

LOT 41 ASPEN DRIVE

**PERMIT TO INSTALL PLUMBING** PERMIT NUMBER **229**

Date Issued **4/14/69**  
 Portland Plumbing Inspector  
 By **ERNOLD R GOODWIN**

App. First Insp.  
**4/18/69**

Date **4/18/69**  
 By **[Signature]**  
 App. Final Insp.  
**4/18/69**

- Date **4/18/69**  
 By **[Signature]**  
 Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

Address **Lot 41 Aspen Drive**  
 Installation For: **Dwelling**  
 Owner of Bldg.: **Jordan & Hammond, Inc.**  
 Owner's Address: **219 Ocean House Road, Cape Elizabeth, Maine**  
 Plumber: **H. F. Cunningham** Date: **4/14/69**

NEW	REPL	NO.	FEE
		SEWERS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS	
		HOT WATER TANKS	
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
		<b>TOTAL</b>	<b>2.00</b>

Building and Inspection Services Dept. Plumbing Inspection

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 58022  
 Issued 7/28/69  
 Portland, Maine July 29, 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address Farlan & Hammond 3400 Elm

Contractor's Name and Address Murray Bros. 320 Elm Tel. ....

Location Lot H1 Aspen Drive Use of Building .....

Number of Families . . . Apartments . . . Stores . . . Number of Stories .....

Description of Wiring: New Work . . . Additions . . . Alterations .....

Pipe . . . Cable . . . Metal Molding . . . BX Cable . . . Plug Molding (No. of feet) .....

No. Light Outlets . . . Plugs . . . Light Circuits . . . Plug Circuits .....

FIXTURES: No. . . . Fluor. or Strip Lighting (No. feet) .....

SERVICE: Pipe . . . Cable . . . Underground . . . No. of Wires . . . Size .....

METERS: Relocated . . . Added . . . Total No. Meters .....

MOTORS: Number . . . Phase . . . H. P. . . . Amps . . . Volts . . . Starter .....

HEATING UNITS: Domestic (Oil) . . . No. Motors . . . Phase . . . H.P. ....

Commercial (Oil) . . . No. Motors . . . Phase . . . H.P. ....

Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges . . . Watts . . . Brand Feeds (Size and No.) .....

Elec. Heaters . . . Watts . . . .....

Miscellaneous . . . Watts . . . Extra Cabinets or Panels .....

Transformers . . . Air Conditioners (No. Units) . . . Signs (No. Units) .....

Will commence . . . 19. . . Ready to cover in . . . 19 . . . Inspection at once

Amount of Fee \$ 34.50

Signed Douglas H Murray

DO NOT WRITE BELOW THIS LINE

SERVICE . . . . . METER . . . . . GROUND . . . . .

VISITS: 1 . . . . . 2 . . . . . 3 . . . . . 4 . . . . . 5 . . . . . 6 . . . . .

..... 7 . . . . . 8 . . . . . 9 . . . . . 10 . . . . . 11 . . . . . 12 . . . . .

REMARKS:

INSPECTED BY JW Haines

CO 103 (OVER)

1.50  
1.50  
1.50

DISMISSED  
DISPOSABLE  
DRIVE IN



LOCATION *Aspin Dr. lot #41*  
 INSPECTION DATE *8/5/69*  
 WORK COMPLETED *8/5/69*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	.05
<b>SERVICES</b>	
Single Phase	2.00
Three Phase	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	4.00
Commercial (Oil)	2.00
Electric Heat (Each Room)	4.00
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	.75
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase	1.50
Temporary Service, Three Phase	1.00
Circuses, Carnivals, Fairs, etc.	2.00
Meters, relocate	10.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	1.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00
<b>ADDITIONS</b>	
5 Outlets, or less	2.00
Over 5 Outlets, Regular Wiring Rates	1.00

**PERMIT TO INSTALL PLUMBING** PERMIT NUMBER **249**

Date Issued **4/21/69**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

Date **5/21/69**  
 App. First Insp.  
 By **ERNOLD R. GOODWIN**  
 App. Final Insp.

Date \_\_\_\_\_  
 By \_\_\_\_\_  
 Chief of Bldg. Insp. Unit  
 CHIEF PLUMBING INSPECTOR  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

Address **Lot 41 ~~Parsonage Road~~ <sup>Aspin</sup>**  
 Installation For: **Dwelling**  
 Owner of Bldg.: **Jordan & Harwood, Inc.**  
 Owner's Address: **249 Ocean House Road, Cape Elizabeth, Maine**  
 Plumber: **Samuel Parokoff**  
 Date: **4/21/69**

NEW	REPL		NO.	PER
		SINKS	1	2.00
1		LAVATORIES	2	4.00
2		TOILETS	1	.40
2		BATH TUBS		
2		SHOWERS		
		DRAINS FLOOR SURFACE	1	.60
1		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS	1	.60
1		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
<b>TOTAL:</b>				<b>11.60</b>

Building and Inspection Services Dept.: Plumbing Inspection

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 57862  
 Issued 5/25/69  
May 28, 1969

To the City Electrician, Portland, Maine:

Portland, Maine

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address Jacobs + Hammett Inc. Tel. 7794138

Contractor's Name and Address Raymond Murray Bar CE

Location 507 41 Arden Drive Use of Building Dwelling

Number of Families 1 Apartments      Stores      Number of Stories     

Description of Wiring: New Work Renovate wiring in for Dishwasher + Dryer

Pipe      Cable      Additions      Alterations     

No. Light Outlets      Metal Molding      BX Cable      Plug Molding (No. of feet)     

FIXTURES: No.      Plugs      Light Circuits      Plug Circuits     

SERVICE: Pipe      Cable      Fluor. or Strip Lighting (No. feet)     

METERS: Relocated      Added      Underground      No. of Wires      Siz     

MOTORS: Number      Phase      H. P.      Amps      Total No. Meters     

HEATING UNITS: Domestic (Oil)      No. Motors      Phase      Starter     

Commercial (Oil)      No. Motors      Phase      H.P.     

Electric Heat (No. of Rooms)      Phase      H.P.     

APPLIANCES: No. Ranges      Watts      Brand Feeds (Size and No.)     

~~Electric Heaters~~ Dishwasher      Watts     

~~Miscellaneous~~ Dryer      Watts     

Transformers      Air Conditioners (No. Units)      Extra Cabinets or Panels     

Will commence      19      Ready to cover in      19      Signs (No. Units)     

Amount of Fee \$ 3.00      19      Inspection      19     

Signed Raymond Murray

DO NOT WRITE BELOW THIS LINE

SERVICE      METER      GROUND     

VISITS: 1      2      3      4      5      6     

7      8      9      10      11      12     

REMARKS:     

INSPECTED BY T. H. Hester

(OVER)

LOCATION *Aspen Dr. Lot #41*  
 INSPECTION DATE *6/16/69*  
 WORK COMPLETED *6/16/69*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

**SERVICES**

Single Phase .....	2.00
Three Phase .....	4.00

**MOTORS**

Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00

**HEATING UNITS**

Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit .....	1.50
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**MISCELLANEOUS**

Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
Circuses, Carnivals, Fairs, etc. ....	10.00
Meters, relocate .....	1.00
Distribution Cabinet or Panel, per unit ..	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00

**ADDITIONS**

5 Outlets, or less .....	1.00
Over 5 Outlets, Regular Wiring Rates	

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. **57711**  
 Issued **4-16-69**  
 Portland, Maine *CPM* **16**, 19**69**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address *Fordham & Hammond* Tel. ....  
 Contractor's Name and Address *Murray Bros. Const. Co.* Tel. ....  
 Location *41 Austin Drive* Use of Building *Garaging* Number of Stories .....

Number of Families *1* Apartments .....

Description of Wiring: New Work  Additions .....

Pipe ... Cable  Metal Molding *14* Plugs *35* BX Cable .....

FIXTURES: No. Light Outlets *1* Floor. or Strip Lighting (No. feet) .....

SERVICE: Pipe ... Cable  Underground .....

METERS: Relocated .....

MOTORS: Number ... Phase ... H. P. ... Amps ... Volts ... Starter ...

HEATING UNITS: Domestic (Oil) ... No. Motors ... Phase ... H.P. ...  
 Commercial (Oil) ... No. Motors ... Phase ... H.P. ...  
 Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges *1* Watts ... Brand Feeds (Size and No.)  
 Heaters ... Watts ...  
 Miscellaneous ... Watts ... Extra Cabinets or Panels

Transformers ... Air Conditioners (No. Units) ... Signs (No. Units) ...

Will commence *April 16 1969* Ready to cover in *April 17 1969* Inspection 19 .....

Amount of Fee \$ *6.50*

Signed *Douglas H. Murray*

DO NOT WRITE BELOW THIS LINE

SERVICE <input checked="" type="checkbox"/>	METER	GROUND <input checked="" type="checkbox"/>
VISITS: 1	3	5
2	4	6
3	5	7
4	6	8
5	7	9
6	8	10
7	9	11
8	10	12
9	11	13
10	12	14
11	13	15
12	14	16
13	15	17
14	16	18
15	17	19

REMARKS:

INSPECTED BY *G. W. ...* (OVER)

*B.T.* **4/17/69**



LOCATION *Aspen Dr. Lot #211*  
 INSPECTION DATE *5/15/69*  
 WORK COMPLETED *5/15/69*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Phase	2.00
Phase	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00
<b>ADDITIONS</b>	
5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 37706  
 Issued 4/14/69  
 Portland, Maine April 11, 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address Jordan & Hammond, 249 Ocean House Road, C.E.S.

Contractor's Name and Address Ballard Oil, 135 Marginal Way, Tel.

Location Lot 41 Aspen Drive Use of Building Residence

Number of Families X Apartments     Stores     Number of Stories    

Description of Wiring: New Work X Additions     Alterations    

Wiring of high pressure gun type burner and controls

Pipe: Cable     Metal Molding     BX Cable     Plug Molding (No. of feet)    

No. Light Outlets     Plugs     Light Circuits     Plug Circuits    

FIXTURES: No.     Floor or Strip Lighting (No. feet)    

SERVICE: Pipe     Cable     Underground     No. of Wires     Size    

METERS: Relocated     Added     Total No. Meters    

MOTORS: Number 1 Phase 1 H. P. 1/8 Amps 3.0 Volts 115 Starter    

HEATING UNITS: Domestic (Oil)     No. Motors     Phase     H.P.    

Commercial (Oil)     No. Motors     Phase     H.P.    

Electric Heat (No. of Rooms)    

APPLIANCES: No. Ranges     Watts     Brand Feeds (Size and No.)    

Elec. Heaters     Watts    

Miscellaneous     Watts     Extra Cabinets or Panels    

Transformers     Air Conditioners (No. Units)     Signs (No. Units)    

Will commence 19 Ready to cover in 19 Inspection 19

Amount of Fee \$ 2.00 Signed Ballard Oil & Equipment Co.

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1	2	3
4	5	6
7	8	9
10	11	12

REMARKS:

INSPECTED BY [Signature] (OVER)

LOCATION *Alpen Dr. lot #41*  
 INSPECTION DATE *7/21/69*  
 WORK COMPLETED *7/21/69*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

**FEE SCHEDULE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase .....	2.00
Three Phase .....	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00
<b>HEATING UNITS</b>	
Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit .....	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
Circuses, Carnivals, Fairs, etc. ....	10.00
Meters, relocate .....	1.30
Distribution Cabinet or Panel, per unit .....	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00
<b>ADDITIONS</b>	
5 Outlets, or less .....	1.00
Over 5 Outlets, Regula. Wiring Rates	



FILE IN AND SIGN WITH PERM

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT NUMBER 269

APR 15 1969

Portland, Maine, April 14, 1969

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location: Lot 41 Aspen Drive Use of Building: Dwelling No. Stories: 1 1/2 New Building: Existing Name and address of owner or appliance: Jordan and Hammond Inc, 249 Ocean House Road Installer's name and address: Ballard Oil & Equipment Co, 135 Marginalway Telephone: 512

General Description of Work

To install Oil-fired forced hot water heating system.

IF HEATER, OR POWER BOILER

Location of appliance: Basement Any burnable material in floor surface or beneath? none If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace: 6' From top of smoke pipe: 6' From front of appliance: 6' From sides or back of appliance: 6' Size of chimney flue: 8x12 Other connections to same flue: none If gas fired, how vented? Rated maximum demand per hour: Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? YES

IF OIL BURNER

Name and type of burner: Hydrotorm-gontype Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner: concrete Size of vent pipe: 1 1/2" Location of oil storage: basement Number and capacity of tanks: 275 gals. Low water shut off: Make: No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners:

IF COOKING APPLIANCE

Location of appliance: Any burnable material in floor surface or beneath? If so, how protected? Height of legs, if any: Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance: From sides and back: From top of smokepipe: Size of chimney flue: Other connections to same flue: Is food to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour:

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 4-14-69 - [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ballard Oil & Equipment Company

Signature of Installer by [Signature]

INSPECTION COPY



(COPY)



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION Lot 41 Aspen Drive

Issued to Jordan and Hammond Inc.

Date of Issue July 25, 1969

~~This is to certify~~ that the building, premises, or part thereof, at the above location, built—altered  
—changed as to use under Building Permit No. 68/1305, has had final inspection, has been found to conform  
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for  
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

One family dwelling house.

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



**R3 RESIDENCE ZONE**  
**APPLICATION FOR PERMIT**

Class of Building or Type of Structure Third Class  
Portland, Maine, December 16, 1968

**PERMIT ISSUED**

**1305**  
**DEC 17 1968**

**CITY OF PORTLAND**

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 41 Aspen Drive Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Jordan & Hammond, Inc., 249 Ocean House Rd., Cape Elizabeth Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owners Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 5  
 Proposed use of building Dwelling No. families 1  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ ~~15,000~~ 18,000 Fee \$ ~~30.00~~ 36.00

**General Description of New Work:**

To construct 2-story frame dwelling 32' x 22'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO owners**

**Details of New Work**

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? yes  
 Height average grade to top of plate 18' Height average grade to highest point of roof 26'  
 Size, front 32' depth 22' No. stories 2 solid or filled land? solid earth or rock? earth  
 Material of foundation concrete at least 4" below grade Thickness, top 10" bottom 10" cellar yes  
 Kind of roof pitch Rise per foot 7" Roof covering asphalt roofing Class G Und. Lab.  
 No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat h.w. fuel oil  
 Framing Lumber—Kind hemlock Dressed or full size dressed Corner posts 4x4 Sills box  
 Size Girder 6x10 Columns under girders lally Size 3 1/2" Max. on centers 6'  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x10, 2nd 2x8 rafter, 3rd 2x6 ceiling, roof 2x6  
 On centers: 1st floor 16", 2nd 16", 3rd 16", roof 16"  
 Maximum span: 1st floor 13', 2nd 13', 3rd 13', roof 13'  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

**Miscellaneous**

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Jordan & Hammond, Inc.

APPROVED:  
OK 12/17/68 E.H.

CS 301

INSPECTION COPY

Signature of owner

By: Jordan & Hammond, Inc.

P.H.

**NOTES**

3-7-69 Forms replaced  
 4-22-69 OK to  
 close in  
 7-25-69 Final OK

J

Jordan & Hammond, Inc.

Permit No.	68/1308
Location	41 Clark Street
Owner	Jordan & Hammond, Inc.
Date of permit	12/19/68
Month closing-in	
Inspn. closing-in	
Final Notif.	
Final Inspn.	
Cert. of Occupancy Issued	7/20/69 - L.D.H.
Staking Out Notice	
Form Check Notice	3/6/69