

36-40 BIRCHVALE DRIVE LOT 23



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION A-3 PORTLAND, MAINE, .. 5-29-79

PERMIT ISSUED
MAY 30 1979
000405
CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 38 Birchvale Drive Fire District #1 [ ] #2 [ ]
1. Owner's name and address Mr. & Mrs. Balzano - 38 Birchvale Dr. Telephone 773-3952
2. Lessee's name and address Telephone
3. Contractor's name and address Carland Construction - P.O. Box 131 Telephone 655-7349
4. Architect Specifications Plans No. of sheets 1
Proposed use of building addition to single fam. dwell. No. families
Last use same No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 8,000 Fee \$ 37.00

FIELD INSPECTOR - Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234 To construct 16'x18' addition on left front side of building, single fam., to be used for den.
Garage
Masonry Bldg.
Metal Bldg. Stamp of Special Conditions
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? elec. yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 8' Height average grade to highest point of roof 12'
Size, front 16' depth 18' No. stories 1 solid or filled land? solid earth or rock? earth
Material of foundation cement block Thickness, top 8" bottom cellar
Kind of roof pitch Rise per foot 9/12 Roof covering asphalt shingle
No. of chimneys Material of chimneys of lining Kind of heat elec. fuel
Framing Lumber - Kind spruce Dressed or full size? dressed Corner posts 4x6 Sills 2x6
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor 2x8 2nd 3rd roof 2x8
On centers: 1st floor 16" 2nd 3rd roof 16"
Maximum span: 1st floor 9' 2nd 3rd roof 9'
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: CR 5/29/79 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Chris Carland Phone #
Type Name of above, Chris Carland 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other and Address

FIELD INSPECTOR'S COPY





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 3, 19 79  
 Receipt and Permit number A 28809

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 38 Birchvale Drive  
 OWNER'S NAME: Gerald Bolzano ADDRESS: lives there

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 FEES 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 1 1.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 4.00

INSPECTION: Will be ready on ready, 19 79; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: 774-5829  
 MASTER LICENSE NO.: one file-2436 SIGNATURE OF CONTRACTOR: Gerald Bolzano SK  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date June 16, 1978  
 Receipt and Permit number A 12121

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 38 Birchvale Drive  
 OWNER'S NAME: Gerald Balzano ADDRESS: same

OUTLETS: (number of) \_\_\_\_\_ FEES  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES: Swimming pool  
 Permanent, total amperes \_\_\_\_\_  
 Temporary \_\_\_\_\_ 10.00

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....  
 TOTAL AMOUNT DUE: 10.00

INSPECTION:  
 Will be ready on ready, 19\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: M & M Electric  
 ADDRESS: 16 Chevrus Road  
 TEL.: 767-2411

MASTER LICENSE NO.: 194  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
[Signature]

INSPECTOR'S COPY



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP 0305

MAY 1 1978

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE, April 28, 1978 CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 38 Birchvale Drive Fire District #1, #2
1. Owner's name and address Genazo Balzano - same Telephone 773-3952
2. Lessee's name and address Telephone
3. Contractor's name and address Poolside Pools - 417 Rt. #1 Falmouth Telephone 781-2323
4. Architect Specifications Plans No. of sheets
Proposed use of building swimming pool No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 5,500 Fee \$ 24.00

FIELD INSPECTOR - Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234 To install inground swimming pool, 20 x 40 as per plans, 1 sheet of plans.
Garage
Masonry Bldg. Stamp of Special Conditions
Metal Bldg.
Alterations
Demolitions
Change of Use
Other swimming pool

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: O.R. M.A.P. 4/28/78 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
BUILDING CODE: O.R. 5/1/78
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Poolside Pools Phone # same

Type Name of above Poolside Pools 1 2 3 4
Other and Address

FIELD INSPECTOR'S COPY

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 1470  
 Issued 7/18, 1974  
 Portland, Maine

*Portland* 36-40  
 To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address B.T.M. Con's  
 Contractor's Name and Address McQuinn Elect  
 Location Lot 23 Summit Street Use of Building \_\_\_\_\_  
 Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Plug Circuits \_\_\_\_\_

SERVICE: Pipe \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_ Starter \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ H.P. \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 HEATING UNITS: Domestic \_\_\_\_\_ Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) 5 \_\_\_\_\_

APPLIANCES: No. Ranges 1 \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_

Will commence 7/18 1974 Ready to cover in \_\_\_\_\_  
 Amount of Fee \$ \_\_\_\_\_  
 Signed Anthony MacQuinn 8919

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
1	2	3
4	5	6
7	8	9
10	11	12

REMARKS:  
SERVICE  
COMPLETED  
7/18/74

INSPECTED BY [Signature]  
 (OVER)



Date Issued **10-1-73**

Portland Plumbing Inspector  
By **ERNOLD H. GOODWIN**

Date **10-1-73**  
By **App. First Insp.**

Date **10-1-73**  
By **App. Final Insp.**

Date **10-1-73**  
By **App. Final Insp.**

Type of Bldg.  
 Commercial

Residential

Single Family

Multi Family

New Construction

Remodeling

### PERMIT TO INSTALL PLUMBING

Address **223 Sunset** **36-40**

Installation For: **1 fam.**

Owner of Bldg.: **BSM Construction**

Owner's Address:

Plumber: **Andrew Metavler**

Date: **10-1-73**

PERMIT NUMBER **3364**

NEW REPL. SINKS

2 LAVATORIES

2 TOILETS

2 BATH TUBS

1 SHOWERS

1 DRAINS FLOOR SURFACE

HOT WATER TANKS

TANKLESS WATER HEATERS

GARBAGE DISPOSALS

SEPTIC TANKS

HOUSE SEWERS

ROOF LEADERS

1 AUTOMATIC WASHERS

DISHWASHERS

OTHER **\$3.00 Base Fee**

TOTAL **8 14.60**

Building and Inspection Services Dept.: Plumbing Inspection



R3 RESIDENT

# APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, Sept 10, 1973

PERMIT ISSUED

01034 SEP 17 1973

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 23, Birchvale Drive 36-40 Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Sandy Terrace Inc. 33 Allen Ave Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address B&M Const, 33 Allen Ave Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Telephone 797-2704  
 Proposed use of building 1 fam dwelling Specifications Plans yes No. of sheets 8  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material frame No. stories 1 1/2 Heat elec \_\_\_\_\_ Style of roof pitch \_\_\_\_\_ No. families \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Roofing \_\_\_\_\_  
 Estimated cost \$ 24,000 \_\_\_\_\_ Fee \$ 72.00

### General Description of New Work

To construct a 1 1/2 story frame dwelling 50'x 28' dwelling per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO

### Details of New Work

Is any plumbing involved in this work?  yes Is any electrical work involved in this work?  yes  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate 16' 2" Height average grade to highest point of roof 29' 2"  
 Size, front 50' depth 28' No. stories 1 1/2 solid or filled land? solid earth or rock? earth  
 Material of foundation Cement Thickness, top 10" bottom 10" cellar yes conc  
 Kind of roof pitch Rise per foot 4 1/2/12 Roof covering asphalt shingles  
 No. of chimneys one Material of chimneys bl off wing tile Kind of heat elec fuel  
 Framing Lumber-Kind spruce Dressed or full size? dr Corner posts 4x4 Sills 4x6  
 Size Girder 6x10 Columns under girders lally Size 3 1/2 Max. on centers 16  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x10, 2nd 2x10, 3rd \_\_\_\_\_, roof 2x8  
 On centers: 1st floor 16, 2nd 16, 3rd \_\_\_\_\_, roof 16  
 Maximum span: 1st floor 14, 2nd 14, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work: a person competent to see that the State and City requirements pertaining thereto are observed?  yes

SANDY TERRACE INC.

Robert E. Hamilton

APPROVED:

9/11/73 ZONING OK M.A.P.

RE: 9/11/73 B. Code

CODE COMPLIANCE

NOT COMPLETED

INSPECTION COPY

REASONABLE Signature of owner

by:



# APPLICATION FOR PERMIT

01000

PERMIT ISSUED

SEP 11 1973

CITY OF PORTLAND

Class of Building or Type of Structure  
Portland, Maine, Sept 10th, 1973

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 23, Birchvale Drive 36-40 Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 Owner's name and address Sandy Terrace Inc, 33 Allen Ave Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone 727-704  
 Contractor's name and address B&M Const, Inc., 33 Allen Ave Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Fee \$ 5.00  
 Estimated cost \$ \_\_\_\_\_

### General Description of New Work

advance permit for construction of 50' x 28' foundation only.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber-Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size, Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, height? \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes \_\_\_\_\_

APPROVED:  
 9/11/73 ZONING OR MGR  
 \_\_\_\_\_  
 \_\_\_\_\_

SANDY TERRACE INC  
 Robert E. Hamilton

CS 201

INSPECTION COPY

Signature of owner by;



**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(507) 595-9607

Town of  
Portland  
Street  
Subdivision Lot # 38 Birchmont Dr

**Caution: Permit Required**

FORTLAND PERMIT # 2,869 TOWN COPY

Date 5-5-88 \$ 19.00 FEE

*Joseph P. [Signature]*  
Local Plumbing Inspector

Last: Malzard First: Geoffrey

Applicant Name: Malzard, Geoffrey

Mailing Address of Owner/Applicant (if different)

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

*Malzard, Geoffrey*  
Signature of Owner/Applicant Date

**Caution: Inspection Required**  
I have inspected this installation and hereby approve and found it to be in compliance with the Maine Plumbing Rules.

*[Signature]*  
Local Plumbing Inspector Signature Date 5-19-88

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING MAY 6 1988	1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY:	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNER MAH 3. <input type="checkbox"/> MFG. D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>02849</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2	Number	Column 1
		Type of Fixture		Type of Fixture
<b>OR</b> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  HOOK-UP: to an existing subsoil wastewater disposal system.  PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Hosebibb / Silcock		Bathub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
Number of Hook-Ups & Relocation: <u>1</u>		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other: <u>Water Heater</u>		Water Heater
Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1

**SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

PERMIT # 456 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Jerry & Linda Balzano  
 Address: 38 Birchvale Drive 773-3952

LOCATION OF CONSTRUCTION REAR PORCH

CONTRACTOR: Steven Libby SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: Star Route Box 661 Staep Falls ME 04085 675-3101

Est. Construction Cost: 38,000 Type of Use: Single family

Part Use: \_\_\_\_\_  
 Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Season \_\_\_\_\_ Condor minimum \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain: Construct addition to existing single family as

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE per plans  
 Residential Buildings Only  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundations:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studling Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size: \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studling Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: APR 25, 1988 Subdivision: Yes / No \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Includes Fire Layout: \_\_\_\_\_ Loc: \_\_\_\_\_  
 Block Code: \_\_\_\_\_ Block: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Permit Expiration: \_\_\_\_\_  
 Estimated Cost: 38,000 Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Value/Structure: \_\_\_\_\_  
 No: 210

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing 24" O.C.  
 3. Type Ceiling: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span 12'0"  
 2. Sheathing Type \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other: \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Toilets or Showers \_\_\_\_\_  
 3. No. of Sinks \_\_\_\_\_  
 4. No. of Bathrooms \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District \_\_\_\_\_ Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: \_\_\_\_\_  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other: \_\_\_\_\_ (Explain) \_\_\_\_\_  
 Date approved: \_\_\_\_\_

Permit Received By Lynne Benoit

Signature of Applicant Steven Libby Date 4/25/88

Signature of CEO Steven Libby Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

PERMIT # 100 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Jerry & Linda Balzano  
 Address: 38 Birchvale Dr. ve 773-89 773-3952  
 LOCATION OF CONSTRUCTION 38 Birchvale Drive  
 CONTRACTOR: Steven Libby SUBCONTRACTORS: \_\_\_\_\_  
 ADDRESS: Star Route Box 611 Stepp Falls ME 04085 675-3101  
 Est. Construction Cost: 38,000 Type of Use: Single family  
 Past Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
Conversion - Explain Construct addition to existing single family as  
**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE per plans**  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date <u>April 26, 1988</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost <u>38,000</u>	Permit Expiration _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee <u>210</u>	

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ **PERMIT ISSUED**  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size APR 29 1988  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Spacing City Of Portland  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District R-3 Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved: OK by Steven Libby April 22, 1988

Permit Received By Lynne B...

Signature of Applicant Steven Libby **PERMIT ISSUED** 4/26/88

Signature of CEO Steven Libby **WITH LETTER**

Inspection Dates \_\_\_\_\_

PLOT PLAN



**FEES (Breakdown From Front)**  
Base Fee \$ \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

**COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant Stephen L. Lally

Date \_\_\_\_\_





CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

DATE: April 28, 1988

ADDRESS: Mr. & Mrs. Jerry Balzano  
38 Birchvale Drive  
Portland, ME 04102

RE: 38 Birchvale Drive

Dear Sir:

Your application to construct addition to existing dwelling has been reviewed and a permit is herewith issued subject to the following requirements:

1. All lot lines must be clearly marked before calling for a foundation inspection.
2. 10 feet must be maintained between inground pool and proposed structure.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

P. Samuel Hoffses  
Chief, Inspection Services

Jq

Jerry & Linda Balgans  
38 Birch Vale Dr.  
Portland

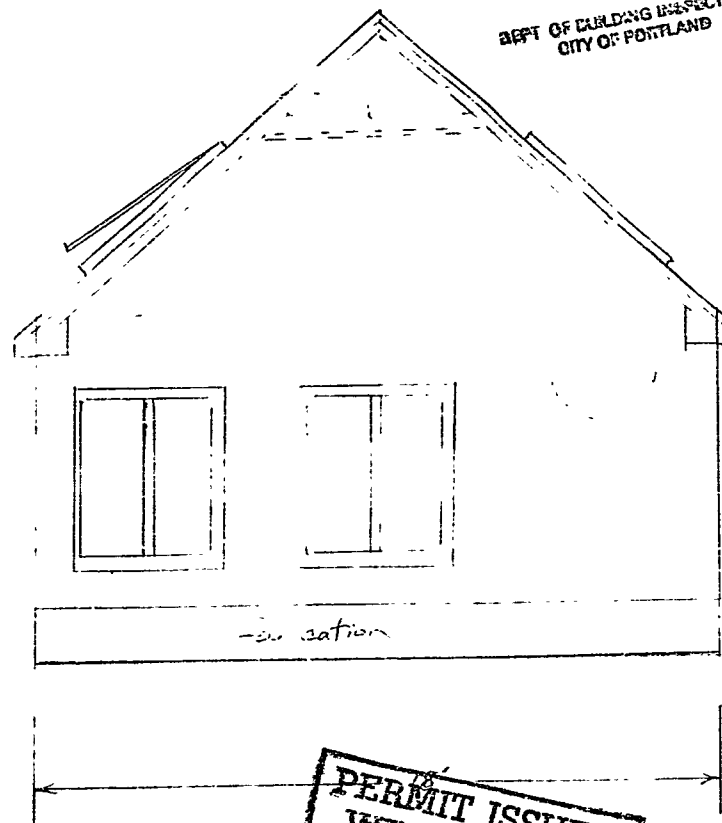
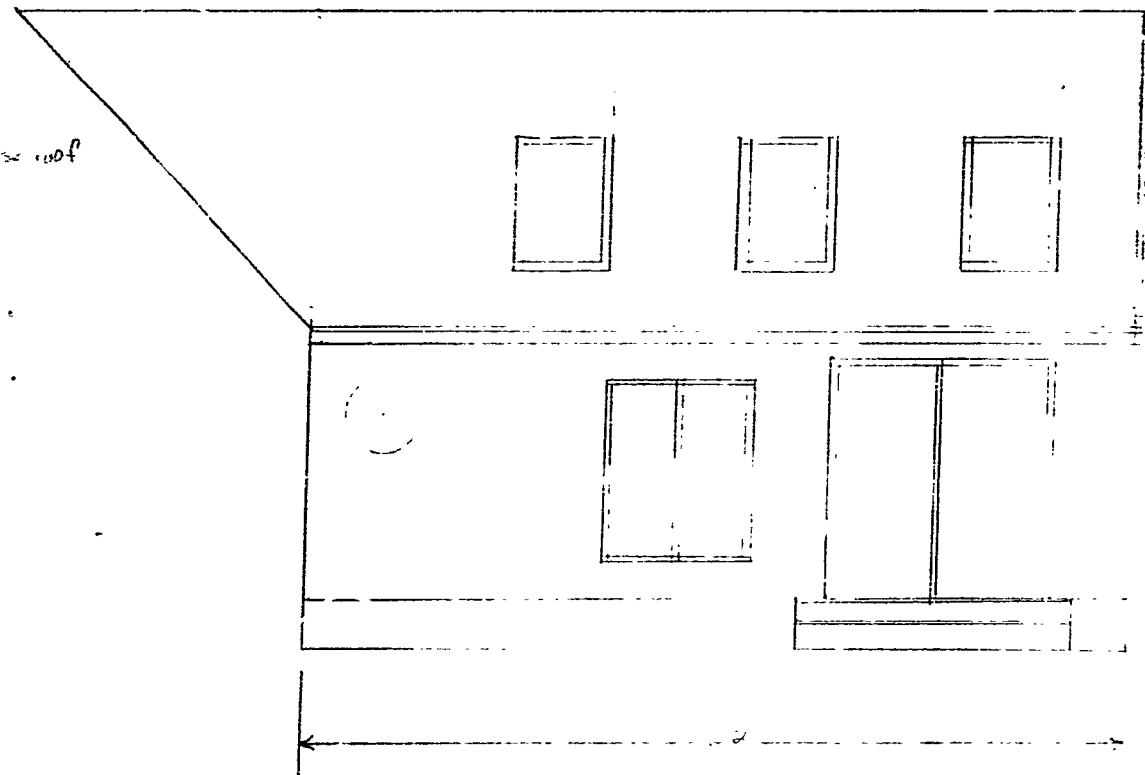
Phone # 773-3952  
\$38,000<sup>00</sup>

RECEIVED

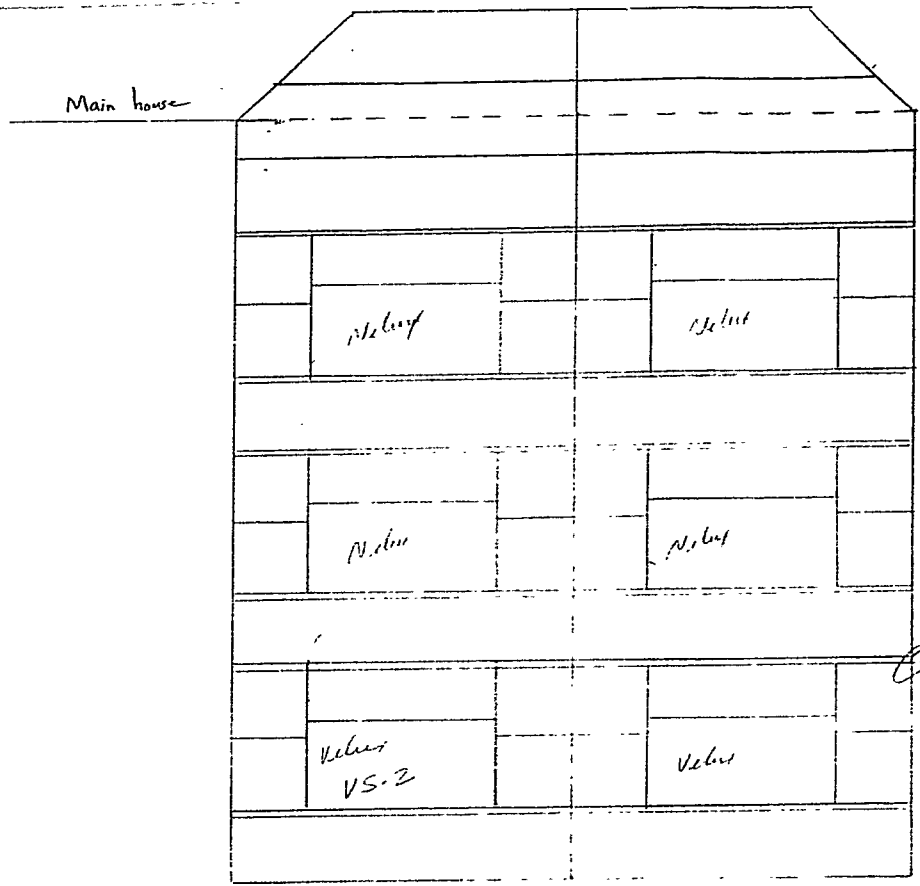
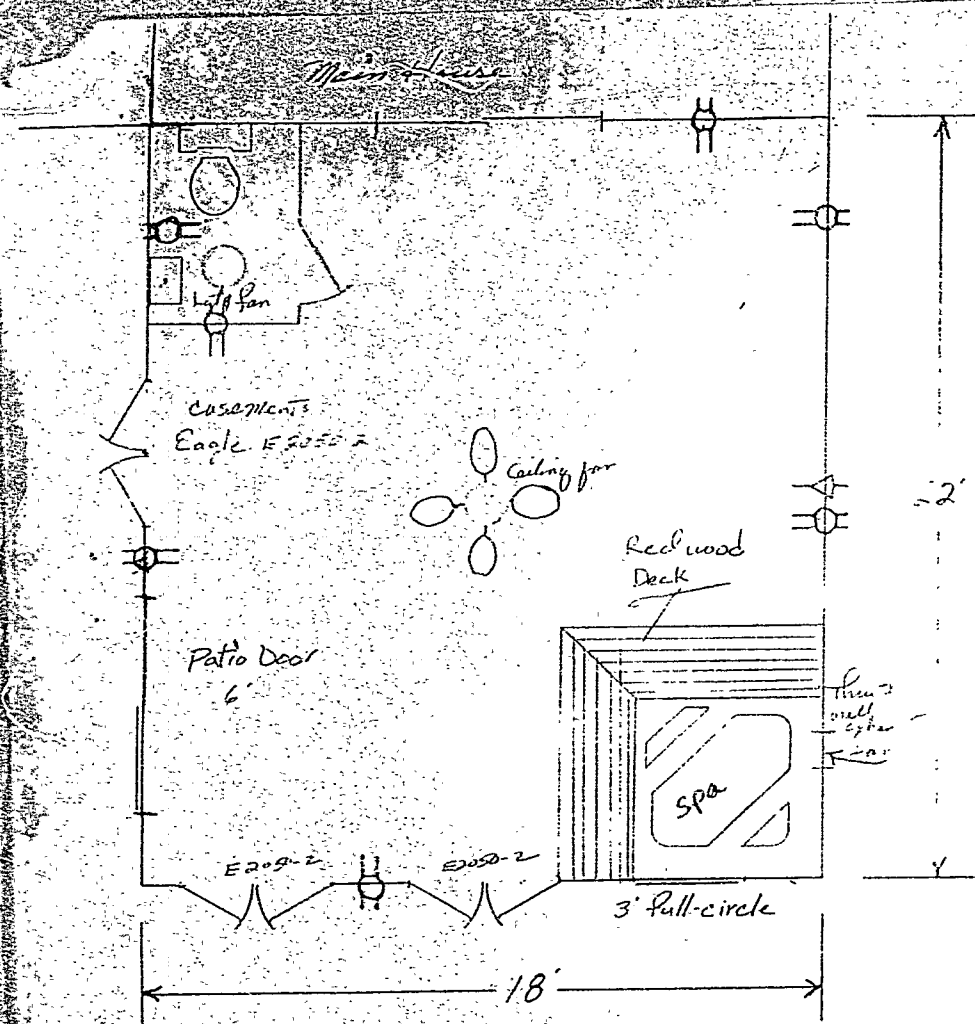
APR 26 1988

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

14.25 base roof

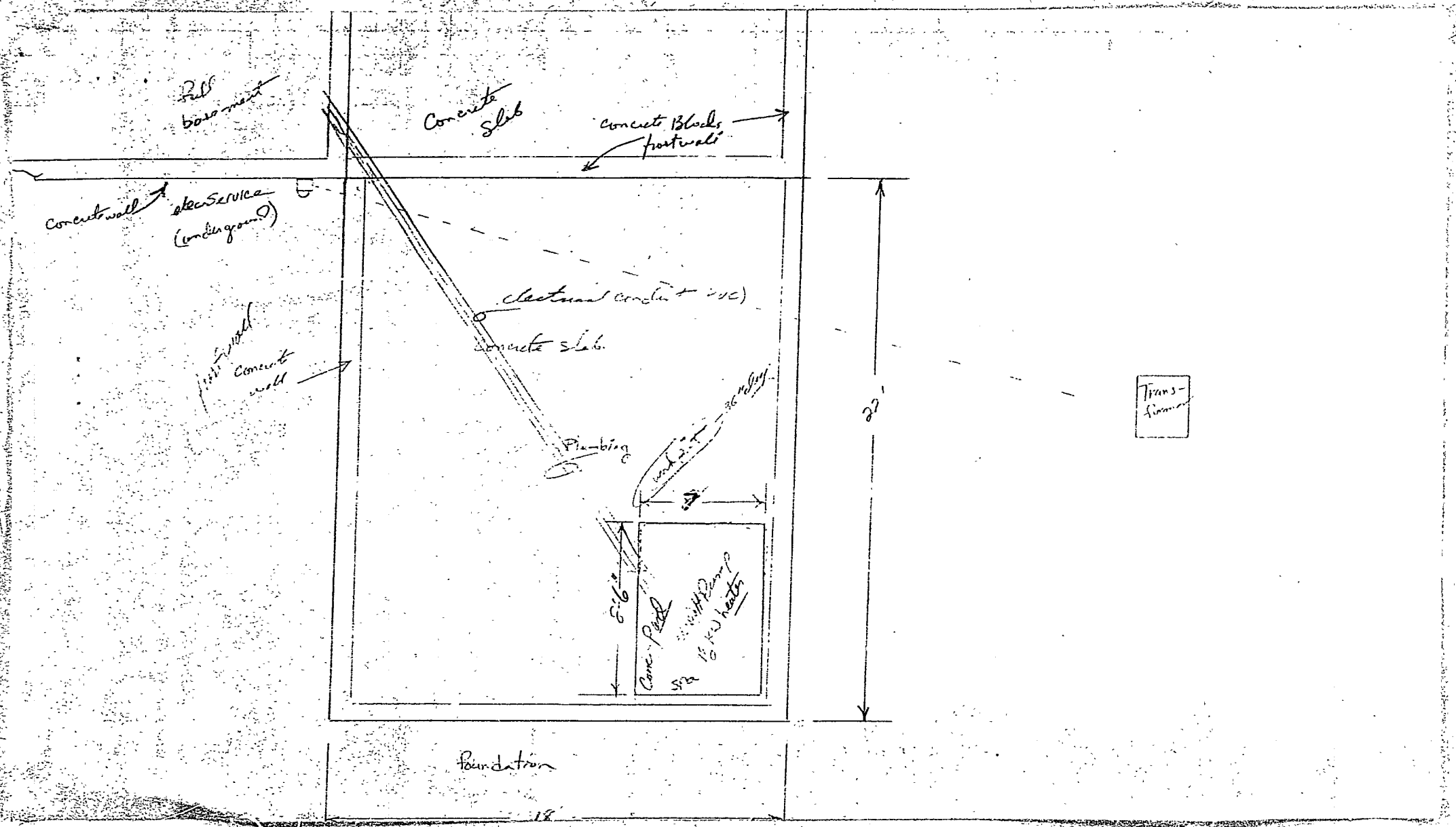


PERMIT ISSUED  
WITH LET



SKY LIGHT & RAFTER HUNG OUT 27.00

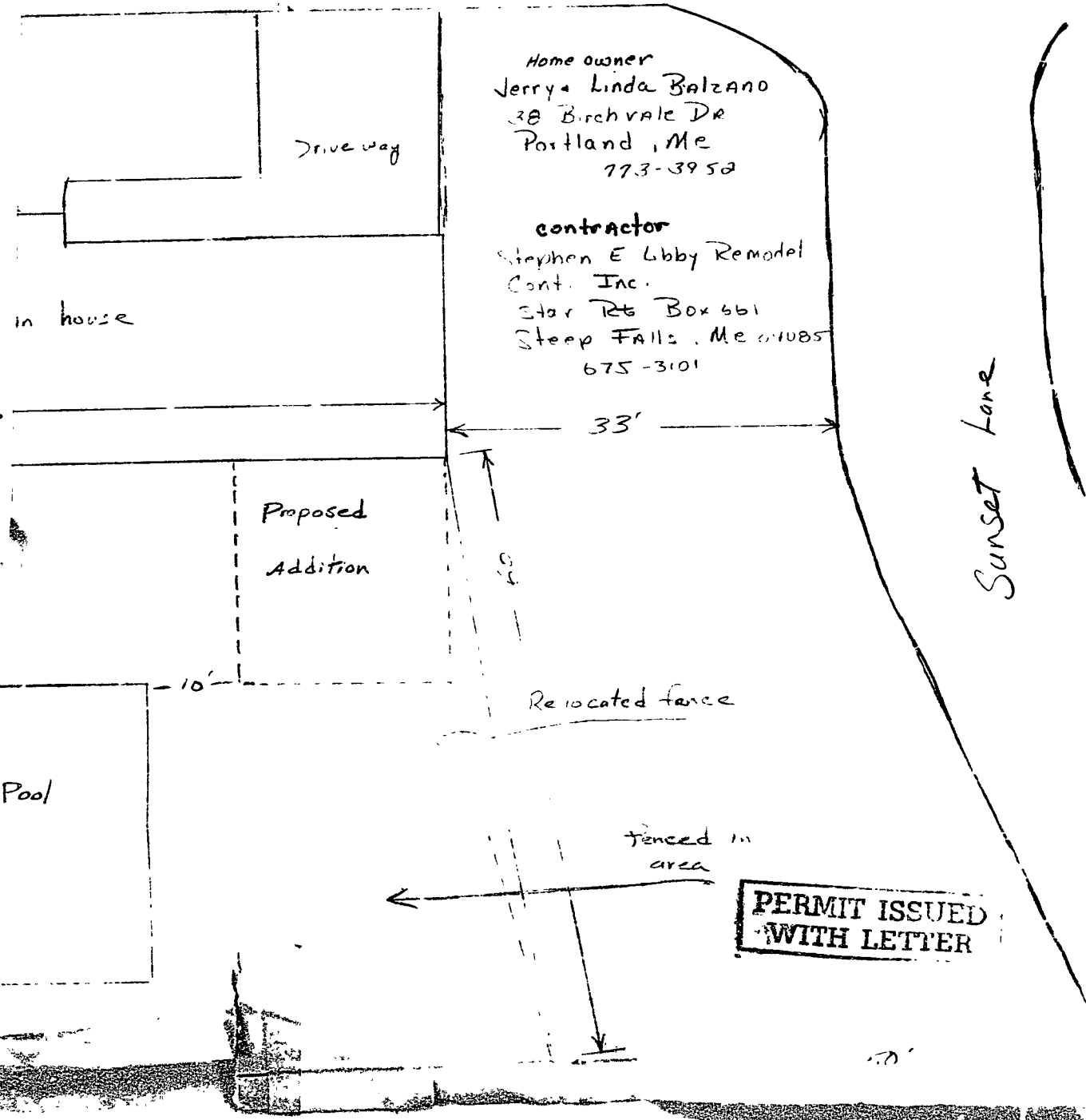
PERMITS  
WITH LETTER



Birch Vale

Dear Sir

We have submitted  
Addition prints already  
and paid for permit.  
This is the plot  
plan you asked  
for. Any questions  
Please contact contractor.  
Name and number on plot plan.  
Thank you

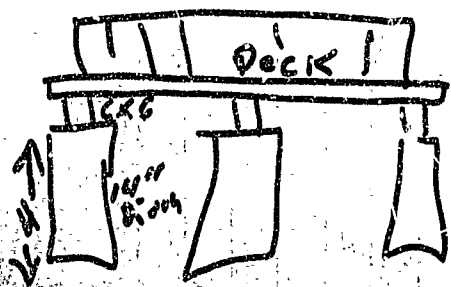


Home owner  
Jerry & Linda Balzano  
38 Birchvale Dr  
Portland, Me  
773-3958

contractor  
Stephen E Libby Remodel  
Cont. Inc.  
Star Rt Box 561  
Steep Falls, Me 07085  
675-3101

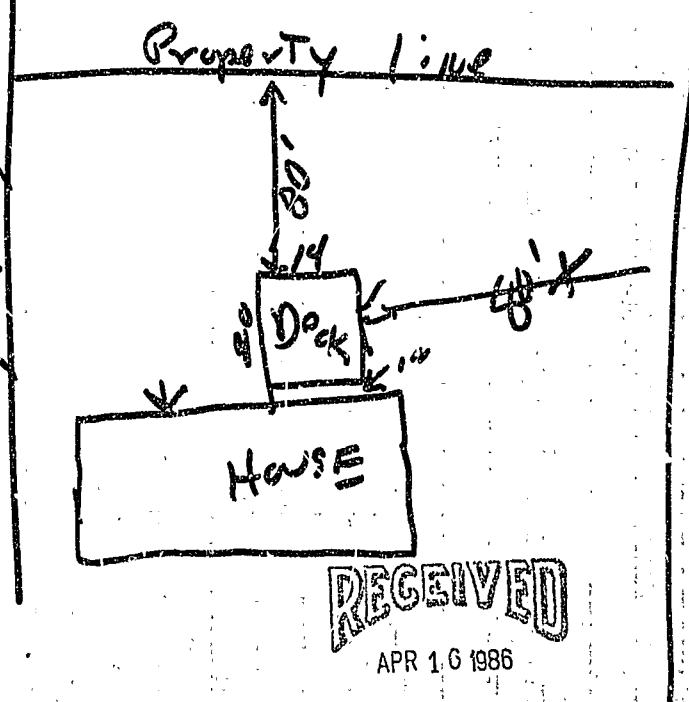
PERMIT ISSUED  
WITH LETTER

Deck 14x20  
 Pressure Treated  
 lumber free standing  
 on 9 Pier  
 6x6 Pressure Treated  
 lumber set in  
 concrete 4 1/2'  
 below grade  
 2x6 lumber  
 for both floor  
 stringers and decking  
 Rails 2x4 Treated



Vacant lot  
 owned by me

Property line



RECEIVED  
 APR 16 1986  
 DEPT. OF BUILDING INSPECTIONS  
 CITY OF PORTLAND

# APPLICATION FOR SUBMETER



RECEIVED

MAY 26 1981

PUBLIC WORKS ENGINEERING

## For Sewer User Charge Adjustments

The undersigned hereby requests permission to install additional water meter(s) in accordance with Section 322.6C of the "Municipal Code of the City of Portland, Maine".

It is understood that all expenses related to the purchase, installation and maintenance of the meter(s) is to be borne by the applicant.

### To be Completed by Applicant

Address where sub-meter is requested 38 BIRCHVALE DRIVE

Property owner name GENARO BALZANO

Tax Map Reference (on Real Estate Tax Bill) ~~272-0-1E2~~

Property owner address 38 BIRCHVALE DRIVE

Person to be contacted to schedule inspection GENARO OR LINDA BALZANO 7733 952  
(Name and Telephone Number)

Portland Water District Acct. No. (on bill) D-65-D3256

Billing Name & Address (on bill) Genaro BALZANO

Location and size existing Portland Water District Service Meter Same

1 in back yard (Remote reading register)

Proposed location and size of sub-meter 1 in back yard (remote)

5/8" φ in cellar

Will a remote reading register be utilized? NO  YES (If yes, state location yes)

Next to Existing remote reading register near

Swimming pool + watering grass in back

Description of proposed changes in plumbing required for submetering:

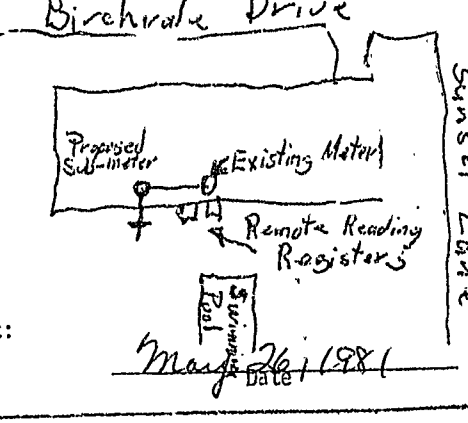
Cut in sub-meter after existing stop & waste before outside sillcock.

The volume of water to be submetered can be shown not to enter the sewerage system by virtue of its use for:

Swimming pool, watering lawn, garden, washing car, and ect.

I certify the above information is true and correct:  
Linda Balzano signature

Sketch plan showing proposed changes in plumbing and the location of existing and proposed meters. Show water flow through submeter to non-discharge equipment or location (use additional sheet of paper if necessary)



**INSTRUCTIONS**

- First - The applicant is to complete front of this form. The Tax Map Reference can be found on your Real Estate Tax Bill directly following owners name and address in the center of your Property Tax Bill. Billing name and address should be copied from your Water & Sewer Bill as well as the Portland Water District Account Number which is in the lower left corner of the Water and Sewer Bill.
- Second - Mail completed application form to:  
 City of Portland  
 Dept. of Public Works  
 404 City Hall  
 Portland, Maine 04101  
 ATTN: MR. WILLIAM GOODWIN
- Third - The Public Works Department will call the person indicated on front side to schedule pre-installation inspection. During this inspection the Public Works section of this form (below) will be completed. Following this inspection Public Works will make copies of the application form. If the application is approved 3 copies will be made, one will be mailed to the Portland Water District, one will be forwarded to the City Plumbing Inspector and one will be mailed back to the Applicant. If the application is denied, one copy will be made and mailed to the applicant showing reason for denial.
- Fourth - Upon receipt of a copy of the approved application, the applicant can purchase and install the sub-meter as approved. Following installation the applicant or his plumber must call the Chief Plumbing Inspector at 775-5421 Ext. 234 for an inspection of the completed installation. Following inspection by the Chief Plumbing Inspector, the Water District will be requested to seal the sub-meter and arrange to have an automatic reading system (if applicable - see General Information) instituted where by the volume shown by the submeter will be credited on the Sewer User Charges of the Bill.

**GENERAL INFORMATION**

Section 322.66 of the "Municipal Code of the City of Portland, Maine" reads as follows:

"Submetering of Water Volume. Any person who feels that recorded water records are not a reliable index of his discharge volume may install an additional water meter of a type approved by the Director to measure the volume of water which can be shown not to enter the sewerage system. The person installing such a meter shall immediately notify the Director of such installation and shall be responsible to the Director for reporting meter readings not less often than every three months. Such person shall be credited with the volume charges for the volume shown by such meter, which meter shall be accessible for reading by the City or its agents at all reasonable times."

The City and the District have arranged to relieve the customer from the reporting responsibility required above if both meters can be read simultaneously by the District Meter Readers during their regularly scheduled visits to read the pre-existing service meter. This can be accomplished by locating the sub-meter directly adjacent to the pre-existing service meter or by equipping the sub-meter located elsewhere with a remote reading register located so both readings can be made at the same time.

Approved meters are Heptone and Rockwell meters, conforming to the following specifications:

- shall meet or exceed ANWA accuracy test requirements and be accompanied by a certificate of test accuracy.
- the meters will have straight reading, cubic foot registers.
- the meters will have the meter number stamped into the main cast.
- the meters shall be magnetic drive.
- shall have either a rotating disc or oscillating piston.
- shall have a bronze case.

Approved meters are available from the Water District, which sells them for the price the District buys them from the manufacturers. If you wish to purchase a sub-meter from the District you must bring your copy of an approved application with you at time of purchase.

**TO BE COMPLETED BY PUBLIC WORKS**

Pre-installation inspection by William B. Goodwin  
 on May 29, 1981

Automatic reading system requested  YES  NO

A Watt No BA N.F Back Flow Preventer or equal shall be installed on the hose bibb of the sillcock

Application  Approved  Denied

Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**TO BE COMPLETED BY THE PLUMBING INSPECTOR**

An inspection of the completed installation of the submetering system approved on this application was conducted on 5/29/81 by Ernold R. Goodwin, Chief Plumbing Inspector of the City of Portland.

- The submetering system was installed as approved.  
 No cross connections were found.

The installation is  approved  dis-approved Ernold Goodwin, P.I.

**TO BE COMPLETED BY THE WATER DISTRICT**

Date submeter sold 6-3-81  
 Submeter account number 10-25-03256  
 Submeter make and number 1 5/8" R # 305 33033  
 Submeter installation readings n.a.  
 Submeter account entered into computer n.a.  
 Submeter account entered into meter book n.a.  
 Special instructions \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 23, 1988  
 Receipt and Permit number 29754

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 38 Birchvale Drive  
 OWNER'S NAME: Jerry Balzano ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>6</u> Switches <u>2</u> Plugmold _____ ft. TOTAL <u>8</u> .....	3.00
<b>FIXTURES: (number of)</b>	
Incandescent <u>1</u> Fluorescent _____ (not strip) TOTAL <u>1</u> .....	3.00
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground <u>X</u> Temporary _____ Relocation _____ TOTAL amperes <u>200</u> ..	5.00
<b>METERS: (number of)</b> <u>1</u> .....	.50
<b>MOTORS: (number of)</b>	
Fractional _____ .....	
1 HP or over _____ .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans <u>1</u> _____ Others (denote) _____	
TOTAL <u>1</u> .....	1.50
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____ .....	
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	11.00

**INSPECTION:** 27  
 Will be ready on Rough in 5/30, 1988; or Will Call X  
**CONTRACTOR'S NAME:** Maine-Line Electric  
**ADDRESS:** 10 Willow Creek Lane Old Orchard Beach ME  
**TEL.:** 934-7138  
**MASTER LICENSE NO.:** 10834 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *Richard Swasey*

