

- 22-26 BIRCHVALE DRIVE LOT 29

**CERTIFICATE OF APPROVAL**

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF \_\_\_\_\_

OWNER Brookside Sub 11th Avenue  
 ADDRESS #29 Birchvale Drive, MAINE  
Location where plumbing was done and inspected  
 Installed by Wanell Chapman  
22-26

Cert. of App. Number

**No. 7488 1C**

Date C.O.A. Issued

FEB 1 1978  
Month Day Year

Date Inspected

\_\_\_\_\_  
Month Day Year

Date Permit Issued

10-3-77

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Signature of LPI \_\_\_\_\_

State Office Use Only  
 Date Received

ORIGINAL—To be sent to: Department of Human Services  
 Division of Health Engineering 221 State Street Augusta, Maine 04333

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF** Portland

Town/City Code 057710 LPI Number 1123 License Number 1862 Date Issued 10 3 77 PERMIT NUMBER **No. 7488 1P**

Address of Plumbing is done at LOT 129 BIRCHVALE DRIVE  
St/Lot Number Street, Road Name/Subdivision St. Rd. Av/Lot

Name of Owner BALLETTEREAU F.I. M.I. 380 LINCOLN ST. S.D. Zip Code \_\_\_\_\_

Type of Construction: 1. New  2. Remodelling  3. Addition  4. Remodelling & Addition  5. Replacement of Hot Water Heater  6. Hook-up of Mobile Home  7. Minor Change  8. Other (Specify)

Plumbing to Serve: 1. Single (Res)  2. Multi-Fam (Res)  3. Mobile Home  4. Mobile Home without Seal  5. Commercial  6. School  7. Other (Specify)

SCHEDULE OF "FEES"			Quantity	Fee
(See Sect. 1.12 of the Part I Code)				
1-10 Fixtures	\$2.00 each	Sinks	<u>7</u>	<u>14.00</u>
11-20 Fixtures	\$1.00 each	Shower		
21 Fixtures on up	\$.50 each	Toilets		
Hook-ups	\$2.00 each	Urinals		
Note: Hotwater Heater (tank or tankless) is considered a fixture!			Hook-ups	
		Bathtubs		
		Clothes Washers		
		Disi-Washers		
		Hook-ups		
		Hot Water Heaters		
		Floor Drains		
		Other		

FEB 1 1978 Administrative Fee 3 0 0  
 Total or Double Fee 17 0 0

STA OFFICE USE ONLY: Date Received \_\_\_\_\_ Receipt Number \_\_\_\_\_ Money Received \$ \_\_\_\_\_ Administrative Code

Signature of LPI [Signature] Double Fee 1. Yes

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained.  
 Original—To be sent to: Department of Human Services, Division of Health Engineering 221 State Street, Augusta, Maine 04333

HHE-211 377



# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

Date: Nov. 17 1977  
 Receipt and Permit number: A 03470

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

22-26  
 LOCATION OF WORK: Lot # 29 Birchvale Drive (Corner of Sunset Lane)  
 OWNER'S NAME: Bachelor Bros. & Chipman ADDRESS: 380 Lincoln St. So. Portland

OUTLETS: (number of) 31-50 FEES 5.00  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent) 3.00  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_ .50

SERVICES:  
 Permanent, total amperes 200  
 Temporary \_\_\_\_\_

METERS: (number of) 1 6.00  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) 6  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_ 6.00

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) \_\_\_\_\_  
 INSTALLATION FEE DUE: \_\_\_\_\_  
 DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 20.50

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: 774-5829  
 MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: [Signature]  
 INSPECTOR'S COPY





# APPLICATION FOR PERMIT

PERMIT ISSUED

DEC 21 1976

CITY of PORTLAND

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....  
ZONING LOCATION R-3 PORTLAND, MAINE, Dec. 17, 1976

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot 29 Sunset Lane Fire District #1  #2   
1. Owner's name and address Bachelor Bros. & Chipman Inc. Telephone 767-2856  
2. Lessee's name and address 380 Lincoln St. Portland Telephone .....  
3. Contractor's name and address same Telephone .....  
4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building dwelling No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot ..... Fee \$ 15.00  
Estimated contractual cost \$ .....

FIELD INSPECTOR—Mr. Morgan  
This application is for: @ 775-5451  
Ext. 234

GENERAL DESCRIPTION  
To construct foundation ONLY for dwelling  
36 24'x24' as per plan

10" WALLS  
E.S.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... Sills .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof ..... height? .....  
If one story building with masonry walls, thickness of walls? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### MISCELLANEOUS

APPROVALS BY: BUILDING INSPECTION—PLAN EXAMINER  
ZONING: O.R. M.C.D. 12/20/76  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

Will work require disturbing of any tree on a public street? ..  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Brian Bachelor Phone # 767-2856  
Type Name of above Brian Bachelor 1  2  3  4   
Other .....  
and Address .....

NOTES

1-4-77 not poured yet started excavating ~~the~~ *to*  
 1-24-77 same - *mg*  
 2-16-77 same - *mg*  
 3-28-77 Completing EXCAVATING pumping out  
 the water - *mg*

Permit No. 76/1146  
 Location 76/429 *Summit of base*  
 Owner *Charles D. ...*  
 Date of permit 12-17-76  
 Approved 12-21-76 *X-35 Found*  
*Station*

10/5/75 New permit being issued,  
~~different size~~ *8 ft*

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**INSPECTION REQUEST**

LOCATION: End of Sunset Lane  
INSP.: \_\_\_\_\_ REQ. BY: \_\_\_\_\_ DATE: 3/24/77  
REQUEST: \_\_\_\_\_

*open excavation at <sup>lot #24</sup> end of Sunset Lane.  
still working - not a justified complaint*

QUALIFYING REMARKS: \_\_\_\_\_ DATE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

-----  
**INSP. REQ.** DATE: \_\_\_\_\_  
LOC.: \_\_\_\_\_ INSP'R. \_\_\_\_\_  
BRIEF: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy



Issued to **Bachelor Bros. & Chipman**  
LOCATION Lot # 29 Sunset Lane  
Date of Issue **Dec. 30, 1977**  
This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **77/896**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Single Family Dwelling**

**Entire**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:  
12-30-77  
(Date)

Inspector

*Mary Schmitt*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



Lot 29 Sunset Lane

October 4, 1977

Bachelor Bros. & Chipman Inc.  
3 Lincoln Street  
South Portland, Maine

Gentlemen:

A building permit is being issued herewith to construct a single family dwelling 42 x 26 indicated on the application for the permit.

There is no indication on the plans of how you intend to frame the side porch.

Please bear in mind the porch is to be framed with no less than 4 x 6 sills all one piece in cross section set with the 6" dimension upright. 2 x 6 floor timbers 16 inches on centers are to be notched over 2 x 3 nailing strips or the use of hangers is permissible.

No indication of a foundation was given for the porch, so please be advised that foundations are to extend at least 4' below grade with 6" above the finished grade to the bottom of the posts.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS/r



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 0896  
 ZONING LOCATION A-3 PORTLAND, MAINE, 10-3-77.....

**PERMIT ISSUED**  
 OCT 5 1977  
 CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot 29 Sunset Lane Fire District #1 , #2   
 1. Owner's name and address ... Bachelder Bros. & Chipman, Inc. Telephone 767-2856  
 2. Lessee's name and address ... 380 Lincoln St., S.P. Telephone .....  
 3. Contractor's name and address ... Same Telephone .....  
 4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
 Proposed use of building ... dwelling ..... No. families 1 .....  
 Last use ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ 26,000 ..... Fee \$ 104.00 .....

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION  
 This application is for: @ 775-5451 42 by 26 ranch as per plan  
 Dwelling ..... Ext. 234 To construct single family  
 Garage ..... No garage  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....  
 Other .....

**PERMIT ISSUED WITH LETTER**

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ..... Is any electrical work involved in this work? .. yes .....  
 Is connection to be made to public sewer? .. yes ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate .. 9 ft. ..... Height average grade to highest point of roof .. 16 ft. .....  
 Size, front .. 42 ft. depth .. 26 ft. No. stories .. 1 ... solid or filled land? .. solid .. earth or rock? .. earth .....  
 Material of foundation .. concrete ..... Thickness, top .. 10 in. bottom .. 10 in. cellar .. yes .....  
 Kind of roof .. pitch ..... Rise per foot .. 6 1/2 .. Roof covering .. asphalt shingle .....  
 No. of chimneys .. none ..... Material of chimneys ..... of lining ..... Kind of heat .. elec. .. fuel .....  
 Framing Lumber—Kind .. spruce .. Dressed or full size? .. dressed .. Corner posts .. 4 by 6 .. Sills .. 2 by 6 .....  
 Size Girder .. 6 x 10 ..... Columns under girders .. lally ..... Size .. 3 1/2 in. Max. on centers .. 7 ft. .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor .. 2 x 8 ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor .. 16 ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor .. 13 ft. ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### MISCELLANEOUS

APPROVALS BY: DATE  
 BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..  
 ZONING: A.A. M.A.S. 10/5/77 ..... Will there be in charge of the above work a person competent  
 BUILDING CODE: 016 28 10/5/77 ..... to see that the State and City requirements pertaining thereto  
 Fire Dept.: ..... are observed? .....  
 Health Dept.: .....  
 Others: .....

Signature of Applicant .. Brian Bachelder ..... Phone # 767-2856  
 Type Name of above .. Brian Bachelder ..... 1  2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

NOTES

10-18-77 Checked lot lines - ~~10-18-77~~ Ready to  
 pour footing - u  
 10-20-77 Footing poured - No wall yet - u  
 10-25-77 pouring wall - 10" - u  
 11-14-77 Started framing - question header over  
 window  
 11-18-77 Embossed header over window - will put  
 in the jack studs - Else gaws o.k. for closing  
 Leave o.k. for closing - u  
 12-30-77 the Thomas gaws 2" x 4" - C.O.  
 on 12-22-77 After an inspection - Kyne  
 C.O. - u

Permit No. 97/0896  
 Location 1114 1/2  
 Owner B. Caldwell  
 Date of permit 10-3-77  
 Approved 11-5-77 26542 Ernest  
 [Signature]

A large rectangular area of the page is crossed out with a large 'X' drawn across it, covering the majority of the lined writing space.