

- 87-91 BIRCHVALE DRIVE LOT 15 -



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date July 17, 19 80  
 Receipt and Permit number A 51506

To the **CHIEF ELECTRICAL INSPECTOR, Portland, Maine:**  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 99 Birchvale Drive  
 OWNER'S NAME: Anthony & Karen Boffa ADDRESS: live & here

|  |  |                       |                         |                       |             |
|--|--|-----------------------|-------------------------|-----------------------|-------------|
| <b>OUTLETS:</b>                          | Receptacles _____  | Switches _____        | Plugnold _____          | ft. TOTAL <u>1-30</u> | <b>FEES</b> |
| <b>FIXTURES:</b> (number of)             | Incandescent _____   | Flourescent _____     | (not strip) TOTAL _____ |                       | <u>3.00</u> |
|  | Strip Flourescent _____  | ft. _____             |                         |                       |             |
| <b>SERVICES:</b>                         | Overhead _____   | Underground _____     | Temporary _____         | TOTAL amperes _____   |             |
| <b>METERS:</b> (number of)               | _____  |                       |                         |                       |             |
| <b>MOTORS:</b> (number of)               | _____  |                       |                         |                       |             |
|  | Fractional _____   | _____                 |                         |                       |             |
|  | 1 HP or over _____   | _____                 |                         |                       |             |
| <b>RESIDENTIAL HEATING:</b>              | _____  |                       |                         |                       |             |
|  | Oil or Gas (number of units) _____                                     | _____                 |                         |                       |             |
|  | Electric (number of rooms) _____                                       | _____                 |                         |                       |             |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b> | _____  |                       |                         |                       |             |
|  | Oil or Gas (by a main boiler) _____                                    | _____                 |                         |                       |             |
|  | Oil or Gas (by separate units) _____                                   | _____                 |                         |                       |             |
|  | Electric Under 20 kws _____  | Over 20 kws _____     | _____                   |                       |             |
| <b>APPLIANCES:</b> (number of)           | _____  |                       |                         |                       |             |
|  | Ranges _____   | Water Heaters _____   | _____                   |                       |             |
|  | Cook Tops _____  | Disposals _____       | _____                   |                       |             |
|  | Wall Ovens _____   | Dishwashers _____     | _____                   |                       |             |
|  | Dryers _____   | Compactors _____      | _____                   |                       |             |
|  | Fans _____   | Others (denote) _____ | _____                   |                       |             |
|  | TOTAL _____  | _____                 |                         |                       |             |
| <b>MISCELLANEOUS:</b> (number of)        | _____  |                       |                         |                       |             |
|  | Branch Panels _____  | _____                 |                         |                       |             |
|  | Transformers _____   | _____                 |                         |                       |             |
|  | Air Conditioners Central Unit _____                                    | _____                 |                         |                       |             |
|  | Separate Units (windows) _____   | _____                 |                         |                       |             |
|  | Signs 20 sq. ft. and under _____                                       | _____                 |                         |                       |             |
|  | Over 20 sq. ft. _____  | _____                 |                         |                       |             |
|  | Swimming Pools Above Ground _____                                      | _____                 |                         |                       |             |
|  | In Ground _____  | _____                 |                         |                       |             |
|  | Fire/Burglar Alarms Residential _____                                  | _____                 |                         |                       |             |
|  | Commercial _____   | _____                 |                         |                       |             |
|  | Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | _____                 |                         |                       |             |
|  | over 30 amps _____   | _____                 |                         |                       |             |
|  | Circus, Fairs, etc. _____  | _____                 |                         |                       |             |
|  | Alterations to wires _____   | _____                 |                         |                       |             |
|  | Repairs after fire _____   | _____                 |                         |                       |             |
|  | Emergency Lights, battery _____  | _____                 |                         |                       |             |
|  | Emergency Generators _____   | _____                 |                         |                       |             |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_

TOTAL AMOUNT DUE: 3.00

**INSPECTION:**  
 Will be ready on today, 1980; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Harry Pinkham  
**ADDRESS:** 24 Purington Drive, Westbrook  
**TEL.:** 797-2950  
**MASTER LICENSE NO.:** \_\_\_\_\_ **SIGNATURE OF CONTRACTOR:** Harry Pinkham / jkl  
**LIMITED LICENSE NO.:** 1028

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 51506

Location 99 Birch Vale Dr.

Owner ANTHONY & KAREN BOFFA

Date of Permit 7/17/80

Final Inspection 10-6-80

By Inspector Elby

Permit Application Register Page No. 60

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 7-22-80 by Elby

PROGRESS INSPECTIONS: 7/17/80 / \_\_\_\_\_ / \_\_\_\_\_

9-3-80 / NO # / \_\_\_\_\_

9-9-80 / \_\_\_\_\_ / \_\_\_\_\_

10-6-80 / \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 10-6-80

| DATE:          | REMARKS:  |
|----------------|---|
| <u>7/17/80</u> | <u>NOT READY - Will be 7/22/80 TUESDAY</u><br><u>QUESTION ON HALL LIGHTING &amp; SWITCHES</u> |
| <u>7-22-80</u> | <u>OK</u>   |
| <u>9-9-80</u>  | <u>GFI - no good - change</u>   |
| <u>10-6-80</u> | <u>GFI was wired wrong - on load side.</u>  |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 00 510 .....  
 ZONING LOCATION ..... PORTLAND, MAINE, July 8, 1980

**RECEIVED**  
**JUL 10 1980**  
 DEPT. OF BLDG. & INF.  
 CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
 The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 99 Birchvale Drive 04102 ..... Fire District #1  #2   
 1. Owner's name and address ... Anthony & Karen Boffa - same ..... Telephone ... 774-3708  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address ... Ronnie Garland - Duck Pond Rd. West ..... Telephone .....  
 4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
 Proposed use of building ... dwelling with finished upstairs ..... No. families ... 1 .....  
 Last use ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ ..... 7,400 ..... Fee \$ ..... 37.00 ..

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION  
 This application is for: @ 775-5451  
 Dwelling ..... Ext. 234  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....  
 Other .....

To finish upstairs of dwelling to be used for 2 bedrooms and bath

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE .....  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Anthony & Karen Boffa Phone # ..... same .....  
 Type Name of above Anthony & Karen Boffa ..... 1  2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

**CERTIFICATE OF APPROVAL**

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF \_\_\_\_\_

OWNER Bachuruk, Dan & Chapman

Cert. of App. Number  
**Nº 7530 IC**

ADDRESS 2415 Bachuruk Rd, MAINE

Date C.O.A. Issued

Plumbing installed by Garrett Van Chapman

**APR 7 1978**  
Month Day Year

Date Inspected

**1 18 78**  
Month Day Year

Date Permit Issued

**1-4-77**

**THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.**

Signature of LPI \_\_\_\_\_

State Office  
Use Only  
Date Received

ORIGINAL—To be sent to: Department of Human Services  
Division of Health Engineering 221 State Street Augusta, Maine 04333

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF Portland**

Town/City Code **051177** LPI Number **00123** License Number **00002** Date Issued **11-4-78** PERMIT NUMBER **Nº 7530 IP**

Address of where plumbing is done: **1115 BIRCHVALE DR** St. No. Av/Lot

Name of Owner: **BACHURUK BROS** Last Name F.I. M.I. Mailing Address: **380 LYNCH ST** Zip Code

Type of Construction: 1. New  2. Remodeling  3. Addition  4. Remodeling & Addition  5. Replacement of Hot Water Heater  6. Hook-up of Mobile Home  7. Minor Change  8. Other (Specify)

Plumbing to Serve: 1. Single (Res)  2. Multi-Fam (Res)  3. Mobile Home  4. Mobile Home without Seal  5. Commercial  6. School  7. Other (Specify)

| SCHEDULE OF FEES<br>(See Sect. 1.12 of the Part I Code)          | Fixture  |      | Fixture         |     | Fixture  |       |
|--|----------|------|-----------------|-----|----------|-------|
|  | Quantity | Fee  | Quantity        | Fee | Quantity | Fee   |
| 1-10 Fixtures \$2.00 each  | 1        | 2.00 | Sinks           | 1   | 2.00     | 79.00 |
| 11-20 Fixtures \$1.00 each                                       | 1        | 1.00 | Shower          | 1   | 1.00     | 1.00  |
| 21 Fixtures on up \$ .50 each                                    | 1        | .50  | Toilets         | 1   | 1.00     | 1.00  |
| Hook-ups \$2.00 each   | 1        | 2.00 | Urinals         | 1   | 1.00     | 1.00  |
| Note: Hotwater Heater (tank or tankless) is considered a fixture | 1        | 2.00 | Bathubs         | 1   | 1.00     | 1.00  |
|  | 1        | 2.00 | Clothes Washers | 1   | 1.00     | 1.00  |
|  | 1        | 2.00 | Other           | 1   | 1.00     | 1.00  |
|  | 1        | 2.00 | Lavatories      | 1   | 1.00     | 1.00  |
|  | 1        | 2.00 | Dish-Washers    | 1   | 1.00     | 1.00  |
|  | 1        | 2.00 | Hook-ups        | 1   | 1.00     | 1.00  |

Date Received \_\_\_\_\_ Receipt Number \_\_\_\_\_ Money Received \_\_\_\_\_

Administrative Code

Administrative Fee **300**

Double Fee

This "Internal Plumbing Form" is invalid if work is not commenced within sixty (60) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained.  
Original—To be sent to: Department of Human Services, Division of Health Engineering 221 State Street, Augusta, Maine 04333

MHE-211 377

**CERTIFICATE OF APPROVAL**  
FOR INTERNAL PLUMBING

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 00123 DATE ISSUED 7 8 80 44453 IC

Month Day Year

Installer's Name LEWIS F.I. M.I. WJ Installer Code 2

Owner Catherine Rose Botta

Address 99 Birchvale Drive Subdivision

St./Lot Number Street, Road Name

(Location where plumbing was done and inspected)

Certificate of App. Number

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burner
4. Employee of Public Utility
5. Manufactured Housing Dealer
6. Manufactured Housing Mechanic
7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

**TOWN'S COPY**

Signature of LPI [Signature]

Date Inspected JUL 22 1980

FOR THE TOWN/CITY OF Portland

Town/City Code 05170 LPI Number 00123 Date Issued JUL 9 1980 INSTALLER'S License No. 44453 IP

Month Day Year

Address of Where Plumbing Is Done 99 BIRCHVALE DRIVE Subdivision

St./Lot Number Street/Road Name

Name of Owner BOTTA F.I. M.I. WJ Mailing Address [Address] Zip Code [Code]

Installer Code 2

PERMIT NUMBER

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burner
4. Employee of Public Utility
5. Manufactured Housing Dealer
6. Manufactured Housing Mechanic
7. Limited License

|                                |  |   |  |   |                                     |                                    |                            |                    |
|--------------------------------|--|---|--|---|-------------------------------------|------------------------------------|----------------------------|--------------------|
| Type of Construction           | 1. New                                     | 2. Remodeling                           | 3. Addition                                  | 4. Remodeling & Addition                | 5. Replacement of Hot Water Heater  | 6. Hook-up of Mobile Home          | 7. Hook-up of Modular Home | 8. Other (Specify) |
| Plumbing To Serve              | 1. Single (Res)                            | 2. Multi-Fam(Res)                       | 3. Mobile Home                               | 4. Modular Home                         | 5. Commercial                       | 6. School                          | 7. Other (Specify)         |                    |
| Number of Fixtures or Hook-Ups | Sink(s) <input type="checkbox"/>           | Toilet(s) <input type="checkbox"/>      | Bath(s) <input type="checkbox"/>             | Lavatories(s) <input type="checkbox"/>  | Shower(s) <input type="checkbox"/>  | Urinal(s) <input type="checkbox"/> |                            |                    |
|                                | Clothes Washer(s) <input type="checkbox"/> | Dish-Washer(s) <input type="checkbox"/> | Hot Water Heater(s) <input type="checkbox"/> | Floor Drain(s) <input type="checkbox"/> | Hook-Up(s) <input type="checkbox"/> |                                    |                            |                    |

**TOWN'S COPY**

**IMPORTANT: Note the following conditions**

1. This Permit is non transferable to another person or party
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid

Dept. of Human Services  
Div. of Health Engineering

Signature of LPI \_\_\_\_\_

Fixture Fee 7.00

Hook-Up Fee 3.00

Total Fee 12.00

If Double Fee Check Box

HHE-211 Rev. 7/80



CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING

THE TOWN/CITY OF

*Portland*  
44453 IC

TOWN/CITY CODE  
051710

LPI NUMBER  
00123

DATE ISSUED  
Month Day Year  
7 8 80

Installer Code  
2

- Certificate of App. Number
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employee of Public Utility
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mechanic
  - 7. Limited License

Installer's Name  
Last Name  
LEWIS

Owner  
Address  
St./Lot Number  
*Anthony Rosen Della*  
*29 Churchville Circle*

Street, Road Name  
(Location where plumbing was done and inspected)

Subdivision

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL  
NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS  
INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Signature of LP:

*Amel D. Jordan*

Date Inspected

JUL 22 1980

OWNER'S COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 2/28, 19 78  
 Receipt and Permit number A10427

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 15 Birchvale Drive  
 OWNER'S NAME: B B & C (Bachelder Bros. & Chipman) ADDRESS: 380 Lincoln St., So. Port. Me.

OUTLETS: (number of) 31-60  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL ..... 5.00 FEES

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL ..... \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes 100 ..... 3.00  
 Temporary \_\_\_\_\_

METERS: (number of) 1 ..... .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) x ..... 3.00  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges x ..... Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals x \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers x ..... Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL ..... 4.50

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 16.00

INSPECTION:  
 Will be ready on 2/28, 19 78 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Mancini Elec. Co.  
 ADDRESS: 179 8th Sheridan St.  
 TEL.: 774-5629

MASTER LICENSE NO.: 3358 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY







**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Jan. 5, 1978  
 Receipt and Permit number A 10272

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK Lot # 15 Birchvale Drive 87-71  
 OWNER'S NAME: Bachelor Bros. & Chipman ADDRESS: 380 Lincoln St. So, Portland

OUTLETS: (number of)

|             |                        |      |
|-------------|------------------------|------|
| Lights      | _____                  |      |
| Receptacles | _____                  |      |
| Switches    | _____                  |      |
| Plugmold    | _____ (number of feet) |      |
| TOTAL       | _____                  | FEES |

FIXTURES: (number of)

|                            |  |  |
|----------------------------|--|--|
| Incandescent               | _____                                    |  |
| Fluorescent                | _____ (Do not include strip fluorescent) |  |
| TOTAL                      | _____                                    |  |
| Strip Fluorescent, in feet | _____                                    |  |

SERVICES:

|                          |            |             |
|--------------------------|------------|-------------|
| Permanent, total amperes | _____      |             |
| Temporary                | <u>100</u> | <u>3.00</u> |

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

|              |       |  |
|--------------|-------|--|
| Fractional   | _____ |  |
| 1 HP or over | _____ |  |

RESIDENTIAL HEATING:

|                              |       |  |
|------------------------------|-------|--|
| Oil or Gas (number of units) | _____ |  |
| Electric (number of rooms)   | _____ |  |

COMMERCIAL OR INDUSTRIAL HEATING:

|                                |       |  |
|--------------------------------|-------|--|
| Oil or Gas (by a main boiler)  | _____ |  |
| Oil or Gas (by separate units) | _____ |  |
| Electric (total number of kws) | _____ |  |

APPLIANCES: (number of)

|            |       |                 |       |
|------------|-------|-----------------|-------|
| Ranges     | _____ | Water Heaters   | _____ |
| Cook Tops  | _____ | Disposals       | _____ |
| Wall Ovens | _____ | Dishwashers     | _____ |
| Dryers     | _____ | Compactors      | _____ |
| Fans       | _____ | Others (denote) | _____ |
| TOTAL      | _____ |                 |       |

MISCELLANEOUS: (number of)

|                           |       |  |
|---------------------------|-------|--|
| Branch Panels             | _____ |  |
| Transformers              | _____ |  |
| Air Conditioners          | _____ |  |
| Signs                     | _____ |  |
| Fire/Burglar Alarms       | _____ |  |
| Circus, Fairs, etc.       | _____ |  |
| Alterations to wires      | _____ |  |
| Repairs after fire        | _____ |  |
| Heavy Duty, 220v outlets  | _____ |  |
| Emergency Lights, battery | _____ |  |
| Emergency Generators      | _____ |  |

|  |                       |             |
|--|-----------------------|-------------|
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT   | INSTALLATION FEE DUE: | _____       |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b)     | DOUBLE FEE DUE:       | _____       |
| FOR PERFORMING WORK WITHOUT A PERMIT (304-9) | TOTAL AMOUNT DUE:     | <u>3.00</u> |

INSPECTION:  
 Will be ready on 1-5, 1977 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 22. 2436  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
Cemilj Mancini SK

INSPECTOR'S COPY



CITY OF FORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

LOCATION Lot #15 Birchvale Dr.

Date of Issue 4-7-78

Issued to Bachelor Bros. & Chipman

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit N 15, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

entire

APPROVED OCCUPANCY

single family dwelling

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

4-7-78

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 0015

ZONING LOCATION A-3 PORTLAND, MAINE, Jan. 4, 1978

PERMIT ISSUED

JAN 6 1978

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot # 15 Birchvale Drive Fire District #1 , #2   
1. Owner's name and address Bachelor Bros. & Chipman-380 Lincoln St. Portland Telephone 767-2856  
2. Lessee's name and address So. Portland Telephone .....  
3. Contractor's name and address Owner Telephone .....  
4. Architect .....  
Proposed use of building dwelling Specifications ..... Plans ..... Telephone .....  
Last use ..... No. of sheets .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... No. families 1  
Other buildings on same lot ..... Roofing .....  
Estimated contractual cost \$ 28,000 Fee \$ 112.00

### FIELD INSPECTOR—Mr.

This application is for:

- Dwelling
- Garage
- Masonry Bldg.
- Metal Bldg.
- Alterations
- Demolitions
- Change of Use
- Other

@ 775-5451  
Ext. 234

### GENERAL DESCRIPTION

To construct single family dwelling  
24 x 34 with no garage as per plans  
3 sheets of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals:

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate 10 ft. Height average grade to highest point of roof 23 ft.  
 Size, front 34 depth 24 No. stories 2 solid or filled land? solid earth or rock? earth  
 Material of foundation concrete Thickness, top 10 in bottom 10 in cellar yes  
 Kind of roof pitch Rise per foot 10 Roof covering asphalt  
 No. of chimneys 1 Material of chimneys brick Kind of heat oil  
 Framing Lumber—Kind spruce Dressed or full size? dressed Corner posts 4 x 6 Sills 2 x 6  
 Size Girder 6 x 10 Columns under girders lally Size 3 1/2 Max. on centers 16  
 Joists and rafters: 1st floor 2 x 8 2nd 2 x 8 3rd ..... roof .....  
 On centers: 1st floor 16 2nd 16 3rd ..... roof .....  
 Maximum span: 1st floor 12 2nd 12 3rd ..... roof .....  
 One story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER

ZONING: C.R. 11/3/78 M.C.C.

BUILDING CODE: O.F. 2/2/78

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant B. E. Bachelor Phone # same  
Type Name of above Brian Bachelor

Other  1  2  3  4   
and Address .....

FIELD INSPECTOR'S COPY

NOTES

1-13-78 started excavation - no pouring yet. fine  
 1-17-78 getting ready to pour footer. D showed  
 me their lot basis - will check more  
 exact when foundation forms up - up  
 1-20-78 forms up - top of foot from down  
 just has the 8' on the close side - will protect  
 from weather - no  
 1-23-78 will ok from the weather - the 2  
 2-10-78 started pouring  
 2-14-78 has some post damage to the walls -  
 will "v" out & cement to fix up  
 2-16-78 started framing  
 3-2-78 most framing completed -  
 Needs dry sloping over bearing  
 partitions - installing plumbing  
 - no electrical yet -  
 3-28-78 closing in - doing  
 finish work - no  
 4-7-78 Final map - no  
 issue C.O.

Permit No. 78/10015  
 Location #15  
 Owner Charles D. Dyer  
 Date of permit 1-1-78  
 Approved 1-6-78 J. J. [unclear]

