

7-11 BIRCHVALE DRIVE LOT 1



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date June 21, 19 78  
 Receipt and Permit number A 12136

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 1 Birchvale Drive  
 OWNER'S NAME: Bachelor Bros. & Chipman ADDRESS: 380 Lincoln St. So. Portland

OUTLETS: (number of)			
Lights	<u>1-30</u>		
Receptacles	_____		
Switches	_____		
Plugmold	_____ (number of feet)		
TOTAL	_____		FEES
FIXTURES: (number of)			
Incandescent	_____		<u>3.00</u>
Fluorescent	_____ (Do not include strip fluorescent)		
TOTAL	_____		
Strip Fluorescent, in feet	_____		
SERVICES:			
Permanent, total amperes	_____		
Temporary	_____		
METERS: (number of)	_____		
MOTORS: (number of)			
Fractional	_____		
1 HP or over	_____		
RESIDENTIAL HEATING:			
Oil or Gas (number of units)	_____		
Electric (number of rooms)	_____		
COMMERCIAL OR INDUSTRIAL HEATING:			
Oil or Gas (by a main boiler)	_____		
Oil or Gas (by separate units)	_____		
Electric (total number of kws)	_____		
APPLIANCES: (number of)			
Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		
MISCELLANEOUS: (number of)			
Branch Panels	_____		
Transformers	_____		
Air Conditioners	_____		
Signs	_____		
Fire/Burglar Alarms	_____		
Circus, Fairs, etc.	_____		
Alterations to wires	_____		
Repairs after fire	_____		
Heavy Duty, 220v outlets	_____		
Emergency Lights, battery	_____		
Emergency Generators	_____		

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....  
 TOTAL AMOUNT DUE: 3.00

INSPECTION:  
 Will be ready on ready, 19 78; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheidan St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 2436  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
[Signature]  
 INSPECTOR'S COPY



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP ..... 0 0507 .....

JUN 19 '978

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, June 16, 1978

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 9 Birchvale Drive ..... Fire District #1  #2

1. Owner's name and address ..... Brian Ludwig - same ..... Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ..... Bachelder Bros. & Chipmann-380 Lincoln St. ..... Telephone 767-2856

4. Architect ..... Specifications ..... Plans ..... No. of sheets .....

Proposed use of building ..... No. families .....

Last use 1 car garage ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 8,000 ..... Fee \$ 32.00 .....

FIELD INSPECTOR—Mr. Marge ..... GENERAL DESCRIPTION

This application is for: @ 775-5451 .....

Dwelling ..... Ext. 234 .....

Garage ..... **To make repairs after fire to 1 car garage, no structural changes**

Masonry Bldg. ....

Metal Bldg. .... Stamp of Special Conditions

Alterations .....

Demolitions .....

Change of Use .....

Other Repairs after fire to garage

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....

On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....

Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..

ZONING: .....

BUILDING CODE: ..... Will there be in charge of the above work a person competent

Fire Dept.: ..... to see that the State and City requirements pertaining thereto

Health Dept.: ..... are observed? .....

Others: .....

Signature of Applicant B. E. Bachelder ..... Phone # same .....

Type Name of above Brian Bachelder ..... 1  2  3  4

Other ..... and Address .....

OFFICE FILE COPY

**CERTIFICATE OF APPROVAL**

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF \_\_\_\_\_

OWNER Richard King & Company

Cert. of App. Number

**No 7487 IC**

ADDRESS Lt #1 Brunswick Pl. MAINE  
Location where plumbing was done and inspected

Date C.O.A. Issued

**JAN 25 1978**  
Month Day Year

Plumbing installed by David Higgins

Date Inspected

**DEC 01 1977**  
Month Day Year

7-11

Date Permit Issued

**10 3 77**  
Month Day Year

**THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.**

Signature of LPI \_\_\_\_\_

State Office Use Only  
Date Received

ORIGINAL—To be sent to: Department of Human Services  
Division of Health Engineering 221 State Street Augusta, Maine 04333

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF Douglas**

Town/City Code 05700 LPI Number 1123 License Number 1862 Date Issued 10 3 77 PERMIT NUMBER **No 7487 IP**

Address of work to be done LOT 4 AIRCRAFT DRIVE St. Rd. Av/Lot

Name of Owner BREWER BRICK F.I. M.I.   Mailing Address 380 Jackson St Zip Code \_\_\_\_\_

Type of Construction: 1. New  2. Remodeling  3. Addition  4. Remodeling & Addition  5. Replacement of Hot Water Heater  6. Hook-up of Mobile Home  7. Minor Change  8. Other (Specify)

Plumbing to Serve: 1. Single (Res)  2. Multi-Fam (Res)  3. Mobile Home  4. Mobile Home without Seal  5. Commercial  6. School  7. Other (Specify)

**SCHEDULE OF FEES**  
(See Sect. 1.12 of the Part I Code)

1-10 Fixtures	\$2.00 each	Fixture #	Fixture #	Fixture #
11-20 Fixtures	\$1.00 each	Sinks	Showers	Hot Water Heaters
21 Fixtures on up	\$ .50 each	Toilets	Urinals	Floor Drains
Hook-ups	\$2.00 each	Bathubs	Clothes Washers	Other
Note: Hotwater Heater (tank or tankless) is considered a fixture!		Lavatories	Dish-Washers	Hook-ups

Quantity of Fixtures: Sinks 1 Showers 1 Hot Water Heaters 1  
Toilets 2 Urinals 1 Floor Drains 1  
Bathubs 1 Clothes Washers 1 Other 1  
Lavatories 2 Dish-Washers 1 Hook-ups 1

Administrative fee 3.00  
Total or Double Fee 21.00

Date Received \_\_\_\_\_ Receipt Number \_\_\_\_\_ Money Received \$ \_\_\_\_\_  
STA OFFICE USE ONLY Administrative Code

Signature of LPI [Signature] Double Fee 1. Yes  No   
HME-211 377

\*This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance.  
Upon completion of work a "Certificate of Approval" must be obtained.  
Original—To be sent to: Department of Human Services, Division of Health Engineering 221 State Street, Augusta, Maine 04333



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 11/2, 1977  
 Receipt and Permit number A03362

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 1 Birchvale Drive  
 OWNER'S NAME: Bachelor Bros. & Chipman ADDRESS: 380 Lincoln St., So. Port.

OUTLETS: (number of) 31-60

Lights	_____	FEES
Receptacles	_____	
Switches	_____	
Plugmold	_____ (number of feet)	<u>5.00</u>
TOTAL	_____	

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes <u>100</u>	_____	<u>3.00</u>
Temporary	_____	<u>.50</u>

METERS: (number of) 1

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units) <u>1</u>	_____	<u>3.00</u>
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	<u>1</u>	Water Heaters	_____
Cook Tops	_____	Disposals	<u>1</u>
Wall Ovens	_____	Dishwashers	<u>1</u>
Dryers	<u>1</u>	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		<u>6.00</u>

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... 17.50  
 TOTAL AMOUNT DUE: \_\_\_\_\_

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_, or Will Call X

CONTRACTOR'S NAME: Mancini, Inc.  
 ADDRESS: 179 Sheridan St.  
 TEL.: 774-5829

MASTER LICENSE NO.: 2436  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY



PERMIT TO INSTALL PLUMBING PERMIT NUMBER 3802

Date Issued August 8, 1974

Portland Plumbing Inspector  
By ERNOLD R. GOODWIN

App. First Insp  
Date 9/3/74  
By ERNOLD R. GOODWIN  
CHIEF PLUMBING INSPECTOR

App. Final Insp  
Date NOV 19 1974  
By ERNOLD R. GOODWIN  
CHIEF PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address <sup>17-11</sup> Lot 1-2, Brickvale Drive

Installation For

Owner of Bldg Francis P. Drake

Owner's Address 67 Brickwood Drive

Plumber: owner

Date: 8/9/74

NEW	REPL		NO.	FEE
1		SINKS	1	2.00
2		LAVATORIES 9/13/74	2	12.00
2		TOILETS	2	4.00
2		BATH TUBS	2	1.20
		SHOWERS		
		DRAINS FLOOR SURFACE		
1		HOT WATER TANKS	1	2.00 .60
		TANKLESS WATER HEATERS		
1		GARBAGE DISPOSALS	1	.60
		SEPTIC TANKS		
1		HOUSE SEWERS 9/8 2/74	1	2.00
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
		base fee		3.00
			TOTAL	46.00
				17.40

Building and Inspection Services Dept.; Plumbing Inspection



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 11/2, 1977  
 Receipt and Permit number A03361

7-11

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 1 Birchvale Drive  
 OWNER'S NAME: Bachelder Bros. & Chipman ADDRESS: 380 Lincoln St., So. Port.

OUTLETS: (number of) FEES  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary 100 \_\_\_\_\_ 3.00

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... TOTAL AMOUNT DUE: 3.00

INSPECTION:  
 Will be ready on 11/2, 1977 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Mancini, Inc.  
 ADDRESS: 179 Sheridan St.  
 TEL.: 774-5629

MASTER LICENSE NO.: 2436  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
[Signature]

INSPECTOR'S COPY



Lot 1 Birchvale Drive

October 5, 1977

ss. & Chipman Inc.  
Street  
land, Maine

A building permit is being issued herewith to construct a 35' x 26 foot Garrison with single car garage subject to the following building code requirements.

No less than a 4 x 10 header is required over the 9' garage door opening.

The collar ties are to be located on every rafter mid-way between the plate and the ridge instead of as shown in the cross section.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS/r

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....  
ZONING LOCATION R-3 PORTLAND, MAINE, 10/3/77.....

PERMIT ISSUED  
OCT 5 1977  
CITY OF PORTLAND

DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
I, Brian Bachelder, hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 1, Birchvale Drive..... Fire District #1 , #2   
Owner's name and address Bachelder Bros. & Chipman, Inc...... Telephone 767-2856  
Inspector's name and address 380 Lincoln St., S. P...... Telephone ..  
Contractor's name and address Same..... Telephone ..  
Architect .. Specifications .. Telephone ..  
Proposed use of building Dwelling..... Plans .. No. of sheets ..  
Material .. No. stories .. Heat .. No. families 1.....  
Other buildings on same lot .. Style of roof .. Roofing ..  
Estimated construction cost \$ 42,000..... Fee \$ 168.00.....

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION  
This application is for: @ 775-5451 To construct 35 by 26 Garrison with single  
Ext. 234 car garage  
Dwelling .....  
Garage .....  
Masonry Bldg. ....  
Metal Bldg. ....  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other .....

PERMIT ISSUED WITH LETTER

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

DETAILS OF NEW WORK  
Is any plumbing involved in this work? yes .. Is any electrical work involved in this work? yes ..  
Is connection to be made to public sewer? yes .. If not, what is proposed for sewage? ..  
Has septic tank notice been sent? .. Form notice sent? ..  
Height average grade to top of plate 17 ft. .. Height average grade to highest point of roof 22 ft. ..  
Size, front 52 ft. depth 30 ft. No. stories 2 .. solid or filled land? solid .. earth or rock? earth ..  
Material of foundation concrete .. Thickness, top 10 .. bottom 10 .. cellar yes ..  
Kind of roof pitch .. Rise per foot 6 1/2 .. Roof covering asphalt shingle ..  
No. of chimneys 2 .. Material of chimneys brick lining clay .. Kind of heat oil .. fuel # 2 ..  
Framing Lumber—Kind spruce .. Dressed or full size? dressed .. Corner posts 4 x 6 .. Sills 2 x 6 ..  
Size Girder 6 x 10 .. Columns under girders lally .. Size J. 1/2 in Max. on centers 8 ft. ..  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof spa. over 8 feet.  
Joists and rafters: 1st floor 2 x 8 .. 2nd 2 x 8 .. 3rd .. roof ..  
On centers: 1st floor 16 .. 2nd 16 .. 3rd .. roof ..  
Maximum span: 1st floor 12 ft. .. 2nd 12 ft. .. 3rd .. roof ..  
If one story building with masonry walls, thickness of walls? .. height? ..

IF A GARAGE  
No. cars now accommodated on same lot 0 .. to be accommodated 1 .. number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no ..

APPROVALS BY: DATE  
BUILDING INSPECTION—PLAN EXAMINER ..  
ZONING D. M. ... 10/4/77 ..  
BUILDING CODE: O. S. ... 10/10/77 ..  
Fire Dept.: ..  
Health Dept.: ..  
Others: ..

MISCELLANEOUS  
Will work require disturbing of any tree on a public street? ..  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..

Signature of Applicant .. Phone # ..  
Type Name of above Brian Bachelder ..

FIELD INSPECTOR'S COPY

Other ..  
and Address ..

NOTES

10-20-77 Some excavation - no footing yet  
 10-25-77 SAME - having a problem with footings  
 Since they're so close - MS  
 10-26-77 Check preliminary lines off of  
 footing in morning - just has the mass on  
 the left and excav. 25' in front - other side is  
 one of - pm msp to HAS forms up - checked  
 the 2 close lines again - is the same MS  
 10-31-77 Now has the garage wall forms up -  
 checked those close lines again - turned out  
 same AS before - MS  
 11-14-77 Started framing - MS  
 11-18-77 Had a question on size  
 of header -> will have im  
 look at it - work on 2nd floor  
 framing - MS  
 12-7-77 Else I guess of  
 to start closing in wall  
 put in fire stopping at each  
 level over beam - operation MS  
 1-13-78 Newer computer - shot  
 rock up - not shot rock garage  
 yet - MS  
 1-20-78 Complete except for  
 sheet rock garage - Filer  
 msp not made a final yet -  
 Owners want to move in over  
 the weekend anyway -> not our  
 responsibility (held them of us  
 sheet rock etc) - MS  
 1-23-78 Got the sheet rock up  
 against one wall - MS  
 1-27-78 Outside not completed  
 yet - weather holding them up  
 2-10-78 Started work on outside  
 more sheet rock up - MS  
 3-4-78 Completed out side  
 Issue C.O. - MS

Approved \_\_\_\_\_  
 Date of permit 10-3-77  
 26 X 35 feet - 11.5m  
 11' 11" x 23' 6"

\_\_\_\_\_

