58 JOSSLYN ST.

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PART OF FOLDER IS MISSING



APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

Date July 30.

| ~ | | | Receipt a | na i cimit namoçi . | 7-1-1-1-1 |
|--|-------------------------------------|---|---------------------------------|---|--------------|
| To the CHIEF ELECTRICAL INSPECT The undersigned hereby applies for the Portland Electrical Ordinance, the N | a permit to make el | lectrical installat | ions in accor wing specifica | dance with the la | ws of Maine, |
| LOCATION OF WORK: 58 Jose | lyn_St | | | | |
| OWNER'S NAME: Mr. Coy | , | . ADDRESS: | same | | |
| OUTLETS: (number of) | | | | | |
| Lights | | | | | |
| Receptacles Switches | | | | | FEES |
| Plugmold (num | ber of feet) | | | | |
| TOTAL | | | | | |
| FIXTURES: (number of) | | | | | |
| Incandescent | | | | | |
| Fluorescent (Do : | not include strip fluo | rescent) | | | |
| Strip Fluorescent, in feet | | | | | |
| SERVICES: | | | | | |
| Permancut, total amperes10 | | | | | 3.00 |
| | | | | | |
| METERS: (number of) | | • | | | |
| MOTORS: (number of) | | | | | |
| | | | | | |
| | • • • • • • • • • • • • • • • • • • | • | | | |
| RESIDENTIAL HEATING: Oil or Gas (number of units) | | | | | |
| Electric (number of rooms) | | | | | |
| COMMERCIAL OR INDUSTRIAL H | EATING: | | | | |
| Oil or Gas (by a main boiler) |) | | | | |
| Oil or Gas (by separate units) Electric (total number of kws |) | • | | | |
| • |) | | | | |
| APPLIANCES: (number of) Ranges | | Water Heaters | | | |
| Cook Tops | | Disposals | | | |
| Wall Ovens | 1.50 | Dishwashers | | | |
| Dryers Fans | 0 | Compactors Others (denote | ` | *************************************** | |
| | | | | | 1.50 |
| MISCELLANEOUS: (number of) | | | | | |
| Branch Panels | | | | | |
| | | | | | |
| Air Conditioners — Signs — | | | | | |
| Fire/Burglar Alarms — | | | | | |
| Circus, Fairs, etc. | | | | | |
| | | | | | |
| Repairs after fire — Heavy Duty, 220v outlets — | | | | | |
| Emergency Lights, battery | | | | | |
| Emergency Generators | | | | | |
| | | | ALLATION F | | |
| FOR ADDITIONAL WORK NOT OF | N ORIGINAL PERI | міт | . DOUBLE F | EE DUE: | |
| FOR PERFORMING WORK WITHO | OUT A PERMIT (3 | 04 - 9) | | | |
| | , | TC | TAL AMOU | NT DUE: | 500 |
| INSPECTION: | | | | | |
| Will be ready onJuly_ | | | | | |
| CONTRACTOR'S NAME:Dar | :ling_Electri | C | | | |
| ADDRESS:29 | Willow St. | SPortla | nd | | • |
| MASTER LICENSE NO.:2832_ | - 1200 | — SIGNATURE | | | |
| | | SIGNATURE | | s lino | |
| LIMITED LICENSE NO.: | | | | | |

INSPECTOR'S COPY

| INSPECTIONS: PROGRESS INS | Service called in |
|---------------------------|-------------------|
| DATE: | REMARKS: |
| 7-31-75 | Done OK |
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APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING INSPECTIONS SERVICES

ELECTRICAL INSTALLATIONS

| | | D R | ate <u>March 3</u> eceipt and Permit number | , 19_78 A 10441 |
|--|---|----------------------------|--|-------------------------|
| to the CHIEF ELECTRICAL INSPECTOR The undersigned hareby applies for a place of the Portland Electrical Ordinance, the Nation 24–28 Joseph Control of WORK: | | | n accordance with the law specifications: | vs of Maine, |
| OCATION OF WORLD | lline | ADDRESS: | same | |
| JWNER'S NAME: | IIIIS | ADDRESS: | | |
| OUTLETS: (number of) | | | | FFFF |
| Lights ———— Receptacles ———— | | | | FEES |
| Switches | - of foot) | | | |
| Plugmold (number | ron rect) | | | |
| FIXTURES: (number of) | | | | |
| Incandescent | | mannt) | | |
| | t include strip fluor | | | |
| TOTAL Strip Fluorescent, in feet | | | | |
| | | | | 3.00 |
| | <u>00</u> | | | |
| • • • • | | | | 1.0٢ |
| METERS: (Hamos st) | | | | |
| MOTORS: (number of) Fractional | | | | |
| 1 HP or over | | | | |
| RESIDENTIAL HEATING: Oil or Gas (number of units) Electric (number of rooms) | | | | a serverage serve 40 to |
| COMMERCIAL OR INDUSTRIAL HE Oil or Gas (by a main boiler) Oil or Gas (by separate units) Electric (total number of kws) | | | •••••• | |
| APPLIANCES: (number of) | | | | |
| Ranges | | Water Heaters Disposals | | |
| Cook Tops Wall Ovens | | Dishwashers | | |
| Dryers | | Compactors Others (denote) | | |
| Fans | | Officis (denote) | | |
| TOTAL MISCELLANEOUS: (number of) | | | | |
| Branch Panels — | | | ••••• | |
| Transformers | | | | |
| 7111 Containing | | | | |
| | | | *************************************** | |
| Citotis, I time, | | | | • |
| | | | | |
| Heavy Duty, 220v outlets | | | | |
| Emergency Lights, battery — Emergency Generators — | | | LATION FEE DUE: | |
| 2000-0 | | INSTAL | LATION LES | |
| FOR ADDITIONAL WORK NOT ON FOR REMOVAL OF A "STOP ORD FOR PERFORMING WORK WITHO | N ORIGINAL PE ER" (304-16.b) OUT A PERMIT | (304-9) | AL AMOUNT DUE: | 4.00 |
| INSPECTION: Will be ready on | , 19; or W | 'ill Callxx | | |
| | | | | |
| CONTRACT A'S NAME. TEL.: 892 | 2-6379 | | | |
| TEL.: | | SIGNATURE,O | of CONTRACTOR: | - |
| MASTER LICENSE NO.: 4422 | I | Michael | il dattle | andl |
| LIMITED LICENSE NO.: | | 7 | | |

INSPECTOR'S COPY

STON AND STONE

| PROGRESS IN | Serviceby | ELECTRICAL |
|--------------|----------------|-----------------|
| COMPLY CO | | INSTALLATION: - |
| | celled Jan 188 | |
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| • | | |
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原理外人