



B2 BUSINESS ZONE

# APPLICATION FOR PERMIT

Class of Building or Type of Structure \_\_\_\_\_  
Portland, Maine, Dec. 9, 1969

**PERMIT ISSUED**  
DEC 11 1969  
1215  
**CITY OF PORTLAND**

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 92-1016 Brighton Avenue and 1-49 Webb St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Forest City Motor Co., 63 Winslow Street Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address P. Rouben & Co., 252 Brackett St. Telephone 778-4564  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 2  
Proposed use of building Auto sales & Service No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost: \$ \_\_\_\_\_ Fee \$ 2.00

### General Description of New Work

To install 8,000 gal. fuel oil tank outside underground as per plan for private use

Tank will be 3' underground and painted with asphaltum-to bear Und. Label

2" piping

To install temporary (500 gal.) fuel oil as per plan (for not more than six months)

Sent to Fire Dept 12/9/69  
Rec'd from Fire Dept 12/11/69

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO contractor**

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ 5' \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on center \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repair, be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

Gene Popoff Chief of Dept. 12-10-69  
D.K. R. 12/11/69

P. Rouben & Co.

Tom Rouben  
Mac

CS 301

INSPECTION COPY

Signature of owner By: \_\_\_\_\_

Permit No. 69/1215

Location 932-1016 Brighton Ave.

Owner Frost Bldg. Mfg. Co. 1-4971222

Date of permit 12/11/69

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

Final Notif. \_\_\_\_\_

Final Inspn. \_\_\_\_\_

Cert. of Occupancy issued \_\_\_\_\_

Staking Out Notice \_\_\_\_\_

Form Check Notice \_\_\_\_\_

NOTES

Approved  
U.L. LABEL OK.  
COATED JOINTS  
ANCHORED  
SWING JOINTS

(COPY)

CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION #982-1016 Brighton Ave  
#1-49 Webb St.

Issued to Forest City Motor Company  
982-1016 Brighton Ave

Date of Issue September 30 1970

This is to certify that the building, premises, or part thereof, at the above location, built—altered  
—changed as to use under Building Permit No. 69/933, has had final inspection, has been found to conform  
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for  
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Auto Sales & Service

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

Nelson F. Cartwright

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to new owner when ownership changes hands. Copy will be furnished to owner or lessee for one dollar.

982-1016 Brighton Ave.  
corner 1-49 Webb St.

Sept. 23, 1969

Allied Construction Company  
385 Stevens Avenue

co to: Forest City Motor Co., 83 Winslow Street  
co to: Wadsworth Boston Dinick Mercer & Weather  
615 Congress St., c/o Robert N. Weather

Gentlemen:

Permit to construct a 1-story and 2-story masonry and metal building 200' x 335' as per plans at the above named location is being issued subject to the following Building Code and Zoning requirements:

1. As stated in the Zoning Ordinance under Section 602.19M, no obstruction higher than 3/4 feet above the lowest elevation at the curb line shall be permitted on a corner lot within the area of a triangle formed by a line intersecting the street lines of the intersecting streets at points 25 feet from the corner.

2. Where vehicles are to be or may be parked within 10 feet of any street line, a continuous guard curb, rectangular in cross section, at least 6 inches in height and permanently anchored, shall be provided and maintained at least 5 feet from the street line between such off street parking and that part of the street line involved; or a continuous bumper guard of adequate strength, the top of which shall be at least 20 inches in height, shall be provided and maintained between such off street parking and that part of the street line involved so that the bumper of the vehicle cannot project beyond its space towards the street line involved either above or below the impact surface. As stated under Sec. 602.14I.1 of the Zoning Ordinance.

3. As stated under Section 602.14I.2 of the Zoning Ordinance where such off street parking shall abut a lot in a Residential Zone or a lot in residential use, a chain link, picket or sapling fence, not less than 48 inches in height, shall be provided and maintained between such off street parking and that part of the lot line involved.

\* See  
R.L.B.  
Memo.  
①  
4. Referring to the four stairways leading from the second floor parts department and lunch room to the first floor of the building. Under Sec. 503.5.3.3 it states, unless there is an outside fire escape or equivalent leading to the ground from each level above the first story, one means of egress shall be enclosed for safe egress as provided under Sec. 602.5.1.4 of the Codes:

5. Referring to the same four stairways it states under Sec. 503.6.3, except in minor garages, all stairways shall be enclosed for the separation of one hour fire resistance. Unless indicated to be enclosed for safe egress, such enclosures for stairways shall only be required to separate them from the story from the first floor level from which they lead upward.

Sept. 23, 1969

\*  
305  
RLB  
MEMO.  
②

6. If the conference room in the mezzanine is designed to accommodate more than 20 persons it is required to have two or more means of egress as stated under Sec. 402.5.1.1 of the codes.
7. The reception room shall be equipped with a mechanical system of ventilation capable of changing the air and all such parts so used that the rate of one cubic foot per minute per square foot of air because of insufficient windows and doors to adequately ventilate them at the floor level. As stated under Sec. 503.4.2 of the Codes.
8. Under Section 504.9.2 it states that on every floor or space used for factories, workshop or storage purposes, signs of permanent characteristics shall be displayed in conspicuous places, stating the maximum superimposed/live load which such floor is designed to support.
9. As stated under Section 402.5.1.5 of the Codes, all interior means of egress and all exterior passages leading from a means of egress to a place of safety shall be equipped with electric lights adequate to suitably illuminate the means of egress and the passage.
10. As stated under Section 402.5.2.5b of the Codes, if the exit doors are designed as a part of means of egress for more than 20 persons but is not equipped with anti-panic hardware, the door shall be so equipped that all fastenings which would keep the door from opening will be released instantly, without special knowledge or ability, merely by turning the customary knob or by pressure on a plate or lever.
11. As stated under Section 402.5.4.2 of the Codes, stairways no wider than 40 inches shall have hand rail on at least one side, those wider than 40 inches shall have hand rails on both side.
12. Separate permits will be required for underground tanks, plumbing and electrical work.

Very truly yours,

Edwin W. Locke, Jr.  
Plan Examiner II

EWL:n

Preliminary Inquiry  
Proposed Forest City Motor Building

March 5, 1969

Robert Weatherill  
Wadsworth Boston Dimick Mercer & Weatherill  
615 Congress Street

Dear Mr. Weatherill:

In answering your inquiry on separation for the Forest City Motor building. With the information we have as of now it looks as if you will need a 4-hour separation on the 2-story "parts" section of this building. A 2-hour separation between the office and showroom area and the garage area is required. Before we can determine for sure what the separations are to be a complete set of plans will be required.

The Class B 2-hour fire door that we require in the 2-hour separation conflicts with the N.F.P.A. rating of 1½-hour. We do accept the 1½-hour door if it has the Underwriters' label.

Very truly yours,

Edwin W. Locke, Jr.  
Plan Examiner II

EWL:sm

10/8/71

FROM THE DESK OF  
ROBERT LOVELL BROWN

- ① HAVE RULES OK FOR HATCH AREA ON PARTS DEPT IF THEY PROVIDE "DRENCHING ACTION" BY ADDITIONAL SPRINKLER HEADS. -- SPRINKLER DESIGNER WILL SUPPLY PLAN SHOWING SAME.
- ② BECAUSE EXHAUST AIR FROM OFFICE AREA IS ADDED TO THE RECEPTION AREA IT GIVES APPROX 30% AIR CHANGE. I RULED ON THIS.



WADSWORTH BOSTON DIMICK MERCER & WEATHERILL  
ARCHITECTS • ENGINEERS  
201 CONGRESS BUILDING  
PORTLAND, MAINE 04101

Mr. Robert Brown  
Building Inspector  
City of Portland  
City Hall

Portland, Maine 04111



LOCATION Brighton Ave	SHEET of
OWNER Forest City Motors	DATE 9/11/69
DESCRIPTION OF WORK Const. 1 & 2 story masonry & metal building 200 x 335	CHECK BY EUL
ZONING	CONTRACTOR Allied Construction Co.
USE Auto Sales & Service	Letter - parking Lot
CURB & SIDEWALK OK	
FIRE DISTRICT No	
CLASS OF CONSTRUCTION Unprotected Noncombustible	
CERTIFICATE OF DESIGN	
SIGNS OR MARQUEES None Shown on Plan	Letter
ADDITIONAL NOTES	

General USE SEC. 402	GARAGE USE SEC. 503	Business Sec. 504
3.3 Computation on back	3.3 Computation on back	3.3 Computation on back
4.2 First floor recessed Reception and Show room recessed to scullery	4.2 Ventilated Floor spaces	9.2 Designation of live loads on floors
4.3 vents & ceiling - no recessed ventilation toilet room	4.3 Ventilation Garage Pits	
5.1 if conference room is to accommodate more than 20 persons 2 means of egress required	5.3.2 another means of egress from second floor part dept. is to be enclosed for safe egress as child under Sec. 402.5.2 (last on R. 14/1/69) & Sec. 402.5.2c (last on R. 14/1/69)	Others
5.1.4.8.4 self-closing door from parts Dept to out side	6.2 Pits curb completely around perimeter at least 6" gal. (see note 9/11/69) requirement	Separate permit for waterproofing, tanks, plumbing, etc.
5.1.5 All interior means of egress equipped with elec. inc. lights	6.3 all stairway to second floor be enclosed with 1 hr. separation at either top or bottom	
5.2.2.2 vertical bars, latch set for doors designed to accommodate more than 20 people	6.6 Sprinkler floor	
5.2.5 Self-closing doors in fire-resisting partitions	6.7 like enclosures Bulb in room if appropriate	
5.4.2 Handrails required less than 40" or over 40" both ends	9.2 Floor Drains trap	
8.b. No warm air heat registers		
9 scullery top edges covered with fire resistant material		

COMPUTATIONS ON BACK

Fence City Motor Co.  
Brighton Ave

9/5/69

EC

CHECK LIST AGAINST ZONING ORDINANCE

Date - New

Zone Location - B-2

Interior or corner Lot -

✓ 40 ft setback area? (Section 21) -

Use - Auto Sales & Service

✓ Sewage Disposal -

✓ Rear Yards - ok Reg 20'

✓ Side Yards - ok

✓ Front Yards - ok Reg 40'

✓ Projections -

✓ Height -

Lot Area -

Building Area -

Area per Family -

Width of Lot -

Lot Frontage -

Off-street Parking - Parking for 310 Cars

$$\text{Reg } 33889 \div 150 = 225 + (25 \times 400) = 231 \text{ cars}$$

→ Sec 602.14 I.1

→ 602.14 I.2

Construction Requirement 602.14 J

if cars parked inside fence in area need curb

if cars parked along rear line need fence

check with planning board ingress egress

PERMIT ISSUED

SEP 23 1969

CITY of PORTLAND

→ check corner clearance

602.19 M



MAJOR BUILDERS CHECK LIST

Location Brighton, R.I.

Date 9/11/69

Check by: FUL

Ford C. J. 11/31

Letter	OK	ITEMS	COMMENTS
	✓	CURB AND SIDEWALK ORDINANCE	
	✓	ZONING	
	✓	BUILDING CODE	
	✓	In Fire District?	
	✓	Once over plans and specifications	
	✓	Class of construction	
	✓	Statement of design	
	✓	Signs and marquees - or other projections over public sidewalks requiring separate permits	
	✓	Determine classes of use	
	✓	General requirements	
	✓	All other classes of use	
	✓	Open parking structures	
	✓	Outdoor swimming pools	
	✓	Class of construction-if in fire district check requirements	
	✓	Maximum height	
	✓	Maximum area between exterior or fire walls - sprinkler system?	
		Fire separation	
		1. Parapet walls	
		2. Fire doors	
	✓	3. Shutters and windows - note special classes of use - also requirements from fire districts	
	✓	Fireproofing steel and concrete reinforcement	
	✓	Chimneys, flues and stack linings and cleanouts	
	✓	1. Prefab chimneys	
	✓	2. Gas vents	
	✓	Design features	
	✓	1. Foundations including footings	
	✓	2. Retaining walls	
	✓	3. Piers	
	✓	4. Posts - pipes	
	✓	5. Tiles	
	✓	6. No-cinder blocks or blocks below grade	
	✓	7. Masonry walls and partitions	
	✓	8. Cornice and fire-stops at wood furring	
	✓	9. Bonding - solid, hollow, cavity and veneer walls of masonry or frame	
	✓	10. Lateral support	
	✓	11. Unsupported height of piers	
	✓	12. Concrete - in freezing weather and under water	
	✓	13. Steel and iron	
	✓	a. Pipe columns	
	✓	b. Jack columns	

PERMIT ISSUED  
933  
SEP 23 1969  
CITY of PORTLAND



APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class  
Portland, Maine, September 3, 1969

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plan. and specifications, if any, submitted herewith and the following specifications:

Location #982-1016 Brighton Ave. #1-49 Nehb St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Forest City Motor Co. 83 Winslow St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Allied Construction Co. 385 Stevens Ave. Inc. Telephone 773-4962  
Architect \_\_\_\_\_ Specifications yes Plans yes No. of sheets 17  
Proposed use of building Auto Sales & Service No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 700,000.00 Fee \$ 1400.00

General Description of New Work

To construct (2) and (1) story masonry and metal building 200' wide x 335' long as per plans. (see plans)

It is understood that this permit does not include installation of heating apparatus which is to be taken out by and in the name of the heating contractor. PERMIT TO BE ISSUED TO \_\_\_\_\_ contractors

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? yes  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation concrete at least 4' below grade 12" Thickness, top \_\_\_\_\_ bottom 12" cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 4-1" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers. 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:  
W.H. 9/23/69 E.H.K. (Latter)

Forest City Motor Co.  
Allied Construction Co. Inc.

CS 101

INSPECTION COPY

Signature of owner Donald G. Cook

710

NOTES

9-26-69 Some footings  
in walls starting

1-9-69 Walls up  
steel framing & roof  
going on

3-23-70 OK to  
close in

6-3-70 Grading  
started. To make  
in truck section

9-15-70 Complete

~~Complete~~

Permit No. 69/933

Location: 182-1011 E. 14th St. No. 19

Date of permit: 9/25/69

Notif. closing-in

Inspr. closing-in

Final Inspn. 9/30/70

Cert. of Occupancy issued

Staking Out No.

Form Check Notice

Donnell Brown

light in each floor and its roof shall be a roof

frames on the walls and concrete partitions, etc. (a) (b)

columns under girders

placed in full size

number lumber used

to be shown

to be shown

to be shown

to be shown

to be shown

to be shown

to be shown

to be shown

to be shown

to be shown

to be shown



# APPLICATION FOR PERMIT

Class of Building or Type of Structure sprinkler system  
Portland, Maine, January 8, 1970

PERMIT ISSUED  
JAN 9 1970  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 982-1016 Brighton Avenue Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Forest City Motor Co., 83 Winslow St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Grinnell Company, 11 Cotton St. Telephone 773-3879  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 3  
Proposed use of building Auto Sales & Service No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material masonry No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ 5.00

### General Description of New Work

To install wet sprinkler system throughout entire building as per plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractor

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:  
1/9/70 OK M.G.C.

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Grinnell Company

CS 301

INSPECTION COPY

Signature of owner By

D. Cruz for Grinnell Co

J Mac

Permit No. 70129  
Location 982-1016 Bunker Ave  
Owner Fareast City Water Co.  
Date of permit 1/9/70  
Notif closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Staking Out Notice \_\_\_\_\_  
Form Check Notice \_\_\_\_\_

NOTES

7-3-70 Roughed in (H)

~~X~~





APPLICATION FOR PERMIT

Class of Building or Type of Structure FOUNDATION ONLY

Portland, Maine, September 21, 1969

PERMIT ISSUED

SEP 12 8 24 AM '69

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Approx. 1002-1016 Brighton Ave. Within Fire Limits? Dist. No.
Owner's name and address Forest City Motor Company, 83 Winslow St. Telephone
Lissee's name and address Telephone
Contractor's name and address Allied Construction Co. 385 Stevens Ave. Telephone 773-4962
Architect Specifications Plans on file No. of sheets
Proposed use of building Auto Sales & Service No. families
Last use No. families
Material 2nd. cl. No. stories 2 & 1 Heat Style of roof Roofing
Other buildings on same lot
Estimated cost \$ Fee \$ 2.00

General Description of New Work

FOR EXCAVATION AND FOUNDATION ONLY FOR two and one story masonry building 200' wide x 335' long as per plans.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractors

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent? yes
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth at least 4' below grade No. stories solid or filled land? earth or rock?
Material of foundation concrete Thickness, top 12" bottom 12" cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

Handwritten signature and date 9/12/69

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Forest City Motor Company
Allied Construction Co. Inc.

CS 301

INSPECTION COPY

Signature of owner BY: Donald M. [Signature]

Handwritten initials FM

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. **58140**  
 Issued **9/15/69**  
 Portland, Maine **9/11/69**, 19

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address **Allied Const. 365 St. Jean St. Tel.**  
 Contractor's Name and Address **Eastern Electric P.O. Box 346 Portland, Me.**  
 Location **1000 BRIGHTON AVE** Use of Building \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Alterations \_\_\_\_\_  
 Description of Wiring: **New Work** Additions \_\_\_\_\_  
**60A 1Ø temp Service** BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 Pipe Cable Metal Molding \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
**FIXTURES:** No. \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
**SERVICE:** Pipe Cable Underground \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
**METERS:** Relocated \_\_\_\_\_ Added \_\_\_\_\_  
**MOTORS:** Number Phase H. P. Amps Volts Starter \_\_\_\_\_  
**HEATING UNITS:** Domestic (Oil) No. Motors Phase H.P. \_\_\_\_\_  
 Commercial (Oil) No. Motors Phase H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
**APPLIANCES:** No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_  
 Will comment \_\_\_\_\_ 19 Ready to cover in \_\_\_\_\_ 19 Inspection \_\_\_\_\_ 19  
 Amount of Fee \$ **1.00** Signed **[Signature]**

DO NOT WRITE BELOW THIS LINE

	METER			GROUND	
<b>SERVICE</b>					
<b>VISITS:</b> 1	2	3	4	5	6
7	8	9	10	11	12
<b>REMARKS:</b>					

INSPECTED BY **[Signature]** (OVER)

LOCATION: *Br.ighton Av 1000*  
 INSPECTION DATE: *7/16/69*  
 WORK COMPLETED: *9/16/69*  
 TOTAL NO. INSPECTIONS: *1*  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase	2.00
Three Phase	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00
<b>ADDITIONS</b>	
5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	



MEMORANDUM

February 12, 1968

To: Alfred Lucci, Assessor  
Gerald E. Mayberry, Director of Building and Inspection Services  
Barnett I. Shur, Corporation Counsel  
John R. Davy, M. D., Director, Health Department  
Karl F. Switzer, Director of Parks and Recreation  
Thomas F. Griffin, Jr., Director of Public Works

From: Wm. Bruce Dalton, Planning Director

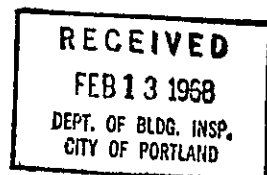
Subject: Request for Change of Zone from R-3 to B-2 - Vicinity of 982-1016  
Brighton Avenue and 1-27 and 35-49 Webb Street - Forest City Motors

Forest City Motors has requested a change of zone from R-3 to B-2 in the vicinity of 982-1016 Brighton Avenue and 1-27 and 35-49 Webb Street.

The proposed site is located easterly of the Pine Tree Shopping Center and is composed of 8.25 acres. It is the petitioner's intention to develop this land for the sale and service of new and used automobiles.

Any thoughts or comments your department might have regarding this proposal would be appreciated on or before Friday, February 16, 1968.

*Wm Bruce Dalton*  
Wm. Bruce Dalton (By #17)  
Planning Director





# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Portland, Maine, July 7, 1969

PERMIT ISSUED  
**608**  
8 1969  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1012R Brighton Avenue Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Forest City Motor Co., 83 Winslow St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Ernest Asselyn, 68 Capisic St. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
Last use Dwellings No. families 1  
Material frame No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ 5.00

### General Description of New Work

To demolish existing dwelling house - rear of lot  
To demolish existing 2-family dwelling - front of lot  
Land to be used for future building

Sent to Health Dept. 7/8/69  
Rec'd from Health Dept. \_\_\_\_\_

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO Asselyn**

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_; Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girde: \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Forest City Motor Co.

CS 22

INSPECTION COPY

Signature of owner

By: Ernest J. Asselyn

CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

July 8, 1969

Mr. Ernest Asselyn,  
68 Capisic St.

Dear Mr. Asselyn:

With relation to permit applied for to demolish a building or portion of building at 1012R and 1012 Brighton Ave. it is unlawful to commence demolition work until a permit has been issued from this department.

Section 6 of the Ordinance for rodent and vermin control provides: "It shall be unlawful to demolish any building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building Inspection Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department.

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.


Very truly yours,



R. Lovell Brown  
Director

h

Eradication of this building has been completed.

7/8/69 

Contractor: \_\_\_\_\_

\_\_\_\_\_

CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

July 8, 1969

Mr. Ernest Asselyn  
68 Caprice St.

Dear Mr. Asselyn:

With relation to permit applied for to demolish a building or portion of building at 1002 Brighton Avenue it is unlawful to commence demolition work until a permit has been issued from this department.

Section 6 of the Ordinance for rodent and vermin control provides: "It shall be unlawful to demolish any building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building Inspection Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department.

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

Very truly yours,



R. Lovell Brown  
Director

h

Eradication of this building has been completed.

7/8/69 JH Buff

Contractor: \_\_\_\_\_

\_\_\_\_\_





# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, July 7, 1969

PERMIT NUMBER  
**607**  
JUL 9 1969  
CITY OF PORTLAND

To the DIRECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1002 Brighton Avenue Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Forest City Motor Co., 93 Winslow St. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Ernest Asselyn, 68 Capisic St. Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ Dwelling No. families 1  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ \_\_\_\_\_ Fee \$ 5.00

### General Description of New Work

To demolish existing 1-family frame dwelling  
Land to be used for future building.

Sent to Health Dept. 7/8/69  
Rec'd from Health Dept. \_\_\_\_\_

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO Ernest Asselyn**

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

CS 301

INSPECTION COPY

Signature of owner

Ernest Asselyn  
Forest City Motor





E2 BUSINESS ZONE

# APPLICATION FOR PERMIT

Class of Building or Type of Structure

Third Class

Portland, Maine,

August 26 1968

PERMIT ISSUED

AUG 27 1968

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1004 Brighton Ave. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Philip Gemmer, 15 Vaughn St. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Ralph Romano Jr. 55 Frederic St. Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
 Last use Dwelling No. families 1  
 Material frame No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Fee \$ 5.00  
 Estimated cost \$ \_\_\_\_\_

### General Description of New Work

To demolish existing 1 1/2-story frame dwelling.

Do you agree to tightly and permanently close all sewers or drains connecting with public or private sewers from this building or structure to be demolished, under the supervision and to the approval of the Dept. of Public Works of the City of Portland? Yes.

Land to be used for new construction.

Sent to Health Dept. 8/26/68  
Rec'd from Health Dept. 8/27/68

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractor

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 Material of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Lumber-Kind \_\_\_\_\_; Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

to be accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 repairs to be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Philip Gemmer  
Ralph Romano Jr.

Signature of owner by: Philip Gemmer

RM

CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

Mr. Philip Gemmer  
15 Vaughan St.  
Portland Maine

August 26 1968

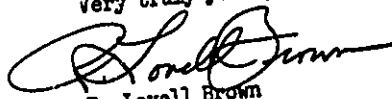
Dear Sir:

With relation to permit applied for to demolish a building or portion of building at #1004 Brighton Ave. it is unlawful to commence demolition work until a permit has been issued from this department.

Section 6 of the Ordinance for rodent and vermin control provides: "It shall be unlawful to demolish any building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building Inspection Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department.

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.


Very truly yours,

  
R. Lovell Brown  
Director

h

Eradication of this building has been completed.

Contractor: Ralph Romano Jr.  
55 Frederic St.

  
8/27/68

RECEIVED  
AUG 27 1968  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

March 19, 1965

John Donnelly & Sons  
172 Main Street  
So. Portland, Maine

Gentlemen:

Enclosed please find copy of the decision of the Board of Appeals relating to your request to permit erection of two poster panels 12 feet by 25 feet back to back to replace two separate wooden panels 12 feet by 25 feet now located on this same property at 982-986 Brighton Avenue.

It will be noted that this appeal was granted.

Very truly yours,

Robert W. Donovan  
Assistant Corporation Counsel

h  
Enclosure (1)

CITY OF PORTLAND, MAINE  
II. THE BOARD OF APPEALS

March 8, 1965

TO WHOM IT MAY CONCERN:

The Board of Appeals will hold a public hearing in the Council Chamber at City Hall, Portland, Maine on Thursday, March 18, 1965, at 3:30 p.m. to hear the appeal of John Donnell & Sons requesting an exception to the Zoning Ordinance to erect two poster panels 12 feet by 25 feet back to back to replace two separate wooden panels 12 feet by 25 feet now located on the same property at 982-986 Brighton Ave.

This permit is presently not issuable because the existing panels are non-conforming in the R-3 Residence Zone in which the property is located and their replacement is not allowable under the provisions of Section 17-B of the Ordinance since the degree of non-conformity is to be increased in the following respects: (1) The new boards are to be in a slightly different location, although they are to be no closer to the street line (about 35 feet) than the existing ones; (2) The new boards are to extend to a height of about 24 feet above the surface of the ground beneath (about 21 feet above the grade of the sidewalk) whereas the tops of the existing boards are about 17 feet above the surface of the ground beneath them.

This appeal is taken under Section 24 of the Zoning Ordinance which provides such variance may be granted only if the Board of Appeals finds that the strict application of the provisions of the Ordinance would result in undue hardship in the development of property which is inconsistent with the intent and purpose of the Ordinance; that there are exceptional or unique circumstances relating to the property in the same zone or neighborhood, which have not arisen as a result of action of the applicant subsequent to the adoption of this Ordinance whether in violation of the provisions of the Ordinance or not; that property in the same zone or neighborhood will not be adversely affected by the granting of the variance; and that the granting of the variance will not be contrary to the intent and purpose of the Ordinance.

All persons interested either for or against this appeal will be heard at the above time and place, this notice of required public hearing having been sent to the owners of property within 500 feet of the property in question as required by Ordinance.

BOARD OF APPEALS

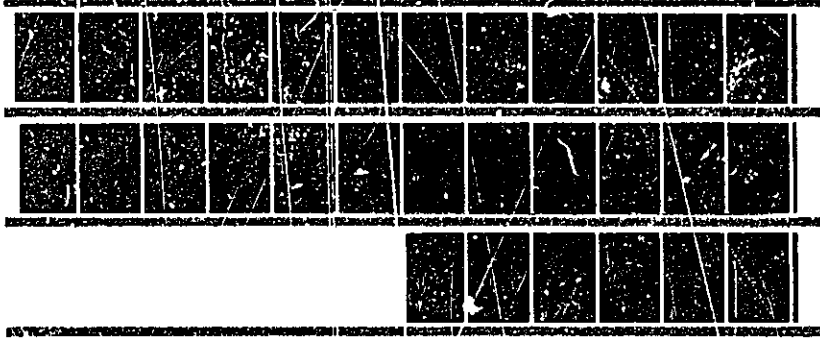
Franklin G. Hinckley

Chairman

h

942-1016 BRIGHTON AVENUE

JACKET #2



# APPLICATION FOR PERMIT



B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 00493  
 ZONING LOCATION ..... PORTLAND, MAINE May 27, 1983

## PERMIT ISSUED

JUN 1 1983

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the CITY OF PORTLAND, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION . . . 1000 Brighton Avenue . . . Fire District #1  #2   
 1 Owner's name and address . Forest City Chevrolet - same . Telephone . 774-5971  
 2 Lessee's name and address . . . Telephone . . .  
 3 Contractor's name and address . owner . . . No. of sheets . . .  
 Proposed use of building . Car Dealer . . . No families . . .  
 Last use . same . . . No families . . .  
 Material . . . No. stories . . . Heat . . . Style of roof . . . Roofing . . .  
 Other buildings on same lot . . .  
 Estimated contractual cost \$ . . . Appeal Fees \$ . . .  
 FIELD INSPECTOR—Mr . . . Base Fee . . .  
 @ 775-5451 . . . Late Fee . . .  
 TOTAL \$ 20.00 . . .

To erect temporary sign from May 2, 1983 to June 2, 1983 and June 2, 1983 to July 2, 1983. 1st. & 2nd. time 4' x 8' sign.

Stamp of Special Conditions

ISSUE PERMIT TO #1

NOTE TO APPLICANT: Separate permit. are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? . . . Is any electrical work involved in this work? . no . . .  
 Is connection to be made to public sewer? . . . If not, what is proposed for sewage? . . .  
 Has septic tank notice been sent? . . . Form notice sent? . . .  
 Height average grade to top of plate . . . Height average grade to highest point of roof . . .  
 Size, front . . . depth . . . No. stories . . . Solid or filled land? . . . earth or rock? . . .  
 Material of foundation . . . Thickness, top . . . bottom . . . cellar . . .  
 Kind of roof . . . Rise per foot . . . Roof covering . . .  
 No. of chimneys . . . Material of chimneys . . . of lining . . . Kind of heat . . . fuel . . .  
 Framing Lumber - Kind . . . Dressed or full size? . . . Corner posts . . . Sills . . .  
 Size Girder . . . Columns under girders . . . Size . . . Max. on centers . . .  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet  
 Joists and rafters . . . 1st floor . . . 2nd . . . 3rd . . . roof . . .  
 On centers . . . 1st floor . . . 2nd . . . 3rd . . . roof . . .  
 Maximum span . . . 1st floor . . . 2nd . . . 3rd . . . roof . . .  
 If one story building with masonry walls, thickness of walls? . . . height? . . .

### IF A GARAGE

No cars now accommodated on same lot . . . to be accommodated . . . number commercial cars to be accommodated . . .  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . .

APPROVALS BY: . . . DATE . . .  
 BUILDING INSPECTION—PLAN EXAMINER . . .  
 ZONING . . .  
 BUILDING CODE . . .  
 Fire Dept. . . .  
 Health Dept. . . .  
 Others . . .

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? . no . . .  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes . . .

Signature of Applicant . . . Phone # . . .  
 Type Name of above . . . X Otto Selby for Forest City Chev. X  2  3  4

2

Other . . . and Address . . .

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



3

# APPLICATION FOR PERMIT

**PERMIT ISSUED**  
JUN 27 1983  
**CITY OF PORTLAND**

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... *0.0.6.1.7* .....  
ZONING LOCATION ..... PORTLAND, MAINE *June 21, 1983* .....

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. *1000 Brighton Avenue* .. Fire District #1 , #2

1 Owner's name and address .. *Forest City Chev. - same* .. Telephone .. *774-5971* ..

2 Lessee's name and address .. .. Telephone .. *04039* ..

3 Contractor's name and address .. *Maine Mobil Message - 17 Elm St., Gorham* .. Telephone .. *839-3569* ..

..... No. of sheets .. ..

Proposed use of building .. .. No. families .. ..

Last use .. .. No. families .. ..

Material .. .. No. stories .. .. Heat .. .. Style of roof .. .. Roofing .. ..

Other buildings on same lot .. ..

Estimated contractual cost \$ .. ..

Appeal Fees \$ .. ..

FIELD INSPECTOR--Mr. .. .. Base Fee .. ..

..... @ 775-5451 .. .. Late Fee .. ..

..... *THIRD* .. .. TOTAL \$ .. *10.00* .. ..

*-To erect temporary sign, 4' x 8' for first time June 24 to July 20, 1983.*

Stamp of Special Conditions

### ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber-- Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet

Joints and rafters 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY ..... DATE .....

BUILDING INSPECTION--PLAN EXAMINER .....

ZONING .....

BUILDING CODE .....

Fire Dept. ....

Health Dept. ....

Others .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? *no* .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? *yes* .....

Signature of Applicant ..... Phone # ..... *x* .....

Type: Name of above .. *Peter Wentworth for Maine Mobil* .. 1  2  3  4  ..

Other .. *Message* ..

and Address .. ..

2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 0-163

MAR 6 1985

ZONING LOCATION ..... PORTLAND, MAINE Feb. 28, 1985

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 1000 Brighton Avenue ... Fire District #1 [ ], #2 [ ]

1. Owner's name and address Forest City Chevrolet - 5200 ... Telephone ...

2. Lessee's name and address ... Telephone ...

3. Contractor's name and address Coyne Sign Co. - Box 1023 04104 ... Telephone ... 772-4144

Proposed use of building car dealer ... No. of sheets ...

Last use ... same ... No. families ...

Material ... No. stories ... Heat ... Style of roof ... Roofing ...

Other buildings on same lot ...

Estimated contractual cost \$ ...

FIELD INSPECTOR—Mr ... @ 775-5451

Appeal Fees \$ ...

Base Fee 16.20

Late Fee ...

TOTAL \$ ...

To erect 30' x 19 1/2' pole mounted as per plans. 1 sheet of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanics.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... Is any electrical work involved in this work? ...
Is connection to be made to public sewer? ... If no, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ...
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... R f covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girders ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No. cars now accommodated on same lot ... , to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER ...
ZONING: ...
BUILDING CODE: ...
Fire Dept.: ...
Health Dept.: ...
Others: ...

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ...
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ...

Signature of Applicant Edward Blumenthal for Phone # same
Type Name of above Coyne Sign Co. 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other ... and Address ...

Handwritten number 2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3623

**PROPERTY ADDRESS**

Town Or Plantation: **PORTLAND**

Street: **1000 BRIGATEW A-E**

Subdivision Lot #: **FOREST CITY CHEVROLET**

**PROPERTY OWNERS NAME**

Last: **ACE PLUMBING & HTG INC**

First: **7TH MAS DRIVE**

Mailing Address of Owner/Applicant (if Different): **WEST BROOK, ME**

PORTLAND U

PERMIT # **1,803** TOWN COPY

Date Permitted: **6/25/86**

FEE \$ \_\_\_\_\_

Double Fee Charged

L.P.I. # \_\_\_\_\_

*Amelia J. Anderson*

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

*Ken Foss* **6/23/86**

(Signature of Owner/Applicant) Date

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

*Amelia J. Anderson*

Local Plumbing Inspector Signature

**JUL 22 1986**

Date Approved

**PERMIT INFORMATION**

This Application is for:

1  NEW PLUMBING

2  RELOCATED PLUMBING

**JUN 26 1986**

Type Of Structure To Be Served:

1  SINGLE FAMILY DWELLING

2  MODULAR OR MOBILE HOME

3  MULTIPLE FAMILY DWELLING

4  OTHER - SPECIFY **COMMERCIAL**

Plumbing To Be Installed By:

1  MASTER PLUMBER

2  OIL BURNERMAN

3  MFG'D HOUSING DEALER-MECHANIC

4  PUBLIC UTILITY EMPLOYEE

5  PROPERTY OWNER

LICENSE # **03251**

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP, to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hosebibb Silcock		Bathtub (and Shower)
		5	Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP, to an existing subsurface wastewater disposal system		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener Filter etc		Clothes Washer
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures		Grease/Oil separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidst		Laundry Tub
	Hook-Ups (Subtotal)		Other _____		Water Heater
\$	Hook-Up Fee	5	Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
					Total Fixtures
				\$ 2	Fixture Fee
				\$	Hook-Up Fee
				\$	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



Permit No 85/165

Location 198 B Campbell Ave

Owner 2101 City Council

Date of permit 2-28-85

Approved 3-6-85

Dwelling

Garage

Alteration *John Morgan*

NOTES

NOT RECORDED

Handwritten notes area with horizontal lines.

Main body of the form with horizontal lines, containing a large handwritten 'X' and some illegible scribbles at the bottom right.

# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0290

JAN 31 1986

ZONING LOCATION ..... PORTLAND, MAINE Jan. 9, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 1090 Brighton Avenue, Forest City Chev., Inc. Five District #1 □, #2 □

1. Owner's name and address Phillip Garner, P. O. Box 3544, Portland, Maine Telephone 774-5971

2. Lessee's name and address Attn: Bill Howe P. O. Box 1386, Portland, Maine Telephone 774-2884

3. Contractor's name and address Allied Construction, Portland, Maine Telephone 774-2884

Proposed use of building Paint Spray Booth No. of sheets .....

Last use Sewer No. families .....

Material No. stories Heat Style of roof Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 35,900.00 Appeal Fees \$ .....

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee .....

To construct paint spray booth within existing building, Late Fee .....

as per plan. TOTAL \$ 195.00

Stamp of Special Conditions

ISSUE PERMIT TO #1 - ATTN: BILL HOWE

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ... No. Is any electrical work involved in this work? ... Yes.
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size, front depth ... No. stories ... solid or filled land? ... earth or rock? ...
Material of foundation ... Thickness, top bottom cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height?

## IF-A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.
Health Dept.
Others:

## MISCELLANEOUS

Will work require disturbing of any tree on a public street? ...
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ...

Signature of Applicant [Signature] Phone #

Type Name of above William Howe for Forest City Chev. 1 □ 2 □ 3 □ 4 □ & Phillip Garner

Other and Address

2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

10

APPLICATION FOR PERMIT

001708

PERMIT ISSUED

DEC 2 1986

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION .....

November 25, 1986

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1000 Brighton Avenue Portland, Maine Fire District #1 #2  #3

1. Owner's name and address Philip Gemmer, Rt 88 Cumberland Foreside Telephone 781-5176

2. Lessee's name and address Les Wilson and Sons Warren Ave. Telephone 854-4593

3. Contractor's name and address Westbrook, Maine 04092 Telephone

Proposed use of building No. of sheets

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ Appeal Fees \$

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee

To remove 2-4000 gal. Gasoline Storage Tanks (Underground) Late Fee

TOTAL \$ 20.00

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or 4" size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet
Joists and rafters, 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING
BUILDING CODE
Fire Dept
Health Dept
Others

MISCELLANEOUS No
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Applicant William Howe Phone #
Type Name of above Other and Address

2



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

CODE  
 COMPLIANCE  
 COMPLETED

Date 6-23 APR 1986  
 Receipt and Permit number 025946

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Forest City Chev 1000 Brighton Ave.  
 OWNER'S NAME: Forest City Chev ADDRESS Same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>17</u> Switches <u>12</u> Plugmold _____ ft TOTAL <u>29</u> .....	3.00
<b>FIXTURES: (number of)</b>	
Incandescen. _____ Flourescent <u>40</u> (not strip) TOTAL .....	4.00
Strip Flourescent _____ ft .....	
<b>SERVICES:</b>	
Overhead <u>1/200</u> Underground _____ Temporary <u>1/100</u> TOTAL amperes <u>300</u> ..	6.00
<b>METERS: (number of)</b> .....	
<b>MOTORS: (number of)</b>	
Fractional _____ .....	
1 HP or over <u>2</u> .....	2.00
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler, _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
<b>TOTAL</b> .....	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>1</u> .....	1.00
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	2.00
Heavy Duty Outlet, 220 Volt (such as welders) 30 amps and under <u>2</u> .....	7.00
over 30 amps <u>1</u> .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires <u>X-18</u> .....	2.00
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	
	INSTALLATION FEE DUE
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
	TOTAL AMOUNT DUE
	22.00

**INSPECTION.**

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME Favreau's Electric Inc.

ADDRESS: P.O. Box 598 - 37 Jordan Ave. Brunswick ME 04011

TEL. 725-2005

MASTER LICENSE NO. 02538 SIGNATURE OF CONTRACTOR

LIMITED LICENSE NO.: \_\_\_\_\_ [Signature]

INSPECTOR'S COPY -- WHITE

OFFICE COPY -- CANARY

CONTRACTOR'S COPY -- GREEN







CITY OF PORTLAND, OREGON  
Department of Building Inspection

# Certificate of Occupancy

Issued to **Forest City Chevrolet**

LOCATION **1000 Brighton Avenue**

Date of Issue **Oct. 16, 1986**

~~This is to certify~~ that the building, premises, or part thereof, at the above location, built—altered—  
—changed as to use under Building Permit No. **86-606**, has had final inspection, has been found to conform  
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for  
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

OCCUPANCY

Limiting Conditions: **Entire**

**Truck Service Center**

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION

1000 Brighton Avenue

Issued to

Forest City Chevrolet

Date of Issue

Oct. 16, 1986

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-606, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions:

Entire

Truck Service Center

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

MAY - 8 1986

RECEIVED

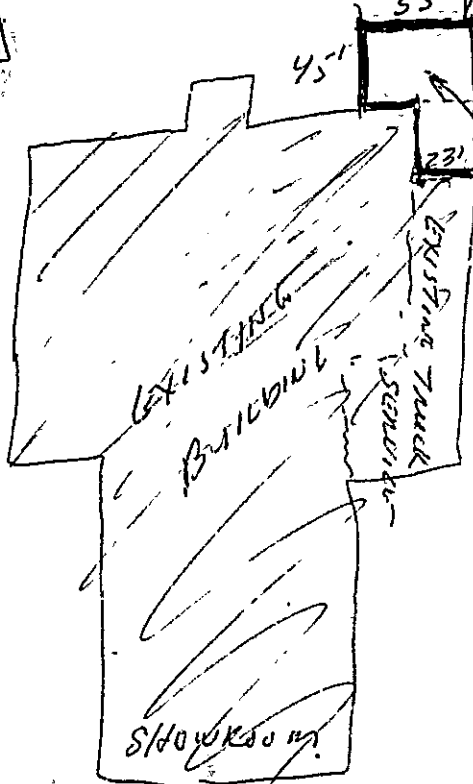
PARKING LOT

700' or 800'

45' 55'

80' ±

22'



USED  
CAR  
LOT

W 37th

TRACKING PARKING

RAND RND

N

BALDWIN AVE.



NOTES


4/4 - Called in for date. Long - arrived at site - not ready -

6/5 - Called again - should be ready this afternoon

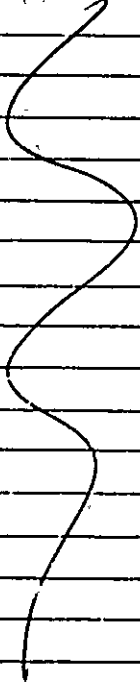
6/5 4:45 PM Mr. Greenwood called & stated "We are building forms & pouring concrete on Saturday"

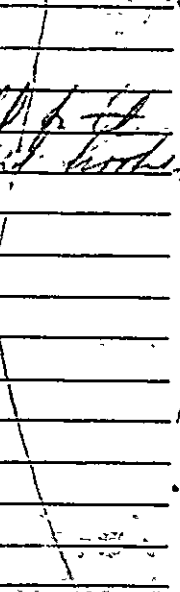
I attempted to calm him down & explain code requirements regarding foundation inspections - He didn't want to hear anything - he just kept repeating "we are going to build and pour on Saturday"

8-29-86 All work completed except for the finish on electrical. Remaining work will be up complete.

9/17/86 - Wash Complete issue C of O  
Use - "Truck Service Center" 

Permit No. 86/ 606  
 Location 1000 Grange Pt. Ave  
 Owner Fred City Council  
 Date of permit 5-8-86  
 Approved 5-21-86  
 Dwelling  
 Garage  
 Attention - Additions







APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ..... B.O.C.A. TYPE OF CONSTRUCTION ..... 001779

EC 18 1986

ZONING LOCATION ..... PORTLAND, MAINE December 12, 1986 City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

- 1. Owner's name and address Forest City Chev. Inc., 1000 Brighton Ave., Fire District #1 [ ], #2 [ ]
2. Lessee's name and address ... Telephone 774-5971
3. Contractor's name and address Lesd Wilson and Sons, Warren Avenue Westbrook, Maine, Telephone 854-4583.
Proposed use of building ... No. of sheets
Last use ... No families
Material ... No. stories ... Heat ... Style of roof ... Roofing
Other buildings on same lot
Estimated contractual cost \$
FIELD INSPECTOR—Mr @ 775-5451
Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 35.00

Install 1-550 gallon above ground gasoline storage tank. To be used in vehicles As per plan Permit #1

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

- Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front ... depth ... No. stories ... solid or filled land? earth or rock?
Material of foundation Thickness, top ... bottom ... cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet
Joists and ratters 1st floor 2nd 3rd roof
On centers 1st floor 2nd 3rd roof
Maximum span 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No car now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING
BUILDING CODE
Fire Dept
Health Dept
Others

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Applicant [Signature] Phone # 774-5971
Type Name of above William Howe for Forest City Chev. [ ] [ ] [ ] [ ]

Other and Address

May 28, 1987

PERMIT # B BUILDING PERMIT APPLICATION Portland Previous permit: #

APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE  
647 Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction 1000 Brighton Ave.  
Owner or lessee's name Bill Gerner / Forest City Chevrolet Tel. 774-5971  
Address Same

Contractor's name Les Wilcox and Sons Tel. 854-4583  
Address 151 Warren Avenue

PERMIT ISSUED

Subcontractors: \_\_\_\_\_ JUN 8 1987

City Of Portland

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE
Name
Lot
Block
Block & parcel Reg. / Local
Date recorded

III. PROPOSED USE: CODE: If other, explain: Seasonal Condominium Apartment
IV. PAST USE:
V. OWNERSHIP: PUBLIC (Federal/State/local government) PRIVATE (Individual/corp/nonprofit)

VI. DESCRIPTION OF WORK:

To remove 2 4000 gallon oil storage tanks and replacing / installing 2 1000 gallon above ground oil storage tanks (underground)

VII. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

VIII. GROSS CONSTRUCTION COST: \_\_\_\_\_ IX. GROSS SQ. FT. OF LAND: \_\_\_\_\_ BUILDING \_\_\_\_\_

X. RESIDENTIAL BUILDINGS ONLY	BEDROOMS	XI. RESIDENTIAL UNITS
NEW DWELLING UNITS WITH	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	NEW DWELLINGS
EXISTING DWELLING UNITS WITH		EXISTING DWELLINGS
		NET RESIDENTIAL UNITS

XII. SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: 5/28/87

DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT _____ STREET FRONTAGE _____ SETBACKS: front _____ back _____ side _____ side _____ ZONING BOARD APPROVAL: no <input type="checkbox"/> yes <input type="checkbox"/> (date) _____ PLANNING BOARD APPROVAL: no <input type="checkbox"/> yes <input type="checkbox"/> (date) _____	XIV. OFFICE USE: TAX MAP: _____ LOT: _____ VALUE/STRUCTURE: _____ PERMIT EXPIRATION: _____
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XV. CONDITIONAL USE: variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_ special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

XVI. SIGNATURE OF FIELD INSPECTOR (CEO): \_\_\_\_\_ DATE: \_\_\_\_\_

XVII. FEES:

base fee \_\_\_\_\_

subdivision fee \_\_\_\_\_

site plan review fee \_\_\_\_\_

other fees \_\_\_\_\_

late fee \_\_\_\_\_

TOTAL: 70.00

XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:

1. WATER SUPPLY <input type="checkbox"/> public <input type="checkbox"/> private	8. CHIMNEY * flues * fireplaces material	PLOT PLAN/DETAILS OF WORK ON REVERSE  Pink - Tax Assessor Gold - GPCG
2. SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type	9. FRAMING: floor joists size max. on centers	
3. HEAT type fuel	ceiling joists	
4. FOUNDATION type thickness footing	rafters	
5. ROOF type pitch covering load	studs	
6. PLUMBING * tubs * showers * lavatories * laundry tubs * flushes * other	wall studs	
SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no	10. If 1 story building w/ masonry walls: wall thickness height	
7. ELECTRICAL service entrance size * smoke detectors	11. BEDROOM WINDOWS height width sill height egress window? <input type="checkbox"/> yes <input type="checkbox"/> no	
NUMBER OF OFF-STREET PARKING SPACES: enclosed outdoors		

2