

83-85 BIRCHVALE DRIVE LOT 14



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Sept. 16, 19 80
 Receipt and Permit number A 51704

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: 86 Birchvale Drive ADDRESS: lives there
 OWNER'S NAME: Robert Tetraalt

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 3.00
 FEES
 FIXTURES: (number of) Incandescent x Fluorescent _____ (not strip) TOTAL 1-10 3.00
 Strip Fluorescent _____ ft.

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____
 METERS: (number of) _____
 MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____
 COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

MISCELLANEOUS: (number of) TOTAL _____
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____ 10.00
 Swimming Pools Above Ground _____
 In Ground x _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 16.00

INSPECTION: Will be ready on this P.M.
 CONTRACTOR'S NAME: pool only, 19 80; or Will Call _____
 ADDRESS: Energy Electric
 TEL.: 865-4062
 MASTER LICENSE NO.: 3270 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS-

Permit Number 51704

Location 86 Birchdale Dr

Owner R. Stewart

Date of Permit 9-16-80

Final Inspection 6-5-81

By Inspector Libby

Permit Application Register Page No. 66

INSPECTIONS: Service _____ by _____

Service called in 9-22-80 by Libby

Closing-in 9-16-80 | _____

PROGRESS INSPECTIONS: 10-6-80 | _____

6-5-81 | _____

CODE
COMPLIANCE
COMPLETED
DATE 6-5-81

REMARKS:

DATE: 9-16-80

Pool bonding ok

10-6-80

Bond wire not taken to pump.

Must now be bonded through light fixture.

OK 6-5-81

CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

LOCATION Lot #14 Birchvale Dr.

Date of Issue 3-23-78

Issued to Bachalder Bros. & Chipman

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 78/12, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES
entire

APPROVED OCCUPANCY

single fam. dwelling

Limiting Conditions:

exterior grading to be done
as soon as possible

This certificate supersedes
certificate issued

Approved:

3-23-78

(Date)

Inspector

Inspector of Buildings

Notice: This certificate defines lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

JAN 6 1978

B.O.C.A. TYPE OF CONSTRUCTION 0012

ZONING LOCATION A-3 PORTLAND, MAINE, ~~Dist. 1~~ Dist. 1 Jan. 4, 1978 CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot # 14 Birchvale Drive Fire District #1 #2
1. Owner's name and address Bachelder Bros. & Chipman, 380 Lincoln St., Portland, Me. Telephone 767-2856
2. Lessee's name and address Telephone
3. Contractor's name and address Owner
4. Architect Specifications Plans No. of sheets
Proposed use of building dwelling No. families 1
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot Fee \$ 88.00
Estimated contractual cost \$ 22,000

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION
This application is for: @ 775-5451
Dwelling xx Ext. 234 To construct single family dwelling
Garage 24 x 34 ranch with no garage as per
Masonry Bldg. Stamp of Special Conditions
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK
Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? yes If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 10 ft. Height average grade to highest point of roof 16 ft.
Size, front 34 depth 24 No. stories 1 solid or filled land? solid earth or rock? earth
Material of foundation concrete Thickness, top 10 in. bottom 10 in. cellar yes
Kind of roof pitch Rise per foot 6 1/2 Roof covering asphalt
No. of chimneys 1 Material of chimneys block of lining clay Kind of heat oil fuel oil
Framing Lumber—Kind spruce Dressed or full size? dressed Corner posts 3 x 6 Sills 2 x 6
Size Girder 6 x 10 Columns under girders lally Size 3 1/2 Max. on centers 2 x 16
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2 x 6 2nd 3rd
On centers: 1st floor 16 2nd 3rd
Maximum span: 1st floor 12 2nd 3rd
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE
No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: Old 1/5/78
BUILDING CODE: 0.13.2.2 1/5/78 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept.:
Health Dept.:
Others:

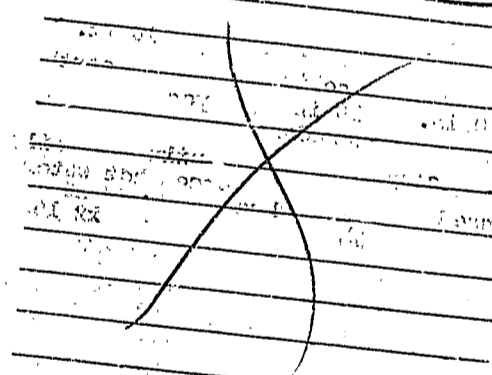
Signature of Applicant B. Bachelder Phone # same
Type Name of above Brian Bachelder 1 2 3 4
Other
and Address

FIELD INSPECTOR'S COPY

NOTES

1-13-78 not started yet - u S
 1-18-78 started grading - Showed me the lat lines
 & stakes for house - will check more exact
 when foundation forms up - u S
 1-20-78 poured the footings - u S
 1-23-78 people to pour wall - 24 lines ok - room left
 1-30-78 started capping over
 2-14-78 Some post damage hitting in foundation
 talked to contractors will cut it out - u S
 2-16-78 wanted a closing - but no elec or plumbing
 completed - u S
 3-2-78 - Elec & Plumbing gaurk
 for closing - has it sheet
 rocked - post fixed foundation
 yet - u S
 3-21-78 work nearly
 completed - Appears
 to have used all the
 cracks in foundation
 fairly well - u S
 3-23-78 Plumbing & Elec gaurk
 ok for final - will do
 exterior grading immediately
 & put on Shancee steps
 front & rear - u S

Permit No. 78/0612
 Location 114 N B...
 Owner...
 Date of permit 1-1-78
 Approved 1-6-78 24x34 punch



**APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS**

Date Feb. 15, 19 78
Receipt and Permit number A 10393

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 14 Birchvale Drive
OWNER'S NAME: Bachelor Bros. & Chipman ADDRESS: 380 Lincoln St. So Port

OUTLETS: (number of) 31-60

Lights	_____	
Receptacles	_____	
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	5.00

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes <u>100</u>	_____	<u>3.00</u>
Temporary	_____	

METERS: (number of) 1 _____ .50

MOTORS: (number of)

Fractional	_____	
HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units) <u>x</u>	_____	<u>3.00</u>
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	<u>x</u>	Water Heaters	_____
Cook Tops	_____	Disposals	<u>x</u>
Wall Ovens	_____	Dishwashers	_____
Dryers	<u>x</u>	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		4.50

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE:	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:	_____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9)	_____
TOTAL AMOUNT DUE:	16.00

INSPECTION:
Will be ready on _____, 19____; or Will Call _____

CONTRACTOR'S NAME: Mancini Electric
ADDRESS: 179 Sheridan St.
TEL.: _____

MASTER LICENSE NO.: 3358
LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:
[Signature]

INSPECTOR'S COPY

