

- 67-69 BIRCHVALE DRIVE LOT 11 -

CERTIFICATE OF APPROVAL

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF Bowdoin

OWNER BACHELDER Bros. & Chipman Inc.

ADDRESS LOT 11 BIRCHVALE DR., MAINE

Plumbing Installed by _____

Cert. of App. Number
No 13192 IC

Date C.O.A. Issued
JUN 5 1978

Date Inspected
APR 29 1978

Date Permit Issued
3-23-78

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Signature of LPI _____

State Office Use Only
Date Received

ORIGINAL—To be sent to: Department of Human Services
Division of Health Engineering 221 State Street Augusta, Maine 04333

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code 05100 LPI Number 1123 License Number 11862 Date Issued 3 23 78 PERMIT NUMBER **No 13192 IP**

Address of where Plumbing is done 11 Street, Road Name/Subdivision BIRCHVALE DR Master Plumber CHIPMAN Mailing Address 380 Lincoln St, S.P.

Name of Owner BACHELDER BROS & CHIPMAN St. Rd. Av/Lot _____ F.I. M.I. _____

Type of Construction: 1. New 2. Remodelling 3. Addition 4. Remodelling & Addition 5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home 7. Minor Change 8. Other (Specify)

Plumbing to Serve: 1. Single (Res) 2. Multi-Fam (Res) 3. Mobile Home 4. Mobile Home without Seat 5. Commercial 6. School 7. Other (Specify)

SCHEDULE OF "FEES"
(See Sect. 1.12 of the Part I Code)

1-10 Fixtures \$2.00 each
11-20 Fixtures \$1.00 each
21 Fixtures on up \$.50 each
Hook-ups \$2.00 each
Note: Hotwater Heater (tank or tankless) is considered a fixture!

Fixture	#	Fixture	#	Fixture	#
Sinks	/	Showers	/	Hot Water Heaters	/
Toilets	/	Urinals	/	Floor Drains	/
Bathubs	/	Clothes Washers	/	Other	/
Lavatories	/	Dish Washers	/	Hook-ups	/

Quantity Fee

Fixtures 11 22

Hook-ups 1 2

Administrative fee 300

Total or Double Fee 1200

If Double Fee Check (✓) Box

STATE OFFICE USE ONLY

Date Received _____

Receipt Number _____

Money Received \$ _____

Administrative Code _____

Signature of LPI _____

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained.

Original—To be sent to: Department of Human Services, Division of Health Engineering 221 State Street, Augusta, Maine 04333

HHE-211 Rev. 877



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION Lot # 11 Birchvale Drive

Issued to **Bachelor & Chapman**

Date of Issue **June 13, 1978**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit **N78/185**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Single Family Dwelling

Entire

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

6-13-78
(Date)

Margaret Schmutz
Inspector

R. Lowell Gunn
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date April 21, 1978
 Receipt and Permit number A 10611

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 11 Birchvale Drive
 OWNER'S NAME: Bachelor Bros. & Chipman ADDRESS: 380 Lincoln St. So. Portland

OUTLETS: (number of) _____ FEES
 Lights 31-60 ✓
 Receptacles _____
 Switches _____
 Plugmold _____ (number of feet)
 TOTAL _____ 5.00

FIXTURES: (number of)
 Incandescent _____
 Fluorescent _____ (Do not include strip fluorescent)
 TOTAL _____
 Strip Fluorescent, in feet _____ 3.00

SERVICES:
 Permanent, total amperes 100 ✓
 Temporary _____ .50

METERS: (number of) 1 _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____ 3.00

RESIDENTIAL HEATING:
 Oil or Gas (number of units) x ✓
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) _____

APPLIANCES: (number of)
 Ranges _____ x
 Cook Tops _____
 Wall Ovens _____ x
 Dryers _____
 Fans _____
 Water Heaters _____ x
 Disposals _____ x
 Dishwashers _____
 Compactors _____
 Others (denote) _____
 TOTAL _____ 6.00

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners _____
 Signs _____
 Fire/Burglar Alarms _____
 Circuits, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: 17.50
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) TOTAL AMOUNT DUE: 17.50

INSPECTION:
 Will be ready on _____, 19____; or Will Call xxx

CONTRACTOR'S NAME: Macnini Electric
 ADDRESS: 179 Sheridan Street

TEL.: 335A
 MASTER LICENSE NO.: _____
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:
[Signature]

INSPECTOR'S COPY



APPLICATION FOR PERMIT

PERMIT ISSUED

MAR 24 1978

0185

CITY of PORTLAND

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION R-3 PORTLAND, MAINE, Mar. 23, 1978

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot 11 Birchvale Dr. Fire District #1 #2

1. Owner's name and address Bachelor & Chipman 380 Lincoln St. Telephone 757-2856

2. Lessee's name and address

3. Contractor's name and address same Telephone

4. Architect

Proposed use of building dwelling Specifications

Last use

Material

Estimated contractual cost \$ 33,000 Fee \$ 132.

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 To construct 36'x24' split foyer dwelling

Dwelling Ext. 234 as per plans

Garage

Masonry Bldg.

Metal Bldg.

Alterations

Demolitions

Change of Use

Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4

Other:

0185

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes

Is connection to be made to public sewer? yes If not, what is proposed for sewage?

Has septic tank notice been sent?

Height average grade to top of plate 13 Form notice sent?

Size, front 36' depth 24' No. stories 2 solid or filled land?

Material of foundation concrete-4' below grade earth or rock?

Kind of roof pitch Rise per foot 6 1/2 Roof covering asphalt shingles

No. of chimneys 1 Material of chimneys br. of lining clay Kind of heat f.h.w. fuel oil

Framing Lumber—Kind spruce Dressed or full size? dr. Corner posts 4x6 Sills 2x6

Size Girder 6x10 Columns under girders lally Size 3 1/2 Max. on centers 7'

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2x8 2nd

On centers: 1st floor 16" 2nd

Maximum span: 1st floor

If one story building with masonry walls, thickness of walls?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

ZONING: OK Will work require disturbing of any tree on a public street?

BUILDING CODE: OK Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes.

Fire Dept.:

Health Dept.:

Others:

Signature of Applicant B. Bachelor Phone #

Type Name of above Brian Bachelor 1 2 3 4

FIELD INSPECTOR'S COPY

Other and Address

NOTES

- 3-28-78 Sh. had frame footer - will get rid of water in front - let harden
- 3-30-78 Rads into four walls - 10" on wall
- 4-13-78 Most of exterior framing completed
- 4-26-78 Poured basement floor - RADA to close in. Needs clear of 1st floor plumbing ok.
- 6-5-78 Rearing frame work - will be ready for final on Thurs
- 6-8-78 Still Not completed
- 6-9-78 Will work on Garage
- 6-9-78 finished sheet piling garage. Needs to put inside portion of sheet piling in Boundary Room - spoke to Brian Bachelier about it will fix.
- 6-13-78 Electric plumber gave final issue

Permit No. 78/185
 Location Lot 11, Dunblaine Rd
 Owner R. Bachelier & R. Bachelier
 Date of permit 3-24-78
 Approved 24x36 split page

