



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 10/22/90, 1990  
 Receipt and Permit number 01675

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 101 Birchwood Dr  
 OWNER'S NAME: John Sorensen ADDRESS: same

<b>OUTLETS:</b>	Receptacles <u>50</u>	Switches _____	Plugmold _____ ft. TOTAL _____	<b>FEES</b>
<b>FIXTURES:</b> (number of)	Incandescent _____	Flourescent _____ (not strip)	TOTAL <u>12</u>	<u>5.00</u>
<b>SERVICES:</b>	Strip Flourescent _____ ft. ....	Overhead _____	Underground <u>x</u>	Temporary _____
<b>METERS:</b> (number of)	TOTAL amperes <u>200</u> ..			<u>3.00</u>
<b>MOTORS:</b> (number of)	Fractional _____	1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>	Oil or Gas (number of units) <u>1</u>	Electric (number of rooms) _____		<u>3.00</u>
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____
<b>APPLIANCES:</b> (number of)	Ranges _____	Cook Tops _____	Wall Ovens _____	Dryers _____
	Fans _____	Water Heaters _____	Disposals _____	Dishwashers _____
	TOTAL _____	Compactors _____	Others (denote) _____	
<b>MISCELLANEOUS:</b> (number of)	Branch Panels _____	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____
	Signs 30 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools Above Ground _____	In Ground _____
	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____
	Circus, Fairs, etc. _____	Alterations to wires _____	Repairs after fire _____	Emergency Lights, battery _____
	Emergency Generators _____			

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 14.20

**INSPECTION:**  
 Will be ready on now, 1990; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Freeman Cleaves Jr.  
**ADDRESS:** 49 A Pleasant Hill Rd; Falmouth  
**TEL.:** 88405  
**MASTER LICENSE NO.:** #2957  
**LIMITED LICENSE NO.:** \_\_\_\_\_

**SIGNATURE OF CONTRACTOR:**  
*Freeman H. Cleaves Jr.*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

