

30 ASPEN DRIVE



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION R-3 PORTLAND, MAINE, June 21, 1977

PERMIT ISSUED

JUN 28 1977

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 30 Aspen Drive

1. Owner's name and address Steve Dill Birchwood Dr Fire District #1 #2

2. Lessee's name and address Telephone

3. Contractor's name and address William Drown 13 Highland Ave Gorham Telephone 839-3912

4. Architect Specifications Plans No. of sheets 5

Proposed use of building garage w/breezeway No. families

Last use No. families

Material No. stories Heat Style of roof Roofing 30# asphalt shingles

Other buildings on same lot 2-story dwelling attached

Estimated contractual cost \$ 5,500 Fee C. \$24.00

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling Ext. 234 j Construct garage w/breezeway, on cement slab, attached to existing dwelling.

Garage X garage 24x24; total frontage 32"ft.

Masonry Bldg.

Metal Bldg.

Alterations Stamp of Special Conditions

Demolitions

Change of Use

Other

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 4

Other:

OF NEW WORK

Is any plumbing involved in this work? .. NO .. Is any electrical work involved in this work? ... ? ..

Is connection to be made to public sewer? .. If not, what is proposed for sewage? ..

Has septic tank notice been sent? .. Form notice sent? ..

Height average grade to top of plate 8' 8" .. Height average grade to highest point of roof 12'-1/2'

Size, front .. depth .. No. stories 1 .. solid or filled land? .. earth or rock? ..

Material of foundation cement slab. Thickness, top .. bottom .. cellar ..

Kind of roof Rise per foot 5 .. Roof covering ..

No. of chimneys Material of chimneys .. of lining .. Kind of heat ..

Framing Lumber—Kind const. crossed or full size? .. Corner posts 4x6 .. Sills 4x6

Size Girder 2x6 .. Columns under girders 0 .. Size .. Max. on centers 16"

Studs (outside walls and carrying partitions) 2x4-16" O. C. Ending in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2x4's .. 2nd .. 3rd .. roof ..

On centers: 1st floor 12' .. 2nd .. 3rd .. roof ..

Maximum span: 1st floor 24' ft .. 2nd .. 3rd .. roof ..

If one story building with masonry walls, thickness of walls? .. height? ..

IF A GARAGE

No. cars now accommodated on same lot 2, to be accommodated .. number commercial cars to be accommodated ..

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? ..

ZONING: G.A. 6/21/77 - Cullen

BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..

Fire Dept.:

Health Dept.:

Others:

Signature of Applicant Logan Drown Phone 839-3912

Type Name of above Logan Drown 1 2 3 4

FIELD INSPECTOR'S COPY Other and Address

NOTES

7-1-77 Work not started yet - n S
 7-7-77 some Excavation Done not ready for pouring yet - n S
 7-18-77 Excavated more - but hasn't started the Actual foot wall yet - n O
 8-5-77 No one home or working - has the wall in and back filled - hasn't begun any framing yet - n O
 8-12-77 Same - n O
 8-19-77 slab floor poured - started framing - no one working at this time - no roof yet - n O
 8-29-77 Ceating work - nearly completed - roof on - n O
 Sheetrock ready to apply to house - n S
 9-6-77 No one working - has Sheetrock up - no door in yet - n O
 10-11-77 work completed - n O

Permit No. 97/9528 Sunset
 Location 34 Center Point
 Owner Steve Hill
 Date of permit 6-21-77
 Approved 6-28-77 (signature)
 6-28-77 (signature)

Blank lined area for additional notes or drawings.

30 Aspen Drive

June 28, 1977

William Drown
13 Highland Ave.
Gorham, Maine

c.c. Steve Dill
52 Birchwood Drive

Dear Mr. Drown:

Building permit to construct a garage with a breezeway on a cement slab with perimeter foundation 4' below grade attached to existing dwelling is issued herewith, subject to the following Building Code requirements.

Please note that the perimeter foundation, at least 4' below grade is required on the garage and breezeway because it is attached to the existing dwelling which also has a foundation.

The breezeway is not to be connected to the house to a distance of over 5' if you wish to maintain the 6' side yard.

A one hour fire resistant partition is required between the garage and the balance of the breezeway. Also an 1-3/4" solid wood core door is required in the opening between the breezeway and the garage.

Very truly yours,

Earle S. Smith
Plan Examiner

ESS:k



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 18, 19 78
 Receipt and Permit number A 10592

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 Aspen Drive
 OWNER'S NAME: Steven Dill ADDRESS: same

OUTLETS: (number of) 1-30
 Lights _____
 Receptacles _____
 Switches _____ FEES
 Plugmold _____ (number of feet)
 TOTAL _____ 3.00

FIXTURES: (number of)
 Incandescent _____
 Fluorescent _____ (Do not include strip fluorescent)
 TOTAL _____
 Strip Fluorescent, in feet _____

SERVICES:
 Permanent, total amperes _____
 Temporary _____

METERS: (number of) _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners _____
 Signs _____
 Fire/Burglar Alarms _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.3) _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____
 TOTAL AMOUNT DUE: 3.00

INSPECTION:
 Will be ready on _____, 19____; or Will Call xx

CONTRACTOR'S NAME: Marino Electric
 ADDRESS: 68 Taft Ave.
 TEL.: 774-3119

MASTER LICENSE NO.: 2299 SIGNATURE OF CONTRACTOR: G. Marino
 LIMITED LICENSE NO.: _____

PLUMBING APPLICATION

PROPERTY ADDRESS

Town: Portland

Street: #1 Aspen Peak

Subdivision Lot #: Industrial Way

PROPERTY OWNERS NAME

Last: Keeley Development Group First: _____

Applicant Name: Edward A. Jackson, Jr.

Mailing Address of Owner/Applicant (if Different): 63 Mountain Rd. Fal.

PORTLAND PERMIT # 2,993 TOWN COPY

Date Permit Issued: 7/21/88 \$ 118.00 Double Fee Fee Charged

Local Plumbing Inspector Signature: _____ L.P.I. # _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Edward A. Jackson, Jr. Date: 7/21/88

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date: JUL 24 1988

PERMIT INFORMATION

This Application is for

1. NEW PLUMBING

2. RELOCATED PLUMBING

JUL 24 1988

Type Of Structure To Be Served:

1. SINGLE FAMILY DWELLING

2. MODULAR OR MOBILE HOME

3. MULTIPLE FAMILY DWELLING

4. OTHER - SPECIFY: Development

Plumbing To Be installed By:

1. MASTER PLUMBER

2. OIL BURNERMAN

3. MFG'D. HOUSING DEALER/MECHANIC

4. PUBLIC UTILITY EMPLOYEE

5. PROPERTY OWNER

LICENSE # L2096

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture		
	Number	Type of Fixture	Number	Type of Fixture	
<p>HOOK-UP: to public sewer in those cases where the connection is not required and inspected by the local Sanitary District.</p> <p>OR</p> <p>HOOK-UP: to an existing subsurface sewer disposal system.</p> <p>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.</p>		Hosobubb / Sillcock		Bathub (and Shower)	
		Floor Drain		Shower (Separate)	
		Urinal		Sink	
		Drinking Fountain	2	Wash Basin	
		Indirect Waste	2	Water Closet (Toilet)	
		Water Treatment Softener, Filter, etc.		Clothes Washer	
		Grease/Oil Separator		Dish Washer	
		Dental Cup/Idor		Garbage Disposal	
		Bidet		Laundry Tub	
		Other: _____		2 Water Heater	
Number of Hook-Ups & Relocations	Fixtures (Subtotal) Column 2		6	Fixtures (Subtotal) Column 1	
Hook-Up & Relocation Fee				Fixtures (Subtotal) Column 2	
<p>SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE</p>				6	Total Fixtures
				\$ 118.	Fixtures Fee
				\$	Hook-Up & Relocation Fee
				\$ 118.	Total Fee (Total)