





# City of Portland, Maine

OFFICE OF INSPECTOR OF BUILDINGS

## CERTIFICATE OF INSPECTION

~~September 6, 1917.~~

This is to Certify, That I have Inspected the Building at No. Brighton Ave and Essex Street  
for which an application was made by H. G. HARRIS for a permit  
to dwelling and store under date of June 8, 1917.  
and a permit was granted under date of June 8, 1917. and I find that the above named  
applicant has complied with the provisions of the Building Ordinance of this City.

Inspector of Buildings.

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street: Portland

Subdivision Lot #: 365

**PROPERTY OWNERS NAME**

Last: ... First: ...

Applicant Name: Tony ...

Mailing Address of Owner/Applicant (If Different): ...

PORTLAND PERMIT # 2,104 TOWN COPY # ...

... Local Plumbing Inspector Signature

L.P.I. # ...

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: ... Date: ...

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Main's Plumbing Rules.

Local Plumbing Inspector Signature: ... Date Approved: FEB 27 1987

**PERMIT INFORMATION**

<p><b>This Application is for</b></p> <p>1. <input checked="" type="checkbox"/> NEW PLUMBING</p> <p>2. <input type="checkbox"/> RELOCATED PLUMBING</p> <p>DEC 22 1986</p>	<p><b>Type Of Structure To Be Served:</b></p> <p>1. <input type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input checked="" type="checkbox"/> OTHER - SPECIFY: <u>Commercial Site</u></p>	<p><b>Plumbing To Be Installed By:</b></p> <p>1. <input checked="" type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>22300</u></p>
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Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in these cases the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Sillcock		Bathtub (and Shower)
		5	Floor Drain		Shower (Separate)
			Urinal	/	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	/	Wash Basin
			Indirect Waste	/	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet	/	Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	4	Fixtures (Subtotal) Column 1
				5	
				9	
				\$	
				\$	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

3/2/87 DR

Date Nov 17, 1986  
 Receipt and Permit number D09648

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 365 Brighton Avenue  
 OWNER'S NAME: The Grove Corp. ADDRESS: P.O. Box 866, No. Grosvenordale,  
FEES CT

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional 5 \_\_\_\_\_ 2.50  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_ 1.00

Branch Panels 1 \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00 Min.

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call X  
 CONTRACTOR'S NAME: Paul Bosse for A. L. Doggett  
 ADDRESS: P. O. Box 35, Gray, ME 04039  
 TEL.: 657-4569  
 MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: Paul Bosse  
 LIMITED LICENSE NO.: 00252

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



8

PERMIT ISSUED

OCT 20 1986

APPLICATION FOR PERMIT

City of Portland

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .... 001510 .....

ZONING LOCATION ..... PORTLAND, MAINE ..... 9/24/86 .....

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .... 865 Brighton Avenue ..... Fire District #1 , #2

1. Owner's name and address Joseph Perreault - Bennett St., Portland ..... Telephone ..... Ct. 06255

2. ~~Contractor's name and address~~ Kenyon Oil Co. - P.O. Box 866, North Grosvenordale, MA ..... Telephone 203-874-1400

3. Contractor's name and address 800-243-6366 ..... Telephone ..... No. of sheets .....

Proposed use of building .. Convenience store and gasoline ..... No. families .....

Last use .... Service Station ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 100,000.00 ..... Appeal Fees .....

FIELD INSPECTOR—Mr. .... @ 775-5451 ..... Base Fee .. 25.00. Change of Use

..... Late Fee .....

..... TOTAL \$ 520.00 .....

..... \$545.00

..... Stamp of Special Conditions 10.40 Signs & pole sign. \$646.40

ISSUE PERMIT TO #2

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? .... yes ..... Is any electrical work involved in this work? .... yes .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .. NO.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .... yes .....

Signature of Applicant ..... Phone # .....

Type Name of above John Nagle for Kenyon Oil Co. .... 1  2  3  4

Other ..... and Address .....

2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

*B*

# APPLICATION FOR PERMIT

00104 PERMIT ISSUED  
NOV 17 1986  
City of Portland

B.O.C.A. USE GROUP ..... 001645...  
B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE Nov. 17, 1986

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **865 Brighton Avenue** Fire District #1  #2   
1. Owner's name and address **The G. ... Corporation - P.O. Box 866,** Telephone .....  
**No. ... Avondale, CT 06255**  
2. Lessee's name and address ..... Telephone **04039**  
3. Contractor's name and address **A. L. Doggett, Inc. - P.O. Box 35,** Telephone **657-4569**

Proposed use of building **gasoline station** No. of sheets .....  
Last use **same** No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....  
Estimated contractual cost \$ .....  
Appeal Fees \$ .....

FIELD INSPECTOR—Mr. ....  
Base Fee .....  
Late Fee .....  
TOTAL \$ **225.00**

**To remove 5 tanks, 2 - 4000 gal., 1-3000 gal.,  
2 - 550 gal., 1 - 500 gal.  
To install 5 tanks, 3 - 6000 gal., 1 - 8000 gal.  
and 1 - 8000 gal.**

Stamp of Special Conditions

ISSUE PERMIT TO: #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girders ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16' O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

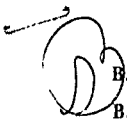
### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE .....  
BUILDING INSPECTION PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

MISCELLANEOUS  
Will work require disturbing of any tree on a public street? **no**  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **yes**

Signature of Applicant ..... Phone # .....  
**A. L. Doggett**



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 0.253  
 ZONING LOCATION ..... PORTLAND, MAINE March 13, 1987

MAR 24 1987

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .... 865 Brighton Avenue ..... Fire District #1 , #2   
 1. Owner's name and address .... Xtra Mart ..... same ..... Telephone .... 775-292.87  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address ..... New England On Premise Inc. .... Telephone .... 819-3569  
 Proposed use of building .... 17 Elm St. Gorham ..... No. of sheets .....  
 Last use ..... No. families .....  
 Material ..... No. stories ..... Hcet ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ ..... Appeal Fees \$ .....  
 FIELD INSPECTOR—Mr. .... Base Fee .....  
 @ 775-5451 ..... Late Fee .....  
 TOTAL \$ ..... 10.00 .....

To set 4 x 8 temporary portable sign to be used from March 13 to April 13, 1987 1st time for sign this year.

Stamp of Special Conditions

send permit to # 1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? ...no.....  
 Is connection to be made to public sewer? no ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Site, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Phone # same  
 Type Name of above ..... 1  2  3  4   
 Tim Olmsted for  
 NEX N. E. OP.A ..... and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 9, 19 87  
 Receipt and Permit number D 09141

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 865 Brighton Avenue  
 OWNER'S NAME: Commerical Renovators ADDRESS: 43 Wellington Terrace  
Manchester, N. H.

**OUTLETS:**

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plug-nold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

**FIXTURES: (number of)**

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

**SERVICES:**

Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

**METERS: (number of)**

**MOTORS: (number of)**

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

**RESIDENTIAL HEATING:**

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

**COMMERCIAL OR INDUSTRIAL HEATING:**

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

**APPLIANCES: (number of)**

Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryer \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

**MISCELLANEOUS: (number of)**

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. xx \_\_\_\_\_ 5.00

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 5.00

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Michael LaPlante & Sons

ADDRESS: 2 Evergreen Drive

TEL.: 878-2866

MASTER LICENSE NO.: 3714

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

*Mike LaPlante, Jr. [Signature]*

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS —

Permit Number

09141

Location

865 Brighton ave

Owner

Commercial Renovations

Date of Permit

3/19/87

Final Inspection

3/11/87

By Inspector

[Signature]

Permit Application Register Page No. 141

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 3/11/87 / /

DATE:

REMARKS:

3/11/87

Signs ok. this date.

3/11/87



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date December 22, 19 86  
 Receipt and Permit number D 09831

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 865 Brighton Avenue

OWNER'S NAME: Commercial Renovators ADDRESS: 43 Wellington Terrace, Manchester NH

	FEES
<b>OUTLETS:</b>	
Receptacles <u>20</u> Switches <u>15</u> Plugmold _____ ft. TOTAL <u>35</u> .....	<u>5.00</u>
<b>FIXTURES. (number of)</b>	
Incandescent _____ Fluorescent <u>15</u> (not strip) TOTAL <u>15</u> .....	<u>3.50</u>
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead <u>1</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
METERS: (number of) <u>1</u> .....	<u>.50</u>
MOTORS: (num) of	
Fractional _____ .....	
1 HP or over <u>3</u> .....	<u>3.00</u>
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING</b>	
Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Layers _____ Compactors _____	
Fans <u>1</u> _____ Others (denote) _____	
TOTAL <u>1</u> .....	<u>1.50</u>
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>1</u> .....	<u>1.00</u>
Transformers _____ .....	
Air Conditioners Central Unit _____	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
	TOTAL AMOUNT DUE: <u>17.50</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
**CONTRACTOR'S NAME:** Michael Laplante & Sons  
**ADDRESS:** 2 Evergreen Drive  
**TEL.:** 878-2866  
**MASTER LICENSE NO.:** 3714 **SIGNATURE OF CONTRACTOR:** [Signature]  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 09831

Location 865 Broadway Ave

Owner Demmer & Co. Remnants

Date of Permit 12/23/86

Final Inspector 3/2/87

By Inspector D. Russo

Permit Application Register Page No. 134

INSPECTIONS Service 200 amp by Russo  
Service called in 1/9/87  
Closing-in 1/9/87 by Russo

PROGRESS INSPECTIONS: 1/9/87 \_\_\_\_\_  
3/2/87 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE:	REMARKS:
<u>1/9/87</u>	<u>grounding electrode to water system</u>
<u>3/2/87</u>	<u>has table changed to a #4 copper.</u>
	<u>MC Completed with above plus date</u>
	<u>permitted due for outside light &amp; sign. ch</u>

3/2/87



# CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

October 9, 1986

Kenyon Oil Co.  
P.O. Box 866  
North Grosvenordale, CT 06255

RE: 865 Brighton Avenue, Portland,  
Maine

Dear Sir:

Your application to change the use of 865 Brighton Avenue from Service Station to Convenience Store with gasoline service, has been reviewed and a permit is herewith issued subject to the following requirements:

1. A closed circuit video system shall be installed to allow the employee to observe the fueling operation.
2. The 25' x 50' canopy shall be designed to withstand a minimum of 50lb. live load.

If you have any questions on these requirements, please call this office.

Sincerely,

P. J. [unclear] es  
Ch of Inspection Services

ISH/cap  
cc: Lt. Collins  
Enc.

PERMIT ISSUED

OCT 20 1986

City Of Portland

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 001510
ZONING LOCATION ..... B-1 ..... PORTLAND, MAINE E. 9/24/86

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 865 Brighton Avenue ..... File District #1 , #2 
1. Owner's name and address Joseph Perreault - Dennett St., Portland Telephone .....
2. XXXXX REPAIR ORDER Kenyon Oil Co. - P.O. Box 866, North Grosvenordale, Ct. 06255
3. Contractor's name and address 800-243-6366 or Telephone 203-974-1400

Proposed use of building Convenience store and gasoline No. of sheets .....
Last use Service Station No. families .....
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$100,000.00

FIELD INSPECTOR- Mr @ 775-5451
Appeal Fees \$
Base Fee 25.00 Change of Use
Late Fee
TOTAL \$ 520.00

Change of Use from Service Station to Convenience Store and Gasoline, as per plans. Erect 50' x 25' canopy, all steel. Also, two 3' x 10' signs attached to building and 8' x 9' pole sign. Stamp of Special Conditions \$645.40

PERMIT ISSUED WITH LETTER

ISSUE PERMIT TO #2

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. or centers
Studs (outside walls and carrying partitions) 2x4 16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated name of commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE: MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER Will work require disturbing of any tree on a public street? no.
ZONING: G.K. M. P. D. Oct. 7, 1986
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
Fire Dept.: James Collins
Health Dept.:
Others:

Signature of Applicant John Nagle Phone #
Type Name of above John Nagle for Kenyon Oil Co. 1  2  3  4

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

MA Carroll





**A. L. DOGGETT, INC.**

P. O. BOX 35  
GRAY, MAINE 04039  
PHONE 657-4569

JOB SITE NAME: Xtra Mart (gasoline station)

JOB LOCATION: 865 Brighton Ave.  
Portland, ME

PROPERTY OWNER: The Grove Corporation  
P.O. Box 866  
No. Grosvenordale, CT 06255

TANK OWNER: same as property

TANK OPERATOR: Kenyon Oil Company, Inc.  
P.O. Box 866  
1148 Rte 131  
No. Grosvenordale, CT 06255

CONTRACTOR FOR REMOVAL & INSTALLATION: A.L. Doggett, Inc.  
P.O. Box 35  
Gray, ME 04039

REMOVAL TANKS - NUMBER OF TANKS & SIZE: five tanks to be removed:

2/4000 gallon  
1/3000 gallon  
1/550 gallon  
1/500 gallon

INSTALLATION - NUMBER OF TANKS & SIZE: five tanks to be installed;

All cathodically protected steel tanks:

3/1000 gallon (1/regular gas, 1/unleaded, 1/premium unl.)  
1/8000 gallon (1/diesel gas)  
1/8000 gallon (1/kerosene)

\*OUR TOTAL PRICE FOR REMOVAL & INSTALLATION: \$57,000.00

FEE FOR BLDG. INSPECTION:

Five tanks to be removed @ \$10.00/per tank = \$ 50.00  
Five tanks to be installed @ \$35.00/per tanks = \$175.00

\$225.00

\*NOTE: this price includes everything pertaining to this job in a bid price

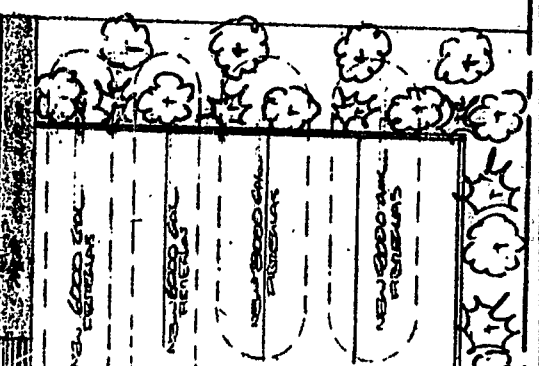
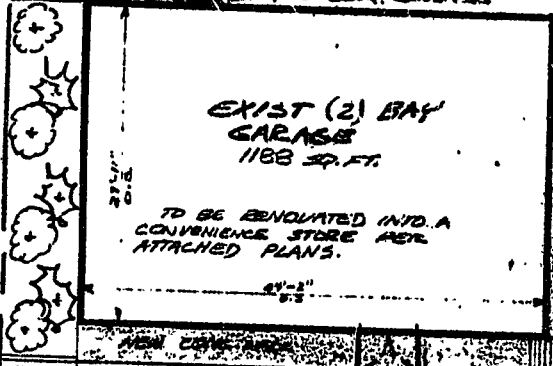
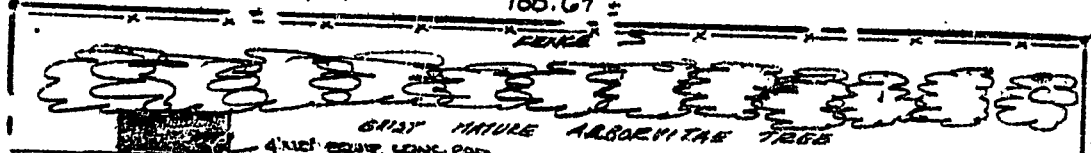
RECEIVED

NOV 17 1986

DEPT OF BUILDINGS  
CITY OF PORTLAND

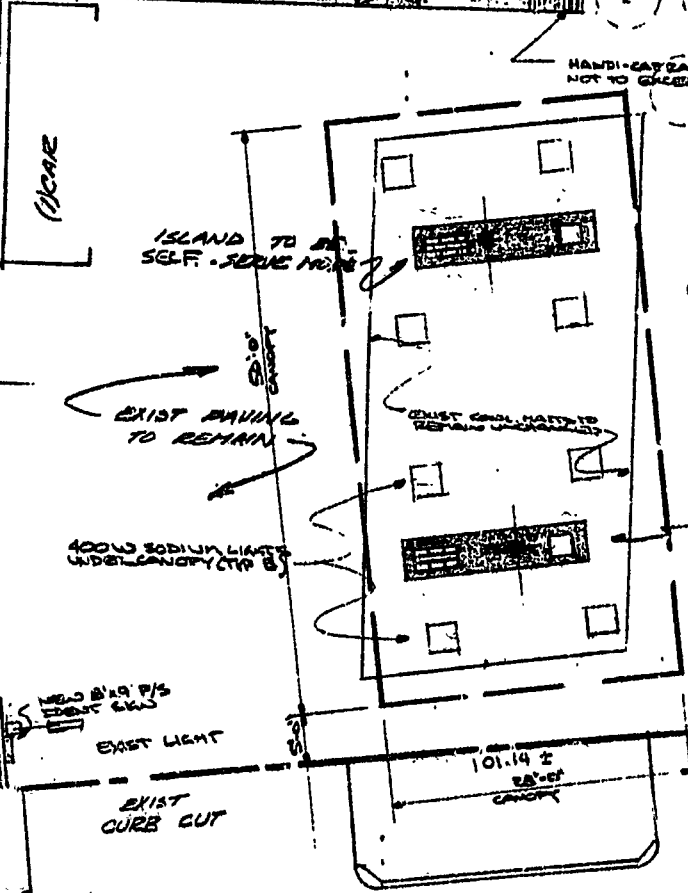


100.67'



1 CAR PARKING (HANDICAP)

HANDICAPED - BITCH NOT TO EXCEED 1' W/LIN. FT. NEW GOOD CAL. ACCESSIBLE NEW DISPLAY CASES MUST BE NECESSARY



EXIST PAVING TO REMAIN

25 31  
6 02

ISLAND TO BE SELF-SERVICE MODE

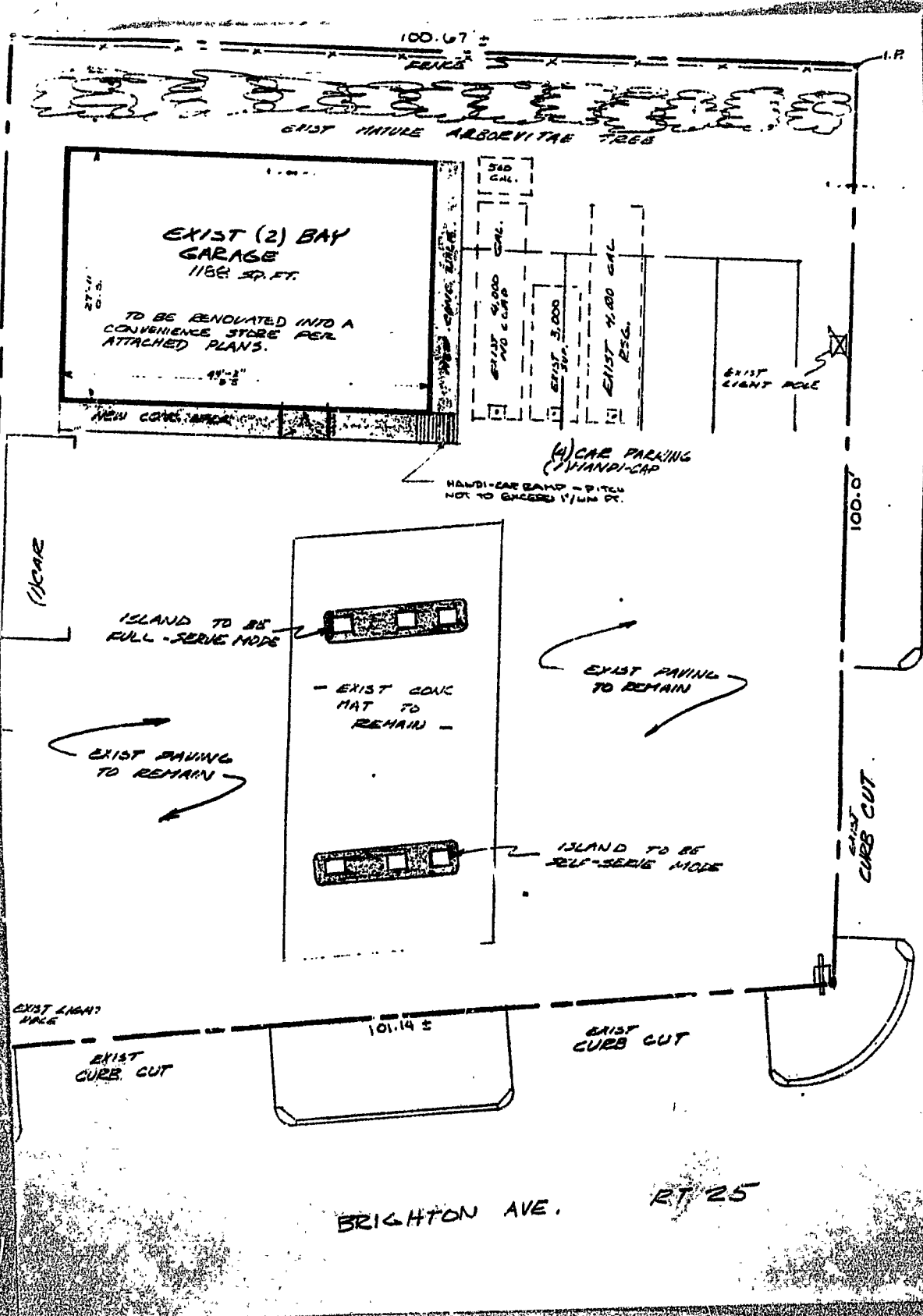
EXIST CURB CUT

854

270  
300  
60

BRIGHTON AVE.

RT. 25



APPLICATION FOR PERMIT

PERMIT ISSUED  
NOV 17 1986  
City of Portland

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....  
ZONING LOCATION ..... PORTLAND, MAINE Nov. 17, 1986

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..86S. Brighton Avenue..... Fire District #1 , #2   
1. Owner's name and address The Grove Corporation-P.O. Box 866, Telephone .....  
2. Lessee's name and address No. Grosvenordale, CT 06255 Telephone .....  
3. Contractor's name and address A.L. Doggett, Inc.-P.O. Box 35, Gray ME 04039 Telephone 657-4569  
..... No. of sheets .....  
Proposed use of building gasoline station..... No. families .....  
Last use ..... SAME..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$..... Appeal Fees \$.....

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee .....  
Late Fee .....  
To remove 5 tanks, 2 - 4000 gal., 1-3000 gal., 2 - 550 gal., 1 - 500 gal. TOTAL \$ 225.00.....  
To install 5 tanks, 3 - 6000 gal., 1 - 8000 gal. and 1 - 8000 gal. Stamp of Special Conditions

ISSUE PERMIT TO: #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS  
BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? no. ....  
ZONING: .....  
BUILDING CODE: ..... Will there be in charge of the above work a person competent  
Fire Dept.: ..... to see that the State and City requirements pertaining thereto  
Health Dept.: ..... are observed? ..yes...  
Others: .....

Signature of Applicant Paul Bosse Phone # 657-4569  
Type Name of above Paul Bosse for A.L. Doggett, 1  2  3  4   
and The Grove Corp. Other .....  
and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY  
MA. CARROLL

20

Permit No. 8211645

Location 865 Brighton ave.

Owner The Board Corp.

Date of permit 11-17-86

Approved \_\_\_\_\_

Dwelling \_\_\_\_\_

Garage \_\_\_\_\_

Alteration \_\_\_\_\_

NOTES

Horizontal lines for notes

Large grid area for notes

90 20 min. [unclear]

Horizontal lines for notes at bottom

PERMIT # 002181 TOWN OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Portland Xtra Mart Convenience Store  
 Address: 865 Brighton Avenue, Portland  
 LOCATION OF CONSTRUCTION 865 Brighton Avenue  
 CONTRACTOR: New England Spec Ad SUBCONTRACTORS: 839-3569  
 ADDRESS: 17 Elm St., Gorham

Est. Construction Cost: \_\_\_\_\_ Type of Use: Store/Gas Station  
 Past Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain to XXX erect temporary sign (3'x6')  
 from 6/5/89 to 7/5/89.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE 1 plot plan submitted.  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other \_\_\_\_\_

- Sills Size: \_\_\_\_\_ Sills must be anchored.
- Girdor Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- Joists Size: \_\_\_\_\_ Spacing 16" O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

Exterior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Bracing: Y \_\_\_\_\_ No. \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

Interior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

**For Official Use Only**

Date June 5, 1989 Subdivision: Yes / No \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Block \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_ Permit Expiration \_\_\_\_\_  
 Value/Structure \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Fee \$10.00

Ceiling:

- Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_
- Ceiling Strapping Size \_\_\_\_\_
- Type Ceilings: \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Ceiling Height: \_\_\_\_\_

Roof:

- Truss or Rafter Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_
- Roof Covering Type \_\_\_\_\_
- Other \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Zoning:

District \_\_\_\_\_ Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By Nancy Grossman

Signature of Applicant [Signature] Date 5/1/89

Signature of CEO [Signature] Date \_\_\_\_\_

Inspection Dates (2) KT



002167  
**PERMIT #** \_\_\_\_\_ **TOWN OF** Portland **BUILDING PERMIT APPLICATION** **MAP #** \_\_\_\_\_ **LOT#** \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Portland Xtra Mart Convenience Store  
 Address: 865 Brighton Avenue, Portland

LOCATION OF CONSTRUCTION 865 Brighton Avenue

CONTRACTOR: New England Spec Ad SUBCONTRACTORS: 639-3564

ADDRESS: 17 Ela St., Gorham

Est. Construction Cost: \_\_\_\_\_ Type of Use: Store/Gas Station

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

In Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain to EM erect temporary sign XXXXXX (3'x6')

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE From 6/5/84 to 7/5/84.

Residential Buildings Only: \_\_\_\_\_  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

- 1. Type of Soil: \_\_\_\_\_
- 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- 3. Footings Size: \_\_\_\_\_
- 4. Foundation Size: \_\_\_\_\_
- 5. Other \_\_\_\_\_

Floor:

- 1. Sills Size: \_\_\_\_\_ Sills must be anchored.
- 2. Girder Size: \_\_\_\_\_
- 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
- 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 7. Other Material: \_\_\_\_\_

Exterior Walls:

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. No. windows \_\_\_\_\_
- 3. No. Doors \_\_\_\_\_
- 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- 6. Corner Posts Size \_\_\_\_\_
- 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- 10. Masonry Materials \_\_\_\_\_
- 11. Metal Materials \_\_\_\_\_

Interior Walls:

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- 3. Wall Covering Type \_\_\_\_\_
- 4. Fire Wall if required \_\_\_\_\_
- 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date June 5, 1989 Subdivision: Yes / No \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Block \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_ Permit Expiration: \_\_\_\_\_  
 Value of Structure \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Fee \$10.00

Ceiling:

- 1. Ceiling Joists Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. Ceiling Strapping Size \_\_\_\_\_
- 3. Type Ceilings: \_\_\_\_\_
- 4. Insulation Type \_\_\_\_\_
- 5. Ceiling Height: \_\_\_\_\_

Roof:

- 1. Truss or P. ster Size \_\_\_\_\_ Span 1989
- 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- 3. Roof Covering Type \_\_\_\_\_
- 4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_ Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_ Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_ Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: \_\_\_\_\_

- 1. Approval of soil test if required Yes No \_\_\_\_\_
- 2. No. of Tubs or Showers \_\_\_\_\_
- 3. No. of Flushes \_\_\_\_\_
- 4. No. of Lavatories \_\_\_\_\_
- 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

- 1. Type: \_\_\_\_\_
- 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- 3. Must conform to National Electrical Code and State Law.

Zoning: District C-1 Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain) \_\_\_\_\_

Date Approved 6-6-89

Permit Received By Nancy Grossman

Signature of Applicant [Signature] Date 6/5/89

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

White Tax Assessor \_\_\_\_\_ Yellow GPCOG \_\_\_\_\_ White Tag/CEO \_\_\_\_\_

© Copyright GPCOG 1987

**PERMIT ISSUED**

**JUN 6 1989**

**City Of Portland**

6/2/89

OK

PLOT PLAN

N



P65 Brighton Ave

FEES (Breakdown From Front)	Type	Inspection Record	Date
Base Fee \$10.00			
Subdivision Fee \$			
Site Plan Review Fee \$			
Other Fees \$			
(Explain)			
Late Fee \$			

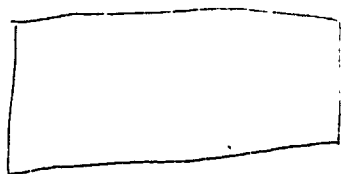
COMMENTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant Scott J. [Signature] as agent for owner Date 6/5/89

Manager Gerald Bernaiche  
775-2487

PTA X-mart 865 Brighton Ave



15' from road

---

Brighton Ave

---

**RECEIVED**

JUN 05 1989

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND



Bill: 6/3/89

Fried says this  
temp sign is  
right next to  
the sidewalk

This is too close  
to the street

Plot Plan shows  
10' setback!

865 Brighton Ave Warren, Ti

024341

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$32.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

**Dunkin' Donuts** Phone # 883-0255  
 Address: 546 Deering Ave- Ptld, ME 04103  
 LOCATION OF CONSTRUCTION 865 Brighton Ave.  
 Contractor: Dasco Signs Sub.: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: retail food w 2 signs  
 Past Use: retail food  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion erect two signs - each 3'x6'

**For Official Use Only**

Date 11/16/92 Subdivision \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Date NOV 10 1992  
 Bldg Code \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Estimated Cost \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subd. ision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WSA - 11-17-92

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law

HISTORIC PRESERVATION

Span Action: \_\_\_\_\_ Approved \_\_\_\_\_  
 Not in District nor Landmark  
 Does not require review  
 Requires Re-law

Date: 11/16/92  
 Signature: [Signature]

Permit Received By Louise E. Chase  
 Signature of Applicant [Signature] Date 11/16/92  
 CEO's District 4 Mark Jordan

CONTINUED TO REVERSE SIDE [4] [Signature]  
 Ivory Tag - CEO

White - Tax Assessor

030162

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee 40.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Xtra Mart/Kenyon Oil Phone # \_\_\_\_\_  
Address: 865 Brighton Ave  
LOCATION OF CONSTRUCTION 865 Brighton Ave  
Contractor: Dasco Signs Sub \_\_\_\_\_  
Address: HCRi Box 345 East Lebanon, NH 04027 Phone # 603-77-2956  
Est. Construction Cost: \_\_\_\_\_ Proposed Use convenience store w/signage  
Past Use convenience store/gas station  
# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion Erect 4 signs totalling 75 square feet as per plans

**For Official Use Only**  
Subdivision: \_\_\_\_\_  
Date March 3, 1993 Name MAR - 5 1993  
Inside Fire Limit \_\_\_\_\_ Lot \_\_\_\_\_  
Bldg Code \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
True Limit \_\_\_\_\_  
Estimated Cost \_\_\_\_\_  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
Review Required:  
Zoning Board Approval Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_  
Planning Board Approval Yes \_\_\_\_\_ No \_\_\_\_\_  
Conditional Use \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain: Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception \_\_\_\_\_  
Other WSP 3-4-93

**Foundation:**  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_

**Floor:**  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Corner Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
1. Studing Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Free \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
1. Studing Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

**Ceiling:**  
1. Ceiling Joists Size: \_\_\_\_\_  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
3. Type Ceilings: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_  
**Roof:**  
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Approved \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with Conditions \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_  
**Chimneys:**  
Type \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
**Heating:**  
Type of Heat: \_\_\_\_\_  
**Electrical:**  
Service Entrance Size \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
**Plumbing:**  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_  
**Swimming Pools:**  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

**HISTORIC PRESERVATION**

Permit Received By Mary Gresik  
Signature of Applicant Scott Stanton Date March 3, 1993  
Signature of CEO Scott Stanton Date \_\_\_\_\_  
Inspection Dates \_\_\_\_\_



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date December 10, 1992  
 Receipt and Permit number 3286

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 865 Brighton Ave.  
 OWNER'S NAME: Grove Corp. ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>2</u> .....	.40
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL <u>2</u> .....	4.00
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>1</u> .....	4.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under <u>2</u> .....	4.00
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE:	12.40
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: MIN	15.00

**INSPECTION:**  
 Will be ready on 12/11, 1992; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Roy I. Snow, Inc.  
**ADDRESS:** P. O. Box 411 Auburn, ME 04212-0411  
**TEL.:** 782-3734  
**MASTER LICENSE NO.:** 403285 (CORP. NUMBER) **SIGNATURE OF CONTRACTOR:** Roy I. Snow 4939  
**LIMITED LICENSE NO.:** \_\_\_\_\_

782-3734  
 INSPECTOR'S COPY — WHITE Roy 0155  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



030162

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee 40.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Xtra Mart/Kenyon Oil Phone # \_\_\_\_\_  
 Address: 865 Brighton Ave  
 LOCATION OF CONSTRUCTION 865 Brighton Ave  
 Contractor Dasco Signs Sub: \_\_\_\_\_  
 Address: HCRI Box 345 East Lebanon, ME 04027 Phone # 477-2956  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: convenience store w/signage  
 Past Use: convenience store/gas station  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Erect 4 signs totalling 75 square feet as per plans

**For Official Use Only**

Date March 3, 1993 Subdivision \_\_\_\_\_ Name MAR - 5 1993  
 Inside Fire Limits \_\_\_\_\_ Bldg Code \_\_\_\_\_ Ownership \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Estimated Cost \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) 3-4-93

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ Special District not Landmark  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review  
 3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_ Requires Review  
 4. Insulation Type \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Spar Action: Approved  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with Conditions  
 3. Roof Covering Type \_\_\_\_\_ Date: 3-4-93

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Date: 3-4-93

**Heating:**  
 Type of Heat: \_\_\_\_\_  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_


**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Mary Gresik  
 Signature of Applicant Scott Stanton Date March 3, 1993  
 Signature of C/O \_\_\_\_\_ Date \_\_\_\_\_  
 Inspection Dates \_\_\_\_\_

**HISTORIC PRESERVATION**

White Tag - Assessor Yellow GPCOG White Tag - GPCOG Copyright GPCOG 1988

**PLOT PLAN**



FEES (Breakdown From Front)	Type	Inspection Record	Date
Base Fee \$ _____	_____	_____	____/____/____
Subdivision Fee \$ _____	_____	_____	____/____/____
Site Plan Review Fee \$ _____	_____	_____	____/____/____
Other Fees \$ _____	_____	_____	____/____/____
(Explain) _____	_____	_____	____/____/____
Late Fee \$ _____	_____	_____	____/____/____

**COMMENTS**

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Signature of Applicant *Scott Santa* DASCO SIGNS Date 3/3/93

This certificate is shown as a carrier of information only and carries no rights for the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policies described herein.

Public Agency  
Main Street  
Stamford, Maine 04072

Scott Stanton  
c/o Danco Signs  
Acton County Road  
East Lebanon, NH 04027

OSFAO  
Compensation Mutual Ins.  
Co. Ltr. B  
Co. Ltr. E

This is to certify that policies listed on cover have been issued to the insured named above for the policy period indicated, notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions, and conditions of such policies, limits shown may have been reduced by valid credits.

Policy No.	Effective Date	Expiration Date	Description	Amount
INP0013571501	01/27/93	01/27/94	General Aggregate	\$ 100
			Products-Comp/Opns Aggregate	\$ 2000
			Personal & Advertising Injury	\$ 1000
			Each Occurrence	\$ 1000
			Fare Damage (Any one Fare)	\$ 50
			Medical Expense (Any one person)	\$ 5

Policy No.	Effective Date	Expiration Date	Description	Amount
INP0013571501	01/27/93	01/27/94	Any Auto	\$ 1000
			All Owned Autos	\$ per person
			Scheduled Autos	\$ per person
			Hired Autos	\$ per person
			Non-Owned Autos	\$ per person
			Garage Liability	\$
			specified autos	\$

Policy No.	Effective Date	Expiration Date	Description	Amount
			Umbrella Form	\$
			Other than Umbrella Form	\$

Policy No.	Effective Date	Expiration Date	Description	Amount
WSP6002846-10	12/01/92	12/01/93	Workers' Compensation	\$ 100
			EMPLOYERS' LIABILITY	\$ 500
			EMPLOYERS' LIABILITY	\$ 100

OTHER  
Description of operations which may have special restrictions, special...

CERTIFICATE  
City of Waterbury Ct.  
Waterbury, CT 06701

*Lucia P. Roy*

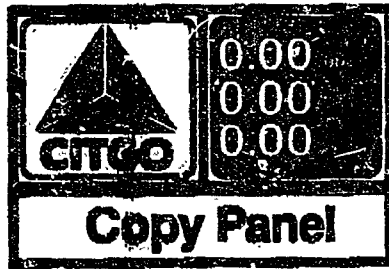


# SIGNS/POLES

## Illuminated Sign Specifications - continued

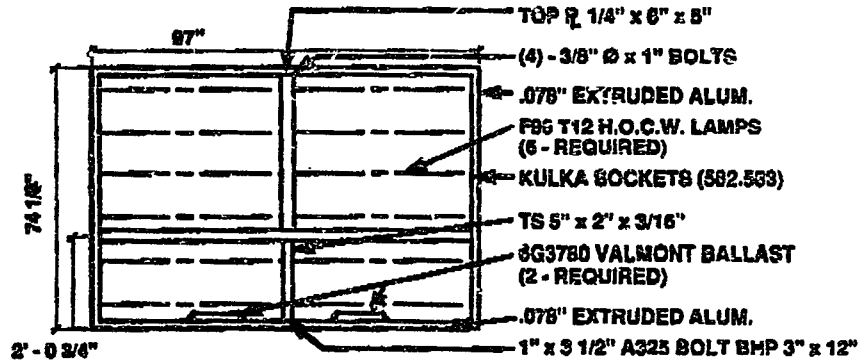
*X  
yes*

STANDARD 0' x 0' ILLUMINATED SIGN (NOTE: INSTALL SIGN WITH LOGO TOWARD STREET)



Amps - 5.6  
 Watts - 270  
 Net Weight - 500 lb. (Est.)  
 Area - 48 S.F.  
 Lumens - 1150 P.S.F.  
 Design Wind Load - 38 P.S.F.

SO. FLORIDA CODE ONLY  
 WITH REINFORCED 1" POLE  
 Amps - 5.6  
 Watts - 270  
 Net Weight - 500 lb. (Est.)  
 Area - 48 S.F.  
 Lumens - 1150 P.S.F.  
 Design Wind Load - 46 P.S.F.



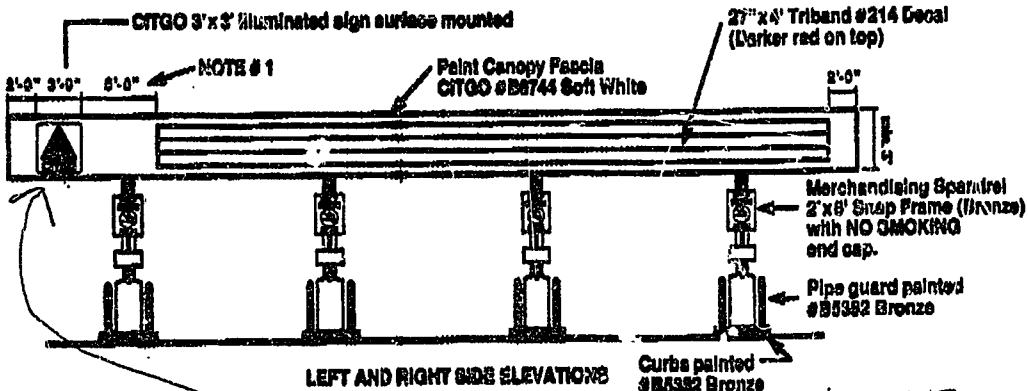
ELEVATION LESS FACE

FACE - .125 MODIFIED ACRYLIC D/R

REPLACE SAME SIZE SIGN  
 ON EXISTING POLE

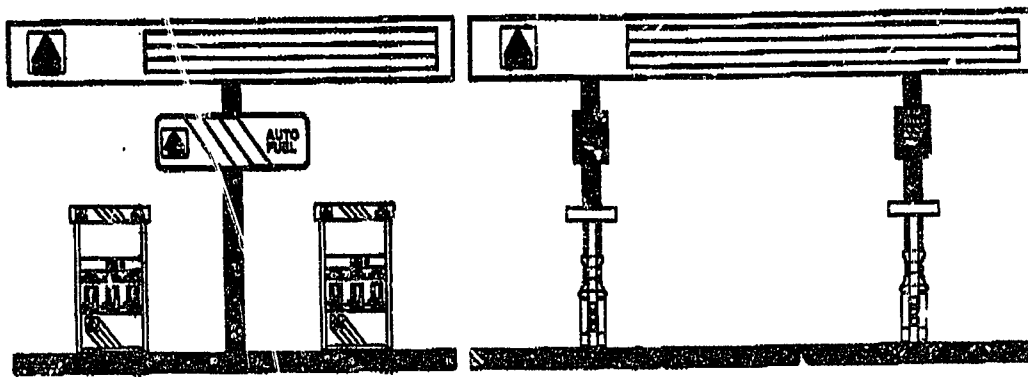
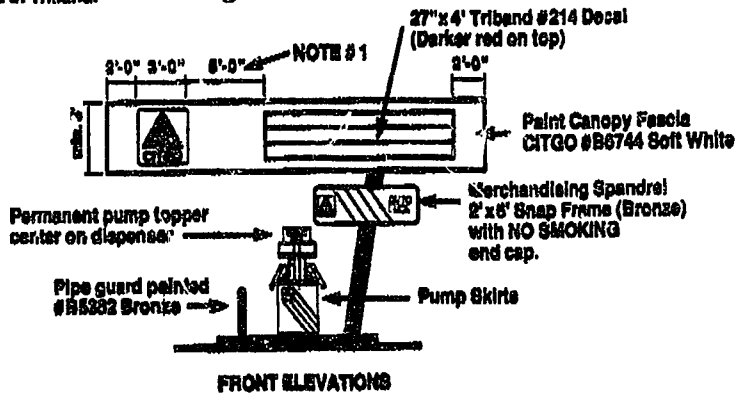
# CANOPY/ISLANDS

## Flat Canopy Specifications



**NOTE # 1**  
Canopy - leave 8" between CITGO sign and start of Triband.

*INSTALL THREE 3' X 3' SIGNS ON CANOPY FASCIA*



**CITGO LOGO WILL ALWAYS BE MOUNTED TO THE LEFT AND TRIBAND TO THE RIGHT**

N.E. Own Premise Advertising  
17 Elm Street  
Gorham, Me

X-Tra Mart  
865 Brighton Avz.  
Portland, ME  
Tel # 775-2987

- ① Sign does not block view of entrance
- ② Sign is 10' from road.
- ③ 1st time this year

Brighton Avz

entrance

X-Tra  
Mart



entrance

RECEIVED

MAR 13 1987

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

MAR 24 1987

ZONING LOCATION B-1 PORTLAND, MAINE March 13, 1987

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 865 Brighton Avenue
1. Owner's name and address Xtra Mart - same
2. Lessee's name and address
3. Contractor's name and address New England On Premise Adv.
Proposed use of building
Last use
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$
Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 10.00

To set 4 x 8 temporary portable sign to be used from March 13 to April 13, 1987 last time for sign this year.

Stamp of Special Conditions

send permit to # 1

NOTE TO APPLICANT. Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no
Is any electrical work involved in this work? no
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate
Size, front depth No. stories
Material of foundation Thickness top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber- Kind Dressed or full size Corner posts Sill
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4 16" O.C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

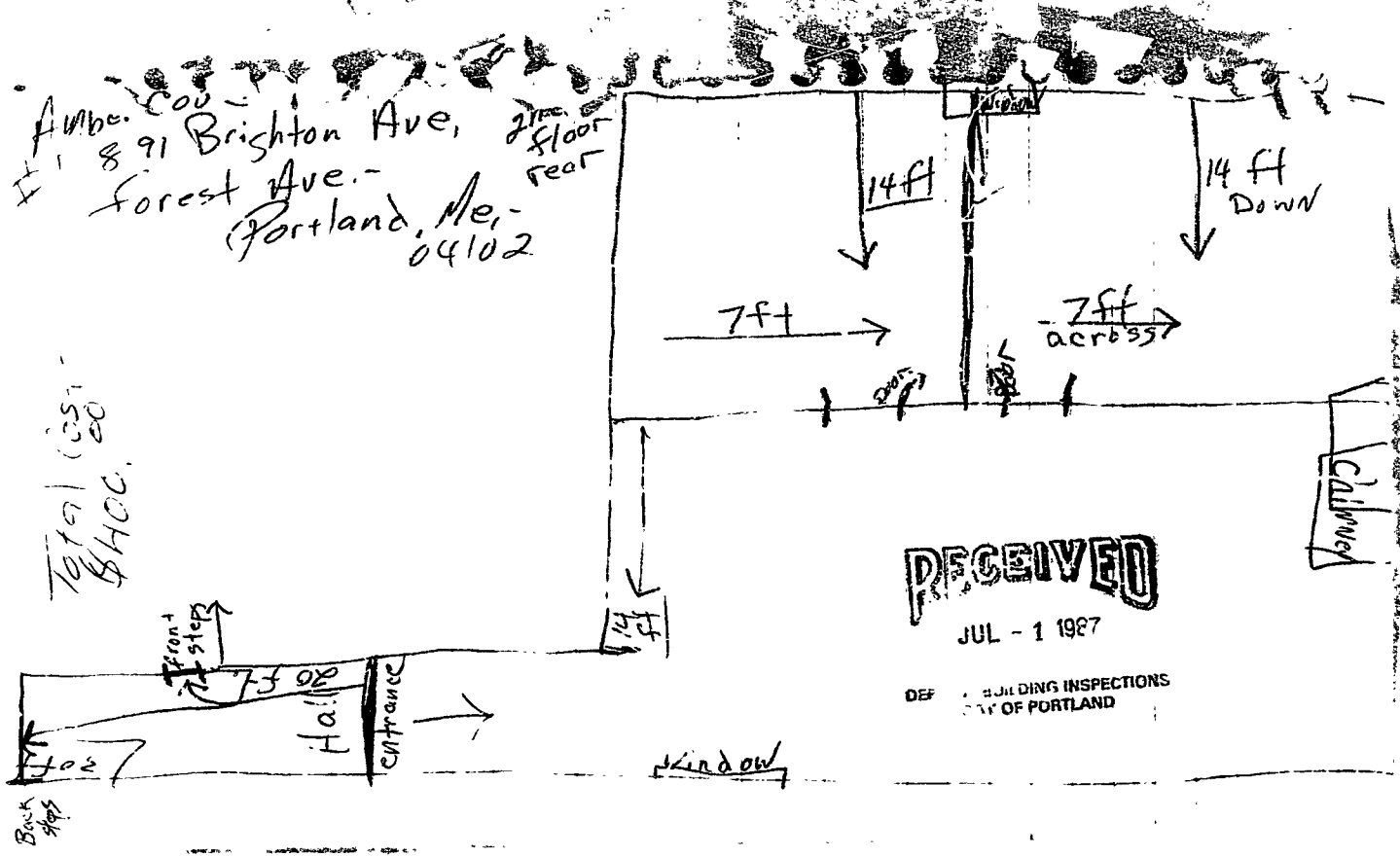
APPROVALS BY DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER
ZONING C. K. Tanager 3/24/87
Will work require disturbing of any tree on a public street?
Will the person in charge of the above work be a person competent to see that the State and City requirements pertaining thereto are observed?

Name of Applicant Tim Olmsted
Name of above Tim Olmsted for
MEX N. E. O.P.A.
Address



Amber Cove  
891 Brighton Ave, 2nd floor rear  
Forest Ave.  
Portland, Me.  
04102

1079 (155)  
\$HOC.



RECEIVED  
JUL - 1 1987

DEF. BUILDING INSPECTIONS  
CITY OF PORTLAND

924341

Permit # \_\_\_\_\_ City of \_\_\_\_\_ BUILDING PERMIT APPLICATION Fee \_\_\_\_\_ Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: MURKIN'S DONUTS Phone # 333-3333  
 Address: 355 Deering Ave. Portland, ME 04103  
**LOCATION OF CONSTRUCTION** 355 Deering Ave.  
 Contractor: Jasco Signs Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: retail food & beverage  
 Past Use: retail food  
 # of Existing Res. Units \_\_\_\_\_ # New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion \_\_\_\_\_

**For Official Use Only**

Date 11/16/92 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name NOV 19 1992  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_

**PERMIT ISSUED**  
 NOV 19 1992  
**CITY OF PORTLAND**

Zoning: B2  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) W.A. 11-17-92

**Foundation:**

- Type of Soil: \_\_\_\_\_
- Set Backs: Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other: \_\_\_\_\_

**Floor:**

- Sills Size: \_\_\_\_\_ Sills must be anchored.
- Girder Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- Joist Size: \_\_\_\_\_ Spacing 16" O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

**Exterior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Spans: \_\_\_\_\_
- Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_

**Interior Walls:**

- Metal Materials \_\_\_\_\_
- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Spans(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

**Ceiling**

- Ceiling Joists Size: \_\_\_\_\_
- Ceiling Strapping Size: \_\_\_\_\_ Spacing \_\_\_\_\_ **Not in District nor Landmark.**
- Type Ceilings: \_\_\_\_\_ **Does not require review.**
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ **Requires Review.**
- Ceiling Height: \_\_\_\_\_

**Roof:**

- Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ **Action: Approved.**
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ **Approved with Conditions**
- Roof Covering Type \_\_\_\_\_

**Chimneys:** Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ **Date: 11/16/92**  
Signature: \_\_\_\_\_

**Heating:** Type of Heat: \_\_\_\_\_

**Electrical:** Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

- Type \_\_\_\_\_
- Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Permit Received By \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date 11/16/92

CEO's District \_\_\_\_\_

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

White - Tax Assessor

**PLOT PLAN**

N



**FEES (Breakdown From Front)**

Base Fee \$ 32 -  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

**COMMENTS**

*10/9/90 M/C - Never Called*

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*[Signature]*

*883-0255*

SIGNATURE OF APPLICANT

ADDRESS

PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.



# DUNKIN' DONUTS

FRANCHISE OWNER  
Mark Jordan  
192 U.S. Route 1  
Scarboro, ME 04072  
(207) 883-6262  
FAX (207) 883-0255

RECEIVED

NOV 16 1992

DEPT. #

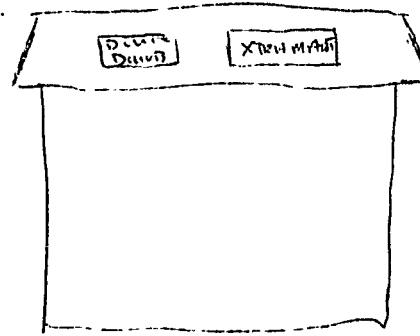
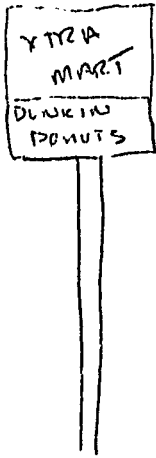
11/13/92

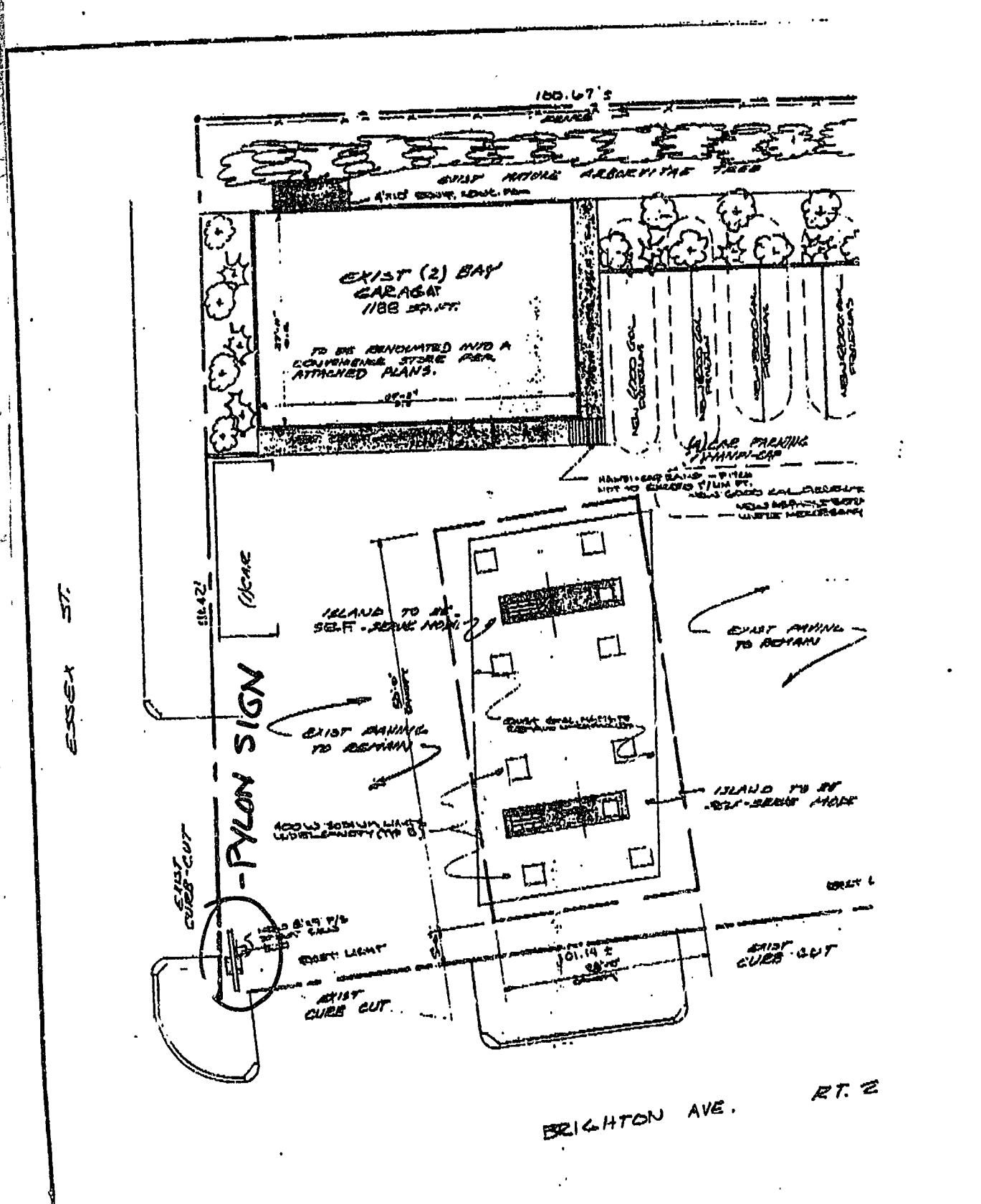
Code Enforcement,

We will be replacing 2 signs at X-MART on  
BRIGHTON Ave with 2 of our signs. Our signs are  
3'x6' + theirs are 3 1/2'x5 1/2'. Below find sketches  
of the signs + placement. These signs are lit  
internally + will replace 2 internally lit price signs.

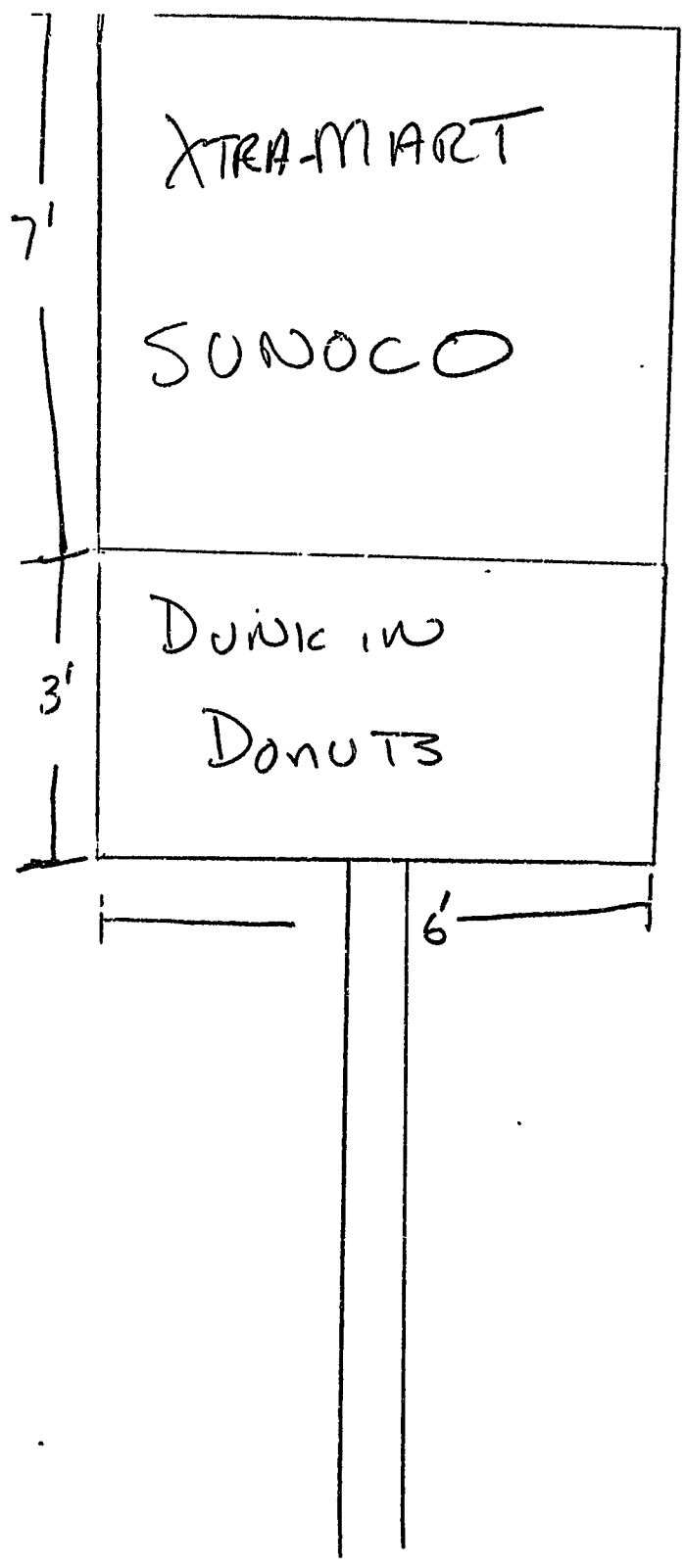
Regards,

Mark Jordan





TITLE: SITE PLAN  
SCALE: 1"=10'



XTRA-MART

SONOCO

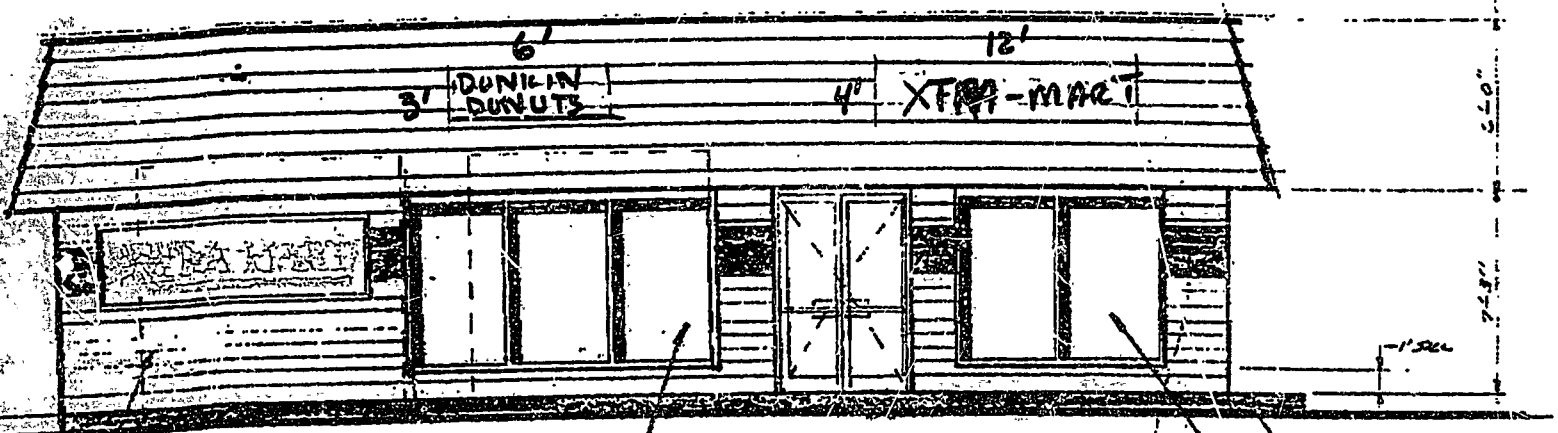
Dunkin'

Donuts

7'

3'

6'



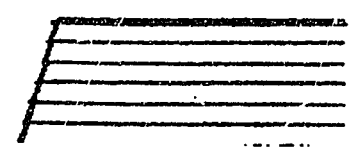
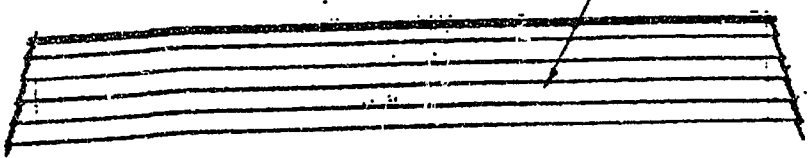
REMOVE EXIST CURBS / MANHOLES INSTALL NEW 12" x 12" CONCRETE ALUM. FORMS (SEE SPEC SHEET FOR GLASS)

REMOVE EXIST CURBS / MANHOLES INSTALL NEW 12" x 12" CONCRETE ALUM. FORMS (SEE SPEC SHEET FOR GLASS)

HANDICAP RAMP NOT TO EXCEED 1/4"

FRONT ELEVATION

ALUM. SHINGLES (HARL RED)



**DECLARATIONS**

We will provide the insurance described in this policy in return for the premium and compliance with all applicable provisions of this policy.

**BUSINESS POLICY - SPECIAL FORM 3**

Coverage afforded by this policy is provided by  
**STATE FARM FIRE AND CASUALTY COMPANY**



POLICY NO. 99-11-4857-4 PO BOX 8000, BALLSTON SPA NY 12020-8000

a Stock Company with Home Offices in Bloomington, Illinois. 4030/89-2

Named Insured and Mailing Address  
**MPM CORP**  
**546 DEERING AVE**  
**PORTLAND ME 04103-4446**

**YOUR POLICY IS AMENDED 01/09/92:**  
**DEDUCTIBLES - SECTION I**

**OTHER ITEMS SHOWN ARE EFFECTIVE WITH THE POLICY'S 1992 RENEWAL**

**NAMED INSURED: CORPORATION**  
**THE POLICY PERIOD BEGINS AND ENDS AT 12:01 AM STANDARD TIME AT THE PREMISES LOCATIONS**  
**03/15/92 EFFECTIVE DATE**  
**12 MONTHS POLICY PERIOD**  
**03/15/93 EXPIRATION OF POLICY PERIOD**

Automatic Renewal—If the Policy Period is shown as 12 months, this policy will be renewed automatically subject to the premiums, rules and forms in effect for each succeeding policy period. If this policy is terminated, we will give you and the Mortgagee/Lienholder written notice in compliance with the policy provisions or as required by law.

COVERAGES & PROPERTY	LIMITS OF INSURANCE
<b>SECTION I</b>	
A BUILDINGS	\$ 175,600
B BUSINESS PERSONAL PROPERTY	\$ 83,300
C LOSS OF INCOME	\$ ACTUAL LOSS
<b>SECTION II</b>	
L BUSINESS LIABILITY	\$ 1,000,000
M MEDICAL PAYMENTS	\$ 5,000
PRODUCTS-COMPLETED OPERATIONS (PCO) AGGREGATE	\$ 2,000,000
GENERAL AGGREGATE (OTHER THAN PCO)	\$ 2,000,000

**COVERAGE A - INFLATION**  
**COVERAGE INDEX: 129.8**  
**COVERAGE B - CONSUMER**  
**PRICE INDEX: 137.8**  
**OCCUPANCY: MERCANTILE**  
**LOCATION OF COVERED PREMISES**  
**546 DEERING AVE**  
**PORTLAND ME 04103-4446**

**DEDUCTIBLE-SECTION I**  
**\$ 1,000 BASIC**

**IN CASE OF LOSS UNDER THIS POLICY, THE DEDUCTIBLE WILL BE APPLIED TO EACH OCCURRENCE AND WILL BE DEDUCTED FROM THE AMOUNT OF THE LOSS.**

**OTHER DEDUCTIBLES MAY APPLY-REFER TO POLICY!**

FORMS, ENDORSEMENTS	PREMIUM DECREASE
FP-6103 BUSINESS- SPECIAL FORM 3	\$ 361.40
OPTION E. EMP DISHONESTY \$5,000	
OPTION ES EXTORTOR SIGNS \$5,000	
FE-6219 AMENDATORY ENDORSEMENT	
FE-6309 LOSS PAYABLE ENDORSEMENT	
FE-6395 TEMPERATURE CHANGE ENDORSEMENT	
OPTION MO MONEY & SECURITIES \$4,000/\$2,000	
FE-6351 DESIGNATED PREMISES LIMITATION	
FE-6451 DEBRIS REMOVAL ENDORSEMENT	
FE-6320 ADD INSURED DESIGNATED PREMISE	

PREPARED  
 01/13/92  
 FP-8030.1C

Your policy consists of this page, any endorsements and the policy form. Keep these together

Countersigned 1/23 19 92  
 By Harold Kinchley  
 Agent

# XTRA MART

221 QUINEBAUG ROAD (RTE 131) · P O BOX 866 · NO GROSVENORDALE, CT 06255-0866  
TELEPHONE (203) 974-1400 / FAX (203) 923-2172

November 13, 1992

Mr Mark Jordan  
DUNKIN DONUTS  
192 US Rte 1  
Scarboro ME 04072

Dear Sir

We here at The Grove Corporation, owners of the XTRA MART at 865 Brighton Avenue in Portland ME, give permission to Dunkin Donuts to install one (1) sign under our "XTRA MART" pole sign, and one (1) on the building mansard, if permitted by the City of Portland.

Sincerely,



Thomas Danieluk  
Property Development

TD:gh

RECEIVED

NOV 16 1992

DEPT OF REVENUE COLLECTIONS  
CITY OF PORTLAND



# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 04 September 1996  
 Permit # 155

LOCATION: 865 Brighton Ave

OWNER Grove CorpXX Xtra Mart ADDRESS \_\_\_\_\_

OUTLETS			TOTAL EACH FEE	
FIXTURES	Receptacles (number of)	Switches	Smoke Detector	4 < .20 .80
	incandescent	fluorescent		.20
	fluorescent strip			.20
SERVICES	Overhead		TTL AMPSTO 800	15.00
	Underground		800	15.00
TEMPORARY SERV.	Overhead		AMPS OVER 800	25.00
	Underground		800	25.00
METERS	(number of)			1.00
MOTORS	(number of)			2.00
RESID/COM	Electric units			1.00
HEATING	oil/gas units			5.00
APPLIANCES	Ranges	Cook Tops	Wall Ovens	2.00
	Water heaters	Fans	Dryers	2.00
	Disposals	Compactors	Others (denote)	2.00
MISC. (number of)	Air Cond/win			3.00
	Air Cond/cent			10.00
	Signs			5.00
	Pools			10.00
	Alarms/res			5.00
	Alarms/com			15.00
	Heavy Duty			2.00
	Outlets			25.00
	Circus/Carnv			5.00
	Alterations			15.00
	Fire Repairs			1.00
	E Lights			20.00
	E Generators			4.00
TRANSFORMER	Panels			5.00
	0-25 Kva			8.00
	25-200 Kva			10.00
	Over 200 Kva			10.00
			TOTAL AMOUNT DUE	
			MINIMUM FEE/COMMERCIAL 35.00	25.00
			MINIMUM FEE	25.00

INSPECTION: Will be ready \_\_\_\_\_ or will call XXXXX

CONTRACTORS NAME Roy I Snow, Inc. Greg Walton  
 ADDRESS 11 School St Auburn, ME 04210  
 TELEPHONE 782-3734  
 MASTER LICENSE No. 155  
 LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR

