

61-65 BIRCHVALE DRIVE LOT 10



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION .....  
 ZONING LOCATION ..... PORTLAND, MAINE, ..12-6-78.....

**PERMIT ISSUED**  
 DEC 8 1978  
**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 61-65 ... 425-G-10, Berkshire Road ... Fire District #1  #2   
 1. Owner's name and address ... Stephen R. & Dorothy D. Farrar - same ... Telephone 655-7267.  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address ... Randall Agency, Inc. - Rte. 302, No. ... Telephone 892-8900.  
 4. Architect ..... Specifications ... Windham, Me. ... Plans ... No. of sheets 7.  
 Proposed use of building ... single fam. Cape Cod ... No. families .....  
 Last use ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ .. 39,500 ..... Fee \$ .. 160.00

FIELD INSPECTOR—Mr. ....

### GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234 To construct single fam. Cape Cod, 24x32, as per plans.

- Dwelling .....
- Garage .....
- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations .....
- Demolitions .....
- Change of Use .....
- Other .....

**PERMIT ISSUED WITH LETTER**

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? .. yes ..... Is any electrical work involved in this work? .. yes .....  
 Is connection to be made to public sewer? .. yes ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grad. to highest point of roof .....  
 Size, front .. 32' .. depth .. 24' .. No. stories .. 1 1/2 .. solid or filled land? .. solid .. earth or rock? .. earth ..  
 Material of foundation .. concrete .. Thickness, top .. 10" .. bottom .. 10" .. cellar .. yes .....  
 Kind of roof .. pitch .. Rise per foot .. 8/12 .. Roof covering .. asphalt shingle .. Kind of heat .. elec .. fuel .....  
 No. of chimneys .. 1 .. Material of chimneys .. of lining ..... Kind of heat .. elec .. fuel .....  
 Framing Lumber—Kind .. spruce .. Dressed or full size? .. dressed .. Corner posts .. 2x4 .. Sills .. 2x6 ..  
 Size Girder .. 2-2x10 .. Columns under girders .. 3 1/2" .. -3 columns .. Max. on centers .. 8'6" ..  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor .. 2x8 .. 2nd .. 2x8 .. 3rd ..... roof .. 2x8 .....  
 On centers: 1st floor .. 16" .. 2nd .. 16" .. 3rd ..... roof .. 16" .....  
 Maximum span: 1st floor .. 12' .. 2nd .. 12' .. 3rd ..... roof .. 12' .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: BUILDING INSPECTION—PLAN EXAMINER .....

### MISCELLANEOUS

ZONING: Will work require disturbing of any tree on a public street? ..  
 BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

Signature of Applicant Stephen R. Farrar Phone # .....

Type Name of above: Stephen R. Farrar .....

Other .....

and Address .....

OFFICE FILE COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 29, 19 78  
 Receipt and Permit number A-10529

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 10 & 11 Birchvale ~~River~~ Drive 61-65 & 67-69  
 OWNER'S NAME: Bachelor Bros. & Chipman ADDRESS: 380 Lincoln St. So. Portland

OUTLETS: (number of)

Lights	_____	
Receptacles	_____	FEES
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	_____

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	_____
Strip Fluorescent, in feet	_____	_____

SERVICES:

Permanent, total amperes	_____	
Temporary	<u>100</u>	<u>3.00</u>

METERS: (number of) 1 ..... .50

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		_____

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circuits, Tairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on 3-29 19 78 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 3358 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, .. 10/28/77....

**PERMIT ISSUED**

OCT 28 1977

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... **63 Birch Vale Dr.** .....

1. Owner's name and address ... **John W. Ottum - Same** .....

2. Lessee's name and address .....

3. Contractor's name and address ... **Eugene Ross** .....

4. Architect .....

Proposed use of building ... **Dwelling** .....

Last use ... **Same** .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$ **2,700.00** .....

Fee \$ **12.00** .....

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: **Dwelling** @ 775-5451

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

**To construct outside chimney with fireplace as per plans.**

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: **015.2.A. 10/28/77** .....

BUILDING CODE: **015.2.A. 10/28/77** .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant **John W. Ottum** ..... Phone # **773-8621** ..

Type Name of above **John W. Ottum** .....

1  2  3  4

Other .....  
and Address .....

FIELD INSPECTOR'S COPY

Date Issued **June 24, 1976**

Portland Plumbing Inspector  
By **ERNOLD R. GOODWIN**

Date **10/21/76**  
By *[Signature]*

Date **DEC 17 1976**  
By **ERNOLD R. GOODWIN**

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

### PERMIT TO INSTALL PLUMBING

Address **Lot #10 Birchvale Dr. 61-65** PERMIT NUMBER **4639**  
 Installation For **1 Fam.**  
 Owner of Bldg.: **J. Ottum**  
 Plumber: Address: **Same**  
**Daniel Chipman, 14 Cheverus Cape Fliz.**

NEW	REPL	DESCRIPTION	NO.	DATE	FEE
1		SINKS	1		
2		LAVATORIES	2		2.00
2		TOILETS	2		4.00
1		BATH TUBS	1		4.00
		SHOWERS	1		2.00
1		DRAINS	1		1.00
		HOT WATER TANKS			
		TANKLESS WATER HEATERS			
		GARBAGE DISPOSALS			
1		SEPTIC TANKS	1		1.00
		HOUSE SEWERS			
		ROOF LEADERS			
		AUTOMATIC WASHERS			
		DISHWASHERS	1		1.00
		OTHER			
		<b>Base Fee</b>			3.00
				<b>TOTAL</b>	<b>8</b>
					<b>16.00</b>

Building and Inspection Services Dept. Plumbing Inspection



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Aug. 5, 1976, 19  
 Receipt and Permit number A 1932

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 10 Birchvale Drive 61-65  
 OWNER'S NAME: John Autumn ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL 31-60 ..... FEES 5.00

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes 200 ..... 3.00  
 Temporary \_\_\_\_\_ ..... .50

METERS: (number of) 1 .....

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 8 ..... 8.00

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges 1 Water Heaters 1  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers 2  
 Dryers 1 Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL ..... 4.50

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 PERFORMING WORK WITHOUT A PERMIT (304-9) .....  
 TOTAL AMOUNT DUE: 21.00

CONTRACTOR'S NAME: Maurice Eloe  
 ADDRESS: Sheridan St  
 TEL.: \_\_\_\_\_  
 LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY



(COPY)

CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION 61-65  
**Lot # 10 Birchvale Drive**

Issued to **John Autuan**  
This is to certify that the building, premises, or part thereof, at the above location, ~~has~~ altered  
—changed as to use under Building Permit No. 76/629, has had final inspection, has been found to conform  
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for  
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY:

Limiting Conditions:  
**Entire**

**one family dwelling**

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ..... B.O.C.A. TYPE OF CONSTRUCTION ..... 0629

JUL 13 1966

ZONING LOCATION ..... PORTLAND, MAINE, June 24, 1966 CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... Lot 10, Birchvale Drive ... Fire District #1 [ ], #2 [ ]
1. Owner's name and address ... John Autumn ... Telephone ...
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address ... Imperial Homes Pleasant Hill ... Telephone 883-5171
4. Architect ... Specifications ... Plans ... YES ... No. of sheets ... 3 ...
Proposed use of building ... dwelling ... No. families ...
Last use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ ... 30,000.00 ... Fee \$120.00 pd.

FIELD INSPECTOR—Mr. ... Ray ... GENERAL DESCRIPTION ... To construct single family dwelling 36'x24' GAMBRIEL style as per plans
This application is for: @ 775-5451 Ext. 234
Dwelling ... Garage ... Masonry Bldg. ... Metal Bldg. ... Alterations ... Demolitions ... Change of Use ... Other ...
Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other: ... CALL WHEN READY

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... YES ... Is any electrical work involved in this work? ... YES ...
Is connection to be made to public sewer? ... YES ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate 10' ... Height average grade to highest point of roof 23'
Size, front .36' ... depth ... 24' ... No. stories ... 2 ... solid or filled land? ... solid ... earth or rock? ... earth ...
Material of foundation ... concrete 10" ... Thickness, top ... bottom ... cellar ...
Kind of roof ... gable ... Rise per foot 20-5 ... Roof covering ... asphalt shingle ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... elec ... fuel ...
Framing Lumber—Kind ... spruce ... Dressed or full size? ... dressed ... Corner posts ... 4x6 ... Sills ... 2x6
Size Girder ... 6x10 ... Columns under girders ... 3 1/2 ... Size ... 3 1/2 ... Max. on centers ... 16
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x8 ... 2nd ... same ... 3rd ... roof ... 2x4 truss
On centers: 1st floor 16 ... 2nd ... 3rd ... roof ... 24"
Maximum span: 1st floor 12' ... 2nd ... 3rd ... roof ... 24'
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER ... Will work require disturbing of any tree on a public street? ...
ZONING: ... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... YES
BUILDING CODE: ...
Fire Dept.: ...
Health Dept.: ...
Others: ...

Signature of Applicant ... Phillip Freeman ... Phone # 8835171
Type Name of above ... Phillip Freeman ... 1 [ ] 2 [ ] 3 [ ] 4 [ ]

FIELD INSPECTOR'S COPY Other and Address

Chipman  
767-2856

NOTES

Brian Bachelder  
Janmy Chipman

Approved E.L.X. 24 disc 10/10/76

Date of permit 7/15/76

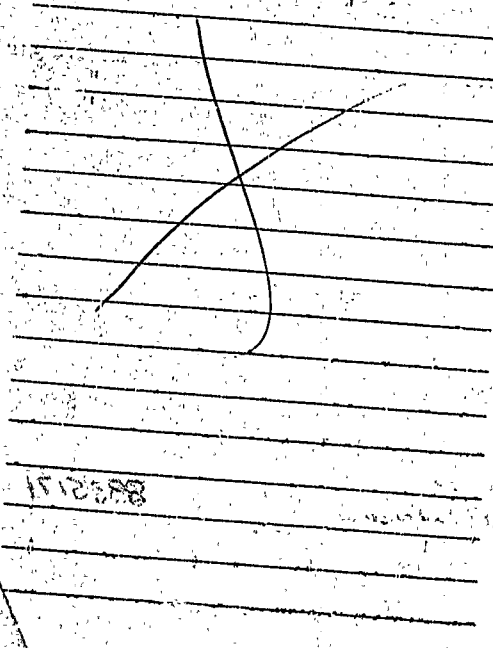
Owner Autumn

Location 410 Birchdale Drive

Permit No. 76/0629

1500 sq ft

- 7-22-76 Have promised to place foundation
- 8/30/76 Pledge 10% completed
- 9-10-76 Same no one working - not started
- 9-27-76 got inside in closing in - give him the
- 10-15-76 no one working - doesn't look completed - M.S.
- 10-26-76 Going slow - no one working
- 11-3-76 Same - M.S.
- 11-9-76 still needs work on sills & footing under beam porch - M.S.
- 11-18-76 PeAR porch ok - couldn't get in to check basement - M.S.
- 11-22-76 still needs minor grouting work in 2 places the rest is ok
- 12-14-76 No one home - M.S.
- 1-4-76 Completed - spoke to J. Chipman - ok - M.S.



15/28/88

61-65 BIRCHVALE DRIVE - LOT 10



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 2.0.6

ZONING LOCATION PORTLAND, MAINE

April 9, 1984 APR 10 1984

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

CITY of PORTLAND

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 61 Birchwood Drive
1. Owner's name and address Mary Campbell - same Fire District #1 [ ] #2 [ ] Telephone 773-7722
2. Lessee's name and address Jack Kelly - 320 Gray Rd. Falmouth Telephone 797-7084
3. Contractor's name and address Telephone

Proposed use of building 1 car detached garage No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing

Other buildings on same lot
Estimated contractual cost \$ 4,000

FIELD INSPECTOR-M @ 775-5451
Appeal Fee \$
Base Fee 20.00
Late Fee
TOTAL \$ 30.00

To construct 20' x 24' 1 car garage, detached as shown per plans 3 sheets of plans.

send permit to # 3 04105

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? change
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-- PLAN EXAMINER Will work require disturbing of any tree on a public street? no
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed? yes
Others:

Signature of Applicant Jack Kelly for Mary Campbell Phone # 797-7084
Type Name of above [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

6

001647

PERMIT # CITY OF Portland BUILDING PERMIT APPLICATION MAP # LOT #

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Mark and Julie Cannon
Address: 63 Birchvale Drive, Portland, 772-4306
LOCATION OF CONSTRUCTION: 63 Birchvale Drive
CONTRACTOR: Tom Kane Assoc. SUBCONTRACTORS: 797-8248
ADDRESS: 71 Chesley Avenue, Portland 04103

Est. Construction Cost: \$12,000 Type of Use: single family
Past Use:
Building Dimensions L W Sq. Ft. # Stories Lot Size
Is Proposed Use: Seasonal Condominium Apartment
Conversion - Explain: To renovate basement, adding a rat area. floor plan submitted.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE Residential Buildings Only
# Of Dwelling Units # Of New Dwelling Units
Foundation:
1. Type of Soil:
2. Set Backs - Front Rear Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

Floor:
1. Sills Size: Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing: Size:
4. Joists Size: Spacing 16" O.C.
5. Bridging Type: Size:
6. Floor Sheathing Type: Size:
7. Other Material:

Exterior Walls:
1. Studding Size Spacing
2. No. windows
3. No. Doors
4. Header Sizes Span(s)
5. Bracing: Yes No
6. Corner Posts Size
7. Insulation Type Size
8. Sheathing Type Size
9. Siding Type Weather Exposure
10. Masonry Materials
11. Metal Materials

Interior Walls:
1. Studding Size Spacing
2. Header Sizes Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

For Official Use Only
Date: February 2, 1989
Subdivision: Yes / No
Name:
Lot:
Block:
Permit Expiration:
Ownership: Public Private
Estimated Cost: \$12,000
Value/Structure:
Fee: \$80.00

Ceiling:
1. Ceiling Joists Size:
2. Ceiling Strapping Size Spacing
3. Type Ceilings:
4. Insulation Type Size
5. Ceiling Height:
Roof:
1. Truss or Rafter Size Span
2. Sheathing Type
3. Roof Covering Type
4. Other

Chimneys:
Type: Number of Fire Places
Heating:
Type of Heat:
Electrical:
Service Entrance Size: Smoke Detector Required Yes No
Plumbing:
1. Approval of soil test if required Yes No
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures

Swimming Pools:
1. Type:
2. Pool Size: x Square Footage
3. Must conform to National Electrical Code and State Law.

Zoning:
District: Street Frontage Req. Provided
Required Setbacks: Front Back Side Side

Review Required:
Zoning Board Approval: Yes No Date:
Planning Board Approval: Yes No Date:
Conditional Use: Variance Site Plan Subdivision
Shore and Floodplain Mgmt. Special Exception
Other (Explain)
Date Approved:

Permit Received By: Nancy Grossman
Signature of Applicant: Thomas Kane Date: 2/2/89
Signature of CEO: as agent for owner Date:
Inspection Dates: (2)

PERMIT # 001847 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Mark and Julie Cannon  
 Address: 63 Birchvale Drive, Portland, 772-4306  
 LOCATION OF CONSTRUCTION 63 Birchvale Drive  
 CONTRACTOR: Tom Kane Assoc. SUBCONTRACTORS: 797-8248  
 ADDRESS: 71 Chesley Avenue, Portland 04103

Est. Construction Cost: \$12,000 Type of Use: single family  
 Past Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain To renovate basement, adding a rec. area.  
 COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE floor plan submitted.

Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: February 2, 1989 Subdivision: Yes / No \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
 Eldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Block \_\_\_\_\_  
 Estimated Cost: \$12,000 Permit Expiration \_\_\_\_\_  
 Value/Structure \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Fee: \$80.00

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating: Type of Heat: \_\_\_\_\_  
 Electrical: Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District: R-3 Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By Nancy Grossman

Signature of Applicant Thomas Kane Date 2/3/89

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

PLOT PLAN



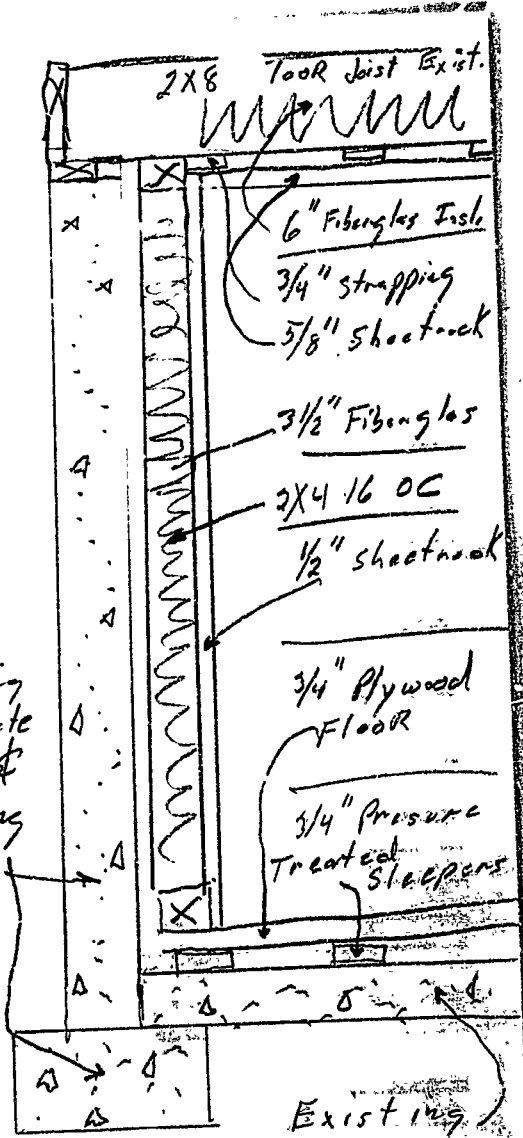
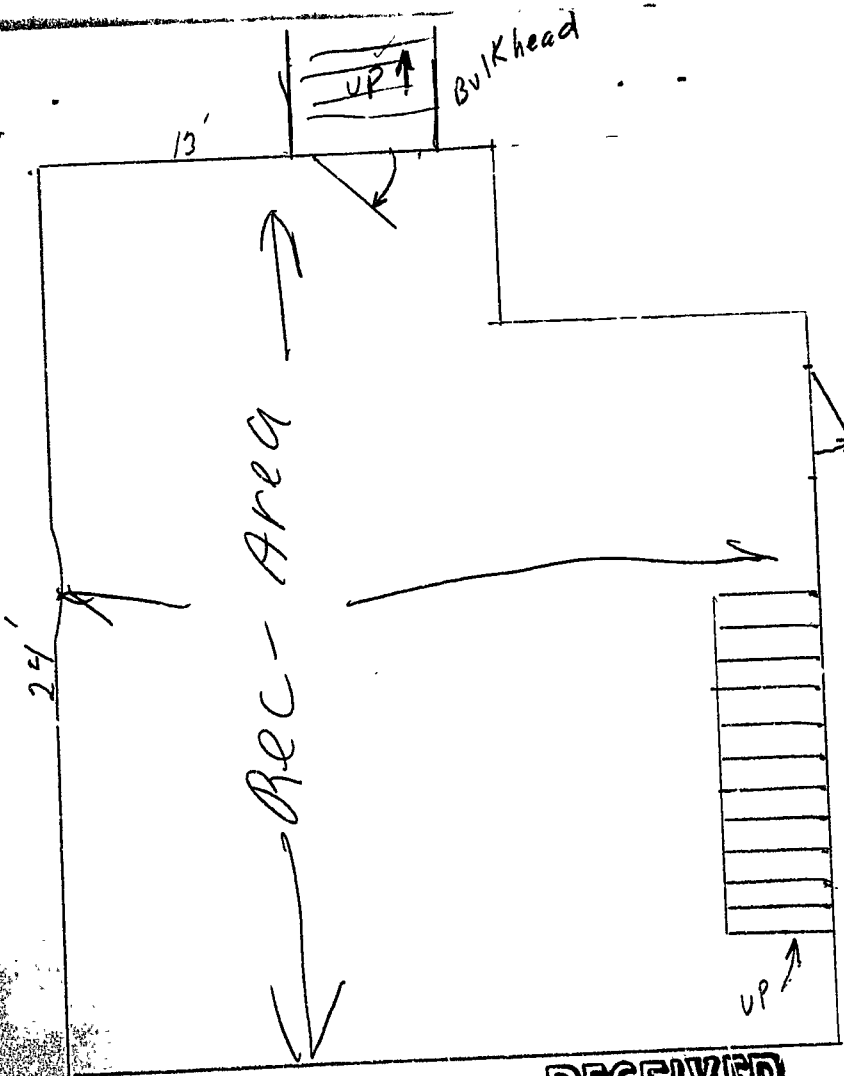
**FEES (Breakdown From Front)**  
Base Fee \$ 25.00 \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ 55.00 \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant *Thomas P. ...* (as agent for owner) Date *2/2/89*



**RECEIVED**  
FEB 02 1989

DEPT. OF PUBLIC WORKS  
CITY OF PITTSBURGH





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date February 7, 1989  
 Receipt and Permit number 00017

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 63 Birchvale Drive 04102  
 OWNER'S NAME: Mark Cannon ADDRESS: Same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>10</u> Switches <u>6</u> Plugmold _____ ft. TOTAL <u>16</u> .....	3.00
<b>FIXTURES: (number of)</b>	
Incandescent <u>5</u> Fluorescent _____ (not strip) TOTAL <u>5</u> .....	3.00
Strip Fluorescent _____ ft. ....	<del>1.00</del>
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
<b>METERS: (number of)</b> _____ .....	
<b>MOTORS: (number of)</b>	
Fractional _____ .....	
1 HP or over _____ .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of unit) _____ .....	
Electric (number of rooms) <u>1</u> .....	1.00
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____ .....	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____ .....	
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windcws) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
	TOTAL AMOUNT DUE: <u>7.00</u>

**INSPECTION:**

Will be ready on Now, 1989; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: James Cassidy and Sons

ADDRESS: 21 Hodgkins St. Portland, Maine 04103

TEL.: 774-5478

MASTER LICENSE NO.: 4853 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

*James Cassidy*

