

93-95 BIRCHVALE DRIVE LOT 16



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 7, 19 77
 Receipt and Permit number: A10158

93-95

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 16 Birchfield Drive - Sunset Heights
 OWNER'S NAME: Bachelor Bros. & Chip ADDRESS: 380 Lincoln St. So. Portland

OUTLETS: (number of) 1-30

Lights	_____	
Receptacles	_____	FEE\$
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	3.00

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes <u>200</u>	_____	3.00
Temporary	_____	

METERS: (number of) 1 **.50**

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____ <input checked="" type="checkbox"/>	Water Heaters	_____ <input checked="" type="checkbox"/>
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____ <input checked="" type="checkbox"/>	Compactors	_____
Fans	_____	Others (denote) <u>washer</u>	_____ <input checked="" type="checkbox"/>
TOTAL	_____		6.00

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____
TOTAL AMOUNT DUE: -12.50-

INSPECTION:
 Will be ready on 7-7-77, 19___; or Will Call _____

CONTRACTOR'S NAME: Mancini Electric
 ADDRESS: 179 Sheridan St.
 TEL.: 774-5829

MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

93-95

Date June 1 19 77
 Receipt and Permit number A-10012

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot #16, Birchvale Dr.
 OWNER'S NAME: Baahelder Bro. & Chipman ADDRESS: 180 Lincoln St; S. Ptd

OUTLETS: (number of)
 Lights _____
 Receptacles _____
 Switches _____
 Plugmold _____ (number of feet) _____ FEES
 TOTAL _____

FIXTURES: (number of)
 Incandescent _____
 Fluorescent _____ (Do not include strip fluorescent)
 TOTAL _____
 Strip Fluorescent, in feet _____

SERVICES:
 Permanent, total amperes _____
 Temporary under 200 1.00 Amp _____ 3.00

METERS: (number of) _____
 MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) _____

APPLIANCES: (number of)
 Ranges _____
 Coc - Tops _____
 Wall Ovens _____
 Dryers _____
 Fans _____
 Water Heaters _____
 Disposals _____
 Dishwashers _____
 Compactors _____
 Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners _____
 Signs _____
 Fire/Burglar Alarms _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9)
 TOTAL AMOUNT DUE: 3.00

INSPECTION:
 Will be ready on _____, 19____; or Will Call _____

CONTRACTOR'S NAME: Mancini Elec.
 ADDRESS: 179 Sheridan
 TEL.: 774-5829

MASTER LICENSE NO.: 2436
 LIMITED LICENSE NO.: _____
 SIGNATURE OF CONTRACTOR: Anthony Mancini Sdc

INSPECTOR'S COPY

CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

Issued to **Bachelor Bros. & Chipman**
LOCATION **Lot # 16 Birchvale Drive**
Date of Issue **August 31, 1977**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **77/328**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Single Family Dwelling

Entire

Limiting Conditions:

This certificate supersedes certificate issued

Approved: **8-31-77**
(Date)

Mary Schmuck
Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

93-75

Lot #16 Birchvale Drive

May 13, 1977

Bachelor & Chipman
380 Lincoln St.
So. Portland, Me.

Gentlemen:

Permit to build a single family dwelling with 2 car garage under house is being issued subject to compliance with the Building Code, so that in depressed areas of foundation walls (at sliding door side and garage area) foundation shall continue 4 feet below any finished grade lines.

Chimney shall have thimble clearance of at least 1 inch air all around stove pipe size or equivalent fire roof material.

Anchor bolts shall be provided at 6 feet on center along foundation wall.

Very truly yours,

R. Lovell Brown
Director



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION R-3 PORTLAND, MAINE, May 10, 1977 0328

PERMIT ISSUED
MAY 13 1977
CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:
BIRCHVALE AND BUCKVALE
LOCATION Lot # 16 Sunset Heights 93-95
380 Lincoln St. Fire District #1 #2
So. Portland Telephone 767-2856

1. Owner's name and address
2. Lessee's name and address
3. Contractor's name and address
4. Architect
Proposed use of building
Last use
Material
Other buildings on same lot
Estimated contractual cost \$ 29,000

FIELD INSPECTOR—Mr. [Signature] @ 775-5451 Ext. 234
This application is for: Dwelling, Garage, Masonry Bldg., Metal Bldg., Alterations, Demolitions, Change of Use, Other

GENERAL DESCRIPTION
Permit to construct single family dwelling with 2 car garage under house 34 x 24 as per plans. 4 sheets of plans
Stamp of Special Conditions
Fee \$ 116.00

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK
Is any plumbing involved in this work? 1 2 3 4
Is any electrical work involved in this work? 1 2 3 4
Is connection to be made to public sewer? Yes
Has septic tank notice been sent? Yes
Height average grade to top of plate 9 ft.
Size, front 34 depth 24
Material of foundation concrete
Kind of roof 10-12
No. of chimneys 2
Rise per foot 10
Material of chimneys
Framing Lumber—Kind spruce
Size Girder 6 x 10
Studs (outside walls and carrying partitions) 2x4-16" O. C.
Joists and rafters: On centers: 1st floor 2 x 8, 2nd 16, 3rd 12
Maximum span: 1st floor 16, 2nd 12, 3rd 12
If one story building with masonry walls, thickness of walls?

IF A GARAGE
No. cars now accommodated on same lot
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:
BUILDING INSPECTION—PLAN EXAMINER
ZONING: A.R. MAW 5/13/77
BUILDING CODE: R.L.P. 5/13/77
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

PERMIT ISSUED WITH LETTER

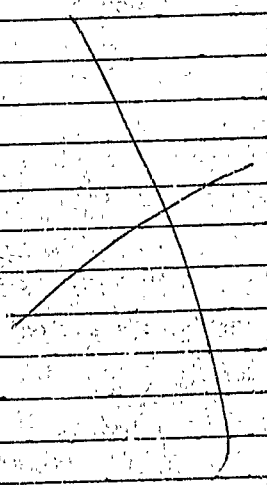
Signature of Applicant [Signature] Phone #. same
Type Name of above Brian Bachelder
Other 1 2 3 4
and Address

NOTES

5-19-77 checked lat lines 20' both sides - MS
 5-27-77 started boxing sill - using ~~2x6's~~ 2x4's
 2x6's over entire rear wall - MS
 6-6-77 Still framing - had questions on
 garage area - MS
 6-23-77 Still working - got slow because of
 weather & vandalism - MS
 7-14-77 Couldn't get in - working on other house -
 soon ready for close in - MS
 7-21-77 Ready to close in - Elec gave OK - LD
 July 25/77 OK'ed to close in, Electrical & Plumbing tags
 posted, may call for a final end of this week;

Permit No. 97/0338
 Location 1414 S. Grand Ave. Denver
 Owner Paul Miller & Chapman
 Date of permit 5-10-77
 Approved 5-13-77 24x34
 7-13-77

8-5-77 Shut Rocking - MS
 8-22-77 Close out - Elec then
 working - pot ready for final
 yet - MS
 8-30-77 Gave final insp -
 Elec & Plumbing insp gave OK to
 issue C.O.



PERMIT TO INSTALL PLUMBING
 (Sunset Heights) PERMIT NUMBER **1177**

Address **Lot 16, Birchvale Dr**
 Installation For **new plumbing**
 Owner of Bldg: **Sachdevir Bros & Chipman Inc**
 Owner's Address: **360 Lincoln St - 3rd Fl**
 Plumber **Day Chipman & Elizabeth**

Date Issued
 Portland Plumbing Inspector
 By **ERNOLD R. GOODWIN**
 App. First Insp.

Date
 By **ERNOLD R. GOODWIN**
 App. Final Insp.
 App. Plumbing Inspector
 Commercial
 Residential
 Single
 Multi Family
 New Construction
 Remodeling

NO.	TYPE	DESCRIPTION	NO.	FEES
*		SINKS	1	2.00
*		LAVATORIES	2	4.00
*		TOILETS	1	2.00
*		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS		
*		TANKLESS WATER HEATERS	1	2.00
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
*		ROOF LEADERS	1	2.00
		AUTOMATIC WASHERS		
		DISHWASHERS	1	2.00
1		OTHER clothes washer	1	3.00
			Basic Fee	TOTAL
				\$27.00
				23.00

Building and Inspection Services Dept: Plumbing Inspection