I M I: 4 Installer Code: 2

Owner: Kasprate Inc

Address: 1326 Forest Ave

St./Lot Number: \_\_\_\_\_ Street/Road Name: \_\_\_\_\_ Subdivision: \_\_\_\_\_

(Location where plumbing was done and inspected)

- Certificate of App. Number
1. Owner
  2. Licensed Master Plumber
  3. Licensed Oil Burnerman
  4. Employee of Public Utility
  5. Manufactured Housing Dealer
  6. Manufactured Housing Mechanic
  7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Signature of LPI*

**OWNER'S COPY**

Signature of LPI: \_\_\_\_\_

Date Inspected: MAY 13 1982

Address of Where Plumbing Is Done: \_\_\_\_\_

Name of Owner: \_\_\_\_\_

Type of Construction: \_\_\_\_\_

Plumbing To Serve: \_\_\_\_\_

Number of Fixtures or Hook Ups: \_\_\_\_\_

Sink(s) \_\_\_\_\_ Toilet(s) \_\_\_\_\_ Bath-tub(s) \_\_\_\_\_ Lavatory(ies) \_\_\_\_\_ Shower(s) \_\_\_\_\_ Urinal(s) \_\_\_\_\_

Clothes Washers \_\_\_\_\_ Dish Washers \_\_\_\_\_ Hot Water Heater(s) \_\_\_\_\_ Floor Drain(s) \_\_\_\_\_ Hook Ups \_\_\_\_\_

**TOWN'S COPY**  
MAR 8 1982

**IMPORTANT** Note the following conditions:

1. This Permit is non-transferable to another person or party.
2. If construction has not started within 3 months from the Date of Issue, this Permit becomes invalid.

Dept of Health Services  
Div of Health Engineering

Signature of LPI: \_\_\_\_\_

Fee Schedule:

Fixture Fee	_____
Hook Up Fee	_____
Total Fee	<u>0.00</u>

If Double Fee Check Box:

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE: 05170      LPI NUMBER: 00123      DATE PERMIT ISSUED: 11783  
Month    Day    Year

No **70171IC**  
Certificate of App. Number

Installer Name: RAMAS      F.I. M.I. H

- Installer Code: 2
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employee of Public Utility
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mechanic
  - 7. Limited License

Owner: Rapson Bay  
Address: 1326 Ford Avenue  
St./Lot Number      Street, Road Name      Subdivision  
(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*R. G. Goodwin*  
Signature of LPI

**OWNER'S COPY**

Date Inspected: JAN 19 1983

ORIGINAL—To be sent to: Department of Human Services  
Division of Health Engineering

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code: 05170      LPI Number: 00123      Date Issued: 11783      INSTALLER'S License No: 1799  
Month    Day    Year

70171IP

Address of Where Plumbing Is Done: 1326 FORD AVE  
St./Lot Number      Street/Road Name      Subdivision

- PERMIT NUMBER
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employee of Public Utility
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mech
  - 7. Limited License

Name of Owner: ASPIZAK, E. G.  
Last Name      F. I. M. I.      Mailing Address      Zip Code

Type of Construction:   
 1 New      2 Remodeling      3 Addition      4 Remodeling & Addition      5 Replacement of Hot Water Heater      6 Hook-up of Mobile Home      7 Hook-up of Modular Home      8 Other (Specify) 7

Plumbing To Serve:   
 1. Single (Res)      2. Multi-Fam(Res)      3. Mobile Home      4. Modular Home      5. Commercial      6. School      7. Other (Specify) 2

Number of Fixtures or Hook-Ups:   
 Sink(s) 1      Toilet(s) 1      Bathtub(s) 1      Lavatorie(s) 1      Shower(s) 1      Urinal(s) 1  
 Clothes Washer(s) 1      Dish-Washer(s) 1      Hot Water Heater(s) 1      Floor Drain(s) 1      Hook-Up(s) 1

**TOWN'S COPY**

**IMPORTANT** Note the following conditions:   
 1 This Permit is non transferable to another person or party.   
 2 If construction has not started within 6 months from the Date of Issue this Permit becomes invalid.

Fixture Fee: 16.00  
Hook-Up Fee: 00  
Total Fee: 16.00  
If Double Fee Check Box

Dept of Human Services  
Div of Health Engineering

Signature of LPI \_\_\_\_\_

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 00723 DATE ISSUED 5 18 82 **\$2092 IC**  
Month Day Year

Installer's Name: RANKS Last Name F.I.M. Installer Code 2  
 Owner: Kassada Inc  
 Address: 1326 Phoebe Avenue, Portland, ME 04102  
St./Lot Number Street, Road Name Subdivision  
 (Location where plumbing was done and inspected)

- Certificate of App. Number
1. Owner
  2. Licensed Master Plumber
  3. Licensed Oil Burner
  4. Employee of Public Utility
  5. Manufactured Housing Dealer
  6. Manufactured Housing Mechanic
  7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Ernest R. Jordan*  
 Signature of LPI

**OWNER'S COPY**

Date Inspected: JUL 23 1982

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF** Portland

Town/City Code 05170 LPI Number 00723 Date Issued 6 18 82 INSTALLER'S LICENSE NO. 11597 **\$2092 IP**  
Month Day Year License No.

Address of Where Plumbing Is Done: 1326 Phoebe Avenue, Portland, ME 04102  
St./Lot Number Street/Road Name Subdivision  
 Name of Owner: KASSADA INC Last Name F.I.M. Mailing Address Zip Code

- PERMIT NUMBER
1. Owner
  2. Licensed Master Plumber
  3. Licensed Oil Burner
  4. Employee of Public Utility
  5. Manufactured Housing Dealer
  6. Manufactured Housing Mech
  7. Limited License

Type of Construction	1. New	2. Remodeling	3. Addition	4. Remodeling & Addition	5. Replacement of Hot Water Heater	6. Hook-up of Mobile Home	7. Hook-up of Modular Home	8. Other (Specify)
Plumbing to Serve	1. Single (Res)	2. Multi-Fam (Res)	3. Mobile Home	4. Modular Home	5. Commercial	6. School	7. Other (Specify)	
Number of Fixtures or Hook-Ups	Sink(s) <input type="text"/>	Toilet(s) <input type="text"/>	Bathtub(s) <input type="text"/>	Lavator(s) <input type="text"/>	Shower(s) <input type="text"/>	Urinal(s) <input type="text"/>		
	Clothes Washer(s) <input type="text"/>	Dish Washer(s) <input type="text"/>	Hot Water Heater(s) <input type="text"/>	Floor Drain(s) <input type="text"/>	Hook-Up(s) <input type="text"/>			

**TOWN'S COPY**  
 JUN 10 1982  
 JUN 8 1982  
 JUL 12 1982

**IMPORTANT** Note the following conditions:  
 1. This Permit is non transferable to another person or party.  
 2. If construction has not started within 6 months from the date of issue, this Permit becomes invalid.

Fixture Fee 37.00  
 Hook-Up Fee 00.00  
 Total Fee 37.00  
 If Double Fee Check Box

Dept. of Human Services  
 Div. of Health Engineering

Signature of LPI \_\_\_\_\_

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

61543 IC

TOWN/CITY CODE

LPI NUMBER

DATE ISSUED

05170

00123

12/16/81

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

61543 IC

TOWN/CITY CODE

LPI NUMBER

DATE ISSUED

05170

00123

12/16/81

Month Day Year

Certificate of App. Number

Installer's Name

RANKS

Last Name

F.I.M.I.

Installer's Code

2

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burnerman
4. Employee of Public Utility
5. Manufactured Housing Dealer
6. Manufactured Housing Mechanic
7. Limited License

Owner

Bellogg

Address

13 1/2 Howard Ave

St./Lot Number

Street, Road Name

Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Carroll J. Gaudin*

**OWNER'S COPY**

Signature of LPI

Date Inspected JAN 27 1982

Name of Owner

RISPENZA

F.I.M.I.

Mailing Address

Zip Code

Type of Construction

1. New
2. Remodeling

3. Addition
4. Remodeling & Addition

5. Replacement of Hot Water Heater
6. Hook-up of Mobile Home

7. Hook-up of Modular Home
8. Other (Specify)

Plumbing To Serve

1. Single (Res)
2. Multi-Fam (Res)

3. Mobile Home
4. Modular Home

5. Commercial
6. School

7. Other (Specify)

Number of Fixtures or Hook-Ups

Sink(s) 2

Toilet(s) 2

Bath(s) 2

Lavator(s) 2

Shower(s) 1

Urinal(s) 1

Clothes Washer(s) 2

Dish-Washer(s) 1

Hot Water Heater(s) 1

Floor Drain(s) 1

Hook-Up(s) 1

**TOWN'S COPY**

DEC 16 1981

DEC 23 1981

JAN - 5 1982

**IMPORTANT: Note the following conditions**  
 1. This Permit is non transferable to another person or party.  
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Dept. of Human Services  
Div. of Health Engineering

Signature of LPI

Fixture Fee 34.00  
 Hook-Up Fee 1.00  
 Total Fee 35.00

If Double Fee Check

HHE-211 Rev. 7/80





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 4, 1981  
 Receipt and Permit number A87342

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations, in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1326 Forest Avenue  
 OWNER'S NAME: Kasprk ADDRESS: \_\_\_\_\_

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL _____ Strip Flourescent _____ ft. _____	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) <u>20</u>	<u>20.00</u>
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers <u>2</u> Dryers _____ Compactors _____ Fans _____ Others (denote) _____ TOTAL _____	<u>3.00</u>
MISCELLANEOUS: (number of) Branch Panels <u>3</u> Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	<u>3.00</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE:	<u>26.00</u>

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Down Maine Electric  
 ADDRESS: 2 Railroad Ave. Springvale, Me.  
 TEL.: 324-5660  
 MASTER LICENSE NO.: 04190 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 87342

Location 1326 Forest Ave.

Owner Kapoor

Date of Permit 11-4-81

Final Inspection

By Inspector [Signature]

Permit Application Register Page No. 104

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**CODE  
COMPLIANCE  
COMPLETED**

DATE: \_\_\_\_\_ REMARKS: \_\_\_\_\_

DATE \_\_\_\_\_

Lined area for notes and remarks, consisting of approximately 15 horizontal lines.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 26, 19 81  
 Receipt and Permit number A 87305

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1326 Forest Avenue Bldg. Units # 5-6 Middle Bldg  
 OWNER'S NAME: Kasprzak ADDRESS: same

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <del>xxx</del> <u>68</u>	<u>5.80</u>
FIXTURES: (number of)	Incandescent <u>x</u>	Flourescent _____	(not strip) TOTAL <u>16</u>	<u>3.60</u>	
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead <u>x</u>	Underground _____	Temporary _____	TOTAL amperes <u>400</u>	<u>6.00</u>
METERS: (number of)	<u>4</u>				<u>2.00</u>
MOTORS: (number of)	Fractional _____	1 HP or over _____			
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	Electric (number of rooms) <u>10</u>			<u>10.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)	Ranges _____	Cook Tops _____	Wall Ovens _____	Dryers <u>2</u>	Fans _____
	Water Heaters <u>2</u>	Disposals _____	Dishwashers _____	Compactors _____	Others (denote) _____
	TOTAL _____				<u>9.00</u>
MISCELLANECUS: (number of)	Branch Panels <u>1</u>	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____	<u>1.00</u>
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools Above Ground _____	In Ground _____	
	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	
	Circus, Fairs, etc. _____	Alterations to wires _____	Repairs arter fire _____	Emergency Lights, battery _____	Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 37.40

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xxx  
 CONTRACTOR'S NAME: Down Maine Electric  
 ADDRESS: 2 Railroad Ave. Springvale  
 TEL.: 324-5660  
 MASTER LICENSE NO.: 4190 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number BF 305

Location 1326 Farm Ave

Owner Strupitz

Date of Permit 10-26-81

Final Inspection \_\_\_\_\_

By Inspector \_\_\_\_\_

Permit Application Register Page No. 103

INSPECTIONS: Service \_\_\_\_\_ by Libby  
 Service called in 11-5-81  
 Closing-in below by \_\_\_\_\_

PROGRESS INSPECTIONS:  
10-29-81  
12-8-81  
1-9-82  
1-20-82  
2-2-82

CODE COMPLIANCE COMPLETED  
 DATE 8-11-82

DATE:	REMARKS:
<u>10-29-81</u>	<u>Close in #5</u>
<u>12-8-81</u>	<u>Close in #6</u>

#8836  
 See

#5 & 6 available 8/8/82



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date February 1, 1982  
 Receipt and Permit number A88094

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1326 Forest Avenue Bldg. Units 7, 8, 9 & 10  
 OWNER'S NAME: Kasprzak Inc. ADDRESS: Rte. 5, Waterboro, Me.

		FEES
OUTLETS:	Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>136</u>	<u>13.60</u>
FIXTURES: (number of)	Incandescent <u>32</u> Fluorescent _____ (not strip) TOTAL <u>32</u>	<u>5.20</u>
	Strip Fluorescent _____ ft. ....	
SERVICES:	Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>400</u>	<u>6.00</u>
METERS: (number of)	<u>4</u>	<u>2.00</u>
MOTORS: (number of)	Fractional _____	
	1 HP or over _____	
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	<u>20.00</u>
	Electric (number of rooms) <u>20</u>	
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	
	Oil or Gas (by separate units) _____	
	Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	Ranges <u>4</u> Water Heaters <u>4</u>	
	Cook Tops _____ Disposals _____	
	Wall Ovens _____ Dishwashers _____	
	Dryers <u>4</u> Compactors _____	
	Fans _____ Others (denote) _____	<u>18.00</u>
	TOTAL _____	<u>4.00</u>
MISCELLANEOUS: (number of)	Branch Panels <u>4</u>	<del>XXXX</del>
	Transformers _____	
	Air Conditioners Central Unit _____	
	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	
	Over 20 sq. ft. _____	
	Swimming Pools Above Ground _____	
	In Ground _____	
	Fire/Burglar Alarms Residential _____	
	Commercial _____	
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
	over 30 amps _____	
	Circus, Fairs, etc. _____	
	Alterations to wires _____	
	Repairs after fire _____	
	Emergency Lights, battery _____	
	Emergency Generators _____	
	INSTALLATION FEE DUE: _____	
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
	FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
	TOTAL AMOUNT DUE: <u>68.80</u>	

(9 & 10 READY FOR ROUGH-IN)

INSPECTION: Will be ready on 2-1, 1982 or Will Call x on rest  
 CONTRACTOR'S NAME: Down Maine Elec.  
 ADDRESS: 2 Railroad Ave., Springvale, Me.  
 TEL.: 324-5660  
 MASTER LICENSE NO.: 04190 SIGNATURE OF CONTRACTOR: Joseph W. Page  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



ELECTRICAL INSTALLATIONS -

Permit Number

88094

Location

1326 Forest Ave,

Owner

Kay Pak

Date of Permit

2-7-82

Final Inspector

By Inspector

Permit Application Register Page No. 110

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 2-2-82 by Talby

PROGRESS INSPECTIONS: \_\_\_\_\_

2-16-82, \_\_\_\_\_

2-24-82, \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 8-11-82

#88136  
see

DATE:	REMARKS:

Units 7-8-8-10



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Feb. 26, 19 82  
 Receipt and Permit number A88136

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1326 Forest Ave. Bldg. 11 & 12  
 OWNER'S NAME: Kasprzak Inc. ADDRESS: \_\_\_\_\_

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>68</u> ✓	5.80
FIXTURES: (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL <u>16</u> ✓ Strip Flourescent _____ ft. _____	3.60
SERVICES: Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>400</u>	6/00
METERS: (number of) <u>4</u>	2.00
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ ✓ Electric (number of rooms) <u>10</u>	10.00
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges <u>2</u> Water Heaters <u>2</u> Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers <u>2</u> Compactors _____ Fans _____ Others (denote) _____	9.00
MISCELLANEOUS: (number of) Branch Panels <u>1</u> ✓ Transformers _____ Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	1.00
INSTALLATION FEE DUE: _____ FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____ FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE:	37.40

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19 \_\_\_\_; or Will Call xxx  
 CONTRACTOR'S NAME: Herbert M Ranks Northeast Gen. Const. 642-3078  
 ADDRESS: RFD # 1 Chicopee Rd. Gorham  
 TEL.: 642-4407  
 MASTER LICENSE NO.: 3614 SIGNATURE OF CONTRACTOR: Herbert M. Ranks  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

INSPECTIONS: Service ✓ by Libby  
 Service called in 3-1-82  
 Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 2-26-82 8-11-82  
3-16-82 \_\_\_\_\_  
5-5-82 \_\_\_\_\_  
5-14-82 \_\_\_\_\_  
5-21-82 \_\_\_\_\_  
6-18-82 \_\_\_\_\_

CODE  
 COMPLIANCE  
 COMPLETED  
 DATE: 8-11-82

REMARKS:


ELECTRICAL INSTALLATIONS—  
 Permit Number 88136  
 Location 1326 Forest Ave.  
 Owner Kanberg  
 Date of Permit 2-26-82  
 Final Inspector A-11-82  
 By Inspector Libby  
 Permit Application Register Page No. 111



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 16, 1981  
 Receipt and Permit nu. A73164

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 1326 Forest Ave. #1 thru 4 Back Building  
 OWNER'S NAME: Kasprzak ADDRESS: same

OUTLETS:		FEES	
Receptacles _____	Switches _____	Plugmold _____ ft. TOTAL <u>92-136</u> .....	12.60
FIXTURES: (number of)			
Incandescent <u>24</u>	Flourescent _____	(not strip) TOTAL <u>32</u> .....	5.20
Strip Flourescent _____	ft. ....		<del>11.00</del>
SERVICES:			
Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____
METERS: (number of) _____			
MOTORS: (number of)			
Fractional _____			
1 HP or over _____			
RESIDENTIAL HEATING:			
Oil or Gas (number of units) _____			
Electric (number of rooms) _____			
COMMERCIAL OR INDUSTRIAL HEATING:			
Oil or Gas (by a main boiler) _____			
Oil or Gas (by separate units) _____			
Electric Under 20 kws _____			Over 20 kws _____
APPLIANCES: (number of)			
Ranges _____	_____	Water Heaters _____	4 _____
Cook Tops _____	_____	Disposals _____	_____
Wall Ovens _____	_____	Dishwashers _____	_____
Dryers _____	4 _____	Compactors _____	_____
Fans _____	_____	Others (denote) _____	_____
TOTAL _____			18.00
MISCELLANEOUS: (number of)			
Branch Panels _____			
Transformers _____			
Air Conditioners Central Unit _____			
Separate Units (windows) _____			
Signs 20 sq. ft. and under _____			
Over 20 sq. ft. _____			
Swimming Pools Above Ground _____			
In Ground _____			
Fire/Burglar Alarms Residential _____			
Commercial _____			
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____			
over 30 amps _____			
Circus, Fairs, etc. _____			
Alterations to wires _____			
Repairs after fire _____			
Emergency Lights, battery _____			
Emergency Generators _____			
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:			
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:			
TOTAL AMOUNT DUE:			35.80

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
 CONTRACTOR'S NAME: Down Maine Electric  
 ADDRESS: 2 Railroad Avenue, Springvale, Maine  
 TEL.: 324-5660  
 MASTER LICENSE NO.: 04190 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 8, 1981, 19  
 Receipt and Permit number A73121

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1326 Forest Ave. #1 thru 4 Back Building  
 OWNER'S NAME: Kasprzak ADDRESS: \_\_\_\_\_

OUTLETS:	Receptacles _____	Switches <u>2</u>	Plugmold _____	ft. TOTAL _____	<u>3.00</u>
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes <u>600</u>	<u>6.00</u>
METERS: (number of)	<u>4</u>				<u>2.00</u>
MOTORS: (number of)	Fractional _____	1 HP or over _____			
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	Electric (number of rooms) _____			
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)	Ranges _____	Cook Tops _____	Wall Ovens _____	Dryers _____	Fans _____
	Water Heaters _____	Disposals _____	Dishwashers _____	Compactors _____	Others (denote) _____
	TOTAL _____				
MISCELLANEOUS: (number of)	Branch Panels <u>4</u>	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____	<u>4.00</u>
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools Above Ground _____	In Ground _____	
	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	
	Circus, Fairs, etc. _____	Alterations to wires _____	Repairs after fire _____	Emergency Lights, battery _____	Emergency Generators _____
					<u>15.00</u>
					<u>15.00</u>
					<u>8.00</u>

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: 15.00  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 15.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call   
 CONTRACTOR'S NAME: Down Maine Elec.  
 ADDRESS: 2 Railroad ave. Springvale  
 TEL.: 324-5860  
 MASTER LICENSE NO.: 04190 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 00123 DATE ISSUED 103081  
Month Day Year

58914 IC  
 Certificate of App. Number

Installer's Name FRANKS HERBERT M  
Last Name F.I.M.I.

- Installer Code 2
- 1 Owner
  - 2 Licensed Master Plumber
  - 3 Licensed Oil Burnerman
  - 4 Employee of Public Utility
  - 5 Manufactured Housing Dealer
  - 6 Manufactured Housing Mechanic
  - 7 Limited License

Owner Kaspazak Inc.

Address 1326 FOREST AVE. PORTLAND, ME.  
St./Lot Number Street, Road Name Subdivision  
 (Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Frank J. Goodwin*  
 Signature of LPJ

**OWNER'S COPY**

Date Inspected DEC 29 1981

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF Portland**

Town/City Code 05170 LPI Number 00123 Date Issued 103081 INSTALLER'S License No. 58914 IP  
Month Day Year

58914 IP  
 PERMIT NUMBER

Address of Where Plumbing Is Done 1326 FOREST AVE  
St./Lot Number Street/Road Name Subdivision

- Installer Code 2
- 1 Owner
  - 2 Licensed Master Plumber
  - 3 Licensed Oil Burnerman
  - 4 Employee of Public Utility
  - 5 Manufactured Housing Dealer
  - 6 Manufactured Housing Mech
  - 7 Limited License

Name of Owner KASPАЗAK INC No. WATERBORO, ME.  
Last Name F.I. M.I. Mailing Address Zip Code

Type of Construction	1 New	2 Remodeling	3 Addition	4 Remodeling & Addition	5 Replacement of Hot Water Heater	6 Hook-up of Mobile Home	7 Hook-up of Modular Home	8 Other (Specify)
								<u>7</u>
Plumbing To Serve	1 Single (Res)	2 Multi-Fam (Res)	3 Mobile Home	4 Modular Home	5 Commercial	6 School	7 Other (Specify)	
								<u>2</u>
Number of Fixtures or Hook-Ups	Sink(s) <u>2</u>	Toilet(s) <u>3</u>	Bath(tub)(s) <u>2</u>	Lavator(s) <u>3</u>	Shower(s) <u>  </u>	Urinal(s) <u>  </u>		
	Hook-Up(s) <u>  </u>	Washer(s) <u>2</u>	Dish-Washer(s) <u>  </u>	Hot Water Heater(s) <u>2</u>	Floor Drain(s) <u>  </u>	Hook-Up(s) <u>  </u>		

**TOWN'S COPY**  
 NOV 1 1980  
 DEC 9 - 1981  
 DEC 21 1981  
 DEC 29 1981

**IMPORTANT: Note the following conditions**  
 1 This Permit is non-transferable to another person or party  
 2 If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Dept. of Human Services  
 Div. of Health Engineering

Fixture Fee 38.00  
 Hook-Up Fee   .00  
 Total Fee 38.00  
 If Double Fee Check Box

Signature of LF \_\_\_\_\_ HHE-211 Rev. 7/80

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE  
**05170**

LPI NUMBER  
**00123**

DATE ISSUED  
**9 22 81**  
Month Day Year

**58888 IC**  
Certificate of App. Number

Installer's Name  
**RANKS HERBERT M**  
Last Name F.I. M.I. Installer Code

Owner Raspina Inc  
Address 132 W Forest Avenue  
St./Lot Number Street, Road Name Subdivision  
(Location where plumbing was done and inspected)

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Conrad J. Goodwin*  
Signature of LPI

Date Inspected NOV 30 1981

**OWNER'S COPY**

**05170 00123** License No. Month Day Year  
Address of Where Plumbing Is Done **132 W FOREST AVENUE** Subdivision  
Name of Owner **RASPINA INC** F.I. M.I. Mailing Address Zip Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mech
- 7. Limited License

Type of Construction	1. New 2. Remodeling	3. Addition 4. Remodeling & Addition	5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home	7. Hook-up of Modular Home 8. Other (Specify) <u>7</u>
Plumbing To Serve	1. Single (Res) 2. Multi-Fam(Res)	3. Mobile Home 4. Modular Home	5. Commercial 6. School	7. Other (Specify) <u>2</u>
Number of Fixtures or Hook-Ups	Sink(s) <u>4</u> Toilet(s) <u>4</u> Bathtub(s) <u>4</u> Lavatories(s) <u>4</u> Shower(s) <u>  </u> Urinal(s) <u>  </u> Clothes Washer(s) <u>4</u> Dish-Washer(s) <u>  </u> Hot Water Heater(s) <u>4</u> Floor Drain(s) <u>  </u> Hook-Up(s) <u>  </u>	Fixture Fee <u>5.00</u> Hook-Up Fee <u>0.00</u> Total Fee <u>5.00</u> <input type="checkbox"/> If Double Fee Check Box		

**TOWN'S COPY**  
SEP 24 1981 NOV 30 1981  
OCT 5 1980  
OCT 15 1980  
OCT 30 1980

**IMPORTANT: Note the following conditions**  
1. This Permit is non-transferable to another person or party.  
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Dept. of Human Services  
Div. of Health Engineering

Signature of LPI \_\_\_\_\_ HHE-211 Rev. 7/80

**INTERNAL PLUMBING PERMIT** FOR THE TOWN/CITY OF Dorchester

Signature of L.P.I. [Signature]  
 Date Inspected AUG 27 1981

Town/City Code

LPI Number

Date Issued

INSTALLER'S

06170

00123

7 3 / 8 1  
 Month Day Year

1777  
 License No.

55283

IP

Address of Where Plumbing Is Done

1326 FOREST HILL DRIVE  
 Street/Road Name

Installer Code 2

PERMIT NUMBER

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burnerman
4. Employee of Public Utility
5. Manufactured Housing Dealer
6. Manufactured Housing Mech
7. Limited License

Name of Owner

KASPERAK INC

Last Name

F.I. M.I.

Mailing Address

Zip Code

Type of Construction

- |               |                          |                                    |                             |
|---------------|--------------------------|------------------------------------|-----------------------------|
| 1. New        | 3. Addition              | 5. Replacement of Hot Water Heater | 7. Hook-up of Modular Home  |
| 2. Remodeling | 4. Remodeling & Addition | 6. Hook-up of Mobile Home          | 8. Other (Specify) <u>7</u> |

Plumbing To Serve

- |                 |                 |               |                    |
|-----------------|-----------------|---------------|--------------------|
| 1. Single (Res) | 3. Mobile Home  | 5. Commercial | 7. Other (Specify) |
| 2. Fam(Res)     | 4. Modular Home | 6. School     | <u>2</u>           |

Number of Fixtures

Toilet(s) 1 Bath(s) 3 Lavatorie(s) 1 Shower(s) 1 Urinal(s) 0  
 Dish-Washer(s) 0 Hot Water Heater(s) 1 Floor Drain(s) 0 Hook-Up(s) 0

**IMPORTANT: Note the following conditions**

1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee

46.00

Hook-Up Fee

00

Total Fee

46.00

If Double Fee Check Box

Dept. of Human Services  
 Div. of Health Engineering

CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING

TOWN/CITY CODE

05170

LPI NUMBER

00123

THE TOWN/CITY OF

Portland

DATE ISSUED

3/18/77  
Month Day Year

55283

IC

Installer's Name

RANKS

Last Name

Owner

Rasresh Inc.

F. I. M. I.

Address

132 N. Forest Avenue

St./Lot Number

Street, Road Name

Subdivision

(Location where plumbing was done and inspected)

Installer

2

Code

Certificate of App. Number

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burnerman
4. Employee of Public Utility
5. Manufactured Housing Dealer
6. Manufactured Housing Mechanic
7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL  
NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS  
INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

Signature of LPI

Emilio J. Godwin

Date Inspected

AUG 27 1981

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

239

Kasperzak, Inc. Date 4-21-81  
 Applicant North Waterboro, Me. (Rt. #5) Address of Proposed Site 1322X- 1330 Forest Ave.  
 Mailing Address 16 Condominiums Address of Proposed Site 292-D-13  
 Proposed Use of Site 54,311 sq. /ft. Site Identifier(s) from Assessors Maps R-5  
 Acreage of Site / Ground Floor Coverage \_\_\_\_\_ Zoning R-5 Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors \_\_\_\_\_  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area \_\_\_\_\_  
 Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: 4-28-81

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

Explanation \_\_\_\_\_

- Use complies with Zoning Ordinance — Staff Review Below

Zoning: SPACE & BULK,  
as applicable

	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS	
COMPLIES																			
COMPLIES CONDITIONALLY																			CONDITIONS SPECIFIED BELOW
DOES NOT COMPLY																			REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*M. Kasperzak*  
 SIGNATURE OF REVIEWING STAFF/DATE 4/21/81

BUILDING DEPARTMENT - ORIGINAL



**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

239

Applicant: Kasperzak, Inc. Date: 4-21-81  
 Mailing Address: North Waterboro, Me. (Rt. #5) Address of Proposed Site: 1322X-1330 Forest Ave.  
 Proposed Use of Site: 16 Condominiums Site Identifier(s) from Assessors Maps: 992-5-13  
52,311 sq./ft. Zoning of Proposed Site: R-5  
 Acreage of Site / Ground Floor Coverage: \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors \_\_\_\_\_  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area \_\_\_\_\_  
 Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: 4-28-81

**PUBLIC WORKS DEPARTMENT REVIEW**

April 22, 1981  
 (Date Received)

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
APPROVED CONDITIONALLY																CONDITIONS SPECIFIED BELOW
DISAPPROVED																REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

John P. Lague 4/22/81  
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

Applicant: Aspen, Inc. Date: 4-21-81  
 Mailing Address: North Waterboro, Me. (St. 3) Address of Proposed Site: 2522-1130 Forest Ave.  
 Proposed Use of Site: SA 311 Site Identifier(s) from Assessors Maps: R-5  
 Acreage of Site: 1 Ground Floor Coverage: 1 Zoning of Proposed Site: R-5  
 Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: 1  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: 1  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: 4-28-81

**FIRE DEPARTMENT REVIEW**

(Date Received)

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMENSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
APPROVED CONDITIONALLY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DISAPPROVED	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

*J. James Collins*  
 SIGNATURE OF REVIEWING STAFF/DATE 4-23-81

FIRE DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

Applicant: Resprock, Inc. Date: 4-11-81  
 Mailing Address: North Waterboro, Me. (26-85) Address of Proposed Site: 1321-1330 Forest Ave.  
 Proposed Use of Site: \_\_\_\_\_ Site Identifier(s) from Assessors Maps: \_\_\_\_\_  
 Acreage of Site / Ground Floor Coverage: \_\_\_\_\_ Zoning of Proposed Site: \_\_\_\_\_  
 Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: \_\_\_\_\_  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: \_\_\_\_\_  
 Planning Board Action Required: (X) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: 6-23-81

**PLANNING DEPARTMENT REVIEW**

(Date Received)

- Major Development — Requires Planning Board Approval: Review Initiated  
 Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	X	X	X	X	X	X	X	X	X	NA	X	
APPROVED CONDITIONALLY												
DISAPPROVED												

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

REASONS: APPROVED BY PLANNING BOARD SITE PLAN 11423, 1981  
SUBDIVISION JUN 69, 1981

(Attach Separate Sheet if Necessary)

*Richard K... June 11, 1981*  
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

253

Applicant: Kaprzak Inc. Date: July 24, 1981  
 Mailing Address: Rte. 5, No. Waterboro, Me. 04061 Address of Proposed Site: 1322-1330 Forest Avenue  
 Proposed Use of Site: Condominiums Site Identifier(s) from Assessors Maps: 292-D-13  
 Acreage of Site / Ground Floor Coverage: 54,311 sq. ft. / Zoning of Proposed Site: R-1  
 Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: \_\_\_\_\_  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: \_\_\_\_\_  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

- Use complies with Zoning Ordinance — Staff Review Below

Zoning: SPACE & BULK, as applicable	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS	CONDITIONS SPECIFIED BELOW	REASONS SPECIFIED BELOW
	COMPLIES																			
COMPLIES CONDITIONALLY																				
DOES NOT COMPLY																				

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF REVIEWING STAFF/DATE  
 BUILDING DEPARTMENT - ORIGINAL

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Applicant \_\_\_\_\_ Date: \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Address of Proposed Site \_\_\_\_\_  
 Proposed Use of Site \_\_\_\_\_ Site Identifier(s) from Assessors Maps \_\_\_\_\_  
 Acreage of Site / Ground Floor Coverage \_\_\_\_\_ Zoning of Proposed Site \_\_\_\_\_  
 Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors \_\_\_\_\_  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area \_\_\_\_\_  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**PLANNING DEPARTMENT REVIEW**

*Approved by Planning Board  
 May 26, 1981*

JULY 24 1981  
 (Date Received)

- Major Development — Requires Planning Board Approval: Review Initiated
- Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED												
APPROVED CONDITIONALLY												
DISAPPROVED												

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

*Richard Kowalski July 27, 1981*  
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY



SITE PLAN REVIEW

Processing Form

Applicant \_\_\_\_\_

Date July 24 1981

Mailing Address 1322-1331 Forest Avenue

Address of Proposed Site \_\_\_\_\_

Proposed Use of Site N-5

Site Identifier(s) from Assessors Maps \_\_\_\_\_

Acreage of Site / Ground Floor Coverage \_\_\_\_\_

Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No

Proposed Number of Floors \_\_\_\_\_

Total Floor Area \_\_\_\_\_

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

PUBLIC WORKS DEPARTMENT REVIEW

7/24/81  
(Date Received)

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
APPROVED CONDITIONALLY															
DISAPPROVED															

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

*John P. Regier* 7/24/81  
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

253

Date: \_\_\_\_\_

Applicant: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Proposed Use of Site: \_\_\_\_\_  
 Acreage of Site / Ground Floor Coverage: \_\_\_\_\_

Address of Proposed Site: \_\_\_\_\_  
 Site Identifier(s) from Assessors Maps: \_\_\_\_\_  
 Zoning of Proposed Site: \_\_\_\_\_

Proposed Number of Floors: \_\_\_\_\_  
 Total Floor Area: \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMASE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER	
APPROVED	✓	✓	✓				✓		
APPROVED CONDITIONALLY					✓				CONDITIONS SPECIFIED BELOW
DISAPPROVED									REASONS SPECIFIED BELOW

REASONS: An additional hydrant will be required on the access road, approximately half way.

(Attach Separate Sheet if Necessary)

*A. James P. Collins*  
 SIGNATURE OF REVIEWING STAFF/DATE  
 7-28-81

FIRE DEPARTMENT COPY



June 15, 1981

Kasprzak, Inc.  
North Waterboro, Me. 04061

Sir:

Your building permit application to erect 12 foundations at 1326 Forest Avenue is hereby denied for the following reason.

Insufficient plans submitted.

Please resubmit with detailed drawing showing the footings and foundation walls.

Yours truly,

Walter Hilton  
Chief of Inspection Services

WH:k



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Aug. 25, 1981  
 Receipt and Permit number A 73013

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 1326 Forest Avenue Front Building  
 OWNER'S NAME: Kasprzak Inc. ADDRESS: Rte # 5 No. Waterboro, Me.

		FEES
OUTLETS:	Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>100</u>	<u>9.00</u>
FIXTURES: (number of)	Incandescent <u>xx</u> Fluorescent <u>xx</u> (not strip) TOTAL <u>20</u>	<u>4.00</u>
	Strip Fluorescent _____ ft. ....	
SERVICES:	Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>500</u>	<u>6.00</u>
	METERS: (number of) <u>5</u>	<u>2.50</u>
MOTORS: (number of)	Fractional _____	
	1 HP or over _____	
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	<u>20.00</u>
	Electric (number of rooms) <u>20</u>	
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	
	Oil or Gas (by separate units) _____	
	Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	Ranges <u>4</u> Water Heaters <u>4</u>	
	Cook Tops _____ Disposals _____	
	Wall Ovens _____ Dishwashers _____	
	Dryers _____ Compactors _____	
	Fans _____ Others (denote) _____	<u>12.00</u>
TOTAL		
MISCELLANEOUS: (number of)	Branch Panels _____	
	Transformers _____	
	Air Conditioners Central Unit _____	
	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	
	Over 20 sq. ft. _____	
	Swimming Pools Above Ground _____	
	In Ground _____	
	Fire/Burglar Alarms Residential _____	
	Commercial _____	
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
	over 30 amps _____	
	Circus, Fairs, etc. _____	
	Alterations to wires _____	
	Repairs after fire _____	
	Emergency Lights, battery _____	
	Emergency Generators _____	
	INSTALLATION FEE DUE: _____	
	DOUBLE FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT		
FOR REMOVAL OF A "STOP ORDER" (304-16.b)		
	TOTAL AMOUNT DUE:	<u>53.50</u>

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Ross Moulton  
 ADDRESS: RFD # 2 So. Windham  
 TEL.: 802-81972  
 MASTER LICENSE NO.: 2711 SIGNATURE OF CONTRACTOR: Ross Moulton  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 849 ..... AUG 21 1981

ZONING LOCATION ..... PORTLAND, MAINE, April 21, 1981

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1326 Forest Avenue Fire District #1 [ ], #2 [ ]
1. Owner's name and address Harold W. Kent - Texas Telephone
2. Lessee's name and address Future Owner Kasprzak Inc. - North Waterboro, Me. Telephone
3. Contractor's name and address Future Owner Route # 5 04061 Telephone
4. Architect Specifications Plans No. of sheets
Proposed use of building condominiums - foundations only for 12 units No. families 16
Last use professional offices No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot Fee \$ 109.00
Estimated contractual cost \$ 24,000 Fee \$

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234 To erect 12 foundations, approximately 24' x 32' to be used for condominium buildings will be applied for another permit. Stamp of Special Conditions
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO [x] 2 [ ] 3 [ ] 4 [ ]
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: O.H. M.E.D. 8/20/81
BUILDING CODE: O.H. M.E.D. 8/20/81 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Charles Brown Phone #
Type Name of above Kasprzak, J.C. 1 [ ] 2 [x] 3 [ ] 4 [ ]
Charles Brown Other:
and Address

FIELD INSPECTOR'S COPY

4

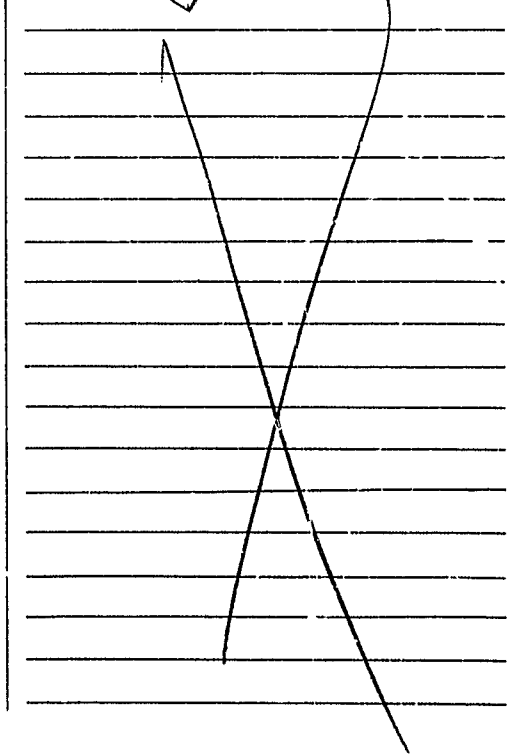
NOTES

8/24/81. 89<sup>d</sup> Formid & mummy  
See other work sheet regarding  
construction progress. The other  
sheet was void because of  
the long delay in getting this one  
approved because of staff  
changes etc.

Units, foundations 1-2 - before  
they are placed & are starting  
the decks today. Note that unit  
is being excavated slowly; they  
have a problem with ledge & must  
blast every square foot of the unit;  
Contractor for this foundation is  
placing bleed lines in all units  
just in case there becomes a water  
problem at some time in the future  
& this system should help relieve it unless  
its a break problem - excessive build up  
of flow; placing a 2" water main  
in below the street today, existing condors  
are about ready for elec. inspection; Mr  
Sibley notified.

9/8/81 full foundation placed for all units -  
Units 1-12 all framed & sheathed in -  
curbs completed & partitions placed  
throughout the interior; Ins. of the  
ceiling & floor etc.

Permit No. 81/819  
Location 1326 Franklin Ave.  
Owner Alameda Road  
Date of permit 1-21-81  
Approved 8-21-81





CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION **1326 Forest Avenue**

Issued to **Kasprzak Inc.**

Date of Issue **Oct. 27, 1981**

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **81/773**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Entire**

**Units # 13 condominium**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

*10/27/81*

(Date)

*H. Dwyer*  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



## CITY OF PORTLAND

JOSEPH E. McDONOUGH  
FIRE CHIEF

July 29, 1981

Kasprzak Inc.  
Route 5  
North Waterboro, Maine 04061

Re: 1326 Forest Avenue

Dear Sir:

Your permit application to construct 12 unit condominiums, as per plans, at the above named address, is hereby approved subject to the following conditions:

16. Each apartment shall be equipped with a single station smoke detector wired to the house current. These detectors shall be placed in a manner which will protect the sleeping areas.
25. Each apartment unit shall have a one hour fire separation from an adjoining unit. This separation shall extend from the basement or lowest level, through to the under part of the roof.

If I may be of any further assistance, please feel free to contact me at 775-5451, Ext. 350.

Yours truly,

Lt. James P. Collins  
Fire Prevention Bureau

JPC/jmr





# APPLICATION FOR PERMIT

**PERMIT ISSUED**

JUN 31 1981

773

CITY OF PORTLAND

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION PORTLAND, MAINE, July 24, 81.

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1326 Forest Avenue Fire District 04065, #2   
 1. Owner's name and address Kaspzrak Inc., Rte. 5, No. Waterboro, Me. Telephone 247-5307  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address same ..... Telephone .....  
 4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
 Proposed use of building condominiums ..... No. families .....  
 Past use vacant lot ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 \* Other buildings on same lot ..... Fee \$ 1,810.00  
 Estimated contractual cost \$ 360,000.....

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION  
This application is for: @ 775-5451 To construct 12 unit condominiums, as per plans. 4 site plans ~~included~~ included.  
Ext 234

- Dwelling .....
- Garage .....
- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations .....
- Demolitions .....
- Change of Use .....
- Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? yes ..... Is any electrical work involved in this work? yes .....  
 Is connection to be made to public sewer? yes ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will any mobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVAL BY: ..... DATE .....  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: .....  
 BUILDING CODE: James P. Collins .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

MISCELLANEOUS  
 Will work require disturbing of any tree on a public street?   
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes .....

Signature of Applicant David Richard Phone # 247-5307  
 Type Name of above David Richard ..... 1  2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

4A

Aug 4/81

Checked to place footing for  
one section (DU)

Aug 10, 1981 - OK to Backfill foundation  
units 1 through 4

Foundations ok Unit 5-8 (R)

Contractor will call for inspection B-4

pouring walls on units 1-4 (R)

8/12/81 later walls on Unit 1-4 (D)

Permit No. 81/1793  
Location 1316  
Owner KASPNZAK INC  
Date of permit 6/31/81  
Approved 6/24/81

8/13/81 Water in foundation walls (ext) 4th

at 2nd floor level to all levels. Exhausted area. Contractor is to call me again to report the hydraulic head in the foundation walls. The contractor is to be held responsible for any water that enters the area. A lot of attention. Backfilling is to be done in a series of small amounts. Temp 75° Low 60° High - 100° min.

8/21/81 Checked to place footing for units 9-10-11-12

Checked to close in existing 20 units. Went over the construction of party walls & left a rough copy of the construction windows that spring out over the garage. Will have to comply to the building requirements in the letters. Starnelle will have to comply to the code of the updated unless the College can qualify the various under pipe code. If College is out of compliance, he will be contacted by the contractor tomorrow 8/28/81.

9/13/81 report for this day is on the foundation of the school.

9/23/81 talked to Steve regarding party walls, wants a decision by Wed pm; was done 9/28/81 38. Reading

9/29/81 Trip to room, all trades working, party walls done Unit 10. Sam oked the plumbing.

10/1/81 Checked by Sam & myself to check basement walls to 6" walls, also added 6" of insulation.

10/6/81 Taped party walls. 10/6/81 Progressing satisfactory.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 1326 Forest Avenue

Issued to Kasprzak Inc.

Date of Issue Dec. 15, 1981

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 81/774, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Units 1 thur 5

Condominiums

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

12/15/81 *H. Young*  
(Date) Inspector

*P. L. ...*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 1326 Forest Avenue

Issued to Kasprzak, Inc.

Date of Issue Oct. 27, 1981

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 81/774, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions: Entire

Unit # 14 Condominium

This certificate supersedes  
certificate issued

Approved:

10/27/81  
(Date) *H. Swings*  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



## CITY OF PORTLAND

JOSEPH E. McDONOUGH  
FIRE CHIEF

July 30, 1981

Kasprzak Inc.  
Route 5  
North Waterboro, Maine 04061

Re: 1326 Forest Avenue

Dear Sir:

Your permit application to change the use from doctor's office to condominiums, as per plan, at the above named address, is hereby approved subject to the following conditions:

### CODE NUMBER

10. All doors involved in the means of egress shall be equipped with latch sets which shall open from the inside without the use of keys, special knowledge, or ability, but by merely turning the usual knob or by pressure on a plate or lever.
14. All vertical openings (stairways) shall be enclosed with construction having a fire rating of at least one hour including fire door with self closers.
16. Each apartment shall be equipped with a single station smoke detector wired to the house current. These detectors shall be placed in a manner which will protect the sleeping areas.
18. Each apartment shall have access to two separate and remote approved exits. Upon entering the exit enclosures, one shall be able to remain in the protected enclosure until reaching the building exterior.
20. Fire escape stairs shall lead directly to ground level and be permanently affixed. The use of drop ladders or swing stairs is prohibited.

If I may be of any further assistance, please feel free to contact me at 775-5451, Ext. 350.

Yours truly,

Lt. James P. Collins  
Fire Prevention Bureau

JPC/jmr



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION R-5 PORTLAND, MAINE, JULY 24, 81

JUN 31 1981

774

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .... 1326 Forest Avenue ..... Fire District #1  #2

1. Owner's name and address .. E. Kasprzak Inc., -Rte. 5, No. Waterboro Telephone 247-5307.

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address .. same ..... Telephone .....

4. Architect ..... Specifications ..... Plans ..... No. of sheets .....

Proposed use of building ... condominiums ..... No. families .....

Last use ... doctor's office ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 20,000 ..... Fee \$ 110.00 .....

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451 Change of Use from doctor's office to

Dwelling ..... Ext. 234 ..... condominiums, as per plan.

- Garage .....
- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations .....
- Demolitions .....
- Change of Use .....
- Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ... **yes** ..... Is any electrical work involved in this work? ... **yes** .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..., to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

DATE

### MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? **NO**

ZONING: W.R. M.C.P. 7/24/81 .....

BUILDING CODE ..... Will there be in charge of the above work a person competent

Fire Dept. St. James P. Collins ..... to see that the State and City requirements pertaining thereto

Health Dept. .... are observed? .. **YES** ..

Others: .....

Signature of Applicant David Rikus Phone # 247-5307

Type Name of above Dr. Richard ..... 1  2  3  4

FIELD INSPECTOR'S COPY

Other and Address .....

NOTES

Sept 8/81  
 Because of the permit issue  
 in this permit it has been  
 necessary to write inspection reports  
 on the other side, Alaska.  
 This building was inspected through  
 eyes. No one was working in this  
 building today; terry walls are  
 about completed; work is about  
 half completed;

Permit No.  
 Location 1376 FOREST AVE  
 Owner KASPREAK DJS  
 Date of permit 7/31/81  
 Approved

Handing in the exit hallways must be  
 removed and a fire drum painting is  
 necessary per BOCA Code. Apt. side of  
 hallway; I explained two wks ago where  
 the smoke detectors were to be located &  
 wires traced by Irving Hoffmann!

Sept 22/81 Progressing satisfactory;  
 Drywalling the interior;  
 terry walls tested - 45 decimals  
 required - tested 38 decimals;  
 10-6-81 Interior of all units about  
 completed;

10-8-81 Interior work progressing; Papering  
 on the outside wall of the hallway leading to the  
 2nd flr will be a good to remain has been  
 approved by the district - Gil Collins.  
 11-4-81 OK to close in unit 4 - units 1-2-3 are  
 about completed.

11/19/81 - 1 Units 1 & 2 ready for Cert O.  
 11/25/81 Units 3 & 4, " " Cert O. unit 5 will  
 be up when it is prep'd; Kasper's final  
 insp. date per allow 30th, he says to have a  
 closing on Tues;

11/30/81 Details yet to be completed, laying  
 carpets - all crews working to get it final  
 but temporary amic.  
 12-14-8 OK to issue the Cert. for units 1 to 5!  
 Unit 6, OK to close in; Units 7 & 8 all framed -  
 units 9 to 12 all decked;



PERMIT TO INSTALL PLUMBING

Date Issued **5-31-72**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

Address **1326 Forest Ave.** PERMIT NUMBER **453**  
 Installation For **Doctors Offices**  
 Owner of Bldg **Dr. Harold Kent**  
 Owner's Address **Pleasant Hill Rd. Scarborough, Maine**  
 Plumber **George Frederick** Date **5-31-72**  
 NO. FEE

NEW	REPL	NO	FEE
3		SINKS	6.00
2		LAVATORIES	4.00
2		TOILETS	1.20
		BATH TUBS	
		SHOWERS	
		DRAINS FLOOR SURFACE	
1		HOT WATER TANKS	.60
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		FISHWASHERS	
		OTHER	
TOTAL			11.80

Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

Building and Inspection Services Dept.; Plumbing Inspection



# APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, April 27, 1972

PERMIT IS

1 1972  
0465

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1326 Forest Ave. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Dr. Harold Kent, Pleasant Hill Rd., Scarborough Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Haley's Metal Shop -539 ElmSt., Biddeford Telephone 284-8571  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building Medical Professional Bldg. No. families \_\_\_\_\_  
 Last use residence No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ \_\_\_\_\_ Fee \$ 10.00

### General Description of New Work

To install a complete air conditioning system through Medical building

A high limit control of the heat will be set at 200.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractor

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

a.k. [Signature] 4/28/72  
 \_\_\_\_\_  
 \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Haley's Metal Shop

CS 301

INSPECTION COPY

Signature of owner

BY:

[Signature]

• Permit No. 72/0465  
• Location 1326 Forest Ave  
Owner Dr. Harold Kent  
Date of permit 4/1/72  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
~~Sealing Out Notice~~ SAM  
Form Check Notice \_\_\_\_\_

NOTES



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date: Feb. 9, 1978  
 Receipt and Permit number: 18333

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1326 Forest Ave.

OWNER'S NAME: Dr. Harold Kent ADDRESS: same

OUTLETS: (number of)

Lights	_____	
Receptacles	_____	
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	

FEE\$

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	_____	
Temporary	_____	

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	<u>x</u> combined meters 2 meters into 1	<u>3/00</u>
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 3.00

INSPECTION: Will be ready on 1-9, 19 78 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Marino Electric

ADDRESS: 68 Taft Ave.

TEL: 774-3129

MASTER LICENSE NO.: 2299 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY



Pa 15.01

1-12-72

CITY OF PORTLAND, MAINE  
IN THE BOARD OF APPEALS

CONDITIONAL USE APPEAL

Edward S. & Mary L. Pawlowski owner of property at 1322-1330 Forest Ave. under the provisions of Section 24 of the Zoning Ordinance of the City of Portland, hereby respectfully petitions the Board of Appeals to: permit and certificate of occupancy to construct a 2-story 30' x 36' addition on the rear of a single dwelling and to change the use of this dwelling to doctors offices for two doctors. This permit is presently not issuable under the Zoning Ordinance because this use is not allowable in the R-5 Residential Zone in which this property is located unless authorized by the Board of Appeals under provisions of Section 602.A.5.d.

LEGAL BASIS OF APPEAL: Such permit may be granted only if the Board of Appeals finds that such use of the premises will not adversely affect property in the same zone or neighborhood and will not be contrary to the intent and purpose of the Ordinance.

X Edward S. Pawlowski  
APPELLANT

DECISION

After public hearing held February 3, 1972, the Board of Appeals finds that such use of the premises will not adversely affect property in the same zone or neighborhood and will not be contrary to the intent and purpose of the Ordinance.

It is, therefore, determined that permit should be issued in this case.

James B. [Signature]  
[Signature]  
W. Allen [Signature]  
BOARD OF APPEALS



1322-1330 Forest Avenue

January 13, 1972

Edward S. & Mary L. Pawlowski  
1326 Forest Avenue

cc to: Dr. Harold Kent,  
Pleasant Hill Rd., Scarborough  
cc to: F. P. & C. H. Murray,  
Box 2297, So. Portland,  
cc to: Corporation Counsel

Dear Mr. & Mrs. Pawlowski:

Building permit and certificate of occupancy to construct a 2-story 30' x 36' addition on the rear of a single dwelling at the above named location and to change the use of this dwelling to doctors offices for two doctors is not issuable under the Zoning Ordinance because this use is not allowable in the R-5 Residential Zone in which this property is located unless authorized by the Board of Appeals under provisions of Section 602.A.5.d.

We understand that you would like to exercise your appeal rights in this matter. Accordingly you or your authorized representative should come to this office in Room 113, City Hall to file the appeal on forms which are available here. A fee of \$15.00 shall be paid at the time the appeal is filed for a conditional use appeal.

Very truly yours,

A. Allan Soule  
Assistant Director

NAS:m



CITY OF PORTLAND, MAINE  
IN THE BOARD OF APPEALS

January 17, 1972

TO WHOM IT MAY CONCERN:

The Board of Appeals will hold a public hearing in Room 209, City Hall, Portland, Maine on Thursday, February 3, 1972 at 4:00 p.m. to hear the appeal of Edward S. & Mary L. Pawlowski requesting an exception to the Zoning Ordinance to permit and certificate of occupancy to construct a 2-story 30' x 36' addition on the rear of a single dwelling and to change the use of this dwelling to doctors offices for two doctors at 1322-1330 Forest Avenue.

This permit is presently not issuable under the Zoning Ordinance because this use is not allowable in the R-5 Residential Zone in which this property is located unless authorized by the Board of Appeals under provisions of Section 602.A.5.d.

This appeal is taken under Section 24 of the Zoning Ordinance which provides that such permit may be granted only if the Board of Appeals finds that such use of the premises will not adversely affect property in the same zone or neighborhood and will not be contrary to the intent and purpose of the Zoning Ordinance.

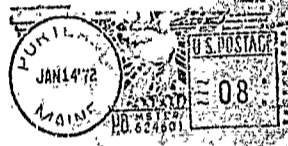
All persons interested either for against this appeal will be heard at the above time and place, this notice of required public hearing having been sent to the owners of property within 500 ft. of the premises in question as required by Ordinance.

BOARD OF APPEALS

William B. Kirkpatrick  
Chairman

CITY OF PORTLAND, MAINE

Legal Department  
209 City Hall  
Portland, Maine 04111



Hugh F. McDonald, Hrs.  
Box 33 Luke Street,  
Portland, Maine

- Moved, left no address
- No such person
- Moved, not forwarded
- Addressee unknown

*B306*

CITY OF PORTLAND, MAINE  
IN THE BOARD OF APPEALS

January 17, 1972

TO WHOM IT MAY CONCERN:

The Board of Appeals will hold a public hearing in Room 209, City Hall, Portland, Maine on Thursday, February 3, 1972 at 4:00 p.m. to hear the appeal of Edward S. & Mary L. Pawlowski requesting an exception to the Zoning Ordinance to permit and certificate of occupancy to construct a 2-story 30' x 36' addition on the rear of a single dwelling and to change the use of this dwelling to doctors offices for two doctors at 1322-1330 Forest Avenue.

This permit is presently not issuable under the Zoning Ordinance because this use is not allowable in the R-5 Residential Zone in which this property is located unless authorized by the Board of Appeals under provisions of Section 602.A.5.d.

This appeal is taken under Section 24 of the Zoning Ordinance which provides that such permit may be granted only if the Board of Appeals finds that such use of the premises will not adversely affect property in the same zone or neighborhood and will not be contrary to the intent and purpose of the Zoning Ordinance.

All persons interested either for against this appeal will be heard at the above time and place, this notice of required public hearing having been sent to the owners of property within 500 ft. of the premises in question as required by Ordinance.

BOARD OF APPEALS

William B. Kirkpatrick  
Chairman