

1032-1036 ERICHTON AVENUE

SAUNDERS
1920-1921



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date June 18, 19 81
 Receipt and Permit number A 67270

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK 1032-1056 Brighton Avenue
 OWNER'S NAME Shaws Realty & City of ADDRESS Portland

| | | FEES |
|--|-----------------------|--|
| OUTLETS: | | |
| Receptacles | Switches | Plugmold |
| | | ft TOTAL <u>110</u> |
| | | <u>10.00</u> |
| FIXTURES. (number of) | | |
| Incaandescent | Flourescent | <u>xx</u> (not strip) TOTAL <u>195</u> |
| | | <u>21.50</u> |
| Strip Flourescent | ft. | |
| SERVICES | | |
| Overhead | Underground | <u>xx</u> Temporary |
| | | TOTAL amperes <u>1600</u> |
| | | <u>7.00</u> |
| METERS. (number of) | <u>2</u> | |
| MOTORS. (number of) | | |
| Fractional | <u>15</u> | |
| | | <u>7.50</u> |
| | | <u>1.00</u> |
| RESIDENTIAL HEATING | | |
| Oil or Gas (number of units) | | |
| Electric (number of rooms) | | |
| COMMERCIAL OR INDUSTRIAL HEATING: | | |
| Oil or Gas (by a main boiler) | | |
| Oil or Gas (by separate units) | | |
| Electric Under 20 kws | Over 20 kws | |
| APPLIANCES. (number of) | | |
| Ranges | Water Heaters | |
| Cook Tops | Disposals | |
| Wall Ovens | Dishwashers | |
| Dryers | Compactors | |
| Fans | Others (denote) | |
| | | <u>6.00</u> |
| TOTAL | | |
| MISCELLANEOUS: (number of) | | |
| Branch Panels | <u>10</u> | <u>10.00</u> |
| Transformers | <u>5</u> | <u>10.00</u> |
| Air Conditioners Central Unit | <u>xx</u> | <u>5.00</u> |
| Separate Units (windows) | | |
| Signs 20 sq. ft. and under | | |
| Over 20 sq ft | <u>x</u> | <u>5.00</u> |
| Swimming Pools Above Ground | | |
| In Ground | | |
| Fire/Burglar Alarms Residential | | |
| Commercial | | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under | | |
| over 30 amps | | |
| Circus, Fairs, etc. | | |
| Alterations to wires | | |
| Repairs after fire | | |
| Emergency Lights, battery | | <u>5.00</u> |
| Emergency Generators | <u>x</u> | |
| | | <u>88.00</u> |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT | INSTALLATION FEE DUE: | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | DOUBLE FEE DUE: | |
| | TOTAL AMOUNT DUE: | |

INSPECTION.

Will be ready on _____, 19__; or Will Call xx
 CONTRACTOR'S NAME: Mancini Electric
 ADDRESS: 179 Sheridan St.
 TEL.: _____
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. **58940**

Issued
 Portland, Maine **SEPT 12**, 19**72**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address **EMERY WATERHOUSE** Tel
 Contractor's Name and Address **MORSE BROS Electric** Tel. **617-853-2100**
 Location **OFF BRIGHTON AVE** Use of Building **NEW OFFICE + WAREHOUSE**

Number of Families Apartments Stores Number of Stories
 Description of Wiring: New Work Additions Alterations
200A 1 PHASE 120/240 VOLT TAMP SERVICE

Pipe Cable Metal Molding BX C-ble Plug Molding (No. of feet)
 No. Light Outlets Plugs Light Circuits Plug Circuits

FIXTURES: No. Fluor or Strip Lighting (No. feet)

SERVICE: Pipe Cable Underground No. of Wires Size

METERS: Relocated Added Total No. Meters

MOTORS: Number Phase H. P. Amps Volts Starter

HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.
 Commercial (Oil) No. Motors Phase H.P.

Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)

Elec. Heaters Watts

Miscellaneous Watts Extra Cabinets or Panels

Transformers Air Conditioners (No. Units) Signs (No. Units)

Will commence **#1** 19 Ready to cover in 19 Inspection 19

Amount of Fee \$ **#1.00**

Signed **Richard B. Sheridan**
Foreman

DO NOT WRITE BELOW THIS LINE

SERVICE **200A 1φ** METER **OUTSIDE** GROUND
 VISITS: 1 2 3 4 5 6
 7 8 9 10 11 12

REMARKS: **MORSE BROS Electric Inc**
24 Rock Dale St
WOBURN MASS.

INSPECTED BY **[Signature]**
 (OVER)

Erroy Wetechouse
 LOCATION *Brighton Av.*
 INSPECTION DATE *9/30/72*
 WORK COMPLETED *9/30/72*
 TOTAL NO. INSPECTIONS
 REMARKS

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

| | |
|---|---------|
| WIRING | |
| 1 to 30 Outlets | |
| 31 to 60 Outlets | \$ 2.00 |
| Over 60 Outlets, each Outlet | 3.00 |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). | .05 |
| SERVICES | |
| Single Phase | |
| Three Phase | 2.00 |
| MOTORS | |
| Not exceeding 50 I.L.P. | |
| Over 50 H P | 3.00 |
| HEATING UNITS | |
| Domestic (Oil) | |
| Commercial (Oil) | 2.00 |
| Electric Heat (Each Room) | 4.00 |
| APPLIANCES | |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit | 1.50 |
| MISCELLANEOUS | |
| Temporary Service, Single Phase | 1.00 |
| Temporary Service, Three Phase | 2.00 |
| Circuses, Carnivals, Fairs, etc. | 1.00 |
| Meters, relocate | 1.00 |
| Distribution Cabinet or Panel, per unit | 1.00 |
| Transformers, per unit | 2.00 |
| Air Conditioners, per unit | 2.00 |
| Signs, per unit | 2.00 |
| ADDITIONS | |
| 5 Outlets, or less | |
| Over 5 Outlets, Regular Wiring Rates | 1.00 |

Date Issued **12-21-71**
 Portland Plumbing Inspector
 By ERNOLD R GOODWIN

Date **DEC 21 1971**
 By ERNOLD R GOODWIN

Date **JAN 3 1972**
 By ERNOLD R GOODWIN

- Type of Bldg.
- Commercial
 - Residential
 - Single
 - Multi Family
 - New Construction
 - Remodeling

JAN 3 1972

PERMIT TO INSTALL PLUMBING

Address ~~7700 1139 Brighton~~ PERMIT NUMBER **95**

Installation For _____

Owner of Bldg **Shell Oil Co.**

Owner's Address **Saco**

Plumber **Robert Katz** Date **12-21-71**

| NEW | REPL | NO. | DESCRIPTION | NO. | PRICE |
|-----|------|-----|------------------------------|-------|---------|
| | | | SINKS | | |
| | 2 | | LAVATORIES | | 4.00 |
| | 2 | | TOILETS | | 4.00 |
| | | | BATH TUBS | | |
| | | | SHOWERS | | |
| | 1 | 1 | DRAINS FLOOR SURFACE | | 2.50 |
| | 1 | | HOT WATER TANKS elec. | | .50 |
| | | | TANKLESS WATER HEATERS | | |
| | | | GARBAGE DISPOSALS | | |
| | | | SEPTIC TANKS | | |
| | | | HOUSE SEWERS | | |
| | | | ROOF LEADERS | | |
| | | | AUTOMATIC WASHERS | | |
| | | | DISHWASHERS | | |
| | | | OTHER | | |
| | 1 | | Drinking fountain | | |
| | | | | TOTAL | 8 11.80 |

Building and Inspection Services Dept. Plumbing Inspection



C.I.

CITY OF PORTLAND, MAINE
DEPARTMENT OF BUILDING INSPECTION
COMPLAINT

CS-66

Location
1036 Brighton Ave.

INSPECTION COPY

COMPLAINT NO. 57/85

Date Received December 16, 1957

Location 1036 Brighton Ave. (1032-1036)

Owner's name and address Pine Tree Shopping Center, Inc. 334 Forest Ave. Use of Building _____ Telephone _____

Tenant's name and address _____ Telephone _____

Complainant's name and address Nelson Cartwright (office) Telephone _____

Description: Cellar excavation left after dwelling was removed Telephone _____

NOTES: 12/21/57 - Better - no
12/27/57 - C.I.S. reports that hole had been
filled up. - agj

December 17, 1957

MAP - 1032 - 1036 Brighton Avenue

Pine Tree Shopping Center, Inc.
Att: Mr. Herbert K. Smith
334 Forest Avenue

cc to: Corporation Counsel

Gentlemen:

An inspector from this department reports that the cellar hole left after removal of the single family dwelling on the lot at the above location to a new location on Webb Street has never been filled in. Section 307-a-2 of the Building Code provides that such an abandoned opening shall be filled in with solid, compact, non-combustible, non-decaying material to a level six inches below the level of the surrounding grade and the remaining six inches shall be filled with gravel, sand, earth or similar material to the level of the surrounding grade. This section also provides that failure to so fill in such an abandoned opening, or failure to comply with an order from the Inspector of Buildings to so fill in such an abandoned opening for 30 days from the date of the order, shall be deemed to be a violation of the Building Code and subject to such penalties as provided therein. It is likely that you have been unaware of this requirement of the Code. Now that it has been called to your attention, will you not take steps at once to have this condition alleviated in compliance with Code requirements?

Very truly yours,

Warron McDonald
Inspector of Buildings

NJS:K



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED 01534 DC

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME. Portland, Maine, Oct. 10, 1955

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1034 Brighton Ave. Use of Building 1-family dwelling No. Stories 2 Building Existing "
Name and address of owner of appliance A. I. Dale, 1034 Brighton Ave.
Installer's name and address Knight Bros. Co., Ash St., Westbrook Telephone 267

General Description of Work

To install forced warm air heating system and oil burning equipment in place of coal-fired one pipe furnace.

IF HEATER, OR POWER BOILER

Location of appliance basement
If so, how protected? Any burnable material in floor surface or beneath? no
Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 4" from plenum chamber with shield
From top of smoke pipe 12" with shield From front of appliance over 4' From sides or back of appliance over 3'
Size of chimney flue 8x10 Other connections to same flue stove
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Coleman Labeled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 1-275 gal.
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK-10/10/55-ags

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Knight Bros. Co.

Signature of Installer by Knight Bros. Co. M B Dymally

C17-214-1M-MARKS

INSPECTION COPY

1. Fill Pipe
2. Vent Pipe
3. Kind of Heat *Oil*
4. Burner Rigidity & Supports *550 Drilled*
5. Name & Label *Value checked*
6. Stack Control *Team they will*
7. High Limit Control *check before*
8. Remote Control *after other*
9. Piping Support & Protection *then*
10. Valves in Supply Line *ATM*
11. Capacity of Tanks
12. Tank Rigidity & Supports
13. Tank Insulation
14. Oil Gauge
15. Protection Curt.
16. Low Water Switch

NOTES

Permit No. 551834

Location 10341 Brighton Ave

Order A. O. Dale

Date of permit 10/10/55

Approved [Signature]

43

Operating in accordance with the provisions of the Massachusetts Gas Act of 1914, as amended, and the rules and regulations thereunder.

Approved by the Gas Inspector:

Approved by the Licensee:

May 25, 1972

Emory Waterhouse
Att: Horace Hildreth, Jr.
465 Congress St.
Portland, Maine

June 1, 1972

cc to Emory Waterhouse
145 Middle St.

 FOREST CITY CHEVROLET

May 26, 1972
Our 50th Year

Mr. William B. Kirkpatrick, Chairman
Zoning Board of Appeals
City of Portland
City Hall
329 Congress Street
Portland, Maine 04111

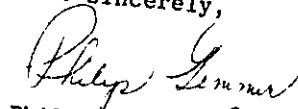
Mr. Kirkpatrick:

Due to a conflict prohibiting my attendance at the appeals meeting Thursday, June 1st, I am writing the Board re the Emery-Waterhouse appeal.

Please know that as a businessman at this area, and as a local citizen, I (we) wholeheartedly endorse the request.

The economic advantages are obvious. The evolution of "land use" in this area is quite evident. The "quality of management" and type business they are involved in is appropriate to the area. Lastly, if this company does construct on the Portland Connector, perhaps the much needed Westbrook Arterial may become a reality sooner.

Most sincerely,


Philip Gemmer
President

PG/go

OUR 50th
year

1000 Brighton Avenue / Portland, Maine 04102 / (207) 774-69/1

Portland Connector (Assrs. 262-A-1)
(Assrs. 264-B-1)

May 22, 1972

Emory Waterhouse
Att: Horace Hildreth, Jr.
465 Congress Street

cc to: Emory Waterhouse, Inc.
145 Middle Street
at to: Corporation Counsel

Dear Mr. Hildreth:

Building permit to construct a 1-story building approximately 396' x 580' at the above named location is not issuable under the Zoning Ordinance because the property is located in an I-1 Industrial Zone and a B-2 Business Zone; the building will extend into the B-2 Business Zone where the proposed use is not allowable unless authorized by the Board of Appeals under provisions of Section 602.9A.8.b of the Ordinance.

We understand that you would like to exercise your appeal rights in this matter. Accordingly your authorized representative should come to this office in Room 113, City Hall to file the appeal on forms which are available here. A fee of \$15.00 for a conditional use appeal shall be paid at this office at the time the appeal is filed.

If fee has been paid, and the appeal filed prior to this letter, then consider this letter as a matter of formality.

Very truly yours,

A. Allan Soule
Assistant Director

AAS:2

Granted
6-1-72

CITY OF PORTLAND, MAINE
IN THE BOARD OF APPEALS

CONDITIONAL USE APPEAL

Emercy Waterhouse, owner of property at R-1036-1116 Brighton Ave. under the provisions of Section 24 of the Zoning Ordinance of the City of Portland, hereby respectfully petitions the Board of Appeals to: permit to construct a 1-story building approximately 396' x 580' at the above named location. This permit is presently not issuable under the Zoning Ordinance because the property is located in an I-1 Industrial Zone and a B-2 Business Zone; the building will extend into the B-2 Business Zone where the proposed wholesale use is not allowable unless authorized by the Board of Appeals under provisions of Section 602.9A.8.b of the Ordinance.

LEGAL BASIS OF APPEAL: Such permit may be granted only if the Board of Appeals finds that such use of the premises will not adversely affect property in the same zone or neighborhood and will not be contrary to the intent and purpose of the Ordinance.

x The Emercy-Waterhouse Co
APPELLANT
by Roderic A. Willett et al

DECISION

After public hearing held June 1, 1972, the Board of Appeals finds that such use of the premises will not adversely affect property in the same zone or neighborhood and will not be contrary to the intent and purpose of the Ordinance.

It is, therefore, determined that permit should be issued in this case.

E. J. Walsh
W. Lee Erickson

Jacqueline Cole
BOARD OF APPEALS

April 16, 1987

BUILDING PERMIT APPLICATION **Portland** Previous permit #.....
APPLICANT FILL OUT I - XIII AND DETAILS OF WORK ON REVERSE
Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction 1032 Brighton Avenue - Pine Tree Shopping Center
Owner or lessee's name Show's Realty - 40 Mall Plaza So. Port Tel. 773-0211
Address _____
Lessee Little Caesar's Pizza - same 771-2883 Tel. 639-3569
Contractor's name New England On-Premise Adv.
Address 17 Elm St. Gorham

Subcontractors: _____

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE
Name _____
Lot _____
Block _____
Bk. & pg. Reg. / deeds _____
Date recorded _____

APR 17 1987

III. PROPOSED USE: CODE () if other, explain Seasonal Condominium Apartment
IV. PAST USE: _____
V. OWNERSHIP: PUBLIC (Federal/State/local government) PRIVATE (individual/corp/nonprofit)

VI. DESCRIPTION OF WORK:

To set 4 x 8 temporary portable sign to be used from April 16 to May 16, 1987
1st time for sign this year.

VII. BUILDING DIMENSIONS: length _____ width # 2 04028 square footage _____ height _____ #stories _____

VIII. EST. CONSTRUCTION COST: _____ **IX. GR. SQ. FT. OF LAND:** _____ **X. BUILDING:** _____

X. RESIDENTIAL BUILDINGS ONLY
BEDROOMS: 1 BDRMS 2 BDRMS 3 BDRMS
NEW DWELLING UNITS WITH: _____
EXISTING DWELLING UNITS WITH: _____
XI. RESIDENTIAL UNITS:
NEW DWELLINGS _____
EXISTING DWELLINGS _____
NET RESIDENTIAL UNITS _____

XII. SIGNATURE OF APPLICANT: _____ DATE _____

DO NOT WRITE BELOW THIS LINE

XIII. ZONING:
DISTRICT _____ STREET FRONTAGE _____
SETBACKS: front _____ back _____ side _____ side _____
ZONING BOARD APPROVAL: no yes (date) _____
PLANNING BOARD APPROVAL: no yes (date) _____

XIV. OFFICE USE:
TAX MAP _____
LOT # _____
VALUE/STRUCTURE _____
PERMIT EXPIRATION _____

XV. CONDITIONAL USE: variance _____ site plan _____ subdivision _____ shore and floodplain mgmt _____
special exception _____ other _____ (explain) _____

XVI. SIGNATURE OF FIELD INSPECTOR (CEO): _____ DATE _____

XVII. FEES:
base fee.....
subdivision fee.....
site plan review fee.....
other fees.....
late fee.....
TOTAL 10.00

XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:

| | |
|---|---|
| 1 WATER SUPPLY <input type="checkbox"/> public <input type="checkbox"/> private | 8 CHIMNEY * flues * fireplaces |
| 2 SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type | material |
| 3. HEAT type fuel | 9. FRAMING floor joists |
| 4. FOUNDATION type | size max on centers |
| 5. ROOF type thickness footing | ceiling joists |
| covering pitch load | rafters |
| 6. PLUMBING * tubs * showers | studs |
| * lavatories * laundry tubs | wall studs |
| * flushes * other | 10. if 1-story building w/ masonry walls |
| SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no | wall thickness height |
| 7. ELECTRICAL service entrance size | 11. BEDROOM WINDOWS |
| * smoke detectors | height width sill height |
| NUMBER OF OFF-STREET PARKING SPACES | egress window? <input type="checkbox"/> yes <input type="checkbox"/> no |
| enclosed outdoors | |

PLOT PLAN/DETAILS OF WORK ON REVERSE
White - Municipal Office
Yellow - CEO
Pink - Tax Assessor
Gold - GPCUG

2

APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE

Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction Drington Avenue - Pine Tree Shopping Center
 Owner or lessee's name Chalock Bay Inc - 941 So Lyster Lane Orival, Michigan 48055
 Address Box Little Caesar's Pizza

Contractor's name SKRBER Michigan 313-693-6241 Tel. bill Fax 775-5631
 Address PERMIT ISSUED ext 167

Subcontractors: FEB 8 1987
City Of Portland

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE

Name _____
 Lot _____
 Block _____
 Bk. & pg. Reg. / deeds _____
 Date recorded _____

III. PROPOSED USE: CODE if other, explain Seasonal Condominium Apartment

IV. PAST USE: vacant

V. OWNERSHIP: PUBLIC (Federal/ State/ local government) CORP PRIVATE (Individual/corp/nonprofit)

VI. DESCRIPTION OF WORK:

Change of use from vacant to pizza parlor with alterations, no structural changes as per plans. 1 sheet of plans.

VII. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ #stories _____

VIII. EST. CONSTRUCTION COST: _____ IX. GR. SQ. FT. OF LAND _____ BUILDING _____

X. RESIDENTIAL BUILDINGS ONLY: BEDROOMS
 • NEW DWELLING UNITS WITH: 1 BDRM 2 BDRMS 3 BDRMS
 • EXISTING DWELLING UNITS WITH: _____

XI. RESIDENTIAL UNITS:
 • NEW DWELLINGS _____
 • EXISTING DWELLINGS _____
 NET RESIDENTIAL UNITS _____

XII. SIGNATURE OF APPLICANT Stosh Spalhek DATE 2-2-87
DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT _____ STREET FRONTAGE _____
 SETBACKS: front _____ back _____ side _____ side _____
 ZONING BOARD APPROVAL: no yes (date) _____
 PLANNING BOARD APPROVAL: no yes (date) _____

XIV. OFFICE USE: TAX MAP _____
 LOT _____
 VALUE/STRUCTURE _____
 PERMIT EXPIRATION _____

XV. CONDITIONAL USE: variance _____ site plan _____ subdivision _____ shore and floodplain mgmt _____
 special exception _____ other _____ (explain) _____

XVI. SIGNATURE OF FIELD INSPECTOR (CEO) _____ DATE 2-2-87

XVII. FEES:
 base fee.....170.00
 subdivision fee.....25.00
 site plan review fee.....
 other fees.....
 late fee.....
 TOTAL.....195.00

XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:

PLOT PLAN/DETAILS OF WORK ON REVERSE

White - Municipal Office Green - Applicant Yellow - CEO Pink - Tax Assessor G01J - GPC 06

DETAILS OF WORK

1 WATER SUPPLY public private

2 SEWER public private, type

3 HEAT type fuel

4 FOUNDATION type
Thickness footing

5 ROOF type pitch
covering load

6. PLUMBING * tubs * showers
* lavatories * laundry tubs
* flushes * other

SPRINKLER SYSTEM? yes no

7. ELECTRICAL service entrance size
* smoke detectors

8. CHIMNEY * flues * fireplaces
material

9. GIRDER size columns under girder
size max. on centers

10 FRAMING: floor joists
ceiling joists
rafters
studs
wall studs

11. If 1-story building w/ masonry walls:
wall thickness height

12. BEDROOM WINDOWS
height width sill height
egress window? yes no

13. TYPE OF MECHANICAL

14. NUMBER OF OFF-STREET PARKING SPACES:
enclosed outdoors

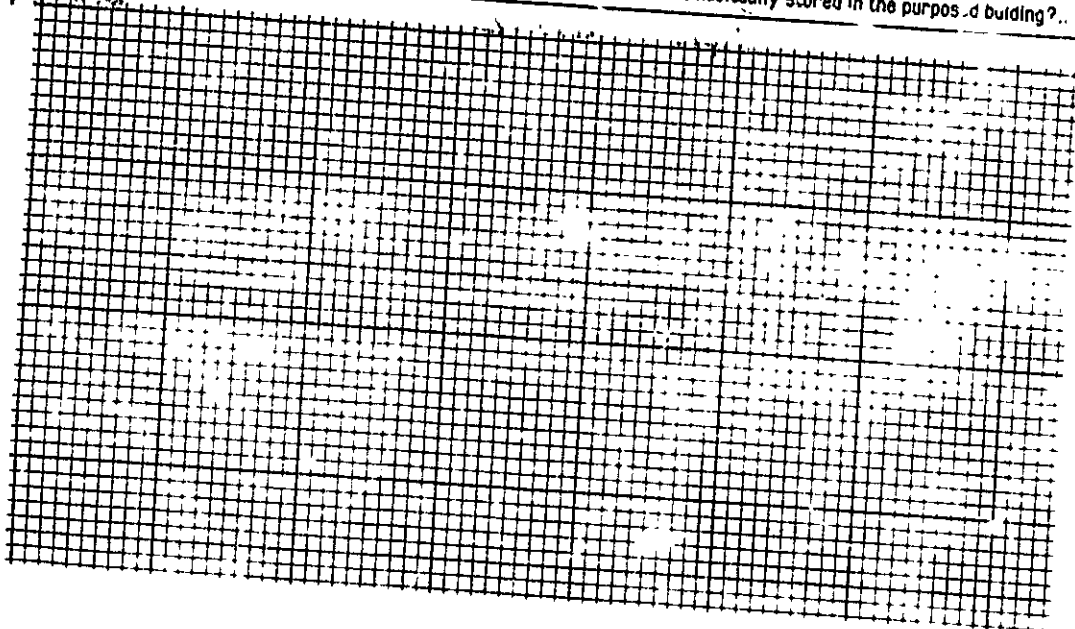
COMMENTS

INSPECTION RECORD
APPLICANT, DO NOT FILL OUT

| TYPE | DATE |
|------|------|
| | |
| | |
| | |
| | |
| | |
| | |

IF A GARAGE
Number cars now accommodated on same lot.....to be accommodated.....number commercial cars to be accommodated....
Will automobile repairing be done on same lot other than minor repairs to cars habitually stored in the purpose building?..

PLOT PLAN





APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date October 26, 1986
 Receipt and Permit number 29726

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pine Tree Shopping Center 1032 - 1092 Brighton Ave
 OWNER'S NAME: _____ ADDRESS: _____

| | FEES |
|---|------|
| OUTLETS: | |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____ 30v..... | 3.00 |
| FIXTURES: (number of) | |
| Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ | |
| Strip Fluorescent _____ ft. | |
| SERVICES: | |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ .. | |
| METERS: (number of) _____ | |
| MOTORS: (number of) | |
| Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate units) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges _____ Water Heaters _____ | |
| Cook Tops _____ Disposals _____ | |
| Wall Ovens _____ Dishwashers _____ | |
| Dryers _____ Compactors _____ | |
| Fans _____ Others (denote) _____ | |
| TOTAL _____ | |
| MISCELLANEOUS: (number of) | |
| Branch Panels _____ | |
| Transfer _____ | |
| Air Conditioners Central Unit _____ | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential _____ | |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 30 amps _____ | |
| Circus, Fairs, etc. _____ | |
| Alterations to wires _____ <u>XX</u> _____ | 2.00 |
| Repairs after fire _____ | |
| Emergency Lights, battery _____ | |
| Emergency Generators _____ | |
| INSTALLATION FEE DUE: _____ | |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____ | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____ | |
| TOTAL AMOUNT DUE: _____ | 5.00 |

INSPECTION:
 Will be ready on Oct. 26, 1988 or Will Call _____
CONTRACTOR'S NAME: Cassidy Bros.
ADDRESS: 21 Hodkins St. Portland
TEL.: _____
MASTER LICENSE NO.: 4853 **SIGNATURE OF CONTRACTOR:** _____
LIMITED LICENSE NO.: _____



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 21, 1988
 Receipt and Permit number 29266

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pine Tree Shopping Center (Old Vogue Exchange) 132-1092 Brighton Ave
 OWNER'S NAME: Net Properties ADDRESS: Boytan St., Boston, Mass

| | FEES |
|--|-----------------------------|
| OUTLETS: | |
| Receptacles <u>20</u> Switches <u>10</u> Plugmold _____ ft. TOTAL <u>30</u> | 3.00 |
| FIXTURES: (number of) | |
| Incandescent _____ Fluorescent <u>78</u> (not strip) TOTAL <u>78</u> | 9.80 |
| Strip Fluorescent _____ ft. | |
| SERVICES: | |
| Overhead _____ Underground <u>X</u> Temporary _____ TOTAL <u>6.00</u> | 6.00 |
| METERS: (number of) _____ | |
| MOTORS: (number of) | |
| Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate units) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges _____ Water Heaters _____ | |
| Cook Tops _____ Disposals _____ | |
| Wall Ovens _____ Dishwashers _____ | |
| Dryers _____ Compactors _____ | |
| Fans _____ Others (denote) _____ | |
| TOTAL _____ | |
| MISCELLANEOUS: (number of) | |
| Branch Panels _____ | |
| Transformers _____ | |
| Air Conditioners Central Unit <u>1</u> _____ | 5.00 |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential _____ | |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 30 amps _____ | |
| Circus, Fairs, etc. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Lights, battery <u>4</u> _____ | 2.00 |
| Emergency Generators _____ | |
| | INSTALLATION FEE DUE: _____ |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____ | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) TOTAL AMOUNT DUE: <u>25.80</u> | |

INSPECTION:
 Will be ready on June 22, 1988, or Will Call _____
CONTRACTOR'S NAME: J.W. Cassidy and Sons
ADDRESS: 21 Hodgins St., Portland
TEL: 774-5478
MASTER LICENSE NO.: 4853 **SIGNATURE OF CONTRACTOR:**
LIMITED LICENSE NO.: _____ *J.W. Cassidy*

