

- 2-20 BIRCHVALE DRIVE ° LOT 30

CERTIFICATE OF APPROVAL

Garland

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF

OWNER Bachelder Bros. J. Chipman Inc.

Cert. of App. Number
No 13191 IC

ADDRESS LOT 30 BIRCHVALE DR. MAINE
Location where plumbing was done and inspected

Date C.O.A. Issued
JUN 22 1978
Month Day Year

Plumbing Installed by Don Chipman

Date Inspected
MAY 2 1978
Month Day Year

Date Permit Issued
3-23-78

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Signature of LPI _____

State Office
Use Only
Date Received

ORIGINAL—To be sent to: Department of Human Services
Division of Health Engineering 221 State Street Augusta, Maine 04333

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code 05770 LPI Number 1723 License Number 1862 Date Issued 3 23 78 PERMIT NUMBER **No 13191 IP**

Address of where plumbing is done: LOT 30 BIRCHVALE DR. St. Rd. Av/Lot

Name of Owner: BACHELDER BROS. J. CHIPMAN INC. F.I. M.I. Mailing Address 380 W. MCALPIN ST. SEPTON Zip Code

Type of Construction: 1. New 2. Remodeling 3. Addition 4. Remodeling & Addition 5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home 7. Minor Change 8. Other (Specify)

Plumbing to Serve: 1. Single (Res) 2. Multi-Fam (Res) 3. Mobile Home 4. Mobile Home without Seal 5. Commercial 6. School 7. Other (Specify)

SCHEDULE OF "FEES"		Quantity	Fee
(See Sect. 1.12 of the Part I Code)			
1-10 Fixtures	\$2.00 each	7	14.00
11-20 Fixtures	\$1.00 each		
21 Fixtures or up	\$.50 each		
Hook-ups	\$2.00 each		
Notes: Hotwater Heater (tank or tankless) is considered a fixture!			
Fixtures			
Hook-ups			
Administrative fee		3	00
Total or Double Fee		21	00

Date Received _____ Receipt Number _____ Money Received \$ _____
STATE OFFICE USE ONLY Administrative Code Signature of LPI _____

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained.
Original—To be sent to: Department of Human Services, Division of Health Engineering 221 State Street, Augusta, Maine 04333

HHE-211 Rev. 677

CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

LOCATION Lot # 30 Birchvale Drive
Date of Issue June 22, 1978

Issued to **Bachelor Bros. & Chipman**

This is to certify that the building, premises, or part thereof; at the above location, built—altered—changed as to use under Building Permit No. 78/184, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Single Family Dwelling

Limiting Conditions:
Entire

This certificate supersedes
certificate issued

Approved:
6-22-78
(Date)

Mary Schmidt
Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



APPLICATION FOR PERMIT

PERMIT ISSUED

MAR 24 1978

0184

CITY OF PORTLAND

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION A-3 PORTLAND, MAINE, Mar. 23, 1978

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot 30 Birchvale Drive Fire District #1 [] #2 []
1. Owner's name and address Bachelder & Chipman 380 Lincoln St. Telephone 767-2856
2. Lessee's name and address So. Portland Telephone
3. Contractor's name and address same Telephone
4. Architect Specifications Plans No. of sheets
Proposed use of building dwelling No. families
Last use No. families
Material No. stories 2 Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 35,500 Fee \$ 144

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION
This application is for: @ 775-5451 To construct 32'x24' two story dwelling
Dwelling Ext. 234 as per plans
Garage
Masonry Bldg.
Metal Bldg. Stamp of Special Conditions
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [x] 2 [] 3 [] 4 []
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? .. yes .. Is any electrical work involved in this work? .. yes ..
Is connection to be made to public sewer? .. yes .. If not, what is proposed for sewage? ..
Has septic tank notice been sent? .. Form notice sent? ..
Height average grade to top of plate .. 17' .. Height average grade to highest point of roof .. 22'
Size, front 32' .. depth 24' .. No. stories 2 .. solid or filled land? .. solid .. earth or rock? ..
Material of foundation concrete .. Thickness, top 10" .. bottom .. cellar .. yes ..
Kind of roof .. pitch .. Rise per foot 6 1/2 .. Roof covering asphalt shingles
No. of chimneys 1 .. Material of chimneys br. .. of lining clay m. .. Kind of heat f.h.w. fuel
Framing Lumber—Kind spruce .. Dressed or full size? .. Corner posts 4x6 .. Sills 2x6
Size Girder 6x10 .. Columns under girders 3 1/2" lally .. Size .. Max. on centers 8'
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x8 .. 2nd .. 3rd .. roof 2x6
On centers: 1st floor 16" .. 2nd .. 3rd .. roof
Maximum span: 1st floor .. 2nd .. 3rd .. roof
If one story building with masonry walls, thickness of walls? .. height? ..

IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated .. number commercial cars to be accommodated ..
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? ..
ZONING: O.R. 7/26/78 Will there be in charge of the above work a person competent
BUILDING CODE: O.R. 7/26/78 to see that the State and City requirements pertaining thereto
Fire Dept.: are observed? .. YES
Health Dept.:
Others:

Signature of Applicant [Signature] Phone #
Type Name of above Brian Bachelder 1 [] 2 [] 3 [] 4 []

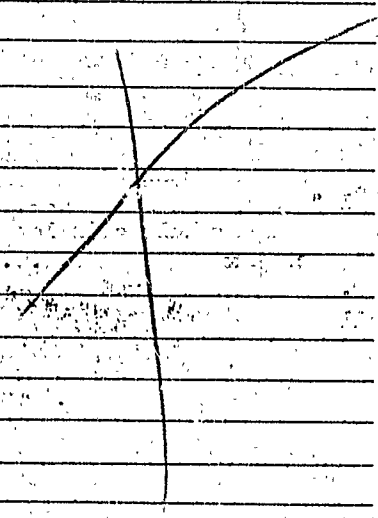
FIELD INSPECTOR'S COPY

Other and Address

NOTES

3-28-78 Not started excavating yet - W
 3-30-78 Started 1st 2nd
 4-2-78 Checked lot house for footing -
 ok - W
 4-4-78 Putting up forms for walls 10" - W
 4-13-78 Started framing
 4-24-78 Most of framing completed - W
 5-3-78 Ready for closing in - Needs to
 do some sheathing - W
 6-5-78 Sheet piling - Not working
 today - Not from work yet
 6-13-78 Started trim
 work & final touches - W
 6-22-78 Completed
 electric & plumbing gave
 final issue CO - W

Permit No. 78/184
 Location Lot 30 Riverside Ave
 Owner (B) The Olden & Chapman
 Date of permit 3-24-78
 Approved 32 x 24 25 ft





APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date April 21, 19 78
 Receipt and Permit number A-10612

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 30 Birchvale Drive
 OWNER'S NAME: Bachelor Bros. & Chipman ADDRESS: 380 Lincoln St. So. Portland

OUTLETS: (number of) 31-60

Lights	_____	
Receptacles	_____	
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	FEES

FIXTURES: (number of) _____

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	5.00
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	<u>100</u>	
Temporary	_____	3.00

METERS: (number of) 1 _____

Fractional	_____	
1 HP or over	_____	.50

MOTORS: (number of) _____

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	<u>x</u>	
Electric (number of rooms)	_____	3.00

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	<u>x</u>	Water Heaters	_____
Cook Tops	_____	Disposals	<u>x</u>
Wall Ovens	_____	Dishwashers	<u>x</u>
Dryers	<u>2</u>	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		6.00

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:	_____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9)		_____
	TOTAL AMOUNT DUE:	17.50

INSPECTION:
 Will be ready on _____, 19____; or Will Call xx

CONTRACTOR'S NAME: Mancini Electric
 ADDRESS: 179 Sheridan Street
 TEL.: _____

MASTER LICENSE NO.: 3358
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:
C. Mancini

INSPECTOR'S COPY



CITY OF PORTLAND, MAINE

389 CONGRESS STREET
PORTLAND, MAINE 04101
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF
INSPECTION SERVICES DIVISION

10 Birchvale Drive

February 23, 1988

Henry and Suzal. Fullerton
10 Birchvale Drive
Portland, Maine 04102

Dear Mr. and Mrs. Fullerton:

This is in reference to your application for a building permit for an attached garage with family room above as an addition to your existing residence at 10 Birchvale Drive, in the R-3 Residence Zone.

If there is a room above the garage addition, you are not entitled to the 5 foot rear yard setback which is available only when the addition is for a garage only. When the addition is for a two story extension, then the side and rear yard setbacks must be as required in the Zoning Ordinance (Portland Land Use Code): 14 feet side yard.

We understand you may wish to apply for a space and bulk variance for review by the Board of Appeals in order to locate your garage addition with a family room on the second story, as shown in your plot plan for the building permit. A copy of the requirements for filing an application before the Board of Appeals is enclosed with this letter. Please review these criteria and consider whether you wish to apply for a variance under the provisions of Section 14-473 of the City Zoning Ordinance, as contained on the reverse side of the application form.

Sincerely,

Warren J. Turner
Warren J. Turner
Zoning Enforcement Inspector

Enclosure: Variance Forms

cc: Merrill S. Seltzer, Chairman, Board of Appeals
Joseph E. Gray, Jr., Director, Planning & Urban Development
Alexander Jaegerman, Chief Planner
P. Samuel Hoffses, Chief, Inspection Services
Kevin Carroll, Code Enforcement Officer

B

PERMIT # <u>845</u>	PORTLAND BUILDING PERMIT APPLICATION DATE <u>6/23/87</u>	PERMIT ISSUED
I. GENERAL INFORMATION		JUL 24 1987 City of Portland
Location/address of construction <u>80 Birchvale Drive</u>		
1. Owner's name <u>Donnie & Richard Egan</u> Tel. <u>772-7924</u>		
Address <u>same</u>		
2. Lessee's name _____ Tel. _____		
Address _____		
3. Contractor's name <u>Noyes Builders</u> Tel. <u>839-2079</u>		
Address <u>45 Marlowood Drive Gorham, ME 04038</u>		
4. Is this a legally recorded lot? yes <u>y</u> no _____		
II. DESCRIPTION OF WORK:		
to replace deck with pressure lumber, same size 2x10, as per plan. Also, enclose deck with three windows and one door.		
treated ISSUE PERMIT TO OWNER		
III. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ #stories _____		
IV. ZONE _____ Street frontage _____ Zoning board approval: no <input type="checkbox"/> yes <input type="checkbox"/> date _____		
Setback: front _____ back _____ side _____ side _____ Planning board approval: no <input type="checkbox"/> yes <input type="checkbox"/> date _____		
V. REVIEW REQUIRED: variance _____ other _____		Number of off-street parking spaces:
Site plan _____ subdivision _____ shore _____ floodplain mgmt _____		enclosed _____ outdoors _____
VI. FEES:		
base fee _____ other fees _____		
subdivision fee _____ late fee _____		
site plan review fee _____		
TOTAL		<u>45.00</u>
VII. DETAILS OF WORK		
1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls: wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		
VIII. OFFICE USE: TAX MAP # _____ LOT # _____ VALUE/STRUCTURE _____ PERMIT EXPIRATION _____		IX. NEW OR PHASED SUBDIVISION REFERENCE: Name _____ Lot _____ Block _____
CODE _____ If other? explain _____ Seasonal <input type="checkbox"/> Condominium <input type="checkbox"/> Apartment <input checked="" type="checkbox"/>		
X. PROPOSED USE: _____		
XI. PAST USE: _____		
XII. OWNERSHIP: PUBLIC <input type="checkbox"/> PRIVATE <input checked="" type="checkbox"/>		
XIII. EST. CONSTRUCTION COST _____		XIV. GR. SQ. FT. OF LOT BUILDING _____
COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE		
XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____ # EXISTING DWELLING UNITS WITH: _____		XVI. RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
APPROVALS BY: _____ DATE _____ BUILDING INSPECTION - PLAN EXAMINER _____ ZONING: _____ C.E.O. _____ FIRE DEPT: _____		MISCELLANEOUS: Will work require disturbing of any tree on a public street? _____ Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____
NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.		
District No. <u>2</u>	XVII. SIGNATURE OF APPLICANT: <u>[Signature]</u> PHONE: <u>772-9127</u>	
	TYPE NAME OF ABOVE: <u>[Name]</u>	

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector

Carroll

PERMIT CITY OF Portland BUILDING PERMIT APPLICATION

Please fill out any parentheses, subject to job. Proper placement accompany form.

Name and Address: Harry and Suzanne Callerton
 Address: 10 Riverway Drive, Portland, 773-2670

LOCATION OF CONSTRUCTION: 10 Riverway Drive, Portland, 773-2670

CONTRACTOR: Wich's Per Co. SUPERVISOR: [Signature]

ADDRESS: Old Orchard Beach

Est. Construction Costs: 600

Building Dimensions: 10 x 10 x 10

Roof: Truss or Rafter

Roofing: Asphalt Shingles

Roof Cover: Asphalt Shingles

Chimneys: None

Heating: None

Plumbing: None

Other: None

Foundation: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Date: February 22, 1968

City of Portland

Permit No. 111

Inspector: [Signature]

City Engineer: [Signature]

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

Other: None

White for Assessor Follow GPOOG White for CEO



CITY OF PORTLAND, MAINE

389 CONGRESS STREET
PORTLAND, MAINE 04101
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF
INSPECTION SERVICES DIVISION

12 Birchwood Drive

September 15, 1988

Mr. Richard Curran
12 Birchwood Drive
Portland, Maine 04102

Dear Mr. Curran:

We are returning your application form for a permit to obtain a license for the sale of motor vehicles at 12 Birchwood Drive which is located in the R-3 Residence Zone off Sunset Lane in Portland.

We regret to inform you that we are unable to approve a license for the sale of motor vehicles for an address located within a residence zone as this is contrary to the regulations contained in the City Zoning Ordinance for Portland, Maine. Your request should be for a Business address.

Sincerely,

Warren J. Turner
Zoning Enforcement Inspector

Enclosure: Application for License

cc: P. Samuel Hoffses, Chief, Inspection Services
Kevin Carroll, Code Enforcement Officer