

72-76 BIRCHVALE DRIVE LOT 20

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 1115

Date Issued  
 Portland Plumbing Inspector  
 By ERNOLD R GOODWIN

App. First Insp.  
 Date *5/18/77*  
 By *[Signature]*

App. Insp.  
 Date  
 By

AUG 10 1976  
 ERNOLD R. GOODWIN  
 PORTLAND PLUMBING INSPECTOR

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

Address		72-75 <b>Lot 20 Birchvale Dr</b>		PERMIT NUMBER 1115	
Installation For		Owner of Bldg <b>Baxholder Bros &amp; Shipman Inc.</b>			
Owner's Address		<b>380 Lincoln St, So Portland 04106</b>			
Plumber		same			
NEW	REPL		NO.	FEE	
X		SINKS	1	2.00	
X		LAVATORIES	1	2.00	
X		TOILETS	1	2.00	
X		BATH TUBS	1	2.00	
X		SHOWERS			
X		DRAINS FLOOR SURFACE			
X		HOT WATER TANKS	1	2.00	
X		TANKLESS WATER HEAT			
		GARBAGE DISPOSALS			
		SEPTIC TANKS			
X		SHOWERS	1	2.00	
		ROOF LEAKERS			
		AUTOMATIC WASHERS			
		DISHWASHERS			
X		OTHER Washer	1	2.00	
				Basic fee	3.00
				TOTAL	17.00

Building and Inspection Services Dept.; Plumbing Inspection



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date May 18 19 77  
 Receipt and Permit number A09974

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 20 Birchvale Drive  
 OWNER'S NAME: Bachelder Bros. & Chipman ADDRESS: 380 Lincoln St. So. Portland

	FEES
OUTLETS: (number of) <u>31-60</u>	<u>5.00</u>
Lights _____	
Receptacles _____	
Switches _____	
Plugmold _____ (number of feet)	
TOTAL _____	
FIXTURES: (number of)	
Incandescent _____	
Fluorescent _____ (Do not include strip fluorescent)	
TOTAL _____	<u>3.00</u>
Strip Fluorescent, in feet _____	<u>.50</u>
SERVICES:	
Permanent, total amperes <u>200</u>	
Temporary _____	
METERS: (number of) <u>1</u>	
Fractional _____	
1 HP or over _____	<u>7.00</u>
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>67</u>	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric (total number of kws) _____	
APPLIANCES: (number of)	
Ranges _____ <input checked="" type="checkbox"/>	Water Heaters _____ <input checked="" type="checkbox"/>
Cook Tops _____ <input checked="" type="checkbox"/>	Disposals _____ <input checked="" type="checkbox"/>
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	<u>6.00</u>
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners _____	
Signs _____	
Fire/Burglar Alarms _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Heavy Duty, 220v outlets _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... TOTAL AMOUNT DUE: 21.50

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: 774-5829  
 MASTER LICENSE NO.: 2436  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: Anthony Mancini  
 INSPECTOR'S COPY





CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

72-76  
LOCATION Lot # 20 Birchvale Drive

Issued to **Pachelder Bros. & Chipman**

Date of Issue **August 10, 1977**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **77/209**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Entire**

**(Single Family Dwelling)**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

8.10.77  
(Date)

*M. Schmitt*  
Inspector

*[Signature]*  
Inspector of Building

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

72-76

Lot #20, Birchvale Dr.

April 14, 1977

Bachelor Bros. & Chipman, Inc.  
380 Lincoln Street  
Portland ME 04108

Gentlemen

Permit to construct a 38 x 24 ft. split-foyer dwelling, with basement, as per plans, is issued herewith subject to the following Building Code requirements.

1. The plans show finished grade as being close to the top of the foundation wall. Please be advised that there must be at least six inches between the finished grade and the top of the concrete wall.

Very truly yours

Earle S. Smith  
Plan Examiner

ESS:cm  
Encl



# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

APR 19 1977

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION R-3 PORTLAND, MAINE, APR 8, 1977

CITY OF PORTLAND

0209

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot 20 Birchvale Dr. Fire District #1  #2

1. Owner's name and address Bachelder Bros & Chipman, Inc. Telephone 767-2856

2. Lessee's name and address 380 Lincoln St; So Bldg Telephone .....

3. Contractor's name and address -same- Telephone .....

4. Architect .....

Proposed use of building dwelling Specifications .....

Last use .....

Material .....

Other buildings on same lot none No. of sheets 3(4)

Estimated contractual cost \$ 28,000- No. families 1

Fee \$ 113.00

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451 To construct 38x24 split-foyer dwelling

Dwelling x Ext. 234 with basement, per plans.

Garage .....

PERMIT ISSUED WITH LETTER

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

### DETAILS OF NEW WORK

Is any plumbing involved in this work? Yes Is any electrical work involved in this work? Yes

Is connection to be made to public sewer? Yes If not, what is proposed for sewage? .....

Has septic tank notice been sent? .....

Height average grade to top of plate 12' Form notice sent? .....

Height average grade to highest point of roof 16'

Size, front .38 depth .24 No. stories 1 solid or filled land? solid earth or rock? earth

Material of foundation concrete Thickness, top 10" bottom cellar

Kind of roof pitch Rise per foot 5/12 Roof covering asphalt shingle

No. of chimneys 1 Material of chimneys Br. of lining clay Kind of heat elec fuel .....

Framing Lumber—Kind sp. Dressed or full size? dressed Corner posts 4x6 Sills 2x6

Size Girder 6x10 Columns under girders Lolly Size 3/2 Max. on centers 7'

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2.8 2nd 2.6 3rd .....

On centers: 1st floor 16" 2nd 16" 3rd .....

Maximum span: 1st floor 12ft. 2nd 12' 3rd .....

If one story building with masonry walls, thickness of walls? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars, to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: O.R. Macell 4/11/77

BUILDING CODE: O.R. S. 4/11/77

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Applicant Carrie Hanson Phone # 767-2856

Type Name of above For Bachelder Bros & Chipman, Inc 2  3  4

FIELD INSPECTOR'S COPY

Other and Address .....

NOTES

4-20-77 Have already done several insp. at this location - lot lines 8' on one side - 27'10" on other

All wood will be 6" above grade - n.s.

4-26-77 Started framing - n.s.

5-3-77 Most of framing completed - n.s.

5-4-77 oked REAR framing to basement

Entrance - n.s.

5-6-77 Gave info to Mr. Chipman on previous questions he raised - n.s.

5-11-77 GAVE OK to close downstairs area - n.s.

5-18-77 GAVE OK to close in

upstairs area (must shim windows &

fire stop and plumbing first) n.s.

5-27-77 Shined & fire stopped

putting up sheet rock n.s.

7-14-77 still doing some sheet

rock - working on REAR porch

smokes 4' below grade n.s.

July 25, 77 Called for a closing in on this, I noticed it was done, etc. ....

8-10-77 Elec & Plumbing ok for

final - has 6" grade from grade

to sill - ISSUE C.I.D. - n.s.

Approved

4-19-77

Date of permit

4-8-77

Permit No.

97/0209

Location

11120 Dufferin Dr.

Owner

Richard & Susan Chipman