

58-62 BIRCHWOOD DRIVE (Lot #16)

PERMIT TO INSTALL PLUMBING

JAN 9 1968
BB - 2 64

Date Issued 11/13/67

Portland Plumbing Inspector
By ERNOLD R. GOODWIN

App. First Insp.
Date 12/5/67
By ERNOLD R. GOODWIN

CHIEF PLUMBING INSPECTOR
App. Final Insp.
Date FEB 14 1968

By ERNOLD R. GOODWIN
CHIEF PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
 - Residential
 - Single
 - Multi Family
 - New Construction
 - Remodeling

Address Lot 16 Birchwood Drive PERMIT NUMBER 17814

Installation For: Dwelling

Owner of Bldg.: Jordan & Hammond, Inc.

Owner's Address: 219 Ocean House Road, Cape Elizabeth, Maine

Plumber: William H. Carr Date: 11/13/67

NEW	REPL.		NO.	FEE
1		SINKS	1	2.00
1		LAVATORIES	1	2.00
1		TOILETS	1	2.00
1		BATH TUBS	1	2.00
		SHOWERS		
1		DRAINS FLOOR SURFACE	1	2.00
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
1		GARBAGE DISPOSALS	1	.60
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
2		OTHER	2	1.20
			TOTAL 8	11.80

Building and Inspection Services Dept., Plumbing Inspection

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 56238
 Issued 10/19/67

Portland, Maine OCT 6, 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Jordan T. Harmel One Tel. _____

Contractor's Name and Address Murray Bus CE Tel. 7992458

Location Box 16 Birchwood Dr of Building Dwelling

Number of Families 1 Apartments _____ Stores _____ Number of Stories _____

Description of Wiring: New Work Additions _____ Alterations _____

Pipe _____ Cable Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____

No. Light Outlets 15 Plugs 25 Light Circuits 3 Plug Circuits 5

FIXTURES: No. _____ Light Switches 15 Fluor. or Strip Lighting (No. feet) _____

SERVICE: Pipe _____ Cable Underground _____ No. of Wires 3 Size 2

METERS: Relocated _____ Added _____ Total No. Meters _____

MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ Starter _____

HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____

Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____

Electric Heat (No. of Rooms) _____

APPLIANCES: No. Ranges Watts _____ Brand Feeds (Size and No.) _____

Elec. Heaters _____ Watts _____

Miscellaneous _____ Watts _____ Extra Cabinets or Panels _____

Transformers _____ Air Conditioners (No. Units) _____ Signs (No. Units) _____

Will commence Oct 10 1967 Ready to cover in Will Call Inspection _____ 19 _____

Amount of Fee \$ 6.50

Signed Benjamin M. Murray

DO NOT WRITE BELOW THIS LINE

SERVICE _____ METER _____ GROUND _____

VISITS: 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

7 _____ 8 _____ 9 _____ 10 _____ 11 _____ 12 _____

REMARKS:

INSPECTED BY J. W. Hester

(OVER)

3005

240

150

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 56195
 Issued 9/28/65

Portland, MaineSeptember 27, 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Jordan & Hammond, 249 Ocean House Road, S. E.

Contractor's Name and Address Ballard Oil & Equipment Co., 35 Marginal Way, Port.

Location Lot 16 Birchwood Drive Use of Building Residence

Number of Families Apartments Stores Number of Stories

Description of Wiring: New Work X Additions Alterations

Wiring of high pressure gun type burner and controls.

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)

No. Light Outlets Plugs Light Circuits Plug Circuits

FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)

SERVICE: Pipe Cable Underground No. of Wires Size

METERS: Relocated Added Total No. Meters

MOTORS: Number 1 Phase 1 H. P. 1/8 Amps 3.0 Volts 115 Starter

HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.

Commercial (Oil) No. Motors Phase H.P.

Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)

Elec. Heaters Watts

Miscellaneous Watts Extra Cabinets or Panels

Transformers Air Conditioners (No. Units) Signs (No. Units)

Will commence as work progresses. Ready to cover in 19 Inspection 19.....

Amount of Fee \$ 2.00 Signed Ballard Oil & Equipment Co.
L. W. Jordan

DO NOT WRITE BELOW THIS LINE

SERVICE METER GROUND

VISITS: 1 2 3 4 5 6

..... 7 8 9 10 11 12

REMARKS:

INSPECTED BY [Signature]
 (C/VER)



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept. 28, 1967

PERMIT ISSUED 00969 SEP 28 1967 CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lot 16 Birchwood Drive Use of Building dwelling No. Stories 1 1/2 New Building Existing Name and address of owner of appliance Jordan & Hammond, 249 Ocean House Road, Cape Elizabeth Installer's name and address Ballard Oil & Equipment Co., 135 Marginal Way Telephone

General Description of Work

To install forced hot water heating system and oil burning equipment

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 2' From top of smoke pipe 18" From front of appliance over 6' From sides or back of appliance over 6' Size of chimney flue 8x12 Other connections to same flue no If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Wayne gun-type Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner cement Size of vent pipe 1 1/4" Location of oil storage basement Number and capacity of tanks 275 gal. Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED: O.K. 9.29.67 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ballard Oil & Equipment Co.

By: [Signature]

CS 300

INSPECTION COPY

Signature of Installer

(COPY)

CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

LOCATION **Lot 16 Birchwood Drive**

Issued to **Jordan and Hammond Inc.** Date of Issue **February 13, 1968**

249 Ocean House Road, Cape Elizabeth Me.

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **67/848**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

One family dwelling house.

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

Robert E. Cartwright
(Date) Inspector

John D. McLaughlin
Inspector of Buildings

Notice: This certificate certifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

A.P.- Lot 13 Birchwood Drive
A.P.- Lot 16 Birchwood Drive

Sept. 5, 1967

Jordan & Hammond, Inc.
249 Ocean House Road
Cape Elizabeth

Gentlemen:

Permits to construct 1-family dwellings 42'x24' at the above named locations are being issued subject to plans received with application and in compliance with Building Code restrictions as follows:

The 2x6 inch rafters on the right side of the dwelling (over bedroom called No. 1) on a 13 foot span will need to be spaced 12 inches on centers.

Very truly yours,

A. Allan Soule
Inspector II

AAS:m



APPLICATION FOR PERMIT

R3 RESIDENCE ZONE

PERMIT ISSUED
00848

SEP 5 1967

CITY OF PORTLAND

Class of Building or Type of Structure

Third Class

Portland, Maine,

Aug. 31, 1967

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 16 Birchwood Drive Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Jordan & Hammond, Inc. 249 Ocean House Rd. Cape Elizabeth Telephone 799-4149
 Lessee's name and address _____ Telephone _____
 Contractor's name and address owners Telephone _____
 Architect _____ Specifications _____ Plans yes No. of sheets 7
 Proposed use of building dwelling No. families 1
 Last use _____ No. families _____
 Material frame No. stories 1 1/2 Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____
 Estimated cost \$ 13,800. Fee \$ 28.00

General Description of New Work

To construct 1 1/2 story frame dwelling 42' x 25'6"

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO owners**

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? _____
 Has septic tank notice been sent? _____ Form notice sent? no
 Height average grade to top of plate 12' Height average grade to highest point of roof 17'
 Size, front 42' depth 24' No. stories 1 1/2 solid or filled land? solid earth or rock? earth
 Material of foundation concrete at least 4" below grade Thickness, top 10" bottom 10" cellar yes
 Kind of roof pitch Rise per foot 5" Roof covering asphalt class. c und. lab.
 No. of chimneys 1 Material of chimneys br of lining tile Kind of heat f.h.w. fuel oil
 Framing Lumber—Kind hemlock Dressed or full size? dr. Corner posts 4x4 Sill 4x6
 Size Girder 6x10 Columns under girders lally Size 3 1/2 Max. on centers 8'
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2x8 2nd 2x6 ceiling 3rd _____, roof 2x6
 On centers: 1st floor 16" 2nd 16" 3rd _____, roof 16"
 Maximum span: 1st floor 12' x 13' 2nd _____, 3rd _____, roof 15'
 If one story building w th masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:
G. E. Jordan

Miscellaneous

Will work require disturbing of any tree on a public street? no
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Jordan & Hammond, Inc.

CS 301

INSPECTION COPY

Signature of owner BY: G. E. Jordan Jr

Mar

NOTES

9-11-67 Forms OK
 as to size & location *JA*

12-8-67 OK to close
 in - Firestop 1st floor
 front. *JA*

2-13-68 Final call
 OK *JA*

2

Permit No. 67/844
 Location 104 16 1/2
 Owner John J. Shannahan Jr.
 Date of permit 9/13/67
 Notif. closing-in 12/17/67
 Inspn. closing-in
 Final Notif.
 Final Inspn.
 Cert. of Occupancy issued 2/13/68 = 38th
 Staking Out Notice
 Form Check Notice

Sent to Health Dept.
 2/13/68



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 4-15-86, 19__
 Receipt and Permit number 26454

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 58 Birchwood Drive

OWNER'S NAME: Carl Richmond ADDRESS: Same

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____ FEES

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of) Fractional _____

1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____

Cook Tops _____

Wall Ovens _____

Dryers _____

Fans _____

Water Heaters _____

Disposals _____

Dishwashers _____

Compactors _____

Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires xx fuse to breaker panel 2.00

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) TOTAL AMOUNT DUE: 2.00

min 5.00

INSPECTION: Will be ready on _____, 19__; or Will Call xx

CONTRACTOR'S NAME: Ben Diaz

ADDRESS: 44 Berkley St. West

TEL.: 854-9459

MASTER LICENSE NO.: 3198 SIGNATURE OF CONTRACTOR: Ben Diaz

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY --- WHITE
 OFFICE COPY --- CANARY
 CONTRACTOR'S COPY --- GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 26454

Location 58 Bridgewater Dr

Owner C. Richmond

Date of Permit 4-15-86

Final Inspection 4-16-86

By Inspector Lobby

Permit Application Register Page No. 116

INSPECTIONS: Service by Lobby
Service called in 4-16-86
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE 4-16-86

DATE:

REMARKS:

Close meter ~~to~~ seal (comp)
just changed fuses to breakers.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 454
ZONING LOCATION R-3 PORTLAND, MAINE APRIL 22, 1986
City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 58 Birchwood Drive Fire District #1 [] #2 []
1. Owner's name and address Carl Richman, 58 Birchwood Drive, Portland, ME 04105 Telephone 773-1532
2. Lessee's name and address Telephone
3. Contractor's name and address Kelly Construction Co., 320 Gray Rd., Portland, ME 04105 Telephone 771-7084
Proposed use of building 2 car detached garage No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 11,000.00

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$
Base Fee 75.00
Late Fee
TOTAL \$

To construct 2 car garage, 28' x 30', detached as per plans. 1 sheet of plans.

Stamp of Special Conditions

send permit to # 3 04105

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? NO Is any electrical work involved in this work? YES
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? NO
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Signature of Applicant Phone # same
Type Name of above John T Kelly Jr. for Kelly Construction Co. 1 [] 2 [] 3 [] 4 []
Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 29, 19 86
 Receipt and Permit number D 24367

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 58 Birchwood Drive

OWNER'S NAME: Carl Richman ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	3.00
FIXTURES: (number of) Incandescent _____ Fluorescent <u>22</u> (not strip) TOTAL <u>2</u>	3.00
Strip Fluorescent _____ ft.	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels <u>1</u>	1.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE: _____	7.00

INSPECTION:
 Will be ready on ready, 19 86; or Will Call _____
 CONTRACTOR'S NAME: Freeman Cleaves
 ADDRESS: 49A Pleasant Hill Rd. Scarborough
 TEL.: 797-3666
 MASTER LICENSE NO.: 2957 SIGNATURE OF CONTRACTOR: Freeman Cleaves
 LIMITED LICENSE NO.: _____

ELECTRICAL INSTALLATIONS—

Permit Number: 24367

Location 58 Birchwood

Owner Mr. L. Richman

Date of Permit: 7/29/86

Final Inspection _____

By Inspector [Signature]

Permit Application Register Page No. 117

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE _____

D/L

REMARKS:

7/29 Checked garage out thoroughly. DR
Outlets were not on G.F.I.C. as required
by N.E.C. Article 210-8.
Called AT 4:30 P.M. this date. D.R.R.

928917

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone _____ Map # _____ Lot# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Carl Richman Phone # 773-1532
 Address: 58 Birchwood Dr- Ptd, NE 04102
 LOCATION OF CONSTRUCTION 58 Birchwood Dr.
 Contractor: _____ Sub: _____
 Address: _____ Phone # _____
 Est. Construction Cost: _____ Proposed Use: 1-fam w home occp
 Past Use: 1-fam
 # of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion Change of Use - from 1-fam to 1-fam w
home occupation (draftsman)

For Official Use Only
 Date 7/14/92
 Inside Fire Limits _____
 Bldg Code _____
 Time Limit _____
 Estimated Cost _____

PERMIT ISSUED
 JUL 15 1992
 CITY OF PORTLAND

Zoning: Street Frontage Provided: _____
 Provided Setbacks: Front _____ Back _____ Side _____
Review Required:
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other (Explain) 7-15 HISTORIC PRESERVATION
 Not in District nor Landmark

Foundation:
 1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other _____

Floor:
 1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column: Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

Ceiling:
 1. Ceiling Joists Size: _____ Spacing _____
 2. Ceiling Strapping Size _____ Spacing _____
 3. Type Ceilings: _____
 4. Insulation Type _____
 5. Ceiling Height: _____

Roof:
 1. Truss or Rafter Size _____ Spacing _____
 2. Sheathing Type _____ Size _____
 3. Roof Covering Type _____

Chimneys:
 Type: _____ Number of Fireplaces _____

Heating:
 Type of Heat: _____

Electrical:
 Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____

Swimming Pools:
 1. Type: _____
 2. Pool Size: _____ x _____ Square Footage _____
 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Schuss
 Signature of Applicant Michael T. Richman
 CEO's District _____

PERMIT ISSUED
WITH REQUIREMENTS
 Date 7/14/92

CONTINUED TO REVERSE SIDE
 Ivory Tag - CEO 14:119 (011000)

White - Tax Assessor

PERMIT ISSUED
WITH REQUIREMENTS

PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$ 25-
Subdivision Fee \$ _____
Site Plan Review Fee \$ _____
Other Fees \$ _____
(Explain) _____
Late Fee \$ _____

Inspection Record

Type	Date
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____

COMMENTS

12/5/96 Man Called - Work Complete

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

Michael E. Rubin
SIGNATURE OF APPLICANT

ADDRESS

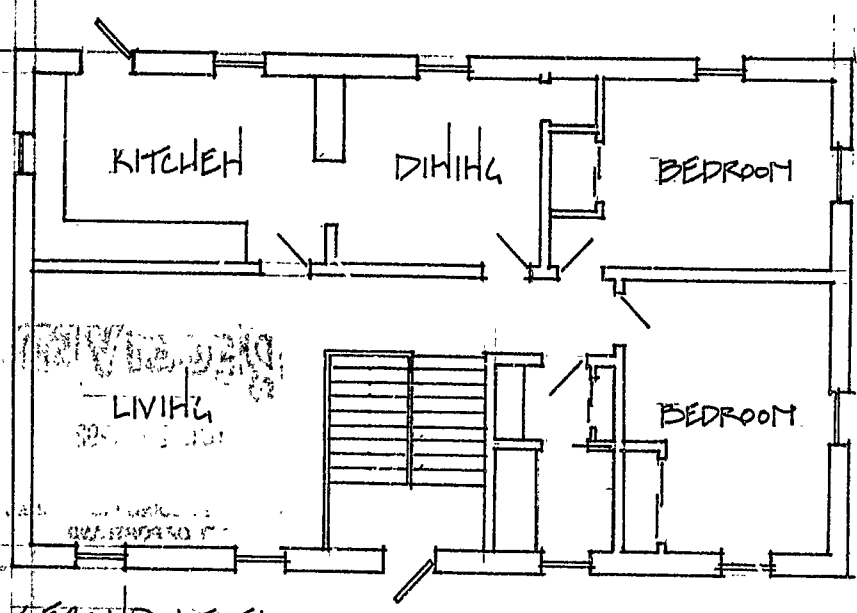
773-1532
PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

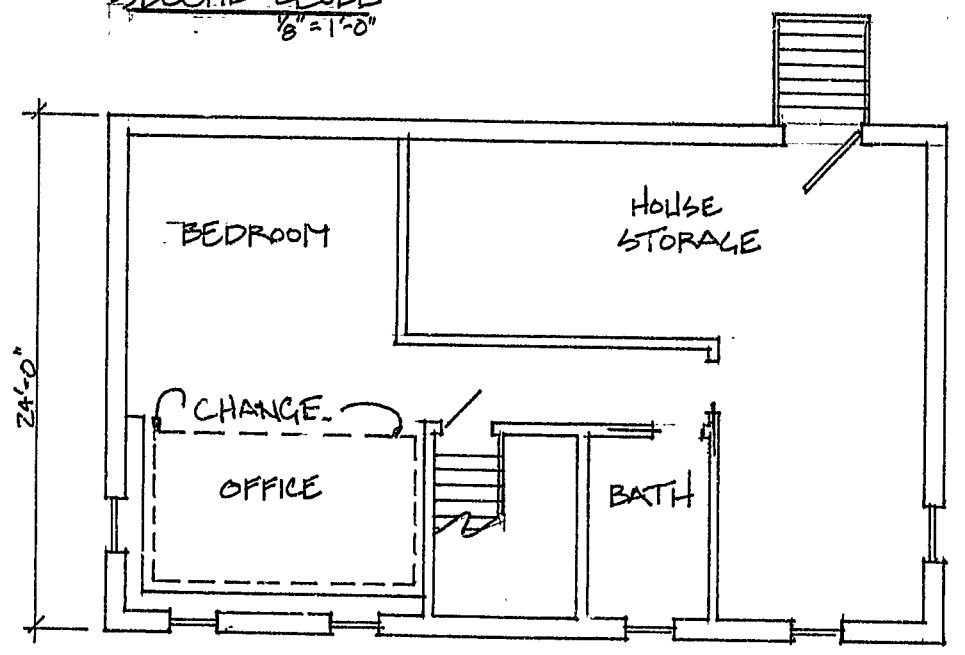
PHONE NO.

RICHMAN RESIDENCE - 58 BIRCHWOOD DR. PORTLAND
 CUSTOM CONCEPTS - ARCHITECTURAL DESIGN & CONSTRUCTION

50 SHEETS 1/4" SCALE 1 SQUARE
 100 SHEETS 1/8" SCALE 1 SQUARE
 200 SHEETS 1/16" SCALE 1 SQUARE
 400 SHEETS 1/32" SCALE 1 SQUARE
 800 SHEETS 1/64" SCALE 1 SQUARE
 MADE IN U.S.A.



SECOND LEVEL
 $\frac{1}{8}'' = 1'-0''$



GROUND LEVEL
 $\frac{1}{8}'' = 1'-0''$ 42'-0"

TOTAL HOUSE AREA — 2016 sq. ft.
 DRAFTING AREA — 135 sq. ft.
 % OF SPACE — 15%