

850-858 BRIGHTON AVENUE



Full cut # 920R - Half cut # 9202R - Third cut # 9203R - Fifth cut # 9204R

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 58011  
 Issued 7/24/69  
 Portland, Maine July 24, 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out. — Minimum Fee, \$1.00)*

Owner's Name and Address City of Portland Tel. \_\_\_\_\_  
 Contractor's Name and Address CARON WALTZ Inc 416 PREBLE ST. Tel. 799-2228  
 Location 858 Washington Cir Use of Building Revenue Center  
 Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories 2  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_  
Wiring for business

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil)  No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence \_\_\_\_\_ 19 \_\_\_\_\_ Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_ 19 \_\_\_\_\_  
 Amount of Fee \$ 2.00 \_\_\_\_\_  
 Signed Edward Stoly  
CARON WALTZ Inc

DO NOT WRITE BELOW THIS LINE

SERVICE	METER			GROUND		
VISITS: 1	2	3	4	5	6	
7	8	9	10	11	12	

REMARKS:

INSPECTED BY J. W. [Signature]  
 (OVER)

MEMORANDUM FROM DEPARTMENT OF BUILDING INSPECTION  
PORTLAND, MAINE

July, 1969

Location: 2158 Brighton Ave.

Before tank and piping are covered from view, installer is required to notify the Fire Dept. Headquarters of readiness for inspection and to refrain from covering up until approved by the Fire Dept. Headquarters

(1)  
These tanks of 2000 gallons capacity are required to be of steel or wrought iron no less in thickness than # 7 gauge; and before installation are required to be protected against corrosion, even though galvanized, by two coats of tar, asphaltum, or other suitable rust-resisting paint, and special protection wherein corrosive soil such as cinders or the like.

Pipe lines connected to underground tanks, other than tubing and except fill lines and test wells, must be provided with double swing joints arranged to permit the tank to settle without impairing the efficiency of the pipe connections.

Owner and installer will have to bear the responsibility for the structural capacity of the tank to support loads from above such as heavy motor trucks.

If tank will be so located as to be subjected to the action of tide water or "ground" water, adequate anchorage or weighting must be provided to prevent "floating" when tank is empty or nearly so.



AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, July 24, 1969

PERMIT ISSUED 745 JUL 24 1969 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 858 Brighton Ave. Use of Building Resource Center No. Stories 2 New Building Existing " Name and address of owner of appliance City of Portland Installer's name and address Caron & Waltz, Inc. 416 Preble St. So. Portland Telephone 799-2228

General Description of Work

To install (2) oil burning equipments in connection with existing steam heat, in place of coal-fired steam heat.

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Carlin-gunt type Labelled by underwriters' laboratories? YES Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/2" Location of oil storage outside underground Number and capacity of tanks 2000 gals. Low water shut off yes Make McD-Miller No. 67 Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

Sent to Fire Dept. 7/24/69 Rec'd from Fire Dept. 7/27/69

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Blank lines for miscellaneous information]

Amount of fee enclosed? 3.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED: [Signature] 8/11/69

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Caron & Waltz Inc. [Signature]

CS 300

INSPECTION COPY

Signature of Installer by:

711



NOTES

1	Fill pipe	
2	Vent Pipe	
3	Kind of Heat	
4	Burner Rating & Support	
5	Name & Label	
6	Stack Control	
7	High Limit Control	
8	Remote Control	
9	Piping Support & Protection	
10	Valves in Supply Line	
11	Capacity of Tanks	
12	Tank Rating & Support	
13	Tank Distance	
14	Oil Gauge	
15	Instruction Card	
16	Low Water Shut-off	

Permit No. 691745  
 Location 888 Brighton Ave  
 Owner City of Lowell  
 Date of permit 8/11/69  
 Approved \_\_\_\_\_

8/18/69 - To Burner was same as  
 school. Exit light with outside  
 white light needed on 2nd  
 floor - OK  
 Burner OK Complete

8/13/69 JH

White exit light overhead OK

X

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 57871  
 Issued 6/3/69  
 Portland, Maine JUNE 3, 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address CITY OF PORTLAND STAPLETON SCHOOL Tel. ....

Contractor's Name and Address W.C. Electric Tel. ....

Location 858 BRIGHTON RD Use of Building .....

Number of Families      Apartments      Stores      Number of Stories .....

Description of Wiring: New Work      Additions      Alterations

... LIGHTS OUTLETS .....

Pipe      Cable      Metal Molding      BX Cable      Plug Molding (No. of feet) .....

No. Light Outlets      Plugs 10      Light Circuits      Plug Circuits .....

FIXTURES: No.      Fluor. or Strip Lighting (No. feet) 9

SERVICE: Pipe      Cable      Underground      No. of Wires      Size .....

METERS: Relocated      Added      Total No. Meters .....

MOTORS: Number      Phase      H. P.      Amps      Volts      Starter .....

HEATING UNITS: Domestic (Oil)      No. Motors      Phase      H.P. ....

                         Commercial (Oil)      No. Motors      Phase      H.P. ....

                         Electric Heat (      of P      ) .....

APPLIANCES: No. Ranges      Watts      Brand Feeds (Size and No.) .....

                         Elec. Heaters      Watts .....

                         Miscellaneous      Watts      Extra Cabinets or Panels .....

Transformers      Air Conditioners (No. Units)      Signs (No. Units) .....

Will commence June 3 1969 Ready to cover in      19      Inspection June 5 1969

Amount of Fee \$ 2.00

Signed [Signature]

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND			
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12

REMARKS:

INSPECTED BY [Signature]  
 (OVER)

NUMBER 10385

PERMIT TO INSTALL PLUMBING

Date Issued 7/7/61  
PORTLAND PLUMBING INSPECTOR

Address: 858 Brighton Ave  
Installation For: Chapman School  
Owner of Bldg.: City of Portland  
Owner's Address: 389 Congress Street  
Plumber: P. Reuben & Company Date: 7/7/61

By: J. P. Welch  
APPROVED FIRST INSPECTION  
Date: 7-7-61  
By: JOSEPH P. WELCH

APPROVED FINAL INSPECTION  
Date: July 8, 1961  
By: JOSEPH P. WELCH

- TYPE OF BUILDING
- COMMERCIAL
- RESIDENTIAL
- SINGLE
- MULTI FAMILY
- NEW CONSTRUCTION
- REMODELING

NEW	REP'L	PROPOSED INSTALLATIONS	NUMBER	FEE
6		SINKS		
		LAVATORIES		
	11	TOILETS	6	10.60
		BATH TUBS	11	6.60
		SHOWERS		
4		DRAINS		
		HOT WATER TANKS	4	2.40
		TANKLESS WATER HEATERS	3	
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
4		ROOF LEADERS (conn. to house drain)		
2		Washing Machines	4	2.40
			2	1.20
			<b>Total</b>	<b>23.20</b>

SM 12-53 □

PORTLAND HEALTH DEPT.

PLUMBING INSPECTOR

**PERMIT TO INSTALL PLUMBING**

PERMIT NUMBER **2088**  
 Address: **858 Brighton Avenue**  
 Date Issued: **7/20/55**  
 Installation For:  
 Owner of Bldg.: **City of Portland**  
 Owner's Address:  
 By: **J. B. Welch** Inspector  
 Plumber: **Philip Bentone & Co.** Date: **7/20/55**

APPROVED FIRST INSPECTION		PROPOSED INSTALLATIONS		NUMBER	FEE
NEW	REPL				
	1		SINKS	1	1.00
			LAVATORIES		
			TOILETS		
			BATH TUBS		
			SHOWERS		
			DRAINS		
	1		HOT WATER TANKS	3	1.00
			TANKLESS WATER HEATERS		
			GARBAGE GRINDERS		
			SEPTIC TANKS		
			HOUSE SEWERS		
			ROOF LEADERS (conn. to house drain)		
				<b>0.75</b>	<b>Total</b>

APPROVED FINAL INSPECTION  
 Date: **July 25, 55**  
 By: **J. B. Welch**  
 TYPE OF BUILDING  
 COMMERCIAL  
 RESIDENTIAL  
 SINGLE  
 MULTI FAMILY  
 NEW CONSTRUCTION  
 REMODELING

5M 12-53  PORTLAND HEALTH DEPT. PLUMBING INSPECTION



AP - 858 Brighton Ave.

July 24, 1964

Mr. Clifford W. Tupper,  
Magquier & Jones Co.  
33 Pearl Street

cc to: Fred West  
Supt. School Bldg.

Dear Mr. Tupper:

Permit to demolish existing wood fire escape and to erect a metal fire escape on rear of building from second floor to ground as per your plan is being issued subject to our discussion in which it is understood that there is to be a handrail on the building side of the fire escape as well as the handrail shown and that the concrete footing at the ground level is to extend at least four feet below grade.

Very truly yours,

Gerald E. Mayberry  
Deputy Director of  
Building Inspection

GEN/h

B1 BUSINESS ZONE



APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class
Portland, Maine, July 23, 1964

PERMIT ISSUED
JUL 24 1964
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 858 Brighton Avenue Within Fire Limits? Dist. No.
Owner's name and address City of Portland Telephone
Lessee's name and address Telephone
Contractor's name and address Megquier & Jones, 33 Pearl Street Telephone
Architect Specifications Plans yes No. of sheets 1
Proposed use of building School No. families
Last use No. families
Material brick No. stories 2 Heat Style of roof Roofing
Other buildings on same lot
Estimated cost \$ 1,500. Fee \$ 9.00.

General Description of New Work

To erect metal fire escape on rear of building from second floor to ground as per plan (replacing existing fire escape)

Permit Issued with Letter

Sent to Fire Dept. 7/23/64
Rec'd from Fire Dept. 7/24/64

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and at the name of the heating contractor. PERMIT TO BE ISSUED TO Megquier & Jones

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:
with letter by J.C.M.
A. L. P. J.
CHIEF OF FIRE DEPT.

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
City of Portland
Megquier & Jones

INSPECTION COPY Signature of owner By: Clifford M. Jumper

P.H.

94-823-5000

Permit No. 641883

Location 858 Hamilton Ave.

Owner City of Berkeley

Date of permit 7/24/62

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

NOTES

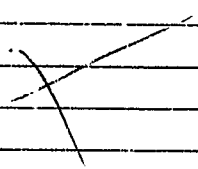
8-11-64 Wood frame

escape removed *SD*

8-28-64 Metal angles

going up *SD*

10-10-64 Completed *SD*





BY BUSINESS FORM  
**APPLICATION FOR PERMIT**

Class of Building or Type of Structure Installation

Portland, Maine, January 21, 1960

PERMIT ISSUED

FEB 2 1960

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 658 Brighton Ave. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address City of Portland (Chapman School) Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Grinnell Co., 501 Fore St. Telephone 32872  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
 Proposed use of building \_\_\_\_\_ School No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ " \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ \_\_\_\_\_ Fee \$ 2.00

**General Description of New Work**

To install sprinkler system as per plans

Sent to Fire Dept. 1/21/60  
Rec'd 2/2/60

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO Grinnell Co.**

**Details of New Work**

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:  
  
 CHIEF OF FIRE DEPT.

**Miscellaneous**

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
 City of Portland  
 Grinnell Co.

CS 301

INSPECTION COPY

Signature of owner BY:

PN

NOTES

H-20-60 Wet  
system all installed  
according to plan  
Not in operation  
waiting for louvers  
in ceiling to heat  
attic heads.

Two lower heads  
in room rear of  
boiler room - heads  
should have baskets  
for protection.

OP

X

Permit No.	60/94
Location	858 Park Ave
Owner	City of Baltimore
Date of permit	9/2/60
Notif. closing-in	
Inspn. closing-in	
Final Notif.	
Final Inspn.	
Cert. of Occupancy issued	
Staking Out Notice	
Form Check Notice	

4.19

No counter hand  
rail in 8' wide wood  
stairs to second floor

No emer exit light  
at 2nd floor fire  
escape. Told Sears.

X



August 30, 1957

Mr Fred M. West  
Supt of School Buildings  
C.P. Johnson, Chief of Department  
Chapman School

A recent inspection of the Chapman School at 858 Brighton Ave disclosed the following dangerous condition in the boiler room.

An examination of the storage bin used for coal indicates it to be in bad structural condition and unsafe for use.

If this structure should collapse after school hours when no engineer or janitor is present, it would be very dangerous.

You are hereby required to make such repairs to this coal bin as to put it into a sound structural condition and safe for use.

cc: Building Inspector ✓

WADSWORTH & BOSTON ARCHITECTS

*File  
Glenwood School  
Brown file  
MMG  
6/3/57*

C  
O  
P  
Y

May 29, 1957

Brown Construction, Inc.  
22 Monument Square  
Portland, Maine

Attention Donald A. Goddard

Gentlemen:

In endeavoring to be helpful in solving the difficulties which are present in the concrete at the Glenwood Square School, this office suggested yesterday that an air-entraining mixture be added to the mix to improve workability. From time to time, Mr. Reid, who represents Stewart Associates at the job, has also made suggestions concerning the proportioning of the aggregates in an endeavor to be helpful. I believe your superintendent has felt it necessary to add water to the mix at the job.

The writer has talked with most of the parties involved in this concrete operation, and it seems to be a consensus of sorts that one of the factors making our present mix harsh and unworkable is the lack of fines in the sand. If water is added to the mix to give a 6" slump, the tests show that strength is likely to be far below what is required.

We are writing this letter to clarify the concrete situation. The responsibility for obtaining the strengths called for are yours. Where the tests in the past or in the future show concretes of lower strength than specified, we have no choice but to enforce the stipulations of the specifications with the penalties contained therein.

Stewart Associates will continue to do the work of inspection, sampling and testing which they are retained by the City to do. I am sure they will try to be helpful in any way they can but the responsibility will still be yours. If Stewart Associates find variations from what they consider good practice, they will report them to your superintendent at the job, and if not corrected, to us.

We enclose two extra copies of this letter and are sending other copies of it as noted on it.

Very truly yours,

*Rec'd  
5/31/57*

DKG/dje  
Enclosures  
cc Mr. Philip Burnham; Mr. Warren McDonald  
Stewart Associates, Inc.  
C-5513

WADSWORTH & BOSTON

Julian H. Orr, City Manager

March 6, 1957

Warren McDonald, Inspector of Buildings

Copy to: Herbert Sawyer Esq., Chairman  
of Building Committee  
Superintendent of Schools  
Building Engineer  
Wadsworth & Boston

Concrete tests and inspection for Glenwood  
Square School

The complex plans of concrete and reinforcement for the foundation and first floor construction of the proposed Glenwood Square School make it imperative, in my judgment, that a competent inspector to represent the owner be on hand at all times when reinforcement is being bent, placed and supported rigidly in the forms and while concrete is being poured. From talking with the architects, it appears that they are not prepared to make such extensive inspection as this under their fee, and I doubt if Mr. Burnham can afford so much time at this particular stage of the job. This extra care is needed because of the circumstances under which this special design was made and the need to be sure that all details of the design are carried out according to Mr. Small's design.

While our contractors in Portland are as good and reliable as contractors anywhere, it is not uncommon for carelessness to result in misplacement of reinforcement to such an extent that the full strength of the reinforced concrete will never be obtained. Presumably the architects will recommend to the committee some testing laboratory to test the concrete as was the case at the Baxter School. In that case it was the Kennelunk people, and they are probably the handiest to our jobs here. The City has to pay for testing the concrete, and would have to pay of course for any extra inspection.

It is recommended that the committee consider the matter and request the architects to find out the most advantageous basis on which the City could obtain this special inspection work.

---

Inspector of Buildings

December 7, 1942

Charles W. Perkins, Supt.  
Public School Buildings

Subject: Proposed wooden fire  
escape for Chapman School

Dear Mr. Perkins:

We are confronted with an unforeseen difficulty in that Section 302-g-4 of the Building Code allows me to approve outside stairways of wood in lieu of the usual incombustible standard fire escapes but not in the case of such fire escapes for schools. That is a hard and fast part of the law which I cannot change and cannot ignore. One way out might be to resort to the emergency clause of the Building Code, Section 103-d (this is not printed in your book) by which in such a case variation from the precise requirements of the Building Code may be allowed provided a permit is approved by two members of a committee consisting of Mr. Barlow, Chief Sanborn and myself, and in case there is general agreement to make the features in non-compliance with the precise terms of the law, to be in compliance as soon as possible, at least when a period of six months after the present emergency has elapsed. I will consult the City Manager about the proposition, Chief Sanborn having already approved application for the permit.

Even so Section 302-g-4 makes use of a wooden stairway in place of a standard fire escape only allowable if the stairways are in compliance with provisions of Chapter II of the Code relating to inside stairways. Chapter II provides that stairways shall have a minimum tread of nine inches (measured from riser to riser), and a maximum rise of eight and one-half inches (measured from tread to tread). The plan shows eight inch treads and eight inch risers. I presume the new door to the fire escape is to be made to swing outwards, to be equipped with anti-panic hardware and to have an exit light over it with letters in the word exit no less than four and one-half inches high, all as required by the ordinance. No doubt a 6x6 supporting post, if not procurable all one length, will have lap splices no less than 18 inches in length; and supporting posts and the bottom of the steps will be anchored to the foundation piers.

I understand that this new fire escape is necessary not only because one room on the second floor is already in use with only one means of egress, but because it is intended to finish up the other rooms on the second floor and thus increase the occupancy of the building above the first story. On account of this proposed increase of occupancy, I believe that the following provisions of the Building Code should be complied with as soon as practicable.

Doors of the new class rooms should comply with Section 210-g-2; wall and ceiling finish in the new rooms and corridors not now finished should comply with Section 210-f-5; if the heater room is not enclosed with brick walls, with a standard fire door and the ceiling protected with plaster on incombustible lath, to be made so as soon as practicable; if the basement ceiling is not plastered on incombustible lath at present, to be plastered on metal lath or perforated gypsum lath (Section 210-f-7); and the entire cellar would have to be sprinklered as soon after the present emergency as practicable (Section 210-f-6); if toilet facilities in the building are sufficient to meet the requirements of Section 210-g on the basis of the increased occupancy, they should be made so as soon as practicable.

The plans of the existing building seem to show an outside exit door from the basement, and one of the recreation rooms and a double exit door from the boiler

room, but both of these are shown to swing in. It seems obvious at least one door ought to be made to swing outwards in the basement, equipped with anti-panic hardware and with a standard exit light over it, -two would be better.

Very truly yours,

VMCD/H

Inspector of Buildings





LOCAL BUSINESS ZONE PERMIT ISSUED  
APPLICATION FOR PERMIT

Class of Building or Type of Structure Second class Permit No. 1397  
DEC 8 1942

Portland, Maine, November 29, 1942

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure-equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 252 Brighton Avenue Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address City of Portland Telephone \_\_\_\_\_

Contractor's name and address Owner Telephone 3-0171

Architect Miller & Real Plans filed yes No. of sheets 6

Proposed use of building Charman School No. families 4 in plan file

Other buildings on same lot \_\_\_\_\_

Estimated cost \$ 200. Fee \$ \_\_\_\_\_

Description of Present Building to be Altered

Material brick No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use School No. families \_\_\_\_\_

General Description of New Work

To provide wooden fire escape on rear of building from second floor to ground

To change window to door to lead onto same, second floor  
Because of inability to get steel for standard fire escape, special permission to use wood on this school building, is sought under emergency clause Section 103-d of the Building Code

*J. P. Gaudin*  
City Manager

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

Is any plumbing work involved in this work? \_\_\_\_\_

Is any electrical work involved in this work? \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY *William O. Sullivan* Signature of owner City of Portland  
*Charles H. Parsons*

CHIEF OF FIRE DEPT.

Memorandum from Department of Building Inspection, Portland, Maine  
238 Brighton Ave.-----Installation of additional boiler in public school for City of  
Portland by The Fels Co.-----6/24/43

To Installer and Owner:

RE Where it enters chimney the 20-inch smokepipe will be close to a wall. It is  
Mr. Nelson's impression that this is a masonry wall without any combustible material  
involved. If there turns out to be combustible material near the smokepipe, adequate  
adjustment will be made and protection provided.

CC Charles H. Perkins;  
Supt. Public School Bldg.

(Signed) Warren McDonald  
Inspector of Buildings

FILL IN COMPLETELY AND SIGN WITH INK



PERMIT ISSUED  
Permit No. 3001

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT  
Portland, Maine, June 21 1943

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 858 Brighton Ave. Use of Building School No. Stories 2  New Building  Existing  
Name and address of owner of appliance City of Portland  
Installer's name and address The Sebels Telephone 2-1939

To install New Steam Boiler General Description of Work  
CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar? Yes If not, which story \_\_\_\_\_ Kind of Fuel coal  
Material of supports of appliance (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, 4 ft  
from top of smoke pipe 15" from front of appliance 6 ft from sides or back of appliance 4 ft  
Size of chimney flue 20x20 Other connections to same flue None steam boiler

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? \_\_\_\_\_  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_  
Amount of fee encl. ed? 1- (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of Installer The Sebels  
C H Nelson 3411P

INSPECTION COPY



LOCAL BUSINESS ZONE

APPLICATION FOR PERMIT

PERMIT ISSUED 0038

Class of Building or Type of Structure Second Class

JAN 10 1934

Portland, Maine, January 8, 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 853 Brighton Avenue Ward 5 Within Fire Limit? no Dist. No. \_\_\_\_\_
Owner's or Lessee's name and address City of Portland Telephone \_\_\_\_\_
Contractor's name and address Owens Telephone \_\_\_\_\_
Architect's name and address \_\_\_\_\_
Proposed use of building Chapman School No. families \_\_\_\_\_
Other buildings on same lot \_\_\_\_\_
Plans filed as part of this application? no No. of sheets \_\_\_\_\_
Estimated cost \$ 420. Fee \$ \_\_\_\_\_

Description of Present Building to be Altered

Material brick No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_
Last use Chapman School No. families \_\_\_\_\_

General Description of New Work

To plaster basement ceiling

CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Height average grade to top of plate \_\_\_\_\_
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.
Joists and rafters 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_
On centers: 1st floor \_\_\_\_\_, nd \_\_\_\_\_, Jrd \_\_\_\_\_, roof \_\_\_\_\_
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_
Total number commercial cars to be accommodated \_\_\_\_\_
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

City of Portland

Signature of owner

Chas. W. Perkins

INSPECTION COPY

By



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan. 13, 1986  
 Receipt and Permit number B23042

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 858 Brighton Ave in \_\_\_\_\_  
 OWNER'S NAME: Breakwater School, ADDRESS: same \_\_\_\_\_

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial x \_\_\_\_\_ 5.00  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
 CONTRACTOR'S NAME: Security Engineering - Richard C. Andrews  
 ADDRESS: 40 East Elm St., Yarmouth, Me. 04096  
 TEL.: 846-3915  
 MASTER LICENSE NO.: 473 SIGNATURE OF CONTRACTOR: R C Andrews  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



ELECTRICAL INSTALLATIONS

Permit Number 230412

Location 858 Brighton Ave.

Owner Breese Webster School

Date of Permit 1-13-86

Final Inspection See Permit

By Inspector 11854

Permit Application Register Page No. 99

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

*Permit expired*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 6, 19 87  
 Receipt and Permit number D 09370

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOC. ON OF WORK: 852 Brighton Avenue  
 OWNER'S NAME: Breakwater School ADDRESS: same

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 ..... 5.00

FIXTURES: (number of) Incandescent 20 Fluorescent 26 (not strip) TOTAL 46 ..... 6.60  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ 1 \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ 4 \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of) TOTAL ..... 7.50

Bl. Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery 6 ..... 3.00  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304 16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 22.10

INSPECTION: Will be ready on this P.M., 19 87; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Ames Elec  
 ADDRESS: 35 E Bridge St. West  
 TEL.: 774-0604  
 MASTER LICENSE NO.: 2336 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 1, 1987  
 Receipt and Permit number D09359

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

I, the undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 856 Brighton Avenue  
 OWNER'S NAME: Breakwater School ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
A/C Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <u>1</u> _____	5.00
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE:
	TOTAL AMOUNT DUE: <u>5.00</u>

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
 CONTRACTOR'S NAME: Security Engineering  
 ADDRESS: 40 East Elm Street Falmouth  
 TEL: 846-3915  
 MASTER LICENSE NO.: 473 SIGNATURE OF CONTRACTOR: R.C. Judson  
 LIMITED LICENSE NO.: \_\_\_\_\_





# 924109

Permit # 924109 City of Portland BUILDING PERMIT APPLICATION Fee \$35.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Breakwater School Phone # \_\_\_\_\_

Address: 858 Brighton Ave. Portland 04102

LOCATION OF CONSTRUCTION 858 Brighton Ave.

Contractor: DownEast Energy Sub: \_\_\_\_\_

Address: 172 Main St. So. Portland 04105 Phone # 799-5585

Est. Construction Cost: \_\_\_\_\_ Proposed Use: School

\_\_\_\_\_ Past Use: School

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion to install 4 330 gal oil tanks and related piping  
Indoors

#### Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other: \_\_\_\_\_

#### Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" C.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

#### Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

#### Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

White - Tax Assessor

#### For Official Use Only

Date August 25, 1992 Subdivision: SEP 1 A 1992  
Name \_\_\_\_\_  
Inside Fire Limits \_\_\_\_\_ Lot \_\_\_\_\_  
BlDG Code \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_  
Time Limit \_\_\_\_\_ Private \_\_\_\_\_  
Estimated Cost \_\_\_\_\_

#### Zoning:

Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

#### Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exceptions \_\_\_\_\_  
Other: WDA 8-27-92 (Explain)

#### Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

#### Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_

#### Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

#### Heating:

Type of Heat: \_\_\_\_\_

#### Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

#### Plumbing:

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

#### Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Permit Received By Latini

Signature of Applicant A. C. Luthin Secy. MGR Date 8/25/92

CEO's District 4 Albert Letailier

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

4 MR. CARROLL

Permit **923959** City of Portland **BUILDING PERMIT APPLICATION** Fee \$28 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_ \$10  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner Breakwater School Assc Phone # 772-1941  
 Address: 245 Commercial St. - Ptd, ME XXXX 0410 1  
 LOCATION OF JOB: 858 Brighton Ave.  
 Contractor: Les Wilson & Sns Sub: 854-4583  
 Address: Box 1028; Westbrook, ME 04098  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: school w/o tank  
 Past Use: schl  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Remove one u/g tank

**For Official Use Only**

Date 7/29/92 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_

Name: JUL 31 1992  
 Lot: \_\_\_\_\_  
 Ownership:  Public  Private

Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WORK - 7-30-92

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

**Floor:**  
 1. Girders Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type: \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 Pool Size: \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

**PERMIT ISSUED WITH REQUIREMENTS**

Permit Received By Louise E. Chase  
 Signature of Applicant Ronald Wilson agent for owner Date 7/29/92  
 CEO's District Ronald Wilson

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO [Signature]

White - Tax Assessor

930614

Permit # 930614 City of Portland BUILDING PERMIT APPLICATION Fee \$45 Zone          Map          Lot#           
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Breakwater Assoc Phone # 772-8689  
Address: 856 Brighton Ave- Ptld, ME 04102  
LOCATION OF CONSTRUCTION 856 Brighton Ave.  
Contractor: owner Sub:           
Address:          Phone #           
Est. Construction Cost: 50,000 Proposed Use: schol w inter ren Zoning:           
         Past Use: schol  
# of Existing Res. Units          # of New Res. Units           
Building Dimensions L          W          Total Sq. Ft.           
# Stories:          # Bedrooms          Lot Size:           
Is Proposed Use: Seasonal          Condominium          Conversion           
Explain Conversion interior renovations - basement level

**PERMIT ISSUED**  
For Official Use Only  
Date: 7/15/93 Subdivision:           
Inside Fire Limits:          Name:           
Blgd Code:          Lot:           
Time Limit:          Owner:           
Estimated Cost: 50000  
**CITY OF PORTLAND**

Street Frontage Provided:           
Provided Setbacks: Front          Back          Side          Side           
Review Required:  
Zoning Board Approval: Yes          No          Date:           
Planning Board Approval: Yes          No          Date:           
Conditional Use:          Variance          Site Plan          Subdivision           
Shoreland Zoning Yes          No          Floodplain Yes          No           
Special Excavation           
Other          (Explain)         

- Foundations:**  
1. Type of Soil:           
2. Set Backs - Front          Rear          Side(s)           
3. Footings Size:           
4. Foundation Size:           
5. Other:
- Floor:**  
1. Sills Size:          Sills must be anchored.  
2. Girder Size:           
3. Lally Column Spacing:          Size:           
4. Joists Size:          Spacing 16" O.C.  
5. Bridging Type:          Size:           
6. Floor Sheathing Type:          Size:           
7. Other Material:
- Exterior Walls:**  
1. Studding Size          Spacing           
2. No. windows           
3. No. Doors           
4. Header Sizes          Span(s)           
5. Bracing: Yes          No           
6. Corner Posts Size           
7. Insulation Type          Size           
8. Sheathing Type          Size           
9. Siding Type:          Weather Exposure           
10. Masonry Materials           
11. Metal Materials
- Interior Walls:**  
1. Studding Size          Spacing           
2. Header Sizes          Span(s)           
3. Wall Covering Type           
4. Fire Wall if required           
5. Other Materials

- Ceiling:**  
1. Ceiling Joists Size:           Not in District nor landmark  
2. Ceiling Strapping Size          Spacing           Does not require review  
3. Type Ceilings:           Requires review  
4. Insulation Type          Size           
5. Ceiling Height:
- Roof:**  
1. Truss or Rafter Size          Span          Action:           
2. Sheathing Type          Size           Approved with conditions  
3. Roof Covering Type          Date: 7/15/93  
Signature: [Signature]
- Chimneys:**  
Type:          Num. of Fire Places
- Heating:**  
Type of Heat:
- Electrical:**  
Service Entrance Size:          Smoke Detector Required Yes          No
- Plumbing:**  
1. Approval of soil test if required Yes          No           
2. No. of Tubs or Showers           
3. No. of Flushes           
4. No. of Lavatories           
5. No. of Other Fixtures

**Swimming Pools:**  
1. Type:           
2. Pool Size:          x           
         conform to National Electrical Code and State Law.

**PERMIT ISSUED WITH LIMITS**

Signature of Applicant: Guise E. Chase Date: 7/16/93  
Signature of CEO: [Signature] Date:           
Inspection Dates:



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTION SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date August 11 1993  
 Receipt and Permit number 4488

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 858 Brighton Ave.  
 OWNER'S NAME: Breakwater School ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches <u>2</u> Plugmold _____ ft. TOTAL <u>2</u> .....	<u>.40</u>
<b>FIXTURES:</b> (number of)	
Incandescent _____ Flourescent <u>1</u> (not strip) TOTAL <u>1</u> .....	<u>.20</u>
Strip Flourescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL .....	
<b>MISCELLANEOUS:</b> (number of) <u>2</u> Exit Signs	<u>.40</u>
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>x</u> .....	<u>1.00</u>
Emergency Generators _____	
INSTALLATION FEE DUE: .....	<u>2.00</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: .....	
FOR REMOVAL OF A "STOP ORDER" (304-16.5) .....	
TOTAL AMOUNT DUE: MIN .....	<u>15.00</u>

**INSPECTION:**

Will be ready on NOW, 1993; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Mike Menario

ADDRESS: P.O. Box 1263 Portland 04104

TEL.: 878-0277

MASTER LICENSE NO.: 4488 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN





**STATE OF MAINE**  
DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF STATE FIRE MARSHAL  
AUGUSTA  
**CONSTRUCTION PERMIT**



Permit No. 6061

PERMISSION IS HEREBY GIVEN TO:	Location of project	PROJECT TITLE
<u>Breakwater Associates</u>	<u>856 Brighton Ave.</u>	<u>Breakwater School</u>
<u>856 Brighton Avenue</u>	<u>Portland, ME</u>	OCCUPANCY CLASSIFICATION
<u>Portland, ME 04102</u>		<u>Educational</u>

To construct or alter the afore referenced building according to the plans hitherto filed with the Commissioner and now approved. No departure from such plans shall be made without prior approval in writing.

This permit will expire at midnight on February 4, 19 94.

This permit is issued under the provisions of Title 25, Chapter 317, Section 2448

Nothing herein shall excuse the holder of this permit for the failure to comply with local ordinances, zoning laws, or other pertinent legal restrictions.

Dated this 5th day of August A.D. 19 93

FEE \$ 45.00

*John R. O'Connor*

Commissioner - Public Safety

260-H-2



923959

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$225 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Breakwater School Assc Phone # 772-1941  
Address: 245 Commercial St. - Ptd, ME 04101

LOCATION OF CONSTRUCTION 858 Brighton Ave.

Contractor: Les Wilson & Sns Sub: 854-4583

Address: Box 1028; Westbrook, ME 04098

Est. Construction Cost: \_\_\_\_\_ Proposed Use: school w/o tank

Past Use: sch

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion Remove one u/g tank

PERMIT ISSUED

**For Official Use Only**

Date: 7/29/92 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_

JUL 31 1992  
 CITY OF PORTLAND

Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreline Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception: \_\_\_\_\_  
 Other: (Explain) \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other: \_\_\_\_\_

Floors:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_

Chimneys:

- Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

- Type of Heat: \_\_\_\_\_

Electrical:

- Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
  2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Received By: \_\_\_\_\_  
 Signature of Applicant: \_\_\_\_\_ Date: 7/29/92  
 Ronald Wilson

CEO's District: \_\_\_\_\_  
 CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO

White - Tax Assessor

Mr. Carroll

PERMIT ISSUED WITH REQUIREMENTS

PERMIT ISSUED WITH REQUIREMENTS

**PLOT PLAN**



**FEES (Breakdown From Front)**  
 Base Fee \$ 70 -  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

**COMMENTS** 1/7/96 Appears W/C never called

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

Knard Wilson  
 SIGNATURE OF APPLICANT

ADDRESS

8544583  
 PHONE NO

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.

BUILDING PERMIT REPORT

DATE: 31/July/92

ADDRESS: 859 Brighton Ave

REASON FOR PERMIT: Underground Tank Removal Installation

To remove one underground tank

BUILDING OWNER: Breakwater School Assoc

CONTRACTOR: Les Wilson & Soas

PERMIT APPLICANT LC

APPROVED: \*1 \*2 \*3 ~~DENIED~~

CONDITION OF APPROVAL OR DENIAL:

- (1) All underground tank removal and/or installation shall be done in accordance with Department of Environmental Protection Regulations Chapter 691
- (2) No cutting of tanks on site. Cutting of tanks to be done at an approved tank disposal site.
- (3) Fire Dispatcher must be notified 48 hours in advance of removal and/or transportation of tanks.

C.C., L.T. Garroway

Maine Department of Environmental Protection  
Bureau of Oil & Hazardous Materials Control  
State House Station #17, Augusta, Maine 04333  
Telephone: 207-289-2651  
Attn: Tank Removal Notice

COPY

NOTICE OF INTENT  
TO ABANDON (REMOVE) AN  
UNDERGROUND OIL STORAGE FACILITY

Name of Facility Owner: Breakwater School Assoc  
Mailing Address: 100 Commercial St Telephone No: 772-1941  
City: Portland State: ME Zip Code: 04101  
Contact Person (name, address & telephone no.): Bob HIRSHON

Name of Facility: Breakwater School Registration No.: 12205  
Facility Location: 855 Brighton Ave Portland, ME

1. Identify the tanks at this location which are to be removed:

<u>Tank Number</u>	<u>Age of Tank (Years)</u>	<u>Tank Size (Gallons)</u>	<u>Type of Product Most Recently Stored</u>
A. <u>1</u>	<u>N/A</u>	<u>2,000</u>	<u>FUEL OIL</u>
B.			
C.			
D.			

2. Directions to Facility (be specific):

855 Brighton Ave - Portland, ME

3. Is tank(s) used for the storage or Class I liquids (e.g. gasoline, jet fuel)? Yes \_\_\_ No  (IF YES, REMOVAL OF THE TANK MUST BE UNDER THE DIRECTION OF A CERTIFIED TANK INSTALLER OR PROFESSIONAL FIREFIGHTER.)

4. Name and telephone number of contractor who will do the tank removal: Les Wilson & Sons 8544583

Certified Tank Installer Certification Number & Name (if applicable):  
N/A

Professional Firefighter Yes \_\_\_ No  (Affiliation: \_\_\_\_\_)

5. Expected date of removal: 8/25/92

I hereby provide Notice that I intend to properly abandon the underground oil storage facility as described above.

Date: 7/25/92

Ronald Wilson Rep.  
Signature of Tank Owner or Operator

Ronald Wilson Rep.  
Printed Name and Title

THIS FORM MUST BE FILED WITH THE DEPARTMENT AND LOCAL FIRE DEPARTMENT 30 DAYS PRIOR TO REMOVAL - RETURN POSTCARD WHEN TANK(S) HAS BEEN REMOVED.

Mail original and yellow copy to DEP; pink copy to fire dept.; retain gold copy

924109 924109

City of Portland BUILDING PERMIT APPLICATION Fee \$25.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Brighton School Phone # \_\_\_\_\_

Address: 858 Brighton Ave. Portland 04102

LOCATION OF CONSTRUCTION 858 Brighton Ave.

Contractor: DownEast Energy Sub: \_\_\_\_\_

Address: 172 Main St. So. Portland 04106 Phone # 799-5500

Est. Construction Cost: \_\_\_\_\_ Proposed Use: School

Past Use: School

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion to install 4 330 gal oil tanks and related piping  
Indoors

**Foundation:**

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other: \_\_\_\_\_

**Floor:**

- Sills Size: \_\_\_\_\_ Sills must be anchored.
- Girder Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size \_\_\_\_\_ Spacing 16" O.C
- Joists Size: \_\_\_\_\_
- Bridging Type: \_\_\_\_\_ Size \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_
- Other Material: \_\_\_\_\_

**Exterior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Bracing: \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

**Interior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

White - Tax Assessor

<b>For Official Use Only</b>	
Date: <u>August 25, 1992</u>	Subdivision: _____
Inside Fire Limits: _____	Name: <u>SEP 14 1992</u>
Udg Code: _____	Lot: _____
Time Limit: _____	Ownership: _____
Estimated Cost: _____	<b>CITY OF PORTLAND</b>

Zoning: Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception \_\_\_\_\_  
Other: \_\_\_\_\_ (Explain) 8-27-92

**Ceiling:**

- Ceiling Joists Size: \_\_\_\_\_
- Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Type Ceilings: \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Ceiling Height: \_\_\_\_\_ 80.26

**Roof:**

- Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Roof Covering Type \_\_\_\_\_

**Chimneys:**

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**

Type of Heat: \_\_\_\_\_

**Electrical:**

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Permit Received By: Latina

Signature of Applicant: Albert Letellier Date 8/25/92

CEO's District: \_\_\_\_\_

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

PLOT PLAN



**FEES (Breakdown From Front)**

Base Fee \$ 32.00  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Lab Fee \$ \_\_\_\_\_

**Inspection Record**

Type	Date
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____

**COMMENTS** submitted plan

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT

ADDRESS

PHONE NO.

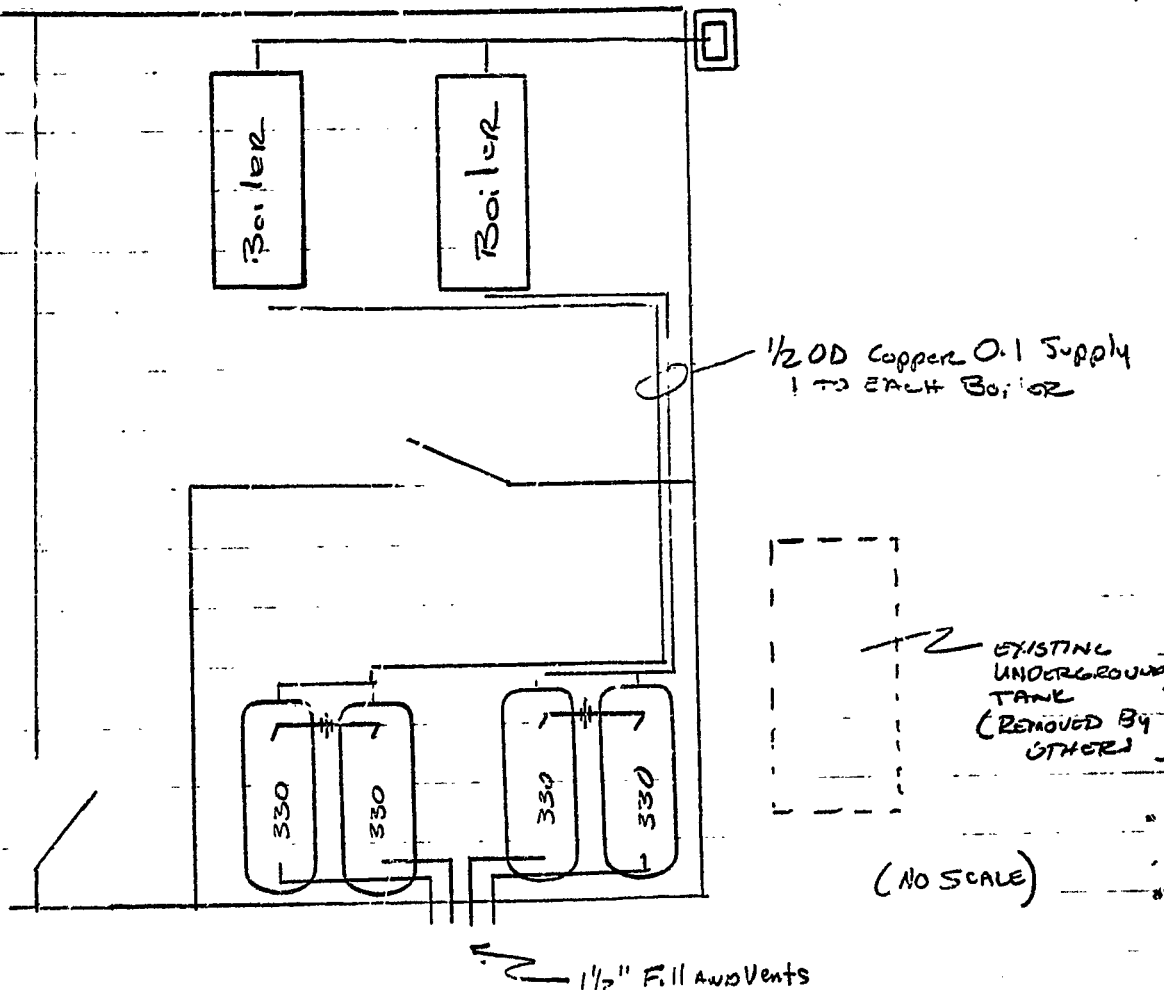
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.

*Albert C. Vetterli*  
ALBERT C. VETTERLI Service MGR, Down East Energy

755-5585





(NO SCALE)

TANK SIZE, LOCATION AND PIPING PRE-APPROVED BY  
 PORTLAND FIRE DEPARTMENT

BREAKWATER School  
 858 BRIDGTON AVE  
 PORTLAND, ME

STATE OF MAINE  
DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF STATE FIRE MARSHAL  
AUGUSTA  
CONSTRUCTION PERMIT



Permit No. 6835

PERMISSION IS HEREBY GIVEN TO:

Location of project:

PROJECT TITLE:

BREAKWATER ASSOCIATES

Breakwater School

245 Commercial St.

856 Brighton Ave.

OCCUPANCY CLASSIFICATION:

Portland, ME 04101

Portland, ME

Educational

*To construct or alter the afore referenced building according to the plans hitherto filed with the Commissioner and now approved. No departure from such plans shall be made without prior approval in writing.*

*This permit will expire at midnight on May 3, 19 95.*

*This permit is issued under the provisions of Title 25, Chapter 317, Section 2448*

*Nothing herein shall excuse the holder of this permit for the failure to comply with local ordinances, zoning laws, or other pertinent legal restrictions.*

*Dated the 4th day of November A.D. 19 94*

FEE \$ 50.00

\*SPRINKLED

Col. Alfred R. Skolfield, AC  
*Commissioner - Public Safety*