

2273-2291 CONGRESS STREET

CERTIFICATE OF APPROVAL FOR INTERNAL PLUMBING

THE TOWN/CITY OF Portland

TOWN/CITY CODE
05170

LPI NUMBER
00123

DATE ISSUED
5/21/81
Month Day Year

54061 IC

Installer's Name HERBER COMPANY F.I.M.I.

Owner Mr. Credit Union

Address 2273 Congress Street
Subdivision
(Location where plumbing was done and inspected)

- Certificate of App. Number
1. Owner
 2. Licensed Master Plumber
 3. Licensed Oil Burnerman
 4. Employee of Public Utility
 5. Manufactured Housing Dealer
 6. Manufacturer Housing Mechanic
 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Ernest R. Gordin
Signature of LPI

OWNER'S COPY

Date Inspected JUN 17 1981

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF Portland

Town/City Code 05170 LPI Number 00123 Date Issued 6/21/81 INSTALLER'S 72 54061 IP

Address of Where Plumbing Is Done 2273 CONGRESS STREET Subdivision 1 Installer Code 2

Name of Owner ME CREDIT UNION Last Name same F.I.M.I. same Mailing Address same Zip Code same

Types of Construction	1 New	3 Addition	5 Replacement of Hot Water Heater	7 Hook-up of Modular Home
	2 Remodeling	4 Remodeling & Addition	6 Hook-up of Mobile Home	8 Other (Specify) <u>1</u>
Plumbing To Serve	1 Single (Res)	3 Mobile Home	5 Commercial	7 Other (Specify) <u>5</u>
	2 Multi-Fam (Res)	4 Modular Home	6 School	

Number of Fixtures or Hook-Ups

Sink(s) <u>1</u>	Toilet(s) <u>2</u>	Bath(s) <u>1</u>	Lavatory(s) <u>2</u>	Shower(s) <u>1</u>	Urinal(s) <u>1</u>
Clothes Washer(s) <u>1</u>	Dish-Washer(s) <u>1</u>	Hot Water Heater(s) <u>1</u>	Floor Drain(s) <u>1</u>	Hook-Up(s) <u>1</u>	

TOWN'S COPY
MAY 22 1981

IMPORTANT: Note the following conditions
1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee 112.00
Hook-Up Fee 00.00
Total Fee 112.00
If Double Fee Check Box ☐

Dept. of Human Services
Dir. of Health Engineering

Signature of LPI _____ HHE-211 Rev 7/80

CERTIFICATE OF APPROVAL

FOR WASTEWATER DISPOSAL FOR THE TOWN/CITY OF Portland

Town/City Code 06170 LPI Number 00123 Date Issued 7/15/81
 Month Day Year

Certificate of App. 1

Installer's Name WAVEFORD-KOW F.I. M.I.

- Installer Code 2
1. Owner
 2. Builder
 3. Installer
 4. Developer
 5. Realtor
 6. Other

Owner Mr. Charles Union League
 Address 1273 Congress St. Maine
 Location where system was installed and inspected.

THE SUBSURFACE WASTEWATER DISPOSAL SYSTEM OR COMPONENT(S) INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN PERSONALLY EXAMINED AND HAS BEEN PROPERLY INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE SUBSURFACE WASTEWATER DISPOSAL RULES AND THE HHE-200 FORM PERFORMED BY

12/4 ON 7/15/81
 (Site Evaluator Number) Mo. Day Year

OWNER'S COPY

Signature of LPI

Date Inspected JUL 17 1981

SUBSURFACE WASTEWATER DISPOSAL PERMIT FOR THE TOWN/CITY OF Portland

Town/City Code 06170 LPI Number 00123 Date Issued 7/15/81 Evaluator Number 00000
 Month Day Year

PERMIT NUMBER EP

Address of System's Location 1273 Congress St.
 SU/Lot Number Street, Road Name/Subdivision

- Issue Code 2
1. Owner
 2. Builder
 3. Installer
 4. Developer
 5. Realtor
 6. Other

Name of Owner WAVEFORD-KOW F.I. M.I. Mailing Address Zip Code

Permit Issuance	1. No Variance Required	2. Replacement Variance	3. New System Variance	4. Local Site Evaluation Waiver Option	
Type of System	1. New	2. Replacement	3. Expansion	4. Experimental	5. Engineering
Replacement or Malfunction	If system is being replaced or is a malfunction, enter year of original system installation				
System to Serve	1. Single (Res.)	3. Mobile Home	5. Commercial	7. Other (Specify)	
Complete System	1. Bed	2. Chamber	3. Special System (Includes one waterless toilet)	4. Other (Specify)	5. Trench
Treatment Tank ONLY	1. Septic	2. Aerobic	3. Holding		
Disposal Area ONLY	1. Bed	5. Trench	2. Chamber	3. Laundry Waste	4. Other (Specify)
Waterless Toilets	1. Pit Privy	2. Vault Privy	3. Compost Toilet	4. Other (Specify) (\$10. each)	

TOWN'S COPY
 JUL 15 1981

LPI to Insert Profile ☒ Soil Condition ☐

Total Fee 0.00

IMPORTANT: Note the following conditions:
 1. This Permit is non-transferable to another person or party.
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

If Double Fee Check (☒) Box ☐

Signature of LPI

3-24-81

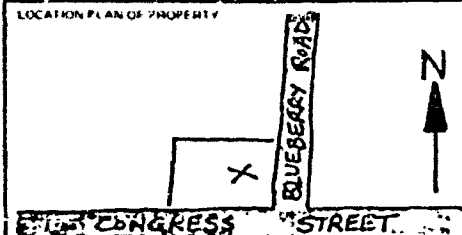
2239

Division of Health Engineering
Station No. 10
State House
Augusta, Maine 04333

APPLICATION FOR SUBSURFACE WASTEWATER DISPOSAL PERMIT

This Is NOT A Permit. This Form When Completed Must Be
Presented To The Local Plumbing Inspector To Obtain A Permit

HHE-2
Page 1 of 2

The Application Is For: ☒ New System ☐ Replacement Of Entire System ☐ Expanded System ☐ Replacement Of Disposal Area Only ☐ Conversion Permit		Variance: ☐ None Required ☐ New System Variance ☐ Replacement System Variance ☐ LPI Approval ☐ Dept. Review	
PROPERTY LOCATION PORTLAND Town, Plantation		BLUEBERRY ROAD Street No. 00	
PROPERTY OWNER MAINE CREDIT UNION LEAGUE		Subdivision Name	
Mailing Address 2273 CONGRESS STREET 773-5671		Design Flow based on: ☐ Single Family Dwelling ☐ Design Flow ☐ GPD	
PORTLAND, MAINE 04104		☐ Moderate ☐ J. Contaminant	
LOCATION PLAN OF PROPERTY 		☐ Production in Excess of 1000 Gallons per Day to Water Table	
		☐ If so, specify type and	
		☒ Other Establishment Specify CREDIT UNION Type of Facility	
		4 EMPLOYEES (Number of Employees, Seating Capacity, Building Size, etc.)	
		270 GPD Design Flow	
		If greater than 2000 GPD, Specify Professional Engineer	
PHYSICAL AND CLIMATIC DATA			
Area of Property ☐ Sq. Ft. ☐ Acres ☐ Zoned ☐ Not Zoned			
If zoned, type of zoning			
If open to water body, if so, Name of Water Body			
Water Supply is: ☒ Public Utility ☐ Drilled Well ☐ Depth			
☐ Dug Well ☐ Depth ☐ Well Point ☐ Spring ☐ Surface Water			

SOIL PROFILE DESCRIPTION Location of Observation Holes shown on page 2			
TEXTURAL DESCRIPTION OF EACH SOIL STRAT ENCOUNTERED	1	2	3
	1. Water Table Depth (ft.) ☒ Test Pit ☐ Boring	1. Water Table Depth (ft.) ☒ Test Pit ☐ Boring	1. Water Table Depth (ft.) ☒ Test Pit ☐ Boring
	Organic Strata or 15 existing ft. ☐ This hole ☐ 0"	Organic Strata or 15 existing ft. ☐ This hole ☐ 1"	Organic Strata or 15 existing ft. ☐ This hole ☐ 0"
	1st Original Mineral Soil Strata Length from 0" to 9" Thickness 9"	1st Original Mineral Soil Strata Length from 0" to 11" Thickness 11"	1st Original Mineral Soil Strata Length from 0" to 0" Thickness 0"
	2nd SILTY SAND Length from 9" to 34" Thickness 25"	2nd FINE LOAMY SAND Length from 11" to 36" Thickness 25"	2nd PAKED LOAMY GRAVEL Length from 0" to 14" Thickness 14"
3rd	3rd	3rd	
4th	4th	4th	
Total Depth of Observation Hole 34"		Total Depth of Observation Hole 51"	
Maximum Seasonal High Ground (ft.) ☐ None evident ☒ Water Table Depth 15"		Maximum Seasonal High Ground (ft.) ☐ None evident ☒ Water Table Depth 24"	
Depth to Restrictive Layer ☒ None evident ☐ Depth to bedrock 34"		Depth to Restrictive Layer ☒ None evident ☐ Depth to bedrock ☒ None evident	
PHYSICAL CLIMATIC DATA		PHYSICAL CLIMATIC DATA	
PROFILE 2 CLIMATIC A/C SLOPE 2±%		PROFILE 2 CLIMATIC C SLOPE 2±%	

DISPOSAL SYSTEM PROPOSED Location of system and Details on Proposed Plan on page 2			
TYPE OF SYSTEM ☒ Combined System ☐ Separated System If separated system, type of black waste disposal system to be used: ☐ Compost ☐ Pit Privy ☐ Sealed Vault Privy ☐ Other Specify _____ ☐ Separated Laundry System ☐ Private System ☐ Holding Tank	TREATMENT TANK ☒ Septic Tank ☐ Aerobic Tank Size 1000 Gal. DOSAGE ☐ Pumping is not required ☒ Pumping is required The dose should be 65± Gal. Dosage chamber capacity shall be 150± gal. ☒ System should be vented	SUBSURFACE DISPOSAL AREA/TYPE ☐ Trench Disposal Area Total linear feet of trench _____ ft. Number of Trench lines _____ ft. Length of each trench line _____ ft. Depth of Stone _____ inches Reduction on trench length due to stone depth _____ % ☒ Band Disposal Area Total band area 891 sq. ft. Number of bands 1 Width 20 ft. Length 45 ft. ☐ Chamber Lineal Area Total chamber area _____ sq. ft. Number of chambers _____ Width _____ ft. Length _____ ft. ☐ If 20' required	SYSTEM SIZE RATING ☐ Small ☐ Medium ☒ Medium Large ☐ Large ☐ Extra Large DISPOSAL AREA ELEVATION 33 inches Depth of Upslope Fall required 37 inches Depth of Downslope Fall required _____ inches Reference Elevation Point established at 104.0' Elevation Disposal Area location to be established at 98.3' Elevation Top of Distribution Lines 99.3' Elevation ● Yes / No: The proposed subsurface disposal area will be located at least 100 feet from any and all wells, springs, surface water bodies and/or courses (lake, pond, ocean, brook, stream, river, swamp, marshes, and bogs). ● Yes / No: The proposed subsurface disposal area will be located at least 300 feet from any and all wells and springs producing 2000 gallons or more of water per day and any public water supplies.

FOR USE BY SITE EVALUATOR On 3-24-81 date, a site investigation for this project was completed. I conducted this site evaluation and certify that the results indicated above best represent the soil conditions found. I recommend the above type and size of subsurface wastewater disposal system. I also recommend the proposed disposal system layout and location shown on page 2.		Signature of Site Evaluator R. A. McArthur Date signed 3-25-81	
FOR USE BY OWNER/APPLICANT I certify that all the information submitted to be true and correct to the best of my knowledge. I understand that any falsification of this application is reason to deny a permit to install a disposal system and that the permit is valid for a six (6) month period from the date of permit issuance. I also understand that no guarantee is intended or implied by reason of any advice or approval given.		Signature of Owner/Applicant David Butland Date signed 7/15/81	
FOR USE BY LPI ☐ This Application is approved. If so, and then specify: ☐ This Application is Denied due to: ☐ System is not in accordance with Rules ☐ Application is incomplete ☐ Application is unclear ☐ Recommendation is in violation of other Regulations. Specify _____		Signature of LPI Chris P. Jones Date 7/15/81	
PERMIT NO 2174164		Date issued 7/15/81	

3-24-81

2239

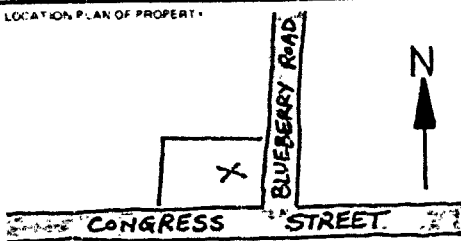
Division of Health Engineering
 Station No. 10
 State House
 Augusta, Maine 04333

APPLICATION FOR SUBSURFACE WASTEWATER DISPOSAL PERMIT

HHE-200

Page 1 of 2

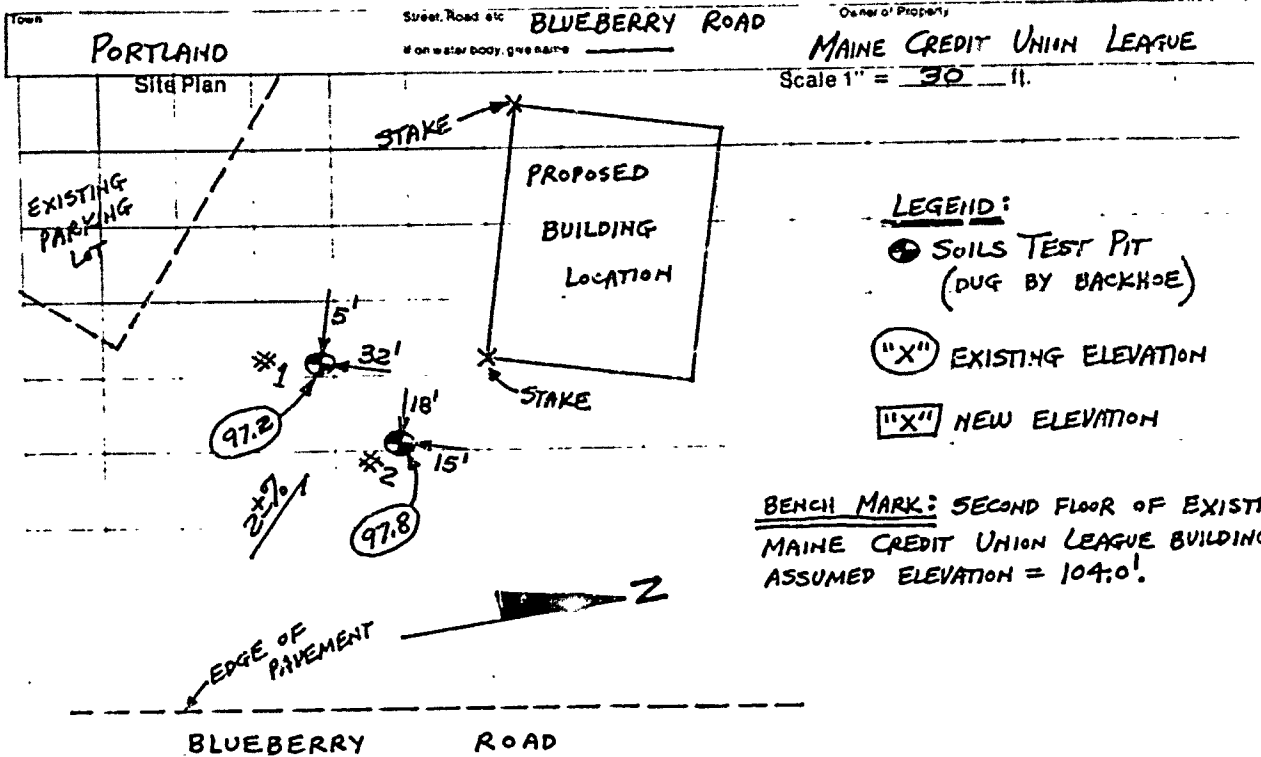
This is NOT A Permit. This Form When Completed Must Be
 Presented To The Local Plumbing Inspector To Obtain A Permit

This Application is For: ☒ New System ☐ Replacement Of Entire System ☐ Expanded System ☐ Replacement Of Disposal Area Only ☐ Conversion Permit		Variance: ☐ None Required ☐ Replacement System Variance With L.P. Approval ☐ Dept. Review	
PROPERTY LOCATION PORTLAND		Street Road: BLUEBERRY ROAD	
PROPERTY OWNER: MAINE CREDIT UNION LEAGUE		TYPE OF STRUCTURE DESIGN FLOW: ☒ Single Family Dwelling ☐ Number of Bedrooms: ☐ Design Flow: ☐ GPD	
Mailing Address: 2273 CONGRESS STREET 773-5671		Design Flow Based on: ☐ Reduction in Flow ☐ Moderate ☐ Conservative	
City: PORTLAND, MAINE State: 04104 Zip Code: 04104		If so specify table size: ☐ CREDIT UNION	
LOCATION PLAN OF PROPERTY: 		Other Establishment: ☒ 4 EMPLOYEES Number of Employees Seating Capacity Building Size etc.: 270 Design Flow: 270 GPD If greater than 2000 GPD, specify professional Engineer	
PROPERTY INFORMATION: Area of Property: _____ Sq. Ft. ☐ Acres Zoned: _____ Not Zoned: If zoned type of zoning: _____ Proximity to Water Body (if so Name of Water Body): _____ Water Supply is: ☒ Public Utility ☐ Drilled Well _____ depth _____ Dig Well _____ depth _____ Well Point _____ Spring _____ Surface Water _____			
SOIL PROFILE DESCRIPTION Location of Observation Holes shown on page 2			
TEXTURAL DESCRIPTION OF EACH SOIL STRATA ENCOUNTERED	Observation Hole No. 1 Test Pit _____ Boring _____	Observation Hole No. 2 Test Pit _____ Boring _____	Observation Hole No. _____ Test Pit _____ Boring _____
	Organic Strata or Existing Fill: _____ Thickness: 0"	Organic Strata or Existing Fill: _____ Thickness: 1"	Organic Strata or Existing Fill: _____ Thickness: _____
	1st Original Mineral Soil Strata: BROWN SANDY LOAM Depth from 0" to 9" Thickness: 9"	1st Original Mineral Soil Strata: BROWN SANDY LOAM Depth from 0" to 11" Thickness: 11"	1st Original Mineral Soil Strata: _____ Depth from 0" to _____ Thickness: _____
	2nd: SILTY SAND Depth from 9" to 34" Thickness: 25"	2nd: FINE LOAMY SAND Depth from 11" to 36" Thickness: 25"	2nd: _____ Depth from _____ to _____ Thickness: _____
	3rd: _____ Depth from _____ to _____ Thickness: _____	3rd: PACKED LOAMY GRAVEL Depth from 36" to 50" Thickness: 14"	3rd: _____ Depth from _____ to _____ Thickness: _____
	4th: _____ Depth from _____ to _____ Thickness: _____	4th: _____ Depth from _____ to _____ Thickness: _____	4th: _____ Depth from _____ to _____ Thickness: _____
Total Depth of Observation Hole: 34"		Total Depth of Observation Hole: 51"	
Depth from top of ORIGINAL MINERAL SOIL	Maximum Seasonal High Ground: 15" ☐ None evident Water Table Depth: 15"	Maximum Seasonal High Ground: 24" ☐ None evident Water Table Depth: 24"	Maximum Seasonal High Ground: _____ ☐ None evident Water Table Depth: _____
	Depth to Restrictive Layer: ☒ None evident	Depth to Restrictive Layer: ☒ None evident	Depth to Restrictive Layer: ☐ None evident
	Depth to Bedrock: 34" ☒ None evident	Depth to Bedrock: _____ ☒ None evident	Depth to Bedrock: _____ ☐ None evident
PROFILE: 2 CONDITION: A/C SLOPE: 2±%	PROFILE: 2 CONDITION: C SLOPE: 2±%	PROFILE: _____ CONDITION: _____ SLOPE: _____	PROFILE: _____ CONDITION: _____ SLOPE: _____
DISPOSAL SYSTEM PROPOSED Location of system and Details on Proposed Plan on page 2			
TYPE OF SYSTEM ☒ Combined System ☐ Separated System If separated system type of black waste disposal system to be used: ☐ Compost ☐ Pit Privy ☐ Sealed Vault Privy ☐ Other _____ Specify _____ ☐ Separated Laundry System ☐ Primitive System ☐ Holding Tank	TREATMENT TANK ☐ Septic Tank ☐ Aerobic Tank Size: 1000 Gals DOSAGE ☐ Pumping is not required ☒ Pumping is required The dose should be 65± Gals Dosage chamber capacity shall be 150± gals ☒ System should be vented	SUBSURFACE DISPOSAL AREA/TYPE ☐ Trench Disposal Area Total linear feet of trench: _____ ft Number of Trench Lines: _____ ft Length of each trench line: _____ ft Depth of Stone: _____ inches Reduction on trench length due to stone depth: _____ % ☒ Bed Disposal Area Total bed area: 891 sq. ft Number of beds: 1 Width: 20 ft Length: 45 ft ☐ Chamber Disposal Area Total chamber area: _____ sq. ft Number of chambers: _____ Width: _____ ft Length: _____ ft ☐ M-20 required	SYSTEM SIZE RATING Small ☐ Medium ☒ Large ☐ Extra Large
			DISPOSAL AREA ELEVATION Depth of Upslope Fill required: 33 inches Depth of Downslope Fill required: 37 inches Reference Elevation Point established at: 104.0' Elevation Disposal Area Bottom to be established at: 98.3' Elevation Top of Distribution Lines: 99.3' Elevation ☒ Yes ☐ No The proposed subsurface disposal area will be located at least 100 feet from any and all wells, springs, surface water bodies and courses (lake, pond, ocean, brook stream, river), swamps, marshes, and bogs. ☒ Yes ☐ No The proposed subsurface disposal area will be located at least 300 feet from any and all wells and springs producing 2000 gallons or more of water per day and any public water supplies.
FOR USE BY SITE EVALUATOR On 3-24-81 (date), a site investigation for this project was completed. I conducted _____ soil evaluation and certify that the results indicated above best represent the soil conditions found. I recommend the above type and size of subsurface wastewater disposal system. I also recommend the proposed disposal system layout and location shown on page 2.			Signature of Site Evaluator: R. Q. Martineau Date signed: 3-25-81
FOR USE BY OWNER/APPLICANT I certify that all the information submitted to be true and correct to the best of my knowledge. I understand that any falsification of this application is reason to deny a permit to install a disposal system and that the permit is valid for a six (6) month period from the date of permit issuance. I also understand that no guarantees, intended or implied by reason of any advice or approval given.			Signature of Owner/Applicant: _____ Date Signed: _____
FOR USE BY LPI: ☐ This Application is approved. If conditions, specify _____ ☐ This Application is Denied due to: ☐ System is not in accordance with Rules ☐ Application is incomplete ☐ Application is unclear ☐ Development is in violation of other Regulations. Specify _____			Signature of LPI: _____ Date: _____

APPLICATION FOR SUBSURFACE WASTEWATER DISPOSAL PERMIT
(For systems disposing of less than 2000 gallons per day)

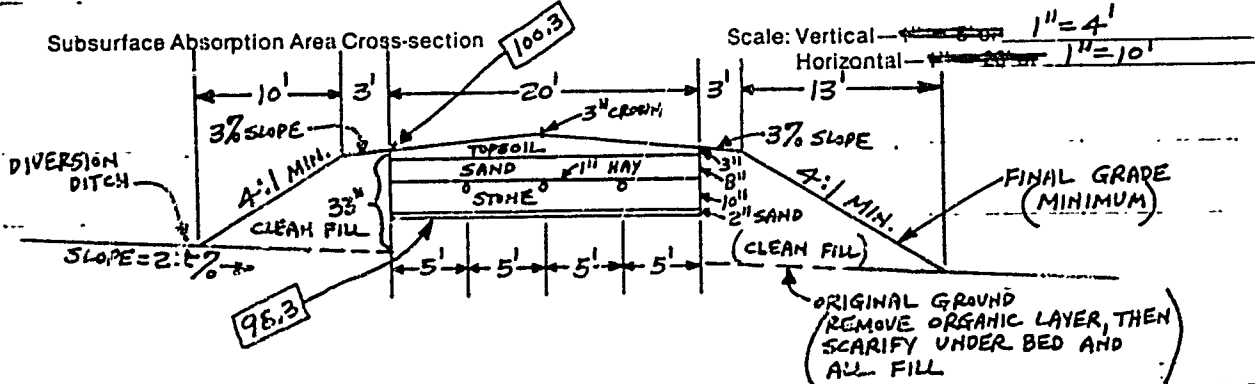
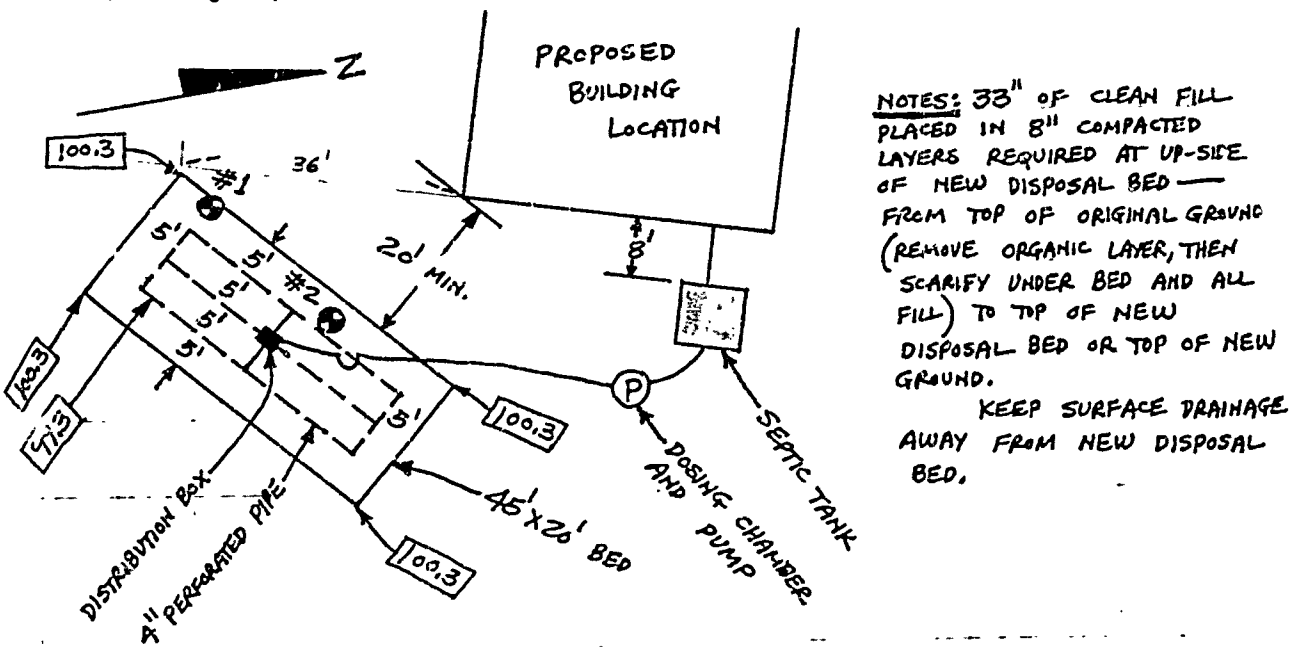
2239

Page 2 of 2



Private Sewage Disposal Plan

Scale 1" = 20' ~~X~~



Site Evaluator Signature **R. A. Hawthorne** Date **3-25-81**

License Number **21**

Signature Required

HME-200 1/78

Statement: (no permit may be issued unless signed)
I certify that all the information submitted to be true and correct, and I understand that issuance of a permit is based upon the information and plans submitted by the applicant. I also understand that any falsification of this application is reason to deny a permit to install a private sewage disposal system and that the permit is valid for a six (6) month period from the date of permit issuance. I understand that no guarantee is intended or implied by reason of any advice or approval given by the Administrative Authority or its agent.

Date _____
Applicant _____
Owner _____

CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

238

Maine Credit Union League

Applicant

2273 Congress St.

Mailing Address

office bldg.

Proposed Use of Site

99,990 sq./ft. 2000 sq. ft.

Acreage of Site / Ground Floor Coverage

April 8, 1981

Date

2273-2291 Congress St. cor. Blueberry Rd

Address of Proposed Site

238A-A-5

Site Identifier(s) from Assessors Maps

I-1

Zoning of Proposed Site

Site Location Review (DEP) Required () Yes () No

Proposed Number of Floors 1

Board of Appeals Action Required: () Yes () No

Total Floor Area

Planning Board Action Required: () Yes () No

Other Comments:

Date Dept. Review Due: 4-13-81

BUILDING DEPARTMENT SITE PLAN REVIEW

(Does not include review of construction plans)

- ☐ Use does NOT comply with Zoning Ordinance
- ☐ Requires Board of Appeals Action
- ☐ Requires Planning Board/City Council Action

Explanation

- ☐ Use complies with Zoning Ordinance — Staff Review Below

Zoning:
SPACE & BULK,
as applicable

COMPLIES

COMPLIES
CONDITIONALLYDOES NOT
COMPLY

DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS
	/																

CONDITIONS
SPECIFIED
BELOWREASONS
SPECIFIED
BELOW

REASONS:

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT - ORIGINAL

CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
 Processing Form

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Applicant Maine Credit Union League
 2273 Congress St.
 Mailing Address Office Bldg.
 Proposed Use of Site Office Bldg.
 Acreage of Site 0.000 / 0.000 ac. / 0.000 sq. ft.

Date April 8, 1981
 Address of Proposed Site 2273-2231 Congress St. cor. Alb.
 Site Identifier(s) from Assessors Maps 2384-A-5
 Zoning of Proposed Site T-1

Site Location Review (DEP) Required: () Yes () No
 Board of Appeals Action Required: () Yes () No
 Planning Board Action Required: () Yes () No

Proposed Number of Floors 1
 Total Floor Area _____

Other Comments: _____
 Date Dept. Review Due: 4-13-81

PUBLIC WORKS DEPARTMENT REVIEW

April 9, 1981
 (Date Received)

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		✓	✓	✓	CONDITIONS SPECIFIED BELOW
APPROVED CONDITIONALLY												✓				REASONS SPECIFIED BELOW
DISAPPROVED																

REASONS: sewerage disposal subject to approval of Plumbing Inspector

(Attach Separate Sheet if Necessary)

John P. Rague 4/9/81
 SIGNATURE OF REVIEWING STAFF/DATE
 PUBLIC WORKS DEPARTMENT COPY

CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

Maine Credit Union League

April 8, 1981

Applicant

2273 Congress St.

Date

2173-2281 Congress St. cor. Blawberry Rd.

Mailing Address

office bldg.

Address of Proposed Site

2501-A-5

Proposed Use of Site

22,000 sq. ft. 2000 sq. ft.

Site Identifier(s) from Assessors Maps

T-1

Acreage of Site / Ground Floor Coverage

Zoning of Proposed Site

Site Location Review (DEP) Required: () Yes () No

Proposed Number of Floors

1

Board of Appeals Action Required: () Yes () No

Total Floor Area

Planning Board Action Required: () Yes () No

Other Comments:

Date Dept. Review Due: 4-13-81

FIRE DEPARTMENT REVIEW

(Date Received)

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMOSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER	
APPROVED	✓	✓	✓		✓		✓		
APPROVED CONDITIONALLY									CONDITIONS SPECIFIED BELOW
DISAPPROVED									REASONS SPECIFIED BELOW

REASONS:

(Attach Separate Sheet if Necessary)

FIRE DEPARTMENT COPY

SIGNATURE OF REVIEWING STAFF/DATE

1-14-81

Applicant: *Mrs. CARTER 124 124 124* Date:
Address: *2273-2291 CONG. ST. COR. E. VE CARRY RD.*
Assessors No.: *228A-4-5*

CHECK LIST AGAINST ZONING ORDINANCE

Date -

✓ Zone Location - *I-1*

Interior or corner lot -

40 ft. setback area (Section 21) -

✓ Use - *OFFICE BLDG*

Sewage Disposal

✓ Rear Yards - *OK*

✓ Side Yards - *OK*

✓ Front Yards - *OK*

✓ Projections - *NONE*

✓ Height - *ONE STORY*

Lot Area - *99990*

Building Area - *2000*

Area per Family -

Width of Lot -

Lot Frontage

✓ Off-street Parking - *5 REQ - 5 SUPPLY*

Loading Bays -

Site Plan - *YES*

Shoreland Zoning -

Flood Plains -



MAINE CREDIT UNION LEAGUE

MECUL SERVICES CORP.

2210 Congress Street, P.O. Box 1238
Portland, Maine 04104
Telephone: (207) 773-5871

March 31, 1981

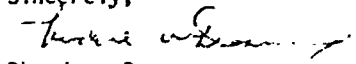
Mr. William Lanford
Lanford & Low, Inc.
General Contractors
P. O. Box 662
Portland, ME 04104

Dear Bill,

The proposed building will be used for offices of the Maine Credit Union League Insurance Trust.

They have eight (8) employees.

Sincerely,


Theodore Desveaux,
President
MECUL Services Corp.

TD:sd



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION

PORTLAND, MAINE,

MAY 7 1981

368
April 6, 1981

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .2273 Congress Street.. Fire District #1 ☐ #2 ☐
1. Owner's name and address Mecul Services Corp. - P. O. Box 1236 Telephone 773-5671
2. Lessee's name and address Maine Credit Union League - same Telephone same
3. Contractor's name and address Langford & Low P.O. Box 662 04101 Telephone 797-5141
4. Architect .. Specifications .. Plans .. No. of sheets ..
Proposed use of building credit union .. No. families ..
Last use same .. No. families ..
Material .. No. stories .. Heat .. Style of roof .. Roofing ..
Other buildings on same lot ..
Estimated contractual cost \$.100,000... Fee \$ 451.00

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling .. Ext. 234

Garage ..

Masonry Bldg. ..

Metal Bldg. ..

Alterations ..

Demolitions ..

Change of Use ..

Other ..

To construct building, 2,000 square feet to be used for credit union.
7 sheets of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? .. Is any electrical work involved in this work? ..
Is connection to be made to public sewer? .. If not, what is proposed for sewage? ..
Has septic tank notice been sent? .. Form notice sent? ..
Height average grade to top of plate .. Height average grade to highest point of roof ..
Size, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..
Material of foundation .. Thickness, top .. bottom .. cellar ..
Kind of roof .. Rise per foot .. Roof covering ..
No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..
Framing Lumber—Kind .. Dressed or full size? .. Corner posts .. Sills ..
Size Girder .. Columns under girders .. Size .. Max. on centers ..
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor .., 2nd .., 3rd .., roof ..
On centers: 1st floor .., 2nd .., 3rd .., roof ..
Maximum span: 1st floor .., 2nd .., 3rd .., roof ..
If one story building with masonry walls, thickness of walls? .. height? ..

IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated .. number commercial cars to be accommodated ..
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street? ..

ZONING:

BUILDING CODE:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..

Fire Dept.:

Health Dept.:

Other:

Signature of Applicant

James A. Langford

Phone # same

Type Name of above Langford & Low

1 ☐ 2 ☐ 3 ☒ 4 ☐

James Langford

Other

and Address

FIELD INSPECTOR'S COPY

3A

(AL Ferguson)

NOTES

5-14-81 Already poured footing wall
I had no calls - Ron's slip doesn't
indicate minimums, so I'm assuming
everything is OK - going to backfill
to get 4' below - The side close
to Blueberry is on ledge - they
said they checked it good & filling
it -

5-21-81 with elec. insp - Service installed -
HAS backfilled & plumbing installed -
is compacting interior grade -

6-2-81 Floor poured - HAS
started wall framing -

6-7-81 Framing done - Needs
to spin a couple of headers -
started bracing - from
what I saw to be correct
ties - just starting

7-9-81 Doing finish
work - not planning any
exit signs or emergency light -
I tried to encourage the
Exit signs but occupancy
load is only 8 (code says
50 or more) -

8-20-81 completed - never
called for C.O. - plugs
Elec. ok -

Approved

Date of permit 4-6-81

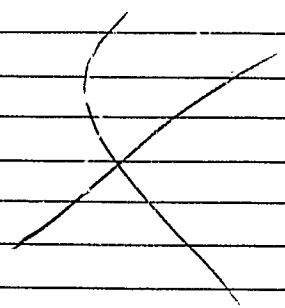
Owner

Location 22713 Longview Rd.

Permit No. 81/368

Muel Shaw Corp.

6-8-81 new bldg





APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Nov. 19, 1975, 19
Receipt and Permit number A 06202

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2273 Congress Street

OWNER'S NAME: Maine Credit Union League ADDRESS: same

OUTLETS: (number of)

Lights	_____	FEES
Receptacles	<u>23</u>	
Switches	_____	
Plugmold	<u>6 ft.</u> (number of feet)	
TOTAL	<u>29</u>	<u>3.00</u>

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	_____	
Temporary	_____	

METERS: (number of) _____

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	<u>4 computer machines</u>
TOTAL	<u>4</u>		<u>6.00</u>

MISCELLANEOUS: (number of)

Branch Panels	<u>1</u>	<u>1.00</u>
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____

TOTAL AMOUNT DUE: 10.00

INSPECTION:

Will be ready on 11/20/75, 19__; or Will Call _____

CONTRACTOR'S NAME: Douglass Elec.

ADDRESS: RED #1, Sebago Lake

TEL.: 642-3118

MASTER LICENSE NO.: 25x 2432

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY

ELECTRICAL INSTALLATIONS—

Permit Number 1955

Location 2213 Congress

Owner Wacke - Neal

Date of Permit 11-11-12

Final Inspection 12-11-13

By Inspector _____

Permit Application Register Page No. —

INSPECTIONS: Service _____ by _____

Service called in _____ 2:00

Closing-in 11-20-75 by Libby

PROGRESS INSPECTIONS:

12-5-75 / /

12-12-25 _____

_____ / _____ / _____

_____ / _____ / 53.10

_____ / _____ / _____

_____ / _____ / _____

COPIES
COMPLETED
COMPLETED
DATE 12-11-75

DATE: 10.

REMARKS:

(12-5-75) Panel not in yet.

12-17-75 Panel good, questionable.

Q. J

Q.I

Oct. 5

27/0 /II

2.

1

ii-

23.

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. **199**

Issued

Portland, Maine

1/22/73, 19**73**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address **Maine Credit Union League** Tel. _____
Contractor's Name and Address **Charles Mastroluca** Tel. **781-2717**

Location **2273 Lawrence St.** Use of Building **Office**

Number of Families _____ Apartments _____ Stores _____ Number of Stories _____

Description of Wiring: New Work _____ Additions _____ Alterations ☒

Pipe _____ Cable _____ Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____
No. Light Outlets **32** Plugs **14** Light Circuits **5** Plug Circuits **3**

FIXTURES: No. **32** Fluor. or Strip Lighting (No. feet) _____

SERVICE: Pipe _____ Cable _____ Underground _____ No. of Wires _____ Size _____

METERS: Relocated _____ Added _____ Total No. Meters _____

MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ Starter _____

HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____

Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____

Electric Heat (No. of Rooms) _____

APPLIANCES: No. Ranges _____ Watts _____ Brand Feeds (Size and No.) _____

Elec. Heaters _____ Watts _____

Miscellaneous _____ Watts _____

Extra Cabinets or Panels _____

Transformers _____ Air Conditioners (No. Units) _____

Signs (No. Units) _____

Will commence **1/18** 19 **73** Ready to cover in _____

19 Inspection **1/24** 19 **73**

Amount of Fee \$ **3.00**

Signed

C. Mastroluca

DO NOT WRITE BELOW THIS LINE

SERVICE ...	METER				GROUND	
VISITS: 1	2	3	4	5	6	
..... 7	8	9	10	11	12	

REMARKS:

INSPECTED BY

John Hebert
(OVER)

LOCATION Cong ST 2273
 INSPECTION DATE 2/14/23
 WORK COMPLETED 2/14/23
 TOTAL NO. INSPECTIONS 1
 REMARKS:

FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets \$ 2.00
 31 to 60 Outlets 3.00
 Over 60 Outlets, each Outlet05
 (Each twelve feet or fraction thereof of fluorescent lighting or
 any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00
 Three Phase 4.00
 MOTORS
 Not exceeding 50 H.P. 3.00
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00
 Commercial (Oil) 4.00
 Electric Heat (Each Room)75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in
 Dishwashers, Dryers, and any permanent built-in appliance—each
 unit 1.50

MISCELLANEOUS

Temporary Service, Single Phase 1.00
 Temporary Service, Three Phase 2.00
 Circuits, Carnivals, Fairs, etc. 10.00
 Meters, relocate



APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, Jan. 9, 1973

PERMIT ISSUED

JAN 11 1973

00042

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 2273 Congress St. Within Fire Limits? same Dist. No.
Owner's name and address Maine Credit Union League, Telephone
Lessee's name and address Telephone
Contractor's name and address Everett Dobson & Son, Box 3679- Portland Telephone 797-2722
Architect Specifications Plans yes No. of sheets 1
Proposed use of building office bldg. No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot Fee \$ 15.
Estimated cost \$ 5,000.

General Description of New Work

To divide basement area into three offices as per plans - marked in red

Installed suspended ceiling

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractor

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor , 2nd , 3rd , roof
On centers: 1st floor , 2nd , 3rd , roof
Maximum span: 1st floor , 2nd , 3rd , roof
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot , to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

Miscellaneous

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

O.K. E.R.S. 1/10/73

CS 301

INSPECTION COPY

Signature of owner By:

Everett Dobson & Son

Permit No. 73 / 42

Location 2273 Congress St

Owner Maine Credit Union

Date of permit 11 / 11 / 73

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

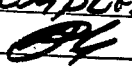
Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

Sam

NOTES

2-7-73 Job completed
AS PER PLAN. 

Two large rectangular areas with horizontal lines, each crossed out with a large handwritten 'X'.

2273-2291 Congress Street

May 7, 1970

Neo-Kraft Signs, Inc.
15 Westminster Street
Lewiston, Maine, Att: Alexander Loboizzo, Pres.

Dear Mr. Loboizzo:

We have received your letter verifying the cement bases for the ground sign for the Credit Union on Congress Street, also the statement of design and calculation sheets.

However, please be advised that in the future we will expect better cooperation on your part regarding prior inspection of sign, inside and out, and also the pouring of any concrete bases before they are poured.

Very truly yours,

Earle S. Smith
Plan Examiner II

E/S:m



THE SIGN OF QUALITY

NEO-KRAFT SIGNS, INC.

NEON

ELECTRICAL ADVERTISING

PLASTIC

ROOF SIGNS A SPECIALTY - CAST METAL - STAINLESS STEEL
PLASTIC LETTERS - BRONZE TABLETS - PLAQUES

15 WESTMINSTER STREET

LEWISTON, MAINE 04240

TEL. (207) 782-9654

May 5, 1970

City of Portland, Maine
Department of Building Inspection

Attn: Mr Earle S. Smith

Dear Mr Smith:

This is to verify the cement bases for the ground
sign at: MAINE CREDIT UNION on Congress Street.

Maine Line fence Co. of Cumberland excavated with
a 2 1/2" Auger. One hole is 1 3/4" deep in dirt. Two holes are
between 1/2" and 1 1/8" deep in dirt and shale rock.

A design statement and calculation sheet accompany
this letter.

Sincerely,

Neo-Kraft Signs, Inc.

Alexander Lobo
Alexander Lobo, Pres.

OUTDOOR ADVERTISING AND EXPERT SIGN MAINTENANCE

2273-2291 Congress Street

April 21, 1970

Neo-Kraft Signs
15 Westminster Street
Lewiston

cc to: Maine Credit Union League
583 Forest Avenue

Gentlemen:

Permit for 8'x16' sign is issued herewith subject to the following Building Code requirements:

1. Before concrete is poured into form bases, notify this office for inspection.
2. Notify us also for an internal inspection of sign when delivered.
3. Plan does not indicate corner bracing or gusset plate.

Very truly yours,

Earle S. Smith
Plan Examiner II

RSS:m

P.S.: We understand that sign has been erected without first having secured a permit from this office, therefore it is necessary that you dig beside each post so we may determine depth below grade.

Prepare sign for an internal examination.
Provide gusset plates or corner braces or file a "statement of design".
Call this office no later than Friday, April 24th so examination of the above details may be made.

Very truly yours,

Earle S. Smith
Plan Examiner II

RSS:m

2273-2291 Congress Street

March 26, 1970

Maine Credit Union League
583 Forest Avenue

cc to: Geo-Kraft Signs, Inc.
15 Westminster St., Lewiston
cc to: Corporation Counsel

Gentlemen:

Building permit to erect a double faced detached sign 8' x 16' in the I-1 Industrial Zone in which this property is located is not issuable under the Zoning Ordinance because this sign will be located 12' from the street line and will be an unlawful encroachment upon the 25' front yard setback area required by Sec. 602.11C.2 and upon the 40' setback area required by Sec. 602.21 of the Ordinance for that part of Congress Street where the property is located.

We understand that you would like to exercise your appeal rights in this matter. Accordingly your authorized representative should come to this office in Room 113, City Hall to file the appeal on forms which are available here. A fee of \$5.00 for a space appeal shall be paid at this office at the time the appeal is filed.

Very truly yours,

A. Allan Soule
Assistant Director Building & Inspection
Services

AAS:m

~~SECRET~~



1638

100

229

225

22

162

229

200

225

10

10

CONGRESS

ST

These plans (1 sheets) and the specifications
accompanying the same, covering construction work on

Outdoor ground sign at Maine Credit Union
have been designed and drawn up by the undersigned
according to the latest rules of engineering practice
and to comply with the allowable working stresses,
floor loads, etc. required by the Building Code of
the City of Portland.

(Signature)

Vincent P. LeBlanc
ME - 1163

by:

This statement is to be signed by the individual
responsible for the design, and he should indicate in
the blank provided the particular work to which the
statement applies)

Abstract

Revue de la

Journal of Management Studies, 19(1), 67-80.

Sept 2 - 1944. Evening

For the Legislature

CONFIDENTIAL - SECURITY INFORMATION 71.6C

1/20 KIPF.

WFO - 24 P.S.F.

check 3rd Lt. T. M. AT SIG BASE -

1-344 1-105 on Average =

$$P_{12} = (5.22)(6.5)(.020)^2 = 0.77$$

14 = 112.72 = 2314'

$$f_v = (21.331) \frac{1}{\text{sec}} \cdot \frac{1}{\text{sec}} = \left(\frac{M}{E} \right)$$

3.017
K. K.S. 1. 22 6H - relative humidity.

$$A_{\text{eff}} = \frac{I}{E} = \frac{2.017}{1.75} = 1.15 \text{ m}^2$$

11/11/11 4:31 PM 15.01K -

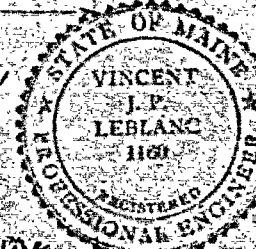
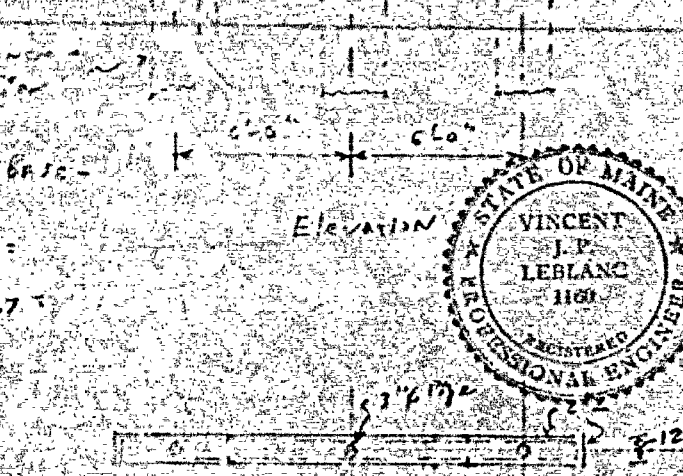
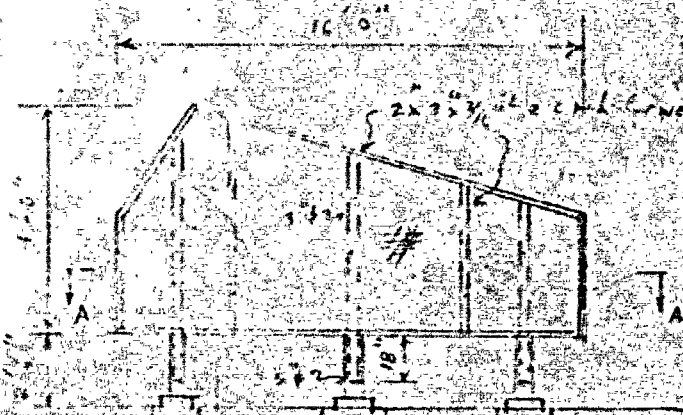
transverse loading = $w_t = 1.2 \times 3.1 \times 0.7 = 2.604$ tons by 3 lips.

Working in Small - no lesser 12" required at corners
no. 11 against Bracing since the wall panel is Adequate
To provide Lateral Stiffening To 2" Ls.

Continuous Seawall Forming is adequate to support dense & lively armoring.

for the 2nd 1/2 0.15 for 1st 1/2 = $\frac{0.75}{2.125} = 314 \text{ p.s.f.} - \text{lower } 0.1\%$

10. The Panel should be instructed 2'ls as close spacing





I-1 INDUSTRIAL ZONE

APPLICATION FOR PERMIT

Class of Building or Type of Structure

Sign

Portland, Maine,

March 20 1970

PERMIT ISSUED
378

APR 21 1970

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect after repair demo ish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 2273-2291 Congress St. Within Fire Limits? _____ Dist. No. _____
Owner's name and address Maine Credit Union League, 681 Forest Ave. Telephone 772-5833
Lessee's name and address _____ Telephone 772-5961
Contractor's name and address Neo-Kraft Signs Inc., 15 Westminster St., Lewiston, Maine Telephone _____
Architect _____ Specifications _____ Plans yes No. of sheets 3
Proposed use of building _____ No. families _____
Last use _____ No. families _____
Material _____ No. stories _____ Heat _____ Style & roof _____ Roofing _____
Other buildings on same lot _____
Estimated cost \$ _____ Fee \$ 2.00

General Description of New Work

To erect (1)-doublefaced non-illuminated ground detached sign 8' x 16' as per plans.

Appeal sustained 4/10/70

It is understood that this permit does not include installation of heating apparatus which is to be taken care separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractors

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Is connection to be made to public sewer? _____ If n. t. what is proposed for sewage? _____
Has septic tank notice been sent? _____ Form notice sent? _____
Height average grade to top of plate _____ Height average grade to highest point of roof _____
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
Kind of roof _____ Rise per foot _____ Kind of covering _____
No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
Framing Lumber-Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" O. C. Br dging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____ to be accommodated _____ number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

BLD 6000 G.C.

4/20/70 E.B. 4/21/70

CS 301

INSPECTION COPY

Permit Issued with Memo

Signature of owner

by:

Neo-Kraft Signs Inc.
Alexander Lobos, Inc.

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

7m

4-253-70
Sign is on location
old. It was installed
without a proper
inspection, I have not
seen the inside etc.

6-5-70
Sign located
approx 16 feet
back from road
line.
76

A large, bold, handwritten 'X' mark is drawn across the entire page, from the top left to the bottom right and from the top right to the bottom left, crossing in the center. The lines are dark and slightly irregular, suggesting a pen or marker. The 'X' covers most of the page area, leaving only narrow margins at the top and bottom.

Permit No. 7013787
Location 7473 190th Avenue Dr
Owner Therese Gustafson degree
Date of permit 4/21/10
Notif. closing-in _____
Inspn. closing-in _____
Final Notif. _____
Final Inspn. _____
Certe. of Occupancy Issued _____
Sinking Out Notice _____
Form Check Notice _____

A large, stylized, handwritten letter 'V' or 'X' is drawn on lined paper. The letter is formed by two intersecting diagonal strokes. The left stroke starts near the top left and extends towards the bottom right. The right stroke starts near the top right and extends towards the bottom left. The two strokes intersect in the middle of the page. The lines are slightly curved and have a hand-drawn appearance. The background consists of horizontal lines on a white page.

#5 Pd 3/3/70
Granted 4/16/70
70/28

CITY OF PORTLAND, MAINE
IN THE BOARD OF APPEALS

MISCELLANEOUS APPEAL

Maine Credit Union League is owner of property at 2273-2291 Congress St. under the provisions of Section 24 of the Zoning Ordinance of the City of Portland, hereby respectfully petitions the Board of Appeals to permit: erection of a double faced detached sign 8' x 16' in the I-1 Industrial Zone in which this property is located. This permit is not issuable under the Zoning Ordinance because this sign will be located 12' from the street line and will be an unlawful encroachment upon the 25' front yard setback area required by Sec. 602.11C.2 and upon the 40' setback area required by Sec. 602.21 of the Ordinance for that part of Congress Street where the property is located.

LEGAL BASIS OF APPEAL: Such permit may be granted only if the Board of Appeals find that enforcement of the terms of the Ordinance would result in undue hardship and desirable relief may be granted without substantially departing from the intent and purpose of the Ordinance.

Maine Credit Union League

Leodore W. Doremus x
APPELLANT
Past Managing Director

DECISION

After public hearing held April 16, 1970, the Board of Appeals finds that enforcement of the terms of the Ordinance would result in undue hardship and desirable relief may be granted without substantially departing from the intent and purpose of the Ordinance.

It is, therefore, determined that such permit may be issued.

BOARD OF APPEALS

Frederic H. Hickey
Kenneth H. Hickey
Stephen H. Hickey

DATE: April 16, 1970

HEARING ON APPEAL UNDER THE ZONING ORDINANCE OF Maine Credit Union League

AT 2273-2291 Congress Street, Portland, Maine

Public Hearing on the above appeal was held before the Board of Appeals.

BOARD OF APPEALS

Franklin G. Hinckley
Ralph L. Young
Harry M. Shwarts

	YES	NO
	(x)	()
	(x)	()
	(x)	()

Record of Hearing

2273-2291 Congress Street

March 26, 1970

Maine Credit Union League
583 Forest Avenue

cc to: Neo-Kraft Signs, Inc.
15 Westminster St., Lewiston
cc to: Corporation Counsel

Gentlemen:

Building permit to erect a double faced detached sign 8' x 16' in the I-1 Industrial Zone in which this property is located is not issuable under the Zoning Ordinance because this sign will be located 12' from the street line and will be an unlawful encroachment upon the 25' front yard setback area required by Sec. 602.11C.2 and upon the 40' setback area required by Sec. 602.21 of the Ordinance for that part of Congress Street where the property is located.

We understand that you would like to exercise your appeal rights in this matter. Accordingly your authorized representative should come to this office in Room 113, City Hall to file the appeal on forms which are available here. A fee of \$5.00 for a space appeal shall be paid at this office at the time the appeal is filed.

Very truly yours,

A. Allan Soule
Assistant Director Building & Inspection
Services

AAS:R

CITY OF PORTLAND, MAINE
IN THE BOARD OF APPEALS

April 13, 1970

TO WHOM IT MAY CONCERN:

The Board of Appeals will hold a public hearing in the Council Chamber at City Hall, Portland, Maine on Thursday, April 16, 1970 at 4:00 p.m. to hear the appeal of Maine Credit Union League requesting an exception to the Zoning Ordinance to erect a double faced detached sign 8' x 16' at 2273-2291 Congress Street.

This permit is presently not issuable under the Zoning Ordinance because this sign will be located 12' from the street line and will be an unlawful encroachment upon the 25' front yard setback area required by Sec. 602.11C.2 and upon the 40' setback area required by Sec. 602.21 of the Ordinance for that part of Congress Street where the property is located.

All persons interested either for or against this appeal will be heard at the above time and place.

BOARD OF APPEALS

Franklin G. Hinckley
Chairman

h
cc: Harry A. Harmon
561 Commercial St.

April 13, 1970

Maine Credit Union League
585 Forest Avenue

Gentlemen:

cc: Neo-Kraft Signs, Inc.
15 Westminster St.
Lowiston, Maine

April 16, 1970

(COPY)



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION #2273-2291 Congress St.

Issued to **Maine Credit Union League**
583 Forest Ave.

Date of Issue **January 23, 1970**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 69/405, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

Office Building.

Limiting Conditions:

**No motor vehicle to be stored
in basement.**

This certificate supersedes
certificate issued

Approved:

(Date)

Nelson F. Cartwright

Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

2273-2291 Congress St.

Jan. 9, 1970

The Savage Company
247 Foreside Road
Falmouth, Maine

Gentlemen:

Permit for installation of gas-fired incinerator is
hereby issued providing a screen is provided as per
Section 901.8.c of the Building Code.

Very truly yours,

Nelson Cartwright
Field Inspector

MFC:m



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR
HEATING, COOKING OR POWER EQUIPMENT

PERMIT 132 111

32

JAN 12 1970

CITY of PORTLAND

Portland, Maine, January 9, 1970

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: *Related*

Location 2273-2291 Congress St. Use of Building Office No. Stories New Building
Name and address of owner of appliance Maine Credit Union Existing
Installer's name and address The Savage Co., 247 Forest St. Rd., Falmouth Telephone 781-3404

General Description of Work

To install gas-fired incinerator

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? gas
Minimum distance to burnable material, from top of appliance or casing top of furnace 5'
From top of smoke pipe 4' From front of appliance 4' From sides or back of appliance 3'
Size of chimney flue 8x8 Other connections to same flue none
If gas fired, how vented? to chimney Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Labelled by underwriters' laboratories?
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?
Type of floor beneath burner Size of vent pipe
Location of oil storage Number and capacity of tanks
Low water shut off Make No.
Will all tanks be more than five feet from any flame? How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Type 4-S Serial No. 74592

Joseph Goder Incinerator

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

O.K.

N.C.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

The Savage Co.

Signature of Installer By:

Walter J. Savage

P.A.

CS 200

INSPECTION COPY

NOTES

1-13-70 Wire basket not on
Brick in clean out door. ✓

OK

1-23-70 Completed *AR*

X

Approved

Date of permit

Permit

No.

Location

Owner

70/32

3273-2291 Congress St.

Thane Co. Ltd. & Son

1/14/70

1



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, January 8, 1970

PERMIT ISSUED
JAN 13 1970 39

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: *Related.*

Location 2273-2291 Congress Street Use of Building Office No. Stories New Building Existing
Name and address of owner of appliance Maine Credit Union,
Installer's name and address The Savage Co., 247 Foreside Rd., Falmouth Telephone

General Description of Work

To install gas-fired forced hot water heating system

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? gas
Minimum distance to burnable material, from top of appliance or casing top of furnace 5'
From top of smoke pipe 4' From front of appliance 4' From sides or back of appliance 3'
Size of chimney flue 12x12 Other connections to same flue
If gas fired, how vented? to chimney Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Labelled by underwriters' laboratories?
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?
Type of floor beneath burner Size of vent pipe
Location of oil storage Number and capacity of tanks
Low water shut off Make No.
Will all tanks be more than five feet from any flame? How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

H. B. Smith gas burner
Equipped with automatic shutoff

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc.; \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK - 1-12-70 - [Signature]Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

The Savage Co.

CS-300

INSPECTION COPY

Signature of Installer

By:

Walter A. Savage

PJ

NOTES

1-13-70 Completed

Brick in clean out door to remove

[Handwritten signature]

Approved

Date of permit

Owner

Permit No.

1/13/70

McKinley Coal & Lumber

Location 23-1999 Canyon Blvd

70139



APPLICATION FOR PERMIT

Class of Building or Type of Structure Installation
Portland, Maine, January 13, 1970

PERMIT ISSUED

JAN 19 1970 64

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 2273-2291 Congress St. Within Fire Limits? _____ Dist. No. _____
Owner's name and address Maine Credit Union League, 583 Forest Ave. Telephone _____
Lessee's name and address _____ Telephone _____
Contractor's name and address A.I. Systems Inc. 362 Rochester St. Westbrook Me. Telephone 854-2969
Architect _____ Specifications _____ Plans on file No. of sheets _____
Proposed use of building _____ Offices _____ No. families _____
Last use _____ No. families _____
Material brick No. stories 1 Heat _____ Style of roof _____ Roofing _____
Other buildings on same lot _____
Estimated cost \$ _____ Fee \$ 5.00

General Description of New Work

To install Air-Conditioning for entire building and venting toilet rooms, as per plans on file.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractors

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
Has septic tank notice been sent? _____ Form notice sent? _____
Height average grade to top of plate _____ Height average grade to highest point of roof _____
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
Kind of roof _____ Rise per foot _____ Roof covering _____
No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
Framing Lumber—Kind _____ ; Dressed or full size? _____ Corner posts _____ Sills _____
Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

1/19/70 OK MAG-W.

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

All. Systems Inc.

Signature of owner by: Robert S. [Signature]

INSPECTION COPY

NOTES

1-23-70 Completed

22

it No. 70/64

action 2-23-70

new 11/19/70

Date of permit

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

AP - 2273-2291 Congress St.
Maine Credit Union League

May 14, 1969

Everett Dobson & Sons
26 Providence Ave.
Baldwin, Maine

cc: Maine Credit Union League
593 Forest Ave.
cc: John Calvin Stevens
127 Pleasant St.

Gentlemen:

Permit is being issued to construct a one story brick building 49'x73' at the above named location subject to the following Building Code requirements:

1. The pole sign in the front of this lot will require an appeal and a separate permit should be taken out for said sign.
2. Under Section 402.5.1.4.B.4 of the Codes, all doorways leading to the enclosed stairway are to be of the self-closing fire type door.
3. Under Section 402.5.2.3 of the Codes the doors designated on the plan as doors 3, 4, 5, 101, 102, 105, 116, 118, and 122 are required to have at least a vestibule latchset, as explained below. The door shall be so equipped that all fastenings which would keep the door from opening will be released instantly, without special knowledge or ability, merely by turning the customary knob or by pressure on a plate or lever.
4. Under Section 504.5.4 exit signs will be required in the following places, as described under Section 402.5.5.2 of the Codes:
 - a. Over the door leading to the enclosed stairway
 - b. Over the door designated as door 102 on the plans.
 - c. Over the door designated as door 105 on the plans.
5. Under Section 504.5.2b of the Codes if the Conference Room is to accommodate 20 or more people at any one time, two means of egress will be required.
6. A statement of design signed by a qualified designer or the manufacturer who is willing to assume responsibility for the design of the laminated beams in this structure will need to be furnished for attaching to the plans. Enclosed is a blank statement of design for this purpose.

2273-2291 Congress Street ————2

7. As a suggestion only, it might be a good idea to extend the wing wall for the walkway to the front entrance below grade so that the water will not get below the alcob and cause frost heaves.

Very truly yours,

Edwin W. Locke, Jr.
Planner

EWL/h

20' span good for 44K

slab 75#
Ceiling 10#
Misc. steel 5#
Live load 80

$$170 \times 12 = 2040 \#$$

$$W = 2040 \times 12 = 40.8K$$

$$M = \frac{40.8 \times 20}{8} = 102$$

$$S = .545 (102) = 55.6$$

Recommended 16 WF 36 good for 45K

12 WF 27 12' span good for 45K

$$\text{Snow load } 40 \times 9 = 360$$

$$W = 2691$$

$$\text{shingles } 6 \times 9 = 54$$

$$W = 2691 \times 12 = 32.3K$$

$$\text{Planks } 9 \times 9 = 81$$

$$M = \frac{32.3 \times 2}{8} = 388$$

$$\text{Hung ceiling } 3 \times 4 = 12$$

$$\text{Brick & brick wall } 100 \times 14 = 1400$$

$$\text{Live load } 80 \times 4 = 320$$

$$S = .545 \times 388 = 21.2$$

$$\text{Floor } 75 \times 4 = 300$$

Recommended 12 B 19

$$\text{Gypsum Board Insul. } 6 \times 14 = 84$$

Good for

$$\text{Brick below floor } 40 \times 2 = 80$$

$$2691$$

28.5K

10 WF 21 12' span good for 29K

5" Concrete slab 75#
Ceiling 10#
Misc. steel 5#
Live load 100

$$190 \times 12 = 2280$$

$$W = 2280$$

$$W = 2280 \times 12 = 27.4K$$

$$M = \frac{27.4 \times 12}{8} = 41$$

$$S = .545 \times 41 = 22.3$$

recommended 12 B 22

Good for 33.7K

12 WF 36 12' span good for 61K

5" Concrete slab 75#
Ceiling 10#
Misc. steel 5#
Live load 100

$$190 \times 12 = 2280$$

$$W = 2280$$

$$W = 2280 \times 12 = 27.4K$$

$$M = \frac{27.4 \times 12}{8} = 41$$

$$S = .545 \times 41 = 22.3$$

Recommended 12 B 22

Good for 33.7K

MAJOR BUILDINGS CHECK LIST

Location 2273-2291 Congress St.

Date 4/2/69

Check by: FULL

Letter	OK	ITEMS	COMMENTS
	✓	CURB AND SIDEWALK ORDINANCE	
	✓	ZONING	Appeared sustained 12/12/68
	✓	BUILDING CODE	
	✓	In Fire District?	
	✓	Once over plans and specifications	
	✓	Class of construction	2nd Class
	✓	Statement of design	
X		Signs and marquees - or other projections over public sidewalks requiring separate permits	5' or less requires 60" setback
✓		Determine classes of use	Business
✓		General requirements	
	✓	All other classes of use	
✓		Open parking structures	
✓		Outdoor swimming pools	
✓		Class of construction-if in fire district check requirements	
✓		Maximum height	
✓		Maximum area between exterior or fire walls - sprinkler system?	
		Fire separation	
✓		1. Parapet walls	
	✓	2. Fire doors	
✓		3. Shutters and windows - note special classes of use - also require-ments from fire districts	
		Fireproofing steel and concrete reinforcement	
		Chimneys, flues and stack linings and cleanouts	
		1. Prefab chimneys	
		2. Gas vents	
		Design features	
	✓	1. Foundations including footings	
	✓	2. Retaining walls	
	✓	3. Piers	
	✓	4. Posts - pipes	
	✓	5. Tiles	
	✓	6. No cinder blocks or blocks below grade	
		7. Masonry walls and partitions	
		8. Cornice and fire stops at wood furring	
		9. Bonding - solid, hollow, cavity and veneer walls of masonry or frame	
		10. Lateral support	
		11. Unsupported height of piers	
		12. Concrete - in freezing weather and under water	
		13. Steel and iron	
		a. Pipe columns	
		b. Jack columns	

MAJOR BUILDINGS CHECK LIST CONT'D

Letter	OK	ITEMS	COMMENTS
✓		Wood	
		1. Sills 4x4	
		2. Corner and intermediate posts	
		Girts	
		3. Ledger boards	
		4. Plates	
		5. Studs	
		6. Caps and shoes	
		7. Joists	
		8. Rafters	
		9. Girders	
		10. Trimmers and headers	
		11. Timber hangers	
		12. Bridging	
	✓	Roof Covering and drainage	
	✓	1. No wood shingles	
	✓	2. No drainage on public sidewalk	
		Miscellaneous	
	✓	1. Trap doors	
	✓	2. Skylights	
	✓	3. Penthouses	
		4. Tanks for water otherwise	
		Gas and inflammable liquids	
		1. Approval of Fire Chief needed (floating of underground tanks left to Fire Chief)	
		Elevators and conveyors	
		1. Check of elevator shafts and doors	
		Structural design and special features	
	✓	1. Bearing and anchorage of masonry walls	
	✓	2. Lateral bracing top flanges of steel	
	✓	3. Lateral bracing top and bottom cords of all trusses	
	✓	4. Steel joists and long span and size and spacing of bridging	
		Specialties require an additional permit	
		1. Heat	
		2. Ventilation	
	✓	3. Plumbing	
		4. Electrical	
	✓	5. Cooking equipment	
		6. Hot water tanks, etc.	

Branch Office
MAINE MUTUAL BUILDING
555 MAIN STREET
PRESQUE ISLE, MAINE 04769
207 — 764-1378

Our No. 33026.0

EDWARD C. JORDAN CO., INC.
Engineers and Planners
379 CONGRESS STREET
PORTLAND, MAINE 04111
207 — 774-0313

GOV. _____
INDL _____

May 8, 1969

Mr. Paul Stevens
Stevens Architects
127 Pleasant Street
Portland, Maine

Dear Paul:

In accordance with your request, we have conducted percolation tests on the Maine Credit Union lot on Outer Congress Street for the installation of a subsurface disposal system. The locations of the test holes are shown on the accompanying sketch plan.

The results of the percolation tests are as follows:

<u>Hole No.</u>	<u>Size</u>	<u>Design Percolation Rate Min/In</u>	<u>Average Design Time</u>
1	12" x 37"		
2	12" x 38"	5.6	
3	12" x 29"	10.4	
		10.5	8.8 Min.

The soil in the vicinity of the tests is very sandy with no evidence of ledge to the depth of the test holes. Therefore, the results of the percolation tests indicate that with proper design and installation according to good workmanlike practices, a subsurface disposal system should give satisfactory service.

If you have any questions regarding the foregoing, please call.

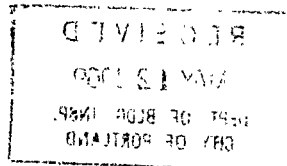
Very truly yours,

Edward C. Jordan Co., Inc.

Robert E. Hunter

REH/RFR/HEN

Enclosure



Preliminary inquiry - 2273-2291 Congress Street
Proposed Maine Credit Union League Building

January 28, 1969

Paul S. Stevens, A.I.A.
c/o John Calvin Stevens
127 Pleasant Street

Dear Mr. Stevens:

Our preliminary review of plans submitted to this office for the above building indicates the following listed items which may be of interest to you in further developing final drawings.

1. Ventilation shall be required from toilet rooms.
2. Lights outside are required over exits.
3. Width of doors at front and south side to be at least 36 inches wide.
4. There are seven doors leading to or out of exits that if a locking device is used they will have to be at least a vestibule larchset type.
5. Exit signs required if the conference room is to accommodate 20 or more persons at any one time, and two means of egress are required.

Hope this will be of some help to you.

Very truly yours,

R. Lovell Brown
Director of Building Inspection

RLB:m

Preliminary Check

LOCATION <u>2273-2291 Congress St.</u>		SHEET <u>1</u> of <u>1</u>
OWNER <u>Maine Credit Union League</u>		DATE <u>1/21/68</u>
DESCRIPTION OF WORK <u>Construct 2 S/R bldg. 49x78'</u>		CHECK BY <u>EWT</u>
ZONING <u>Appeal sustained 12/16/68</u> (SEE ATTACHED SHEET)		CONTRACTOR
USE <u>Business</u>		
CURB & SIDEWALK		
FIRE DISTRICT <u>NO</u>		
CLASS OF CONSTRUCTION <u>Second</u>		
CERTIFICATE OF DESIGN		
SIGNS OR MARQUEES <u>Sign within 40' setback</u>		
ADDITIONAL NOTES		

General USE SEC. 402		Business USE SEC. 504	
1	ok	1	ok
2	ok	2	ok
3	ok	3	ok
4	402.4.3.	4	ok
	402.5.1.5		Ventilation for toilet rooms
	402.5.2.2.a		lights outside open side exits
	402.5.2.3 b		width of doors at front and south side to be at least 36" wide
5	ok		there are 2 doors leading to or out of exits that if a locking device is use it will have to be at least a vestibule like set
6	ok		Exit signs Required if the Conference Room is to accommodate 20 or more person at any one time 2 means of egress required
7	ok		
8	ok		
9	ok	5.	504.5.4
10	ok		504.5.2. b.
		6, 7, 8, 9, 10	ok

COMPUTATIONS ON BACK

MAINE CREDIT UNION
OUTLINE SPECIFICATIONS 15 Jan. 1969

A.I.A. Form A-101, September 1967 Edition.

Bid Bond A.I.A. Form A-310.
Performance & Labor & Material Payment Bond, A.I.A. Form A-311.

A.I.A. Form A-201, 1967 Edition.

Selectively cut trees to accommodate construction and clear.
St. stable top soil for use in finish grading.

Excavate for foundations, basement, water service, septic
tank, disposal field and grading cuts.

Remove ledge as required to accommodate structure & utilities.

Bank run gravel for exterior. Special compacted gravel under
floor slab.

Bituminous concrete - Drives & Parking Areas.

Loam and seed disturbed areas.

Shrubs and trees.

Bear on undisturbed soil below frost line. Walls reinforced.
Under all interior slabs on grade.

1" rigid insulation board outside foundation wall from grade
to footings.

4" concrete 6"x6" mesh.

6" reinforced on steel beams. Integral finish.

Stair treads and landing, exterior sign foundation, entrance
slab on grade and bridge.

6819
I GENERAL
REQUIREMENTS -1

- A. Contract
- B. Bond Forms
- C. General Conditions

II SITE WORK

- A. Clearing
- B. Excavation
- 1. Ledge
- C. Fill
- D. Paving
- E. Finish Grading
- F. Planting

III CONCRETE

- A. Foundation Walls
- B. Dampproof Membrane
- C. Perimeter Insulation
- D. Grade Slabs
- E. Suspended Slabs
- F. Miscellaneous

6819

IV MASONRY

-2

4" waterstruck face brick, metal tied to 8" light wt. aggregate backup concrete block.

6" light wt. aggregate concrete block.

Concrete block in basement and in unexposed locations. Water-struck face brick exposed above main floor. T. C. flue lining. Cement wash chimney top.

Same as exterior veneer.

Main floor beams 12'-0" o.c.
5" x 5" tubular steel columns.

Exterior steel stairs & rails.
Interior stairs, pan construction.
Treads and landings.

2 x 4 wood stud partitions, strapping and miscellaneous work.

Roof beams. Paint grade finish.

3" wood plank. Structural grade.

Exterior Trim.
Glazed wood screen walls.
Bookcase & Conference Room Finish, &
Reception Area wall treatment.

First quality, satin chrome finish
Master keyed.

Asphalt strip shingles with metal edge strip.

Lead coated copper base and step cap flashing at roof to vertical surfaces.

Aluminum gutter and downspout over main entrance.

A. Exterior Walls

B. Basement
Partitions

C. Chimney

D. Interior
Exposed Brick

V. METALS

A. Structural
Steel

B. Miscellaneous
Metals

VI. CARPENTRY

A. Rough Carpentry

B. Glas Laminate

C. Roof Deck

D. Millwork

E. Finish Hardware

VII. MOISTURE
PROTECTION

A. Roofing

B. Flashing

C. Gutter &
Downspout

6819

VII. MOISTURE
PROTECTION -3
(CONTIN....)

Dampproof membrane under all slabs on grade, dampproof exterior of walls surrounding below grade spaces.
Sealants & caulking at all exterior openings and as required at joints between wood and masonry exposed to weather.

D. Dampproofing & Caulking

Wood & glass patio door at entrance.
Other exterior doors solid core 1-3/4".

1-3/4" wood solid core.

Fixed insulating glass in rebated wood frames.

Exterior Glass -

Bronze tint solar insulating on
South exposure. Clear insulating elsewhere.

Interior Glass-

Clear plate.

VIII. DOORS, WINDOWS
& GLASS

A. Exterior Doors

E. Interior Doors

C. Windows

D. Glass

Basement & Stairs - concrete with hardener.

Main floor - carpet.

Toilets - ceramic tile.

1/2" gypsum wallboard adhered to 3/4" plastic foam insulation, painted finish.

1/2" gypsum wallboard painted.

3 dimensional wood screen surface in reception area.

Acoustical surface.

All surfaces of wood trim, finish, & wallboard color coordinated. No paint on block partitions in basement.

IX. FINISHES

A. Floors

B. Exterior Walls

C. Interior Partitions

D. Special Wall Treatment

E. Ceilings

F. Paint

Exterior panels in wood window frame walls insulated panels with exterior color finish.

As required.

Illuminated wood on concrete foundation.

X. SPECIALTIES

A. Exterior Panels

B. Fire Extinguishers

C. Sign

6819

XI. EQUIPMENT -4.

Package unit kitchen with two burners, single sink, and under-counter refrigerator.

A. Kitchen Unit

NONE.

XII. FURNISHINGS

NONE.

XIII. SPECIAL
CONSTRUCTION

NONE.

XIV. CONVEYING
SYSTEM

XV. MECHANICAL
A. PLUMBING

1. Copper water service to main in Congress Street.
Meter furnished by others.
2. Standard plumbing fixtures.
3. Recirculated hot water system with temperature controls.
4. Domestic cold water system.
5. Sanitary and venting systems.
6. Septic tank and subsurface disposal field.

B. HEATING &
VENTILATING &
AIR CONDITIONING

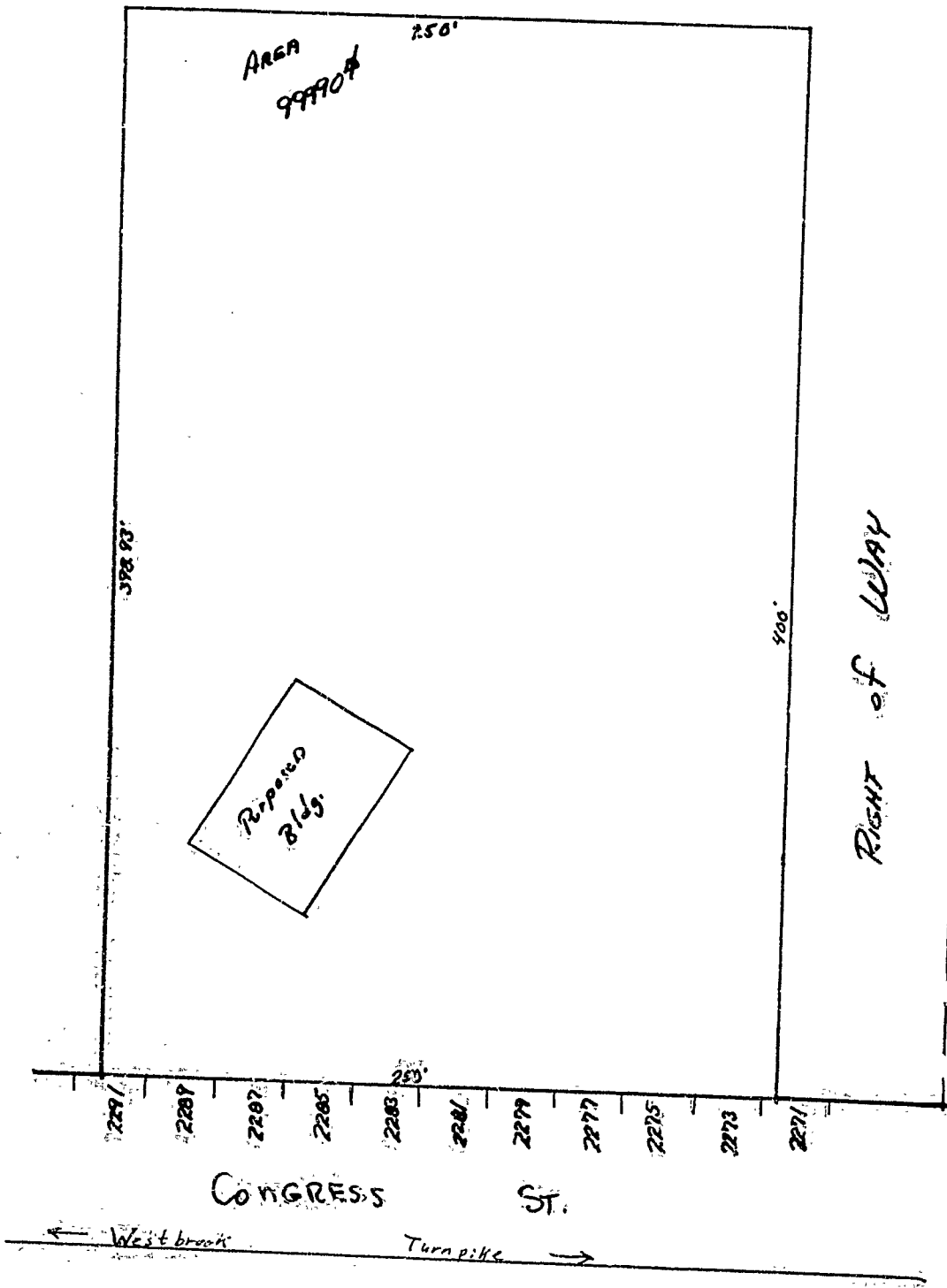
1. Sectional cast iron boiler with tankless domestic hot water heater.
2. Heating water circulators.
3. Expansion tanks.
4. Hot water specialties.
5. Fuel oil storage tank.
6. Finned pipe.
7. Cabinet unit heaters.
8. Piping, fittings and hangers

6819
XV. MECHANICAL
B. HEATING &
VENTILATING &
AIR CONDITIONING -
(CONTIN....)

9. General exhaust fans.
10. Toilet exhaust fans.
11. Sheet metal ducts.
12. Grilles, registers, and louvers.
13. Packaged air conditioning units.

XVI. ELECTRIC

1. Underground secondary service entrance - 120 flash, (208v.)
2. Secondary metering.
3. Service equipment.
4. Lighting and power panels, feeders.
5. Telephone system.
6. Conduit & wiring.
7. Switches, receptacles and plates.
8. Equipment connections.
9. Lighting fixtures
 - A. Interior
 1. General, fluorescent.
 2. Utility, incandescent.
 - B. Exterior
 1. Incandescent.
 2. Mercury.
10. Exit light units.
11. Emergency lighting units.



2273-2291 Congress Street

Nov. 25, 1968

Maine Credit Union League
583 Forest Avenue

cc to: John Galvin Stevens, 127 Pleasant Street
cc to: Corporation Counsel

Gentlemen:

Permit to construct a 1-story masonry office building 49' x 73' at the above named location is not issuable under Zoning Ordinance, Section 602.11A referring to uses in the I-1 Industrial Zone in which this property is located which prohibits retail business or service establishments.

We understand that you would like to exercise your appeal rights in this matter, as provided under Section 602.24C of the Zoning Ordinance. Accordingly you or your authorized representative should come to this office in Room 113, City Hall to file the appeal on forms which are available here. A fee of \$15.00 shall be paid at this office at the time the appeal is filed.

Very truly yours,

Edwin W. Locke, Jr.
Inspector II

EWL:lm

2293-2291 Congress St.

CHECK LIST AGAINST ZONING ORDINANCE

✓ Date - New

✓ Zone Location - I-1

✓ Interior or corner Lot

✓ 40 ft setback area? (Section 21) - Bldg 80'

→ Use - Business Appeal 602.24 C Variance

✓ Sewage Disposal - City

✓ Rear Yards - 240' Req 25

✓ Side Yards - 30' 140' Req 25

✓ Front Yards - 63' Req 25

✓ Projections -

✓ Height -

✓ Lot Area - 99990[±]

✓ Building Area - 3565[±]

Area per Family -

✓ Width of Lot - 250

✓ Lot Frontage - 250

✓ Off-street Parking - 20 Cars Req 9

Stevens Architects 127 Pleasant Street Portland, Maine 04101
John Calvin Stevens, A.I.A. Paul S. Stevens

December 31, 1969

Mr. Nelson F. Cartwright
Field Inspector
Department of Building Inspection
City Hall
Portland, Maine

Dear Mr. Cartwright:

Re: Maine Credit Union League - Office Bldg.
2273-2291 Congress St., Portland, Maine

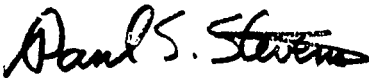
I am replying to your letter of 16 December 1969 to Maine Credit Union League regarding completion of items for an occupancy permit.

1. & 2. Contractor has been instructed to secure proper permits.
3. Exit signs will be installed over doors no. 102, 105 and 116 as per letter of May 14, 1969 from Edwin Locke, Jr., your department, to Everett Dobson and Sons, item 4. These signs will be in 6" high letters and green in color.
4. A fire wall with fire door is presently surrounding the boiler room area according to code requirements, thus negating the necessity for a 6" step inside the boiler room. In any case, the basement area is not intended as and will not be used as a garage area.
5. Parking areas are installed as shown on the plot plan.

We will proceed according to the above unless otherwise notified by your office and inform you when the building is ready for your final inspection.

In future correspondence on such as above, would you please send a copy to me as I am the one who has to deal with the problems. Thank you for your attention to this matter.

Very truly yours,



Paul S. Stevens
Architect

PSS:at

CC: Mr. Ferguson
Mr. Dobson