

BIRCHWOOD DRIVE

9-15 BIRCHWOOD DRIVE

STAMP-MAKER  
#703-3R1





**APPLICATION FOR PERMIT**

**PERMIT ISSUED**

APR 30 1968

CITY OF PORTLAND

Class of Building or Type of Structure R3 RESIDENCE ZONE  
Portland, Maine, Third Class  
April 3, 1968

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE  
 The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment specifications, if any, submitted herewith and the following specifications:

Location Lot 3 Birchwood Drive Within Fire Limits? Yes Dist. No. 799-4149  
 Owner's name and address Jordan and Hammond Inc 249 Ocean House Rd. Cape Elizabeth Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 5  
 Architect \_\_\_\_\_ Dwelling \_\_\_\_\_ No. families 1  
 Proposed use of building \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use \_\_\_\_\_ No. stories 2 Heat \_\_\_\_\_ Fee \$ 30.00  
 Material frame \_\_\_\_\_ Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 15,000

**General Description of New Work**

To construct 2-story frame dwelling house 32' x 22'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** \_\_\_\_\_ contractors

**Details of New Work**

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? yes Form notice sent? NA  
 Height average grade to top of plate 18' Height average grade to highest point of roof 26'  
 Size, front 32' depth 22' at least 4' Thickness, top 10" bottom 10" earth or rock? earth  
 Material of foundation concrete Roof covering Asphalt Class C Und Label.  
 Kind of roof pitch Rise per foot with fireplace Kind of heat f.h. water fuel oil  
 No. of chimneys 1 Material of chimneys brick Dressing lally Corner posts 3x4 Sills 6x6  
 Framing Lumber—Kind hemlock Columns under girders lally Size 3x4 Max. on centers 8 feet  
 Size Girder 6x10 Bridging in every floor and flat roof span over ceiling 2x6  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. 1st floor 16" 2nd 15" 3rd 16" roof 16"  
 Joists and rafters: 1st floor 16" 2nd 12" 3rd \_\_\_\_\_ height? \_\_\_\_\_  
 On centers: 1st floor 13" 2nd \_\_\_\_\_ 3rd \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

**Miscellaneous**

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

APPROVED.

O.K. - 4/25/68 - Allen w/ R. B. H.

Signature of owner

by: Jordan

Jordan and Hammond Inc.

INSPECTION COPY

CS 201

NOTES

5-13-68 Soft bottom  
to add designed Footings  
as per enclosed sketch.

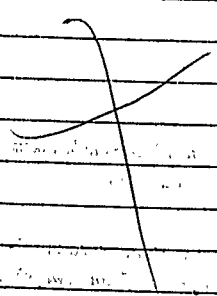
5-21-68 Forms OK  
to pour. AD

7-17-68 OK to close  
in AD

8-27-68 For Linal  
Remove wood under beams  
in basement

Door closer on fire door  
garage to kitchen  
Tape joints garage wall AD

8-30-68 Completed AD



Permit No. 681

Location 273 B. Ave. Lincoln, Neb.

Owner J. L. & M. J. Stumm

Date of permit 4/1/68

Notif. closing-in 7/16/68

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued 8/30/68

Staking Out Notice

Form Check Notice

See Amanda for attached  
garage AD

Sent to Health Dept.  
Rec'd from Health Dept. 8/30/68

A.P.-- Lot 3 Holm Avenue

*inc*

Jordan & Hammond, Inc.  
249 Ocean House Road  
Cape Elizabeth, Maine

April 30, 1968

Gentlemen:

Permit to construct 2-story frame dwelling house 32'x22'  
at the above location is being issued subject to the following:  
Header over picture window will need to be at least a  
1x8 inch Douglas Fir member on a span of 6 1/2 feet.

Very truly yours,

A. Allan Soule  
Acting Deputy Director of  
Building & Inspection Services

A4S:M



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 0404  
 ZONING LOCATION R-3 PORTLAND, MAINE, May 19, 1978

**PERMIT ISSUED**

MAY 22 1978

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
 The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 19 Birchwood Drive  
 1. Owner's name and address Edward R. Krolicki - same Fire District #1  #2   
 2. Lessee's name and address ..... Telephone 773-1801  
 3. Contractor's name and address Logan, Drown - Box 147, Gorham, Me 04038 Telephone 892-4332  
 4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
 Proposed use of building 2 car garage No. families .....  
 Last use 1 car garage Heat ..... Style of roof ..... No. families .....  
 Material ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated construction cost \$ 3,000 Fee \$ 12.00

### FIELD INSPECTOR—Mr.

This application is for: @ 775-5451  
 Dwelling ..... Ext. 234  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....  
 Other addition to garage

### GENERAL DESCRIPTION

To construct addition to already existing garage, 13 x 22 addition as per plans 4 sheets of plans, completed garage will be 26 x 22 Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ... no  
 Is any electrical work involved in this work? ... no  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ... 8 ft. Height average grade to highest point of roof ... 12 ft.  
 Size, front ... 13 ... depth ... 22 ... No. stories ... 1 ... solid or filled land? ... solid ... earth or rock? ... earth  
 Material of foundation concrete ... Rise per foot ... 5 ... Roof covering ... asphalt shingles  
 Kind of roof pitch ... Thickness top ... 8 in bottom ... 8 in ... Kind of heat ... fuel ...  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Corner posts 4 x 4 ... Sills 2 x 6  
 Framing Lumber—Kind spruce ... Dressed or full size? dressed ... Max. on centers .....  
 Size Girder ..... Columns under girders ..... Size .....  
 Studs (outside walls and carrying partitions) 2x4-1 1/2" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof ... 2 x 6  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof ... 1 1/2 in.  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof ... 11 ft.  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER  
 ZONING: B.A. M.C.A. 5/18/78  
 BUILDING CODE: O.K. 2 R. 9/22/78

Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Logan Drown Phone # same  
 Type Name of above Logan Drown Other  1  2  3  4   
 and Address .....

FIELD INSPECTOR'S COPY

NOTES

5-23-78 getting ready - HAS 2nd started  
out 2 side of garage stripped -

5-26-78 post wall poured - lot lined  
OK - u - 9

6-5-78 Garage up - HAS 4x10 border  
& The ties on every other post - u  
will not be run on Not to pile up  
heavy objects on ties -

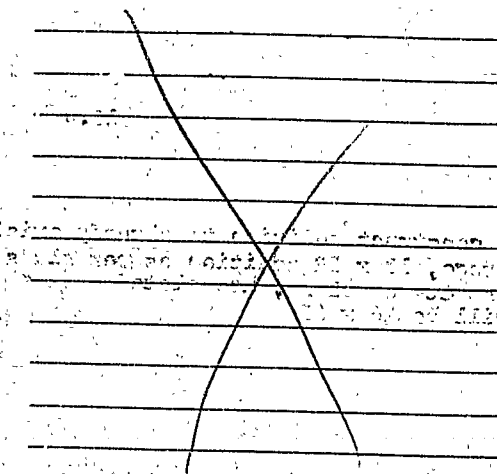
Permit No. 7819441

Location 9 E. Macpherson Dr. Denver

Owner Edward G. & Patricia

Date of permit 5-19-78

Approved 5-22-78 P. Johnston



CITY OF PORTLAND, MAINE  
 Application for Permit to Install Wires

Permit No. 57303  
 Issued Oct 08 1968

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Mr. Gerald P. McPhillips  
 Contractor's Name and Address Murray Bus CE Tel. 7994108  
 Location 9 Buchanan Ave Use of Building Residence  
 Number of Families 1 Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work  Additions \_\_\_\_\_ Alterations \_\_\_\_\_  
 Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
~~Electric Heaters~~ Dryer \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence Oct 28 1968 Ready to cover in Oct 28 1968 Inspection \_\_\_\_\_ 19\_\_\_\_  
 Amount of Fee \$ 1.50

Signed Bye M. Munn

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_  
 VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_  
 REMARKS:

INSPECTED BY F. W. Hester  
 (OVER)



LOCATION *Birchwood Ph. 9*  
 INSPECTION DATE *10/3/68*  
 WORK COMPLETED *10/3/68*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1968**

<b>WIRING</b>	
1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase .....	2.00
Three Phase .....	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00
<b>HEATING UNITS</b>	
Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit .....	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
Circuses, Carnivals, Fairs, etc. ....	10.00
Meters, relocate .....	1.00
Distribution Cabinet or Panel, per unit .....	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00
<b>ADDITIONS</b>	
5 Outlets, or less .....	1.00
Over 5 Outlets, Regular Wiring Rates .....	



**PERMIT TO INSTALL PLUMBING**

PERMIT NUMBER **18487**

Address **3 Birchwood Drive**

Installation For: \_\_\_\_\_

Owner of Bldg.: **Jordan & Raymond, Inc.**

Owner's Address: **219 Ocean House Road, Cape Elizabeth, Maine**

Plumber: **Frederick Brown** Date: **7/9/68**

Date Issued **7/9/68**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. Final Insp.  
 Date **7/9/68**  
 By **ERNOLD R. GOODWIN**

CHIEF PLUMBING INSPECTOR  
 App. Final Insp.  
 Date **7/9/68**  
 By **ERNOLD R. GOODWIN**

- CHIEF PLUMBING INSPECTOR  
 Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

NEW	REPL.		NO	FEE
		SINKS	1	2.00
		LAVATORIES	2	4.00
		TOILETS	2	4.00
		BATH TUBS	1	.60
		SHOWERS		
1		DRAINS FLOOR SURFACE	1	.60
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
1		GARBAGE DISPOSALS	1	.60
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
1		AUTOMATIC WASHERS	1	.60
		DISHWASHERS		
		OTHER		
<b>TOTAL</b>			<b>9</b>	<b>12.40</b>

Building and Inspection Services Dept.; Plumbing Inspection

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 56905  
Issued 6/12/68

Portland, Maine June 12, 1968

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out -- Minimum Fee, \$1.00)

Owner's Name and Address Jordan & Hammond, 249 Ocean House Road, C.E.

Contractor's Name and Address Ballard Oil, 135 Marginal Way, Portland

Location Lot 3 Birchwood Drive Use of Building Residence

Number of Families      Apartments      Stores      Number of Stories 2

Description of Wiring: New Work X Additions      Alterations     

Wiring of high pressure gun type burner and controls.

Pipe      Cable      Metal Molding      BX Cable      Plug Molding (No. of feet)     

No. Light Outlets      Plugs      Light Circuits      Plug Circuits     

FIXTURES: No.      Light Switches      Fluor. or Strip Lighting (No. feet)     

SERVICE: Pipe      Cable      Underground      No. of Wires      Size     

METERS: Relocated      Added      Total No. Meters     

MOTORS: Number 1 Phase 1 H. P. 1/8 Amps 3.0 Volts 115 Starter     

HEATING UNITS: Domestic (Oil)      No. Motors      Phase      H.P.     

Commercial (Oil)      No. Motors      Phase      H.P.     

Electric Heat (No. of Rooms)     

APPLIANCES: No. Ranges      Watts      Brand Feeds (Size and No.)     

Elec. Heaters      Watts     

Miscellaneous      Watts      Extra Cabinets or Panels     

Transformers      Air Conditioners (No. Units)      Signs (No. Units)     

Will commence      19     Ready to cover in      19     Inspection      19    

Amount of Fee \$ 2.00 Ballard Oil & Equipment Co.

Signed L.W. Jordan

DO NOT WRITE BELOW THIS LINE

SERVICE      METER      GROUND     

VISITS: 1      2      3      4      5      6     

7      8      9      10      11      12     

REMARKS:

INSPECTED BY [Signature]  
(OVER)



LOCATION *Birkwood Dr. lot 3*  
 INSPECTION DATE *7/22/68*  
 WORK COMPLETED *7/27/68*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1967

<b>WIRING</b>	
1 to 30 Outlets ..... (including switches) .....	\$ 2.00
31 to 60 Outlets ..... (including switches) .....	3.00
Over 60 Outlets, each Outlet ..... (including switches) .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase .....	2.00
Three Phase .....	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00
<b>HEATING UNITS</b>	
Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, et. — Each Unit .....	1.50
<b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>	
Service, Single Phase .....	1.00
Service, Three Phase .....	2.00
Wiring, 1-50 Outlets .....	1.00
Wiring, each additional outlet over 50 .....	.02
Circuses, Carnivals, Fairs, etc. ....	10.00
<b>MISCELLANEOUS</b>	
Distribution Cabinet or Panel, per unit ....	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00
<b>ADDITIONS</b>	
5 Outlets, or less .....	1.00
Over 5 Outlets, Regular Wiring Rates	

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 5696F  
 Issued 7-11-68  
 Portland, Maine July 11, 1968

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

*Birchwood*

Owner's Name and Address London + Hammel Ave Tel. \_\_\_\_\_  
 Contractor's Name and Address Murray Bar CE Tel. 7994108  
 Location 213 Birchwood Ave Use of Building Dwelling  
 Number of Families 1 Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work  Additions \_\_\_\_\_ Alterations \_\_\_\_\_

*300*  
*200*

Pipe \_\_\_\_\_ Cable  Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets 18 Plugs 36 Light Circuits 3 Plug Circuits 7  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_

SERVICE: Pipe \_\_\_\_\_ Cable  Underground  No. of Wires 3 Size #12

METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_

HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_

*4.50*

APPLIANCES: No. Ranges 1 Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_

Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_

Will commence July 12 1968 Ready to cover in July 16 1968 Inspection \_\_\_\_\_ 19\_\_\_\_  
 Amount of Fee 9.50

Signed Boyer M Murray

DO NOT WRITE BELOW THIS LINE

*7/16/68*  
*Collector*

SERVICE	METER	GROUND
VISITS: 1 <u>7/16/68</u> 2 <u>7/17/68</u> 3 _____ 4 _____ 5 _____ 6 _____	7 _____ 8 _____ 9 _____ 10 _____ 11 _____ 12 _____	

REMARKS:

INSPECTED BY A. C. Herbert  
 (OVER)

64 445

LOCATION *Lot #3 Birchwood Dr.*  
 INSPECTION DATE *7/17/68*  
 WORK COMPLETED *7/17/68*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS: *SW*

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1968**

<b>WIRING</b>	
1 to 30 Outlets .....	\$ 2.00
31 to 50 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase .....	2.00
Three Phase .....	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00
<b>HEATING UNITS</b>	
Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit .....	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
Circuses, Carnivals, Fairs, etc. ....	10.00
Meters, relocate .....	1.00
Distribution Cabinet or Panel, per unit .....	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00
<b>ADDITIONS</b>	
5 Outlets, or less .....	1.00
Over 5 Outlets, Regular Wiring Rates .....	

PERMIT TO INSTALL PLUMBING

Date Issued 11/29/67  
Portland Plumbing Inspector  
By ERNOLD R. GOODWIN

App. First Insp.  
Date DEC 2-1967  
By ERNOLD R. GOODWIN  
CHIEF PLUMBING INSPECTOR

App. Final Insp.  
Date DEC 2-1967  
By ERNOLD R. GOODWIN  
CHIEF PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address Lot 9, Firwood Drive PERMIT NUMBER 17869  
Installation For: Dwelling  
Owner of Bldg.: Jordan & Hammond, Inc.  
Owner's Address: 249 Ocean House Road, Cape Elizabeth, Maine  
Plumber: William H. Carr Date: 11/29/67

NEW	REPL.		NO.	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
	<u>1</u>	HOUSE SEWERS		
		ROOF LEADERS	<u>1</u>	<u>2.00</u>
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
			TOTAL <u>1</u>	<u>2.00</u>

Building and Inspection Services Dept.; Plumbing Inspection



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 5655-3  
 Issued 2-6-68  
2-6, 1968

Portland, Maine .....

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address ..... Tel. ....  
 Contractor's Name and Address Jordan + Terminal ..... Tel. ....  
 Location for 3 Portland Ave Use of Building .....

Number of Families ..... Apartments ..... Stores ..... Number of Stories .....  
 Description of Wiring: New Work ..... Additions ..... Alterations .....

Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....  
 No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....

**TEMP** SERVICE: Pipe ..... Cable ..... Underground ..... No. of Wires ..... Size .....  
 METERS: Relocated ..... Added ..... Total No. Meters .....  
 MOTORS: Number ..... Phase ..... H. P. ..... Amps ..... Volts ..... Starter .....

HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....  
 Elec. Heaters ..... Watts .....  
 Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....

Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....  
 Will commence ..... 19 ..... Ready to cover in ..... 19 ..... Inspection at once 19 .....

Amount of Fee \$ 1.00 ..... Signed A. Douglas H. Murray  
 DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>	METER	<input type="checkbox"/>	GROUND	<input checked="" type="checkbox"/>
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12

REMARKS: .....  
 INSPECTED BY J. W. Hebert (OVER)

Temp. Serv.  
 Location Birchwood Dr. Lot 3  
 Inspection Date 2/6/68  
 Work Completed 2/6/68  
 Total No. Inspections  
 Remarks:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets ..... (including switches) .....	\$ 2.00
31 to 60 Outlets ..... (including switches) .....	3.00
Over 60 Outlets, each Outlet ..... (including switches) .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase .....	2.00
Three Phase .....	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00
<b>HEATING UNITS</b>	
Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit .....	1.50
<b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>	
Service, Single Phase .....	1.00
Service, Three Phase .....	2.00
Wiring, 1-50 Outlets .....	1.00
Wiring, each additional outlet over 50 .....	.02
Circuses, Carnivals, Fairs, etc. ....	10.00
<b>MISCELLANEOUS</b>	
Distribution Cabinet or Panel, per unit .....	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00
<b>ADDITIONS</b>	
5 Outlets, or less .....	1.00
Over 5 Outlets, Regular Wiring Rates	



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 14, 1968

PERMIT ISSUED JUN 14 1968 582 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME. The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lebl. Birchwood Drive Use of Building dwelling No. Stories 1 New Building Existing 1 Name and address of owner of appliance Jordan & Hammond, 249 Ocean House Rd., Cape Elizabeth Installer's name and address Ballard Oil, 135 Marginal Way Telephone 774-1991

General Description of Work

To install Forced hot water heating system and oil burning equipment

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 2' From top of smoke pipe 2' From front of appliance 6' From sides or back of appliance 6' Size of chimney flue 8x12 Other connections to same flue no Rated maximum demand per hour If gas fired, how vented? Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Wayne gun type Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner cement Size of vent pipe 1 1/2 Location of oil storage basement Number and capacity of tanks 275 gal. Low water shut off Make How many tanks enclosed? No Will all tanks be more than five feet from any flame? yes Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? Height of Legs, if any If so, how protected? Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? If gas fired, how vented? Forced or gravity? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 6-14-68 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes Ballard Oil

Signature of Installer BY: [Signature] Mas

INSPECTION COPY

CS 300

(COPY)

CITY OF PORTLAND, MAINE  
Department of Building Inspection



### Certificate of Occupancy

LOCATION Lot 3 Birchwood Drive

Issued to **Jordan and Hammond Inc.**

Date of Issue **August 30 1968**

**219 Ocean House Road, Cape Elizabeth Me.**  
**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **68/368**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Entire**

**One family dwelling house.**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

*Richard J. McArthur*  
(Date) Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



Amend.#1 - Lot 3 Birchwood Drive

July 18, 1968

Jordan & Hammond, Inc.  
249 Ocean House Road  
Cape Elizabeth, Maine

Gentlemen:

Amendment to Permit No. 68/368 to construct 1-car frame garage 14' x 22' attached to left side of existing dwelling at above named location is being issued subject to the following requirements that: Ties of at least 2x4 inch stock will be required at every third rafter at the plate level and hung in the center by a board to the rafters near the ridgeboard.

Very truly yours,

A. Allan Soule  
Deputy Director of  
Building Inspection

AAS:B



# APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. #1  
Portland, Maine, July 17, 1968

PERMIT ISSUED  
JUL 18 1968  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 68/368 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location Lot 3 Birchwood Drive Within Fire Limits? Dist. No. ....  
 Owner's name and address Jordan & Hammond Inc., 249 Ocean House Road Telephone 799-4149  
 Cape Elizabeth, Maine Telephone .....

Lessee's name and address owners Plans filed YES No. of sheets 5  
 Contractor's name and address Dwelling and garage No. families 1  
 Architect Dwelling Telephone .....

Proposed use of building Dwelling No. families 1  
 Last use Additional fee 4.00  
 Increased cost of work 17.00

### Description of Proposed Work

To construct 1-car frame garage 14'x22' attached to side of dwelling.  
 The inside of garage will be covered where required by law with 5/8" sheetrock  
 solid core wood fire door 1 3/4" thick - self-closing

8' opening - eaves  
 4x8 header

### Details of New Work owners

Is any plumbing involved in this work? Is any electrical work involved in this work? .....

Height average grade to top of plate 8' Height average grade to highest point of roof 14'

Size, front 14' depth 22' at least 4' below grade No. stories 1 solid or filled land? solid earth or rock? earth

Material of foundation concrete Thickness, top 8" bottom 8" cellar no

Material of underpinning Height Roof covering asphalt roofing Class C Und Lab

Kind of roof pitch Rise per foot 7" Dressed or full size? dressed

No. of chimneys Material of chimneys

Framing lumber—Kind hemlock Girt or ledger board? Size Max. on centers

Corner posts 4x4 Sills 4x6 Columns under girders 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet

Girders Size 1st floor concrete, 2nd 3rd, roof 2x8

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet

Joists and rafters: 1st floor 2nd 3rd, roof 16"

On centers: 1st floor 2nd 3rd, roof 7'

Maximum span: 1st floor 2nd 3rd, roof 7'

Approved: O.K. - 7/18/68 - Allen w/ella

Signature of Owner: Jordan & Hammond  
 Approved: [Signature] Inspector of Buildings

A.P.- Lot 3 Holm Ave.

April 4, 1968

Jordan & Hammond, Inc.  
249 Ocean House Road  
Cape Elizabeth

Gentlemen:

In checking your application to construct a 2-story frame dwelling 32' x 22' at the above location we find that we are unable to continue processing your permit until further information is provided as follows:

OK 1. We will need a plan showing how the overhang on the front of the building over the living room area will be framed.

OK 2. What will the header be over the fireplace, on what span to support second floor joists? *4x4 on 5' span*

OK 3. What will the header be over the picture window? *4x4 on 5' span*  
When we are able to issue the permit the following Building Code requirements will need to be met:

OK It is called to your attention that the City of Portland Building Code requires that in 2-story buildings the corner posts are to extend in one piece with 18-inch lap splices allowed from either the solid sill or from the first floor shoe (sole plate) where a box sill is allowed to the double plate which supports the roof rafters at the eave level. The second floor studs in the exterior walls are to extend down to the double 2x4 inch plate upon which the second floor joists being spiked to these studs. (23.A)

OK Only on the wall above the garrison overhang where it is not possible to extend the corner posts in one piece from sill to the plate of the top floor and where studs cannot be carried to the plate of the floor below can both the studs and corner posts rest on the shoe. (solid plate). (23.B)

OK Ties - ceiling joists: Second floor joists are to be tied with 1x3 inch strapping over the living room area.

Very truly yours,

A. Allan Soule  
Acting Deputy Director Building & Inspections  
Department

AAS:m

Apr 30, 1968

April 30, 1968

Jordan & Hammond, Inc.  
249 Ocean House Road  
Cape Elizabeth, Maine

Gentlemen:

Permit to construct 2-story frame dwelling house 32'x22'  
at the above location is being issued subject to the following:

Header over picture window will need to be at least a  
4x6 inch Douglas Fir member on a span of 6 1/2 feet.

Very truly yours,

A. Allan Soule  
Acting Deputy Director of  
Building & Inspection Services

AAS:M

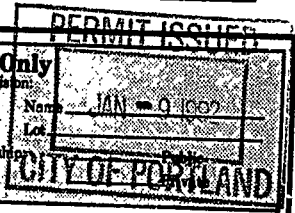


923345 923345

Permit # \_\_\_\_\_ City of Portland BUILDING PERM APPLICATION Fee \$25 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Owner: CASA Phone # 383-6333  
Address: 148 Gorham Rd; Scarborough, ME 04074  
LOCATION OF CONSTRUCTION 9 Birchwood Dr  
Contractor \_\_\_\_\_ Sub \_\_\_\_\_  
Address \_\_\_\_\_ Phone # \_\_\_\_\_  
Est. Construction Cost: \_\_\_\_\_ Proposed Use: handicapped family  
Past Use: 1-family  
# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion Change of Use - from 1-family dwelling

**For Official Use Only**  
Date 1/2/92  
Subdivision \_\_\_\_\_  
Inside Fire Limits \_\_\_\_\_  
Bldg Cod \_\_\_\_\_  
Time Ltr \_\_\_\_\_  
Estimated Cost \_\_\_\_\_  
Owner's Name \_\_\_\_\_  
Lot \_\_\_\_\_  
Zoning: R-3  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
Review Required:  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Special Exception Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Other (Explain) \_\_\_\_\_  
WDA-1-1-92



Foundation:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other: \_\_\_\_\_

Floor:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_ Span(s) \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

Ceiling:  
1. Ceiling Joists Size: \_\_\_\_\_  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
3. Type Ceilings: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_  
\*\*\*\*\*  
Roof:  
1. Truss or Rafter Size \_\_\_\_\_ Span Action: Approved \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_  
Chimneys:  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: 1/2/92  
Heating:  
Type of Heat \_\_\_\_\_  
Electrical:  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
Plumbing:  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_  
Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

HISTORIC PRESERVATION

Not in District nor Landmark.  
Does not require review.  
Requires Review.

Permit Received By Louise E. Chase  
Signature of Applicant Christal A. Gallop Date 1/2/92  
CEO's District Christal A. Gallop

CONTINUED TO REVERSE SIDE  
Ivory Tag - CEO [Signature]

White - Tax Assessor



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 8/27/93  
 Receipt and Permit number 4227

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 9 Birchwood Dr.

OWNER'S NAME: Casa, Inc ADDRESS: \_\_\_\_\_

OUTLETS: 4 smoke detectors - FEES  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 4 ..... .80

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_

TOTAL AMOUNT DUE: 15.00

INSPECTION:

Will be ready on 8/30 am, 19 93 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Cairn's Elect

ADDRESS: Box 265 - Westbrook, ME

TEL: 854-2047

MASTER LICENSE NO. James Cairns SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO. 4227

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



923345

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$25 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot # \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: CASA Phone # 333-5333  
Address: 148 Gorham Rd; Scarborough, ME 04074

LOCATION OF CONSTRUCTION 9 Birchwood Dr

Contractor: \_\_\_\_\_ Sub: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Proposed Use: handicapped family unit

Past Use: 1-family

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion Change of Use - from 1-family dwelling to handicapped family unit

Foundation:

- 1. Type of Soil: \_\_\_\_\_
- 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- 3. Footings Size: \_\_\_\_\_
- 4. Foundation Size: \_\_\_\_\_
- 5. Other \_\_\_\_\_

Floor:

- 1. Sills Size: \_\_\_\_\_ Sill's must be anchored.
- 2. Girder Size: \_\_\_\_\_
- 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
- 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 7. Other Material: \_\_\_\_\_

Exterior Walls:

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. No. windows \_\_\_\_\_
- 3. No. Doors \_\_\_\_\_
- 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- 6. Corner Posts Size \_\_\_\_\_
- 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- 10. Masonry Materials \_\_\_\_\_
- 11. Metal Materials \_\_\_\_\_

Interior Walls:

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- 3. Wall Covering Type \_\_\_\_\_
- 4. Fire Wall if required \_\_\_\_\_
- 5. Other Materials \_\_\_\_\_

White - Tax Assessor

**For Official Use Only**

Date: 1/2/95  
 Inside Fire Limit: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_

Subdivision: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Lot: \_\_\_\_\_  
 Ownership: \_\_\_\_\_

PERMIT ISSUED  
 JAN - 9 1995  
 CITY OF PORTLAND

Zoning: R-3  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_

Ceiling: HISTORIC PRESE

- 1. Ceiling Joists Size: \_\_\_\_\_ No: in District no \_\_\_\_\_
- 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require \_\_\_\_\_
- 3. Type Ceilings: \_\_\_\_\_ Size: \_\_\_\_\_ Requires Review \_\_\_\_\_
- 4. Insulation Type \_\_\_\_\_
- 5. Ceiling Height: \_\_\_\_\_

Roof:

- 1. Truss or Rafter Size \_\_\_\_\_ Span Action: Approved \_\_\_\_\_
- 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved \_\_\_\_\_
- 3. Roof Covering Type \_\_\_\_\_ Denied \_\_\_\_\_

Chimneys:  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: 1/2/95  
Signature: [Signature]

Heating:  
Type of Heat: \_\_\_\_\_

Electrical:  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
1. Approval of soil test, if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E Chase

Signature of Applicant [Signature] Date 1/2/95

CEO's District ChHista A. Gallop

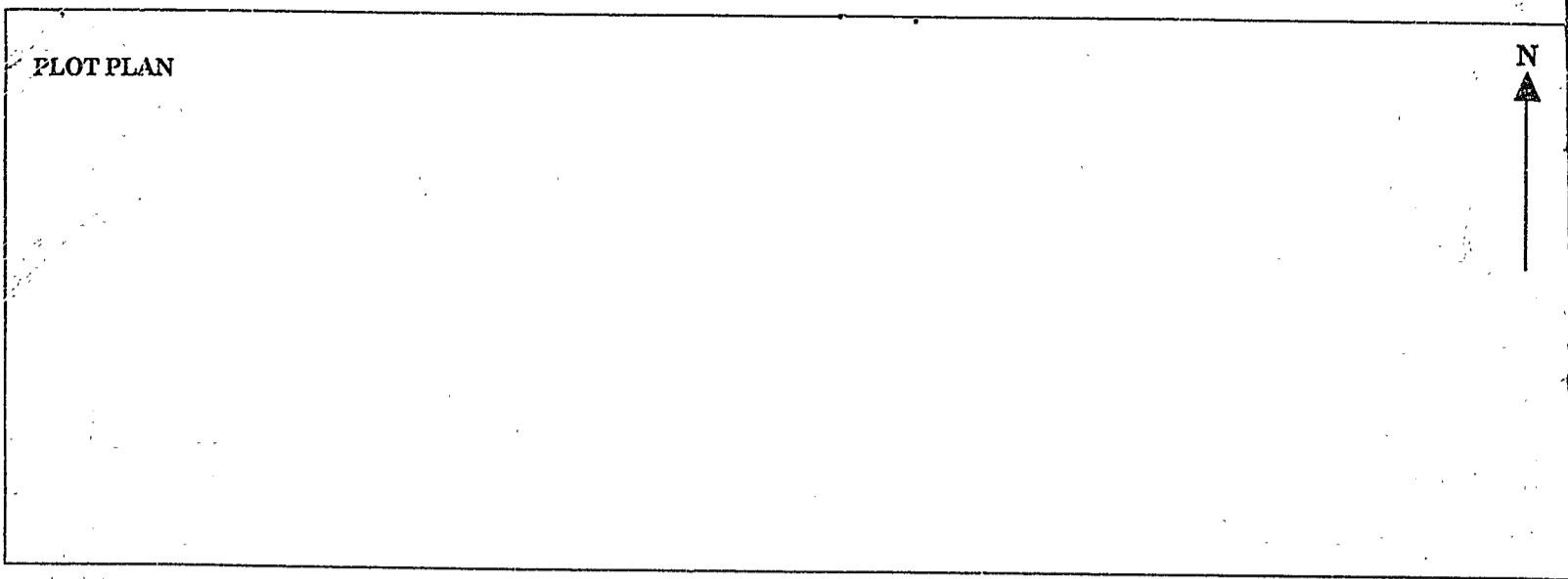
CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

Area #4



**PLOT PLAN**



**FEES (Breakdown From Front)**  
 Base Fee \$ 25  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /

**COMMENTS** 12/5/96 Man Called - Work Complete  
Set up per plan (Signature)

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at reasonable hour to enforce the provisions of the code(s) applicable to such permit.

Christal Gallop 26 North Street 773-4357  
 SIGNATURE OF APPLICANT ADDRESS PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE NO.

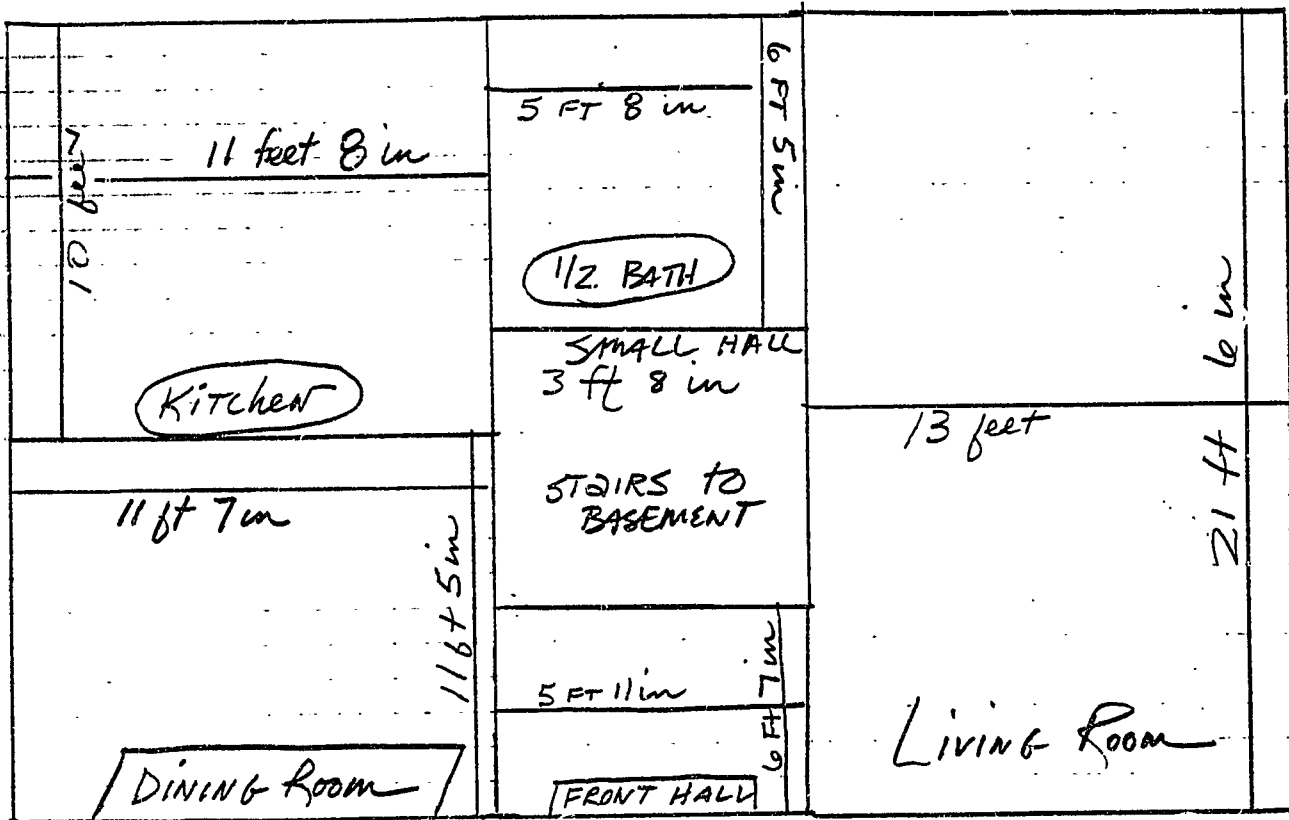


REAR - 1<sup>st</sup> FLOOR

RECEIVED

JAN - 2 1992

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND



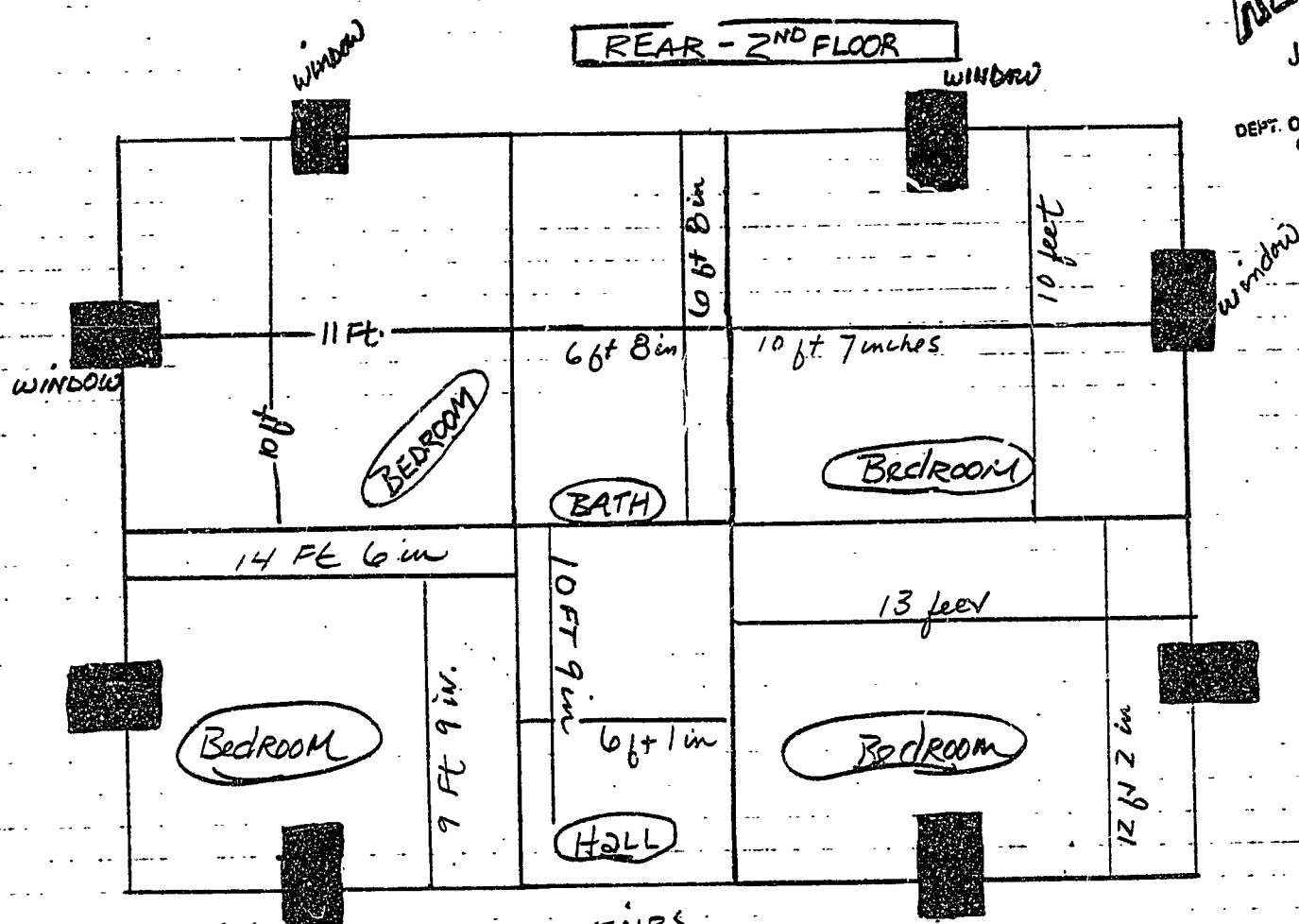
FRONT - 1<sup>st</sup> FLOOR

9 CASA  
BIRCHWOOD

RECEIVED

JAN - 2 1992

DEPT. OF BUILDING INSPECT.  
CITY OF PORTLAND



CASA  
9 BIRCHWOOD

↑ 4 FT 3 in  
= windows  
all windows  
measure  
2 ft 3 in