

29-33 BIRCHWOOD DRIVE

SHAW-WALKER

PERMIT TO INSTALL PLUMBING PERMIT NUMBER 18184

Date Issued 4/8/68
 Portland Plumbing Inspector
 By ERNOLD R. GOODWIN

Date 4/18/68
 App. First Insp.
 By ERNOLD R. GOODWIN

Date JUL 25 1968
 App. Final Inspection
 By ERNOLD R. GOODWIN
 CHIEF PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
 - Residential
 - Single
 - Multi Family
 - New Construction
 - Remodeling

Address Lot 7 Birchwood Drive
 Installation For: Dwelling
 Owner of Bldg.: Jordan & Hammond, Inc.
 Owner's Address: 249 Ocean House Road, Cape Elizabeth, Maine
 Plumber: William H. Carr Date: 4/8/68

NEW	REPL.		NO.	FEE
1		SINKS	1	2.00
2		LAVATORIES	2	4.00
2		TOILETS	2	4.00
1		BATH TUBS	1	.60
1		SHOWERS	1	.60
1		DRAINS	1	.60
1		HOT WATER TANKS	1	.60
1		TANKLESS WATER HEATERS	1	.60
1		GARBAGE DISPOSALS	1	.60
1		SEPTIC TANKS		
1		HOUSE SEWERS		
1		ROOF LEADERS		
1		AUTOMATIC WASHERS	1	.60
1		DISHWASHERS	1	.60
1		OTHER		
			TOTAL	9 12.40

Building and Inspection Services Dept.: Plumbing Inspection

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 50691
 Issued 3/21/68
 March 15, 1968

To the City Electrician, Portland, Maine:

Portland, Maine

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Jordan & Hammond, Inc. 249 Ocean House Road, C.E.
 Contractor's Name and Address Ballard Oil, 135 Marginal Way, Portland, Maine
 Location Lot 7 Birchwood Drive Use of Building Residence
 Number of Families 1 Apartments _____ Stores _____ Number of Stories 2
 Description of Wiring: New Work X Additions _____ Alterations _____
Wiring of high pressure gun type burner and controls.
 Pipe _____ Cable _____ Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____
 No. Light Outlets _____ Plugs _____ Light Circuits _____ Plug Circuits _____
 FIXTURES: No. _____ Light Switches _____ Fluor. or Strip Lighting (No. feet) _____
 SERVICE: Pipe _____ Cable _____ Underground _____ No. of Wires _____ Size _____
 METERS: Relocated _____ Added _____ Total No. Meters _____
 MOTORS: Number 1 Phase 1 H. P. 1/8 Amps 3.0 Volts 115 Starter _____
 HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Electric Heat (No. of Rooms) _____
 APPLIANCES: No. Ranges _____ Watts _____ Brand Feeds (Size and No.) _____
 Elec. Heaters _____ Watts _____
 Miscellaneous _____ Watts _____ Extra Cabinets or Panels _____
 Transformers _____ Air Conditioners (No. Units) _____ Signs (No. Units) _____
 Will commence _____ Ready to cover in _____ 19 _____ Inspection _____ 19 _____
 Amount of Fee \$ 2.00

Ballard Oil & Equipment Co.
 Signed L. W. Jordan

DO NOT WRITE BELOW THIS LINE

SERVICE _____ METER _____ GROUND _____
 VISITS: 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____
 7 _____ 8 _____ 9 _____ 10 _____ 11 _____ 12 _____
 REMARKS:

INSPECTED BY J. W. [Signature]
 (COVER)

LOCATION *Breckwood Lot #7*
 INSPECTION DATE *4/22/68*
 WORK COMPLETED *7/22/68*
 TOTAL NO. INSPECTIONS
 REMARKS:

FEE SCHEDULE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets (including switches)	\$ 2.00
31 to 60 Outlets (including switches)	3.00
Over 60 Outlets, each Outlet (including switches)05

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase	2.00
Three Phase	4.00

MOTORS

Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00

HEATING UNITS

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit	1.50
--	------

TEMPORARY WORK (Limited to 6 months from date of permit)

Service, Single Phase	1.00
Service, Three Phase	2.00
Wiring, 1-50 Outlets	1.00
Wiring, each additional outlet over 5002
Circuses, Carnivals, Fairs, etc.	10.00

MISCELLANEOUS

Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00

ADDITIONS

5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	

CITY OF PORTLAND, MAINE

Application for Permit to Install Wires

Permit No. 5675-8
 Issued April 23, 1968

To the City Electrician, Portland, Maine:
 The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:
 (This form must be completely filled out Minimum Fee, \$1.00)

Owner's Name and Address: Robert + Hannah Torie Tel. 7994103
 Contractor's Name and Address: Boyer M. Munn C.E. Tel. 7994103
 Location: 7 Burnham Drive Use of Building: Stores Number of Stories: 1
 Number of Families: 1 Apartments: 0 Alterations:
 Description of Wiring: New Work

Pipe: 2.00 Cable: 0 Metal Molding: 0 BX Cable: 0 Plug Molding (No. of feet): 0
 No. Light Outlets: 2 Plugs: 5 Light Switches: 8 Light Circuits: 0 Plug Circuits: 0
 FIXTURES: No. Cable: 0 Undergound: 0 Fluor. or Strip Lighting (No. feet): 0
 SERVICE: Pipe: 0 Added: 0 No. of Wires: 0 Total No. Meters: 0 Size: 0
 METERS: Relocated: 0 Phase: 0 H. P.: 0 Amps: 0 Volts: 0 Starter: 0
 MOTORS: Number: 0 Domestic (Oil): 0 No. Motors: 0 Phase: 0 H.P.: 0
 HEATING UNITS: Commercial (Oil): 0 No. Motors: 0 Phase: 0 H.P.: 0
 Electric Heat (No. of Rooms): 0 Watts: 0 Brand Feeds (Size and No.): 0
 APPLIANCES: No. Ranges: 0 Watts: 0 Extra Cabinets or Panels: 0
 No. Elec. Heaters: 0 Watts: 0 Signs (No. Units): 0
 Will commence: April 23 1968 Ready to cover in: April 27 1968 Inspection: 19
 Amount of Fee \$: 6.50 Signed: Boyer M. Munn

150
150
200
6.50

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND					
VISITS: 1	2	3	4	5	6	7	8
7	8	9	10	11	12	13	14

REMARKS: _____
 INSPECTED BY: JW Hebert (OVER)

LOCATION *Birchwood lot #7*
 INSPECTION DATE *4/24/68*
 WORK COMPLETED *4/24/68*
 TOTAL NO. INSPECTIONS *1*
 REMARKS:

FEE SCHEDULE FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

WIRING

1 to 30 Outlets (including switches) \$ 2.00
 31 to 60 Outlets (including switches) 3.00
 Over 60 Outlets, each Outlet (including switches)05
 (Each twelve feet or fraction thereof of fluorescent lighting or
 any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 3.00
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00
 Commercial (Oil) 4.00
 Electric Heat (Each Room)75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dish-
 washers, etc. — Each Unit 1.50

TEMPORARY WORK (Limited to 6 months from date of permit)

Service, Single Phase 1.00
 Service, Three Phase 2.00
 Wiring, 1-50 Outlets 1.00
 Wiring, each additional outlet over 5002
 Circuses, Carnivals, Fairs, etc. 10.00

MISCELLANEOUS

Distribution Cabinet or Panel, per unit 1.00
 Transformers, per unit 2.00
 Air Conditioners, per unit 2.00
 Signs, per unit 2.00

ADDITIONS

5 Outlets, or less 1.00
 Over 5 Outlets, Regular Wiring Rates

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 56678
 Issued 3/19/68
 Portland, Maine March 19, 1968

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Jordan + Hammel Inc Tel. _____
 Contractor's Name and Address Murray Bar Tel. 7994108
 Location 207 Bunkum Ave Use of Building Dwell
 Number of Families 1 Apartments _____ Stores _____ Number of Stories _____
 Description of Wiring: New Work Additions _____ Alterations _____

Pipe _____ Cable Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____
 No. Light Outlets 19 Plugs 29 Light Circuits 3 Plug Circuits 5
 FIXTURES: No. _____ Light Switches 21 Floor or Strip Lighting (No. feet) _____
 SERVICE: Pipe _____ Cable Underground _____ No. of Wires 3 Size 2
 METERS: Relocated _____ Added _____ Total No. Meters _____
 MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ Starter _____
 HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Electric Heat (No. of Rooms) _____
 APPLIANCES: No. Ranges Watts _____ Brand Feeds (Size and No.) _____
 Elec. Heaters _____ Watts _____
 Miscellaneous _____ Watts _____ Extra Cabinets or Panels _____
 Transformers _____ Air Conditioners (No. Units) _____ Signs (No. Units) _____
 Will commence March 19 68 Ready to cover in March 19 68 Inspection _____ 19____
 Amount of Fee \$ 6.75

Signed Byron M Murray

DO NOT WRITE BELOW THIS LINE

SERVICE _____ METER _____ GROUND _____
 VISITS: 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____
 7 _____ 8 _____ 9 _____ 10 _____ 11 _____ 12 _____
 REMARKS:

B.F. 3/20/68

INSPECTED BY J.W. Hester
 (OVER)

LOCATION *Broc. h.w.o.p. Dr. lot 47*
 INSPECTION DATE *3/28/68*
 WORK COMPLETED *3/28/68*
 TOTAL NO. INSPECTIONS *1*
 REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets (including switches) \$ 2.00
 31 to 60 Outlets (including switches) 3.00
 Over 60 Outlets, each Outlet (including switches)05
 (Each twelve feet or fraction thereof of fluorescent lighting or
 any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 3.00
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00
 Commercial (Oil) 4.00
 Electric Heat (Each Room)75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dish-
 washers, etc. — Each Unit 1.50

TEMPORARY WORK (Limited to 6 months from date of permit)

Service, Single Phase 1.00
 Service, Three Phase 2.00
 Wiring, 1-50 Outlets 1.00
 Wiring, each additional outlet over 5002
 Circuses, Carnivals, Fairs, etc. 10.00

MISCELLANEOUS

Distribution Cabinet or Panel, per unit 1.00
 Transformers, per unit 2.00
 Air Conditioners, per unit 2.00
 Signs, per unit 2.00

ADDITIONS

5 Outlets, or less
 Over 5 Outlets, Regular Wiring Rates 1.00



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, March 21, 1966

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Permit Issued
MAR 22 1966
CITY OF PORTLAND

Location Lot 7 Birchwood Drive Use of Building Dwelling No. Stories 2 New Building Existing
Name and address of owner of appliance Jordan and Hammond, Inc., 249 Ocean House Road Cape Elizabeth
Installer's name and address Ballard Oil & Equipment Co. 135 Marginal Way Telephone

To install Oil-fired forced hot water heating system.

General Description of Work

Location of appliance Basement **IF HEATER, OR POWER BOILER**
If so, how protected? Any burnable material in floor surface or beneath? none
Minimum distance to burnable material, from top of appliance or casing top of furnace oil
From top of smoke pipe 2' From front of appliance 6' From sides or back of appliance 6'
Size of chimney flue 8x12 Other connections to same flue none
If gas fired, how vented? none Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

Name and type of burner Wayne-gunt type **IF OIL BURNER**
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? yes
Type of floor beneath burner concrete Labelled by underwriters' laboratories? yes
Location of oil storage basement Size of vent pipe 1 1/2"
Low water shut off Make Number and capacity of tanks 275 gals.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? No
Total capacity of any existing storage tanks for furnace burners

Location of appliance **IF COOKING APPLIANCE**
If so, how protected? Any burnable material in floor surface or beneath?
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance Height of Legs, if any
Size of chimney flue From sides and back From top of smokepipe
Is hood to be provided? Other connections to same flue
If gas fired, how vented? If so, how vented? Forced or gravity?
Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:
O.K. 3-21-66 - AD

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
Ballard Oil & Equipment Company

Signature of Installer Jordan Ballard

INSPECTION COPY

M

(COPY)

CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION Lot 7 Birchwood Drive

Date of Issue July 25, 1968

Issued to Jordan and Hammond Inc.
249 Ocean House Road, Cape Elizabeth Me.

This is in certity that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 67/1179, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

One family dwelling house.

Entire

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

William F. Pennington

(Date)

Inspector

[Signature]
Inspector of Buildings

Noted: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. #1
Portland, Maine, April 24, 1968

PERMIT ISSUED

APR 25 1968

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 67/1179 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location Lot 7 Birchwood Drive Within Fire Limits? Dist. No.
 Owner's name and address Jordan and Hammond Inc., 249 Ocean House Road Cape El Telephone 799-4149
 Lessee's name and address Telephone
 Contractor's name and address owners Telephone
 Architect Telephone
 Proposed use of building Dwelling & Garage Plans filed yes No. of sheets (4) sheets filed 4-24-68
 Last use No. families
 Increased cost of work 1500.00 No. families
 Additional fee 4.00

Description of Proposed Work

To construct 1-car frame garage 14' x 22' attached to right hand side of dwelling.

The inside of the garage will be covered where required by law with 5/8" sheetrock. Solid core door 1 3/4" thick-self-closing.

Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes
 Height average grade to top of plate 9' Height average grade to highest point of roof 15'
 Size, front 14' depth 22' No. stories 1 solid or filled land? solid earth or rock? earth
 Material of foundation concrete at least 4' below grade 8" bottom 8" cellar
 Material of underpinning Height Thickness
 Kind of roof pitch Rise per foot 6" Roof covering Asphalt Class C Und Label
 No. of chimneys Material of chimneys of lining
 Framing lumber—Kind hemlock-spruce Dressed or full size? dressed
 Corner posts 4x4 Sills 4x6 Girt or ledger board? Size
 Girders Size Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor concrete 2nd 3rd roof 2x6
 On centers: 1st floor 2nd 3rd roof 16"
 Maximum span: 1st floor 2nd 3rd roof 13'

Approved: D.K. - 4/25/68

Jordan and Hammond Inc.
Signature of Owner by: [Signature]

INSPECTION COPY
CS. 108

Approved: O. Allen Sault
Inspector of Buildings

A.P.- Lot 7 Birchwood Drive

April 25, 1968

Jordan & Hammond, Inc.
249 Ocean House Road
Cape Elizabeth, Maine

Gentlemen:

Permit to construct 1-car frame garage 14' x 22' attached to right hand side of existing dwelling is being issued subject to plans received with application and in compliance with Building Code restrictions as follows:

1. Rafters on a 13 foot span on the garage will need to be spaced 12" on centers or 2x8 inch rafters will be required.
2. Ties of at least 2x4 inch stock will be required at every third rafter at the plate level and hung in the center by a board.
3. A 4x8 inch header is required for garage door opening.
4. The threshold at the door opening from the dwelling to the garage shall be raised at least six inches above the level of the garage floor (or an equivalent approved arrangement shall be provided) to prevent the free flow of gasoline fumes into the dwelling house part.

Very truly yours,

A. Allan Soule
Acting Deputy Director of
Building & Inspection Services

AAS:m

A.P.- Lot 7 -Birchwood Drive

Nov. 2, 1967

Jordan & Hammond, Inc.
249 Ocean House Road
Cape Elizabeth, Maine

Gentlemen:

Permit to construct 2-story frame dwelling 24' x 30' at the above named location is being issued subject to plans received with application and in compliance with Building Code restrictions as follows:

1. The corner posts are to extend in one piece with 18" lap splices allowed from the solid 4x6 inch sill to the double plate which supports the roof rafters at the eave level. The second floor studs in the exterior walls are to extend down to the double 2x4 inch plate upon which the second floor joists rest with the second floor joists being spiked to these studs. Only on the wall above the garrison overhang where it is not possible to extend the corner posts in one piece from sill to the plate of the top floor and where studs cannot be carried to the plate of the floor below can both the studs and corner posts rest on the shoe. (sole plate).
2. Header over 5 foot opening between the living and dining rooms will need to be at least a solid 4x8 inch member.
3. 6x10 inch girder on a 7½ foot span will need to be at least a full size member.
4. Chimney is to have metal anchors to the wood frame of the building at each floor level or at vertical intervals not exceeding 10 feet.

Very truly yours,

A. Allan Soule
Inspector II

AAS:m



R3 RESIDENCE ZONE APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class
Portland, Maine, October 24, 1967

PERMIT ISSUED
01179
NOV 3 1967
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 7 Birchwood Drive
Owner's name and address Jordan and Hammond Inc, 249 Ocean House Road Cape Elizabeth Within Fire Limits? _____ Dist. No. _____
Lessee's name and address _____ Telephone 799-4149
Contractor's name and address owners Telephone _____
Architect _____ Telephone _____
Proposed use of building _____ Specifications _____ Plans yes No. of sheets 4
Last use _____ No. families 1
Material frame No. stories 2 Heat _____ Style of roof _____ No. families _____
Other buildings on same lot _____ Roofing _____
Estimated cost \$ 14,000 Fee \$ 28.00

General Description of New Work

To construct 2-story frame dwelling 30' x 24'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO owners**

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? yes If not, what is proposed for sewage? _____
Has septic tank notice been sent? _____ Form notice sent? yes
Height average grade to top of plate 14' Height average grade to highest point of roof 22'
Size, front 30' depth 24' No. stories 2 solid or filled land? solid earth or rock? earth
Material of foundation concrete at least 4' below grade, thickness, top 10" bottom 10" cellar yes
Kind of roof pitch Rise per foot 7" Roof covering Asphalt Class C Und Label.
No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat f.h. water fuel oil
Framing Lumber—Kind hemlock Dressed or full size? dressed Corner posts 4x4 Sills 4x6
Size Girder 6x10 Columns under girders Jelly Size 3 1/2" Max. on centers 8'
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x10, 2nd 2x8, 3rd 2x6 ceiling timb. roof 2x6
On centers: 1st floor 16", 2nd 16", 3rd 16", roof 16"
Maximum span: 1st floor 12', 2nd 14-15', 3rd _____, roof 15-12'
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

O.K. - 11/2/67 - C.M. w/C.M.

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Jordan and Hammond Inc.

Signature of owner by: J. E. Jordan Jr.

INSPECTION COPY

CS 301

7M
12/11

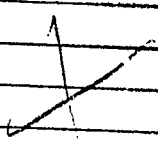
NOTES

1-4-68 Forms OK.
to pour & covered
from freezing AD

4-22-68 OK to close
in AD

7-12-68 Final all OK
except garage to
house wall not
sheetrock - shingles AD

7-25-68 Completed AD



Permit No. 67/1179

Location 2476 Woodland Blvd

Owner Jordan & Symmonds

Date of Permit 11/3/67

Notif. closing-in 11/22/67

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy Issued 7/25/68

Staking Out Notice

Form Check Notice 12/14/67

Paul H. Brown
San Francisco Dept. of Health
7/25/68

San Francisco Dept. of Health