

53-57 BIRCHWOOD DRIVE

SHAW-WALKER
#9203-3R

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 17763

Date Issued 10/21/67
 Portland Plumbing Inspector
 By ERNOLD R. GOODWIN

App. First Insp. OCT 21 1967
 By ERNOLD R. GOODWIN
 CHIEF PLUMBING INSPECTOR

App. Final Insp. DEC 12 1967
 By ERNOLD R. GOODWIN
 CHIEF PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
 - Residential
 - Single
 - Multi Family
 - New Construction
 - Remodeling

| Address | | 15 Birchwood Drive | | | |
|------------------|-------|---|---|----------------|-------|
| Installation For | | Dwelling | | | |
| Owner of Bldg. | | Jordan & Hammond, Inc. | | | |
| Owner's Address: | | 249 Ocean House Road, Cape Elizabeth, Maine | | Date: 10/21/67 | |
| Plumber: | | Ira D. Clark | | NO. 17763 | |
| NEW | REPL. | | | | |
| 1 | | SINKS | 1 | 2.00 | |
| 1 | | LAVATORIES | 1 | 2.00 | |
| 1 | | TOILETS | 1 | 2.00 | |
| 1 | | BATH TUBS | 1 | 2.00 | |
| | | SHOWERS | | | |
| 1 | | DRAINS FLOOR SURFACE | 1 | 2.00 | |
| 1 | | HOT WATER TANKS | 1 | .60 | |
| | | TANKLESS WATER HEATERS | | | |
| | | GARBAGE DISPOSALS | | | |
| | | SEPTIC TANKS | | | |
| | | HOUSE SEWERS | | | |
| | | ROOF LEADERS | | | |
| 1 | | AUTOMATIC WASHERS | 1 | .60 | |
| | | DISHWASHERS | | | |
| | | OTHER | | | |
| | | | | TOTAL | 11.20 |

Building and Inspection Services Dept.: Plumbing Inspection



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept. 28, 1967

PERMIT ISSUED 00968 SEP 29 1967 CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lot 15 Birchwood Drive Use of Building dwelling No. Stories 1 New Building Existing
Name and address of owner of appliance Jordan & Hammond, 249 Ocean House Rd., C. Eliz.
Installer's name and address Ballard Oil & Equipment Co., 135 Marginal Way Telephone

General Description of Work

To install forced hot water heating system and oil burning equipment

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 2'
From top of smoke pipe 18" From front of appliance over 4' From sides or back of appliance over 4'
Size of chimney flue 8x12 Other connections to same flue no
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Wayne gun type Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner cement Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 275 gal.
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 9-29-67 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ballard Oil & Equipment Co.

By: [Signature] Signature of Installer

CS 330

INSPECTION COPY

(COPY)



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

Issued to **Jordan and Hammond Inc**

LOCATION **Lot 15 Birchwood Drive**

Date of Issue **December 11, 1967**

249 Ocean House Road, Cape Elizabeth, Me.
This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **67/968**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

Limiting Conditions:

One family dwelling house.

This certificate supersedes
certificate issued

Approved:

(Date)

Inspector

Herbert E. Mayberry
Inspector of Buildings

CS 147

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



R3 RESIDENCE ZONE
APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class
Portland, Maine, August 21, 1967

PERMIT ISSUED
00791
AUG 23 1967
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 15 Birchwood Drive Within Fire Limits? _____ Dist. No. _____
Owner's name and address Jordan & Hammond, 249 Ocean House Rd. Cape Eliz Telephone 799-4149
Lessee's name and address _____ Telephone _____
Contractor's name and address owners Telephone _____
Architect _____ Specifications _____ Plans yes No. of sheets 3
Proposed use of building 1 fam. dwelling No. families 1
Last use _____ No. families _____
Material frame No. stories 1 Heat _____ Style of roof pitch Roofing asphalt
Other buildings on same lot _____
Estimated cost \$ 12,000 Fee \$ 24.00

General Description of New Work

To construct 1-fam., 1-story frame dwelling, 42'6" x 24'^{25'}

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owners

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? yes If not, what is proposed for sewage? _____
Has septic tank notice been sent? _____ Form notice sent? yes
Height average grade to top of plate 10' Height average grade to highest point of roof 16'
Size, front 42'6" depth 24' No. stories 1 solid or filled land? solid earth or rock? earth
Material of foundation concrete at least Thickness, top 10" bottom 10" cellar yes
Kind of roof pitch ^{4'} below grade Rise per foot 6" Roof covering asphalt Class C Und. Lab.
No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat f.h.w. fuel oil
Framing Lumber—Kind spruce Dressed or full sized dr. Corner posts 4x4 Sills 4x6
Size Girder 6x10 Columns under girders Lally Size 3 1/2" Max. on centers 8'
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x10, 2nd _____, 3rd _____, roof 2x6
On centers: 1st floor 16", 2nd _____, 3rd _____, roof 16"
Maximum span: 1st floor 12', 2nd _____, 3rd _____, roof 14'
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated 1 number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:
P.K. - 8/23/67 - Allen

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
Jordan & Hammond Inc

CS 301

INSPECTION COPY

Signature of owner

By:

J. E. Jordan

NOTES

9-1-67 Forms ok. as to size & location. *HW*

10-24-67 OK to close in after studs in pockets. Flash vent pipe. *HW*

12-11-67 Final all OK. *HW*

X

Permit No. 67/791
 Location 15th & Richmond Drive
 Owner *John R. Hammond & Co.*
 Date of permit 8/23/67
 Notif. closing-in
 Insn. closing-in
 Final Notif. 12/8/67
 Final Insn.
 Cert. of Occupancy issued 12/11/67
 Staking Out Notice 9/1/67
 Form Check Notice 9/1/67

SPM
 passed by Health Dept. 12/11/67

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 56239
 Issued 10/9/67
 Portland, Maine OCT 6, 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Jordan + Hammel Inc Tel. _____
 Contractor's Name and Address Bryce M Munn Bar CE Tel. 799-2458
 Location Box 15 Birchwood Drive Use of Building Dwelling
 Number of Families 1 Apartments _____ Stores _____ Number of Stories _____
 Description of Wiring: New Work Additions _____ Alterations _____

300 { Pipe _____ Cable Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____
 No. Light Outlets 17 Plugs 20 Light Circuits 3 Plug Circuits 5
 200 { FIXTURES: No. _____ Light Switches 16 Fluor. or Strip Lighting (No. feet) _____
 SERVICE: Pipe _____ Cable Underground _____ No. of Wires 3 Size 2
 METERS: Relocated _____ Added _____ Total No. Meters _____
 MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ Starter _____
 HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Electric Heat (No. of Rooms) _____
 150 { APPLIANCES: No. Ranges Watts _____ Brand Feeds (Size and No.) _____
 Elec. Heaters _____ Watts _____
 Miscellaneous _____ Watts _____ Extra Cabinets or Panels _____
 Transformers _____ Air Conditioners (No. Units) _____ Signs (No. Units) _____
 Will commence OCT 9 1967 Ready to cover in Will Call Inspection _____ 19____
 Amount of Fee \$ 6.50

Signed Bryce M Munn

DO NOT WRITE BELOW THIS LINE

SERVICE METER _____ GROUND
 VISITS: 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____
 7 _____ 8 _____ 9 _____ 10 _____ 11 _____ 12 _____

REMARKS:

INSPECTED BY J. W. Hester
 (OVER)

