

42-64 BIRCHVALE DRIVE LOT 22



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION .....

PORTLAND, MAINE, June 30, 1975

**PERMIT ISSUED**

JUN 30 1975

579  
CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 46 Birchvale Drive

1. Owner's name and address Daniel Sherwood - same Fire District #1 , #2

2. Lessee's name and address Telephone .....

3. Contractor's name and address owner Telephone 772-7242

4. Architect Specifications Plans Telephone .....

Proposed use of building No. of sheets .....

Last use No. families .....

Material No. stories Heat Style of roof Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ .....

Fee \$ 2.00

FIELD INSPECTOR—Mr. *Rutze*

### GENERAL DESCRIPTION

This application is for: Dwelling @ 775-5451 Ext. 234

To install a 24' diameter above ground pool as per plan. (Temporary - seasonal pool)

Stamp of Special Conditions

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work?  no Is any electrical work involved in this work?  no  
connection to be made to public sewer?  If not, what is proposed for sewage? .....

Is a septic tank notice been sent?  Form notice sent? .....

Height average grade to top of plate .....

Height average grade to highest point of roof .....

Size, front depth .....

Material of foundation .....

Kind of roof .....

No. of chimneys .....

Framing Lumber—Kind .....

Size Girder .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof spzn over 8 feet.

Joists and rafters: 1st floor .....

On centers: 1st floor .....

Maximum span: 1st floor .....

If one story building with masonry walls, thickness of walls? .....

### IF A GARAGE

No. cars now accommodated on same lot .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: *R.V.S.* .....

BUILDING CODE: *R.V.S.* .....

Fire Dept. ....

Health Dept. ....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?  Yes .....

Signature of Applicant *Daniel M. Sherwood* Phone # same

Type Name of above Daniel Sherwood

FIELD INSPECTOR'S COPY

Other  and Address .....

277  
276  
Date Issued **May 9, 1974**  
Portland Plumbing Inspector  
By **ERNOLD R. GOODWIN**

App. First Insp.  
Date **5/13/74**  
By **[Signature]**

App. Final Insp.  
Date **AUG 28 1974**  
By **ERNOLD R. GOODWIN**  
Chief of Bldg Inspector

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

**PERMIT TO INSTALL PLUMBING**  
Address **Lot #22 Sunset Lane** **Buenos Aires Dr.** PERMIT NUMBER **3647**

Installation For: **1 fam.**  
Owner of Bldg: **Sandy Terrace Inc.**  
Owner's Address: **same**  
Plumber: **Robert Milze** Date: **5-9-74**

NEW	REPL		NO.	FEE
1		SINKS	1	2.00
2		LAVATORIES	2	4.00
2		TOILETS	2	4.00
1		BATH TUBS	1	.60
		SHOWERS		
		DRAINS FLOOR SURFACE		
1		HOT WATER TANKS	1	.60
		TANKLESS WATER HEATERS		
1		GARBAGE DISPOSALS	1	.60
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
1		AUTOMATIC WASHERS	1	.60
		DISHWASHERS		
		OTHER		
		<b>Base Fee</b>		<b>3.00</b>
			<b>TOTAL</b>	<b>15.40</b>

Building and Inspection Services Dept.; Plumbing Inspection

*Summit Heights*

# CITY OF PORTLAND, MAINE Application for Permit to Install Wires

Permit No. 1313

Issued 5/7 1924  
Portland, Maine

42-64

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:  
(This form must be completely filled out - Minimum Fee, \$1.00)

*Bindwale St*

Owner's Name and Address BTM Const. Portland Tel. 774-5829  
Contractor's Name and Address Anthony Marciniak Tel. 774-5829

Location LOT 22 Use of Building Stores Number of Stories Alterations  
Number of Families Apartment Additions

Description of Wiring: New Work  
Pipe Cable Metal Molding Plugs BX Cable Light Circuits Plug Molding (No. of feet) No. Light Outlets

FIXTURES: No. Cable Undergr. Total No. Meters Starter  
SERVICE: Pipe Added H.P. Amps Volts H.P.  
METERS: Relocated Phase No. Motors Phase H.P.

MOTORS: Number Domestic (Oil) No. Motors Phase H.P.  
HEATING UNITS: Commercial (Oil) No. Motors Phase H.P.  
Electric Heat (No. of Rooms) 8 Brand Feeds (Size and No.)

APPLIANCES: No. Ranges 1 Watts Extra Cabinets or Panels  
Elec. Heaters Watts Signs (No. Units) will call  
Miscellaneous Watts Inspection 19

Transformers Air Conditioners (No. Units) 19 Ready to cover in 19 Inspection  
Will commence 8 1924  
Amount of Fee \$ Signed Anthony Marciniak, S.K.

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: <u>15-15-74</u>	3	5
7	8	6
REMARKS:	9	11
	10	12

*Service called in*

INSPECTED BY Herbert  
(OVER)



LOCATION .....  
 INSPECTION DATE .....  
 WORK COMPLETED .....  
 TOTAL NO. INSPECTIONS .....  
 REMARKS .....

**FEE SCHEDULE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase .....	2.00
Three Phase .....	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00
<b>HEATING UNITS</b>	
Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit .....	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
Circuses, Carnivals, Fairs, etc. ....	10.00
Meters, relocate .....	1.00
Distribution Cabinet or Panel, per unit .....	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00
<b>ADDITIONS</b>	
5 Outlets, or less .....	1.00
Over 5 Outlets, Regular Wiring Rates .....	

(COPY)

CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION

Lot 22, Birchvale Drive

Date of Issue August 28, 1974



Issued to Sandy Terrace Inc., 33 Allen Ave

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed or to use under Building Permit No. 73/1035, has had final inspection, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

two story single family.

Limiting Conditions:

entire

none

This certificate supersedes  
certificate issued

approved

8-28-74

(Date)

*P.S. Affler*  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



**R3 RESIDENCE ZONE**  
**APPLICATION FOR PERMIT**

**PERMIT ISSUED**  
 0103 SEP 17 1973  
**CITY of PORTLAND**

Class of Building or Type of Structure \_\_\_\_\_  
 Portland, Maine, Sept. 10, 1973

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 22 Birchvale Drive 42-64 Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Sandy Terrace, Inc., 33 Allen Avenue Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address B & M. Construction Inc., 33 Allen Avenue Telephone 797-2704  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 9  
 Proposed use of building 1 fam. dwelling No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material frame No. stories 2 Heat \_\_\_\_\_ Style of roof pitch Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Fee \$ 78.  
 Estimated cost \$ 26,000.

**General Description of New Work**

Go construct 2 story frame dwelling, 38' x 28' as per plans

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

**Details of New Work**

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate 24' 6" Height average grade to highest point of roof 30' 8"  
 Size, front 38' depth 28' No. stories 2 solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation concrete at least 4" below grade Thickness, top 10" bottom 10" cellar 7' 6"  
 Kind of roof pitch Rise per foot 5" Roof covering asphalt  
 No. of chimneys 2 Material of chimneys brick of lining tile Kind of heat elec. fuel \_\_\_\_\_  
 Framing Lumber—Kind spruce Dressed or full size? dr. Corner posts 4x4 Sills 4x6  
 Size Girder 6x10 Columns under girders lally Size 3 1/2" Max. on centers 16"  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x10, 2nd 2x10, 3rd \_\_\_\_\_, roof trussed-Richvale  
 On centers: 1st floor 16", 2nd 16", 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor 14', 2nd 14', 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

**Miscellaneous**

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

9/11/73 zoning ok  
R.L.B. 9/7/73 B. Code

Sandy Terrace, Inc.

*[Signature]*

CS 301

INSPECTION COPY

Signature of owner BY



R3 RESIDENCE ZONE

# APPLICATION FOR PERMIT 0999

PERMIT ISSUED

SEP 11 1973

Class of Building or Type of Structure \_\_\_\_\_  
Portland, Maine, Sept 10th, 1973

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 22, Birchvale Drive 42-64 Within Fire Limits? \_\_\_\_\_ Est. No. \_\_\_\_\_  
 Owner's name and address Sandy Terrace Inc, 33 Allen Ave Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address B&M Const., Inc, 33 Allen Ave Telephone 797-2704  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Fee \$ 5.00  
 Estimated cost \$ \_\_\_\_\_

### General Description of New Work

advance permit for construction of 38' x 28' foundation only.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO \_\_\_\_\_

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber-Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_ yes \_\_\_\_\_

APPROVED:

9/11/73 ZONING DIV. M.C.P.

SANDY TERRACE, INC  
 ROBERT E. HAMILTON

CS 301

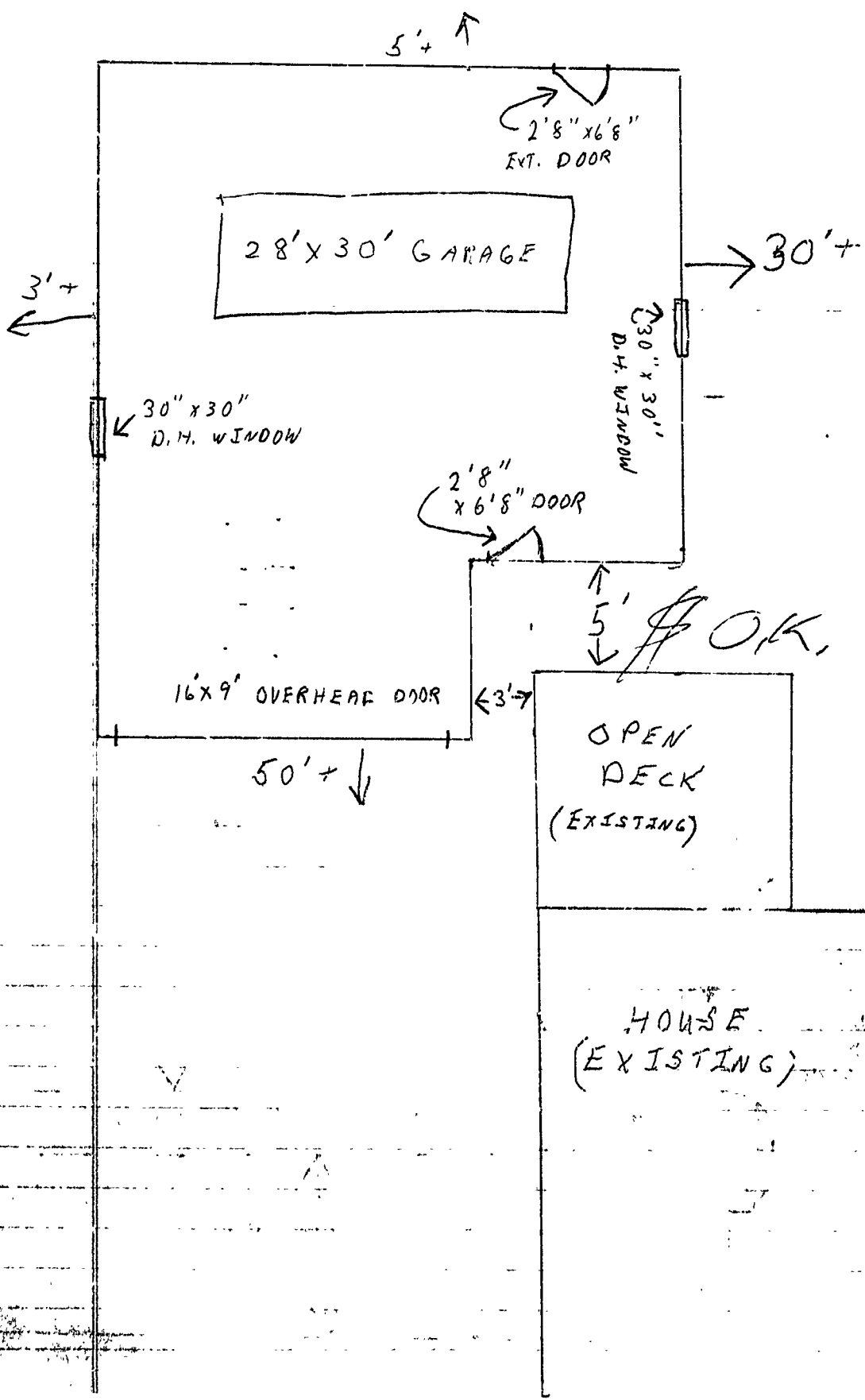
INSPECTION COPY

Signature of owner by:

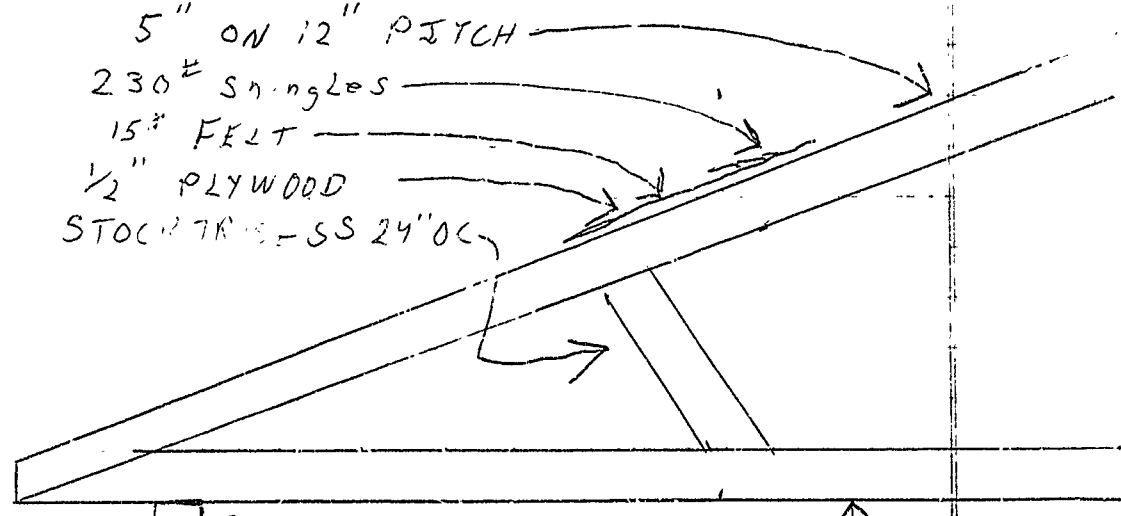




CARL RICHMAN  
58 BIRCHWOOD DR



5" ON 12" PITCH  
230# Shingles  
15# FELT  
1/2" PLYWOOD  
STOCK TRUSS-SS 24" OC



2"x6" DOUBLE TOP PLATE  
DOUBLE 2x6 HEADER  
WITH 1/2" PLYWOOD SPACER  
OVER WINDOW AND  
PASSAGE DOORS

10' 0"

1/2" WAFERBOARD  
15# FELT  
VINYL SIDING  
2"x4" 16" OC

RECEIVED  
APR 22 1986

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

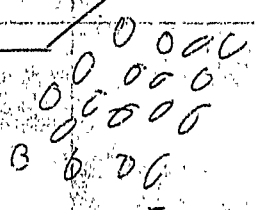
2"x4" BOTTOM PLATE  
2"x6" SILL

ANCHOR  
BOLTS  
6' OC

8"x8" CONCRETE BLOCK  
ONE ROW HIGH

MONOLITHIC SLAB 4'-6" THICK  
CONCRETE

18" SAND



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00454

APR 24 1986

ZONING LOCATION ..... R-3 ..... PORTLAND, MAINE ..... APRIL 22, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for permit to erect, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 58 Birchwood Drive ..... Fire District #1 , #2

1. Owner's name and address ..... Carl Richman, same ..... Telephone 773-1532

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address Kelly Construction Co., 320 Gray Rd., Fal. Telephone 797-7084

..... No. of sheets .....

Proposed use of building ..... 2 car detached garage ..... No. families .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 11,000

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$ .....

Base Fee ..... 75.00

Lat. Fee .....

TOTAL \$ .....

To construct 2 car garage, 28' x 30', detached as per plans. 1 sheet of plans.

Stamp of Special Conditions

send permit to # 3 04105

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... no ..... Is any electrical work involved in this work? ..... yes

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. B. idging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: D.K. W.P.T. 4/23/86 .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..... NO

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..... YES

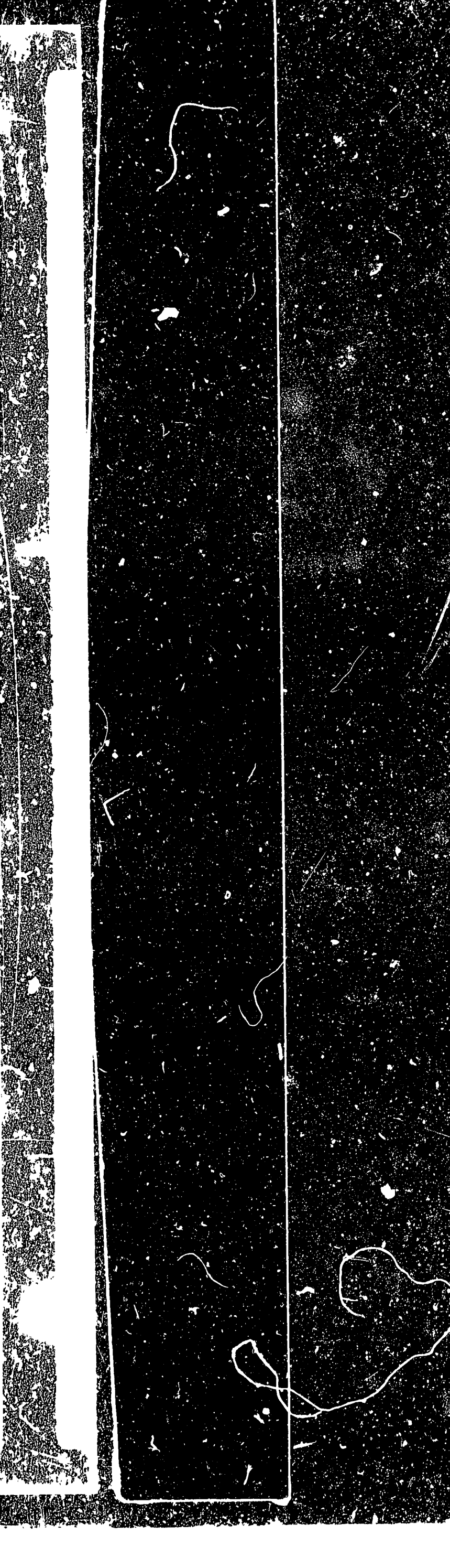
Signature of Applicant: John T. Kelly Jr. Phone # same

Type Name of above John T. Kelly, Jr. for Kelly Construction Co.  2  3  4

Other and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY





Permit No.

26/54

Location

58/24-86

Owner

Carl Erickson

Date of permit

1-22-86

Approved

1-24-86

Dwelling

Garage

2 van detached

Alteration

NOTES

[Handwritten notes in the top section of the notes area]

[Handwritten notes in the left column of the bottom section]

[Handwritten notes in the right column of the bottom section]

923917

Permit # 923917 City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Carl Richman Phone # 773-1532  
 Address: 58 Birchwood Dr- Ptd, ME 04102  
 LOCATION OF CONSTRUCTION 58 Birchwood Dr.  
 Contractor: \_\_\_\_\_ Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: 1-fam w home occp  
 \_\_\_\_\_ Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Change of Use - from 1-fam to 1-fam w  
home occupation(draftsman)

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

White - Tax Assessor

**For Official Use Only**  
 Date 7/14/92 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: JUL 15 1992  
 Bldg Code: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_

Zoning:  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WSP (Explain) 7-15-92 HISTORIC PRESERVATION

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_  
 Action: Approved  
 \_\_\_\_\_ Approved with Conditions.  
 \_\_\_\_\_ Denied.

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 Signature: Michael E. Richman

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 Must conform to National Electrical Code and State Law.

Received By Louise E. \_\_\_\_\_  
 Signature of Applicant Michael E. Richman Date 7/14/92  
 CEO's District \_\_\_\_\_

CONTINUED TO REVERSE SIDE 4 Mr. Carroll  
 Ivory Tag - CEO

PERMIT ISSUED WITH REQUIREMENTS  
 PERMIT ISSUED WITH REQUIREMENTS