



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 0.0.14.1.5

DEC 31 1985

ZONING LOCATION PORTLAND, MAINE

Dec 30, 1985 City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 32 BURTONWOOD Lane ... Fire District #1 [] #2 []
1. Owner's name and address ... Larry Plotkin ... 32 Burtonwood Lane ... Telephone 767-5522
2. Lessee's name and address ...
3. Contractor's name and address ... Bruce Mann ... Maine Gas Bridgton Rd. N. Wind ... Telephone 892-6744
Proposed use of building ... No. families ...
Last use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$... Appeal Fees \$...
FIELD INSPECTOR—Mr. @ 775-5451 Base Fee ...
Late Fee ...
TOTAL \$ 35.00

500 gallon water capacity tank

Propan

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanic's.

DETAILS OF NEW WORK

Is any plumbing involved in this work? No
Is any electrical work involved in this work? No
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate ...
Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock?
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber--Kind ... Dressed or fu" size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER ...
ZONING: ...
BUILDING CODE: ...
Fire Dept: ...
Health Dept: ...
Others: ...

MISCELLANEOUS
Will work require disturbing of any tree on a public street? No.
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes.

Signature of Applicant ... Phone #
Type Name of above ... 1 [] 2 [] 3 [] 4 []
Other ... and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Permit No. 85/1495

Location 881 Smith Street

Owner James Williams

Date of permit 12-30-85

Approved 12-31-85

Dwelling Duplex

Garage

Alteration

NOTES

Large ruled area for notes, divided into two columns by a vertical line. A large handwritten 'X' is drawn across the top portion of the notes area.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 001495

DEC 31 1985

ZONING LOCATION PORTLAND, MAINE Dec 30, 1985

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 32. Buttonwood Lane Fire District #1 [] #2 []
1. Owner's name and address ... Larry Plotkin ... 32. Buttonwood Lane Telephone 767-5522 ...
2. Lessee's name and address Telephone
3. Contractor's name and address Bruce Neen ... Maine Gas Bridgton Rd. N. Wind Telephone 892-6744

Proposed use of building No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$.....

FIELD INSPECTOR - Mr. @ 775-5451
Appeal Fees \$
Base Fee
Late Fee
TOTAL \$... 35.00

500 gallon water capacity tank

Propane

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? No. Is any electrical work involved in this work? ... No.
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank now been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cel ar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPRC S BY: DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER Will work require disturbing of any tree on a public street? No. .
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept: James J. S. ... to see that the State and City requirements pertaining thereto
Health Dept: are observed? ..Yes....
Others:

Signature of Applicant Stephen M. Embler Phone #

Type Name of above Naingas 1 [] 2 [] 3 [] 4 []
Other
and Address

[2] Mr. Carroll

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

City of Portland, Maine
Fire Department

Ms. Lisa Plotkin
32 Buttonwood Lane
Portland, Maine 04102

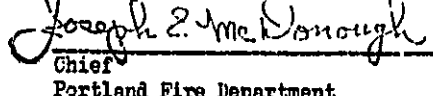
Re: Garage fire at 32 Buttonwood Lane

Ms. Plotkin:

On Jan. 11, 1988 a fire occurred in the building listed above, of which you are reported to be the owner (X).

If permanent repair work is required for this building, you must obtain a permit from the Building & Inspection Dept. in City Hall before starting such work.

Very Truly Yours,


Chief
Portland Fire Department

cc: / Building & Inspection Dept.
/ Corporation Counsel
/ Health Dept. (Housing Div.)
/ City Assessor's (Mr. Lucci)

ELECTRICAL INSTALLATIONS -

Permit Number 2-2762

Location 32 Howard St.

Office [Signature]

Date of Permit

Final Inspection

by Inspector [Signature]

Permit Application Register Page No 2

INSPECTIONS Service _____ by _____

Service called in _____

Closing in _____ by _____

PROGRESS INSPECTIONS _____

REMARKS

Permit expired

DATE

8/25/88



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date January 12, 19 88
 Receipt and Permit number _____

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 32 Duttonwood Lane
 OWNER'S NAME: Plotkin ADDRESS: same

OUTLETS:	FEEES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire <u>X</u> _____	3.00
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)

INSTALLATION FEE DUE: _____
 DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: 5.00 min

INSPECTION:

Will be ready on _____, 19__; or Will Call X

CONTRACTOR'S NAME: ABC Elec
 ADDRESS: 56 Clinton Street
 TEL.: 775-0903

MASTER LICENSE NO.: J3294
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:
[Signature]

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP 0934

AUG 22 1988

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE ... Aug 20, 1988 OFFICE OF PERMITTING

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Lot 1-3 Buttonwood Lane - Black Burnian Sub-Div Fire District #1 □, #2 □

1. Owner's name and address Mann Homes Inc. - 337 Cottage Rd. Telephone 767-5522 So. Port

2. Lessee's name and address Telephone

3. Contractor's name and address Owner Telephone

Proposed use of building single family No. of sheets

Last use No. families 1

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 102,000. Appeal Fees \$

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee 530.00

Late Fee

TOTAL \$

To construct single family dwelling, 70' x 35', 2 story, with attached 24' x 30' 2 car garage and as per plans. 1 sheets of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ...yes existing Is any electrical work involved in this work? ...yes
Is connection to be made to public sewer? ...existing If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate ...9' Height average grade to highest point of roof ...13'
Size, front ...70 depth ...35 No. stories ...2 solid or filled land? ...10' earth or rock? ...earth
Material of foundation ...concrete Thickness, top ...10" bottom ...cellar partial
Kind of roof ...pitch Rise per foot ...12/12 Roof covering ...asphalt shingles
No. of chimneys ...1 Material of chimneys ...brick of lining ...clay Kind of heat ...fuel oil
Framing Lun. Ber. Kind ...2 x 12 Dressed or full size? ...lally dressed Corner posts ...2 x 4 Sills ...2 x 6
Size Girder Columns under girders Size ...3 1/2 Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor ...2 x 10 2nd ...2 x 10 3rd roof ...2 x 8
On centers: 1st floor ...16 -12 2nd ...16 -12 3rd roof ...12
Maximum span: 1st floor 2nd 3rd roof

IF A GARAGE

No. cars now accommodated on same lot to be accommodated ...2 number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? ...n o
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed? ...yes
Others:

Signature of Applicant Phone # same
Type Name of above Bruce Mann for Mann Homes Inc. 1 x 2 x 3 x 4
Other
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Aug 21, 19 85
 Receipt and Permit number 05827

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: Lot #3 Buttonwood Lane, Black Burnian Pines Sub-Div
 OWNER'S NAME: Man Homes ADDRESS: _____ FEES _____

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary xx TOTAL amperes 200 3.00
 .50

METERS: (number of) 1 _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 3.50
 min 5.00

INSPECTION: Will be ready on ready, 19 85; or Will Call _____
 CONTRACTOR'S NAME: Arnold Murray
 ADDRESS: Box 11, Fowler Rd, Cape Elizabeth
 TEL.: 749-1807 SIGNATURE OF CONTRACTOR: _____
 MASTER LICENSE NO.: 3435
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct. 31, 19 85
 Receipt and Permit number d 05174

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

I, the undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot # 3 Buttonwood Lane
 OWNER'S NAME: Mann Homes ADDRESS: 337 Cottage Rd. S. o. Portland

		FEES
OUTLETS:	Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-60	5.00
FIXTURES: (number of)	Incandescent <u>2</u> Fluorescent _____ (not strip) TOTAL <u>2e</u>	4.00
	Strip Fluorescent _____ ft.	
SERVICES:	Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>200</u> ..	3.00
METERS: (number of)	<u>1</u>50
MOTORS: (number of)	Fractional _____	
	1 HP or over _____	
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	
	Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	
	Oil or Gas (by separate units) _____	
	Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	Ranges _____	
	Cook Tops _____ <u>1</u>	
	Wall Ovens _____ <u>1</u>	
	Dryers _____ <u>1</u>	
	Fans _____ <u>1</u>	
	Water Heaters _____ <u>1</u>	
	Disposals _____ <u>1</u>	
	Dishwashers _____ <u>1</u>	
	Compactors _____	
	Others (denote) _____	
	TOTAL	9.00
MISCELLANEOUS: (number of)	Branch Panels _____	
	Transformers _____	
	Air Conditioners Central Unit _____	
	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	
	Over 20 sq. ft. _____	
	Swimming Pools Above Ground _____	
	In Ground _____	
	Fire/Burglar Alarms Residential _____	
	Commercial _____	
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
	over 30 amps _____	
	Circus, Fairs, etc. _____	
	Alterations to wires _____	
	Repairs after fire _____	
	Emergency Lights, battery _____	
	Emergency Generators _____	
	INSTALLATION FEE DUE: _____	
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
	FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
	TOTAL AMOUNT DUE: _____	21.50

INSPECTION:

Will be ready on _____, 19 ____; or Will Call xx
 CONTRACTOR'S NAME: Arnold Murray
 ADDRESS: Fowler Rd. Cape Elizabeth
 TEL.: 799-1807
 MASTER LICENSE NO.: 3430 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in 12-16-85 by tebb

PROGRESS INSPECTIONS: _____ / _____ / _____

Permit Application Register Page No. 91

By Inspector _____

Final Inspection _____

Date of Permit _____

10-31-85

Moore Home

1501 Highland Rd

DATE:

REMARKS:

Insulated before inspection

No call for final inspection