

MAINE PRINTING COMPANY  
2293-2315 CONGRESS STREET



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date Feb 16, 19 81  
Receipt and Permit number A 46832

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2293 Congress Street

OWNER'S NAME: Maine Printing Co. ADDRESS: same

|                                                                            | FEES            |
|----------------------------------------------------------------------------|-----------------|
| OUTLETS:                                                                   |                 |
| Receptacles                                                                |                 |
| Switches                                                                   |                 |
| Plugmold                                                                   |                 |
| ft. TOTAL                                                                  |                 |
| FIXTURES: (number of)                                                      |                 |
| Incandescent                                                               |                 |
| Flourescent                                                                |                 |
| (not strip) TOTAL                                                          |                 |
| Strip Flourescent <u>520</u> ft.                                           | <u>6.50</u>     |
| SERVICES:                                                                  |                 |
| Overhead                                                                   |                 |
| Underground                                                                |                 |
| Temporary                                                                  |                 |
| TOTAL amperes                                                              |                 |
| METERS: (number of)                                                        |                 |
| MOTORS: (number of)                                                        |                 |
| Fractional                                                                 |                 |
| 1 HP or over                                                               |                 |
| RESIDENTIAL HEATING:                                                       |                 |
| Oil or Gas (number of units)                                               |                 |
| Electric (number of rooms)                                                 |                 |
| COMMERCIAL OR INDUSTRIAL HEATING:                                          |                 |
| Oil or Gas (by a main boiler)                                              |                 |
| Oil or Gas (by separate units)                                             |                 |
| Electric Under 20 kws <u>x</u> Over 20 kws                                 | <u>5.00</u>     |
| APPLIANCES: (number of)                                                    |                 |
| Ranges                                                                     |                 |
| Cook Tops                                                                  |                 |
| Wall Ovens                                                                 |                 |
| Dryers                                                                     |                 |
| Fans                                                                       |                 |
| Water Heaters                                                              | <u>x</u>        |
| Disposals                                                                  |                 |
| Dishwashers                                                                |                 |
| Compactors                                                                 |                 |
| Others (denote)                                                            |                 |
| TOTAL                                                                      | <u>1.50</u>     |
| MISCELLANEOUS: (number of)                                                 |                 |
| Branch Panels <u>6</u>                                                     | <u>6.00</u>     |
| Transformers                                                               |                 |
| Air Conditioners Central Unit                                              |                 |
| Separate Units (windows) <u>8</u>                                          | <u>16.00</u>    |
| Signs 20 sq. ft. and under                                                 |                 |
| Over 20 sq. ft.                                                            |                 |
| Swimming Pools Above Ground                                                |                 |
| In Ground                                                                  |                 |
| Fire/Burglar Alarms Residential                                            |                 |
| Commercial                                                                 |                 |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under <u>44</u> | <u>44.00</u>    |
| over 30 amps                                                               |                 |
| Circus, Fairs, etc.                                                        |                 |
| Alterations to wires                                                       |                 |
| Repairs after fire                                                         |                 |
| Emergency Lights, battery                                                  |                 |
| Emergency Generators                                                       |                 |
| INSTALLATION FEE DUE:                                                      |                 |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT                                 | DOUBLE FEE DUE: |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b)                                   |                 |
| TOTAL AMOUNT DUE:                                                          | <u>79.00</u>    |

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Mancini Electric

ADDRESS: 179 Sheridan St.

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: on file

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

Anthony Mancini

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 66832

Location 2293 Congress St.

Owner Thurman Printing Co.

Date of Permit 2-6-81

Final Inspection 2-6-81

By Inspector Fuller

Permit Application Register Page No. 78

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
 Service called in \_\_\_\_\_  
 Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
 COMPLIANCE  
 COMPLETED  
 DATE 2-6-81

DATE:

REMARKS:

*Amended permit to cover items not on  
 original permit.*



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date Aug. 18, 19 80  
Receipt and Permit number 151576

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
LOCATION OF WORK: 2293-2345 Congress St.  
OWNER'S NAME: Maine Printing Co. ADDRESS: same

|                                                                  |                 | FEES              |
|------------------------------------------------------------------|-----------------|-------------------|
| OUTLETS:                                                         |                 |                   |
| Receptacles                                                      | Switches        | Plugmold          |
| ft. TOTAL                                                        | 100             | 9.00              |
| FIXTURES (number of)                                             |                 |                   |
| Incandescent                                                     | Flourescent     | (not strip) TOTAL |
| Strip Flourescent                                                | 1224            | 285               |
|                                                                  |                 | 10.50             |
|                                                                  |                 | 17.70             |
| SERVICES:                                                        |                 |                   |
| Overhead                                                         | Underground     | Temporary         |
|                                                                  | 1               |                   |
| METERS (number of)                                               |                 |                   |
| MOTORS (number of)                                               |                 |                   |
| Fractional                                                       |                 |                   |
| 1 HP or over                                                     |                 |                   |
| RESIDENTIAL HEATING                                              |                 |                   |
| Oil or Gas (number of units)                                     |                 |                   |
| Electric (number of rooms)                                       |                 |                   |
| COMMERCIAL OR INDUSTRIAL HEATING:                                |                 |                   |
| Oil or Gas (by a main boiler,                                    |                 |                   |
| Oil or Gas (by separate units                                    |                 |                   |
| Electric Under 20 kws                                            | Over 20 kws     |                   |
| APPLIANCES (number of)                                           |                 |                   |
| Ranges                                                           | Water Heaters   |                   |
| Cook Tops                                                        | Disposals       |                   |
| Wall Ovens                                                       | Dishwashers     |                   |
| Dryers                                                           | Compactors      |                   |
| Fans                                                             | Others (denote) |                   |
| 11                                                               |                 | 16.50             |
| TOTAL                                                            |                 | 3.00              |
| MISCELLANEOUS: (number of)                                       |                 |                   |
| Branch Panels                                                    | 3               |                   |
| Transformers                                                     |                 |                   |
| Air Conditioners Central Unit                                    |                 |                   |
| Separate Units (windows)                                         |                 |                   |
| Signs 20 sq. ft. and under                                       |                 |                   |
| Over 20 sq. ft.                                                  |                 |                   |
| Swimming Pools Above Ground                                      |                 |                   |
| In Ground                                                        |                 |                   |
| Fire/Burglar Alarms Residential                                  |                 |                   |
| Commercial                                                       |                 |                   |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under |                 |                   |
| over 30 amps                                                     |                 |                   |
| Circus, Fairs, etc.                                              |                 |                   |
| Alterations to wires                                             |                 |                   |
| Repairs after fire                                               |                 |                   |
| Emergency Lights, battery                                        |                 |                   |
| Emergency Generators                                             |                 |                   |
| INSTALLATION FEE DUE:                                            |                 |                   |
| DOUBLE FEE DUE:                                                  |                 |                   |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT                       |                 |                   |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b)                         |                 |                   |
| TOTAL AMOUNT DUE:                                                |                 | 63.20             |

INSPECTION:  
Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
CONTRACTOR'S NAME: Mancini Electric  
ADDRESS: 179 Sheridan St.  
TEL.: on file SIGNATURE OF CONTRACTOR: [Signature]  
MASTER LICENSE NO.: \_\_\_\_\_  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN

# ELECTRICAL INSTALLATIONS

Permit Number 51616

Location 2293 Congress St.

Owner Marcie Crutcher

Date of Permit 8-18-80

Final Inspection 2-9-81

By Inspector Ribby

Permit Application Register Page No. 63

INSPECTIONS: Service ✓ by Ribby  
 Service in 10-29-80  
 Closing-in 11-20-80 by Ribby

PROGRESS INSPECTIONS:  
8-21-80  
9-17-80  
10-28-80  
12-3-80  
1-8-81  
2-3-81

2-9-81

DATE:

REMARKS:

2-9-81 Amended permit taken for extra work.





## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

1069

Feb 16 1960

ZONING LOCATION PORTLAND, MAINE, Nov. 10, 1930

CITY OF PORTLAND

To the DIRECTOR OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2293-2315 Congress Street Fire District #1 ☐ #2 ☐  
Owner's name and address Maine Printing & Business Form Telephone 774-6116  
1. Lessor's name and address Telephone  
3. Contractor's name and address Cimino Constr. Co., P.O. Box 1627 Telephone 882-5227  
4. Architect Specifications Plans No. of sheets  
Proposed use of building masonry sign No. families  
Past use No. families  
Material No. stories Heat Style of roof Roofing  
Other buildings on same lot  
Estimated construction cost \$

FIELD INSPECTOR—Mr. Marge GENERAL DESCRIPTION Fee \$ 14.00 pd.  
This application is for: @ 775-5451  
Dwelling Ext. 234 To erect 40 square foot masonry sign  
Garage to set on concrete foundation as per  
Masonry Bldg. plans. 1 sheet of plans.  
Metal Bldg. Stamp of Special Conditions  
Alterations This application is preliminary to get permit for erection of building. In the event the  
Demolitions appeal is granted, the applicant must furnish complete information, estimated cost and pay  
Change of Use legal fee.  
Other appeal cost 12-11-80

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐  
Other:

## DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber—Kind Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor 2nd 3rd roof  
On centers: 1st floor 2nd 3rd roof  
Maximum span: 1st floor 2nd 3rd roof  
If one story building with masonry walls, thickness of walls? height?

## IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to car: habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS  
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?  
ZONING: Will there be in charge of the above work a person competent  
BUILDING CODE: to see that the State and City requirements pertaining thereto  
Fire Dept.: are observed?  
Health Dept.:  
Others:

Signature of Applicant [Signature] Phone # same

Type Name of above Cimino Construction 1 ☐ 2 ☐ 3 ☒ 4 ☐

FIELD INSPECTOR'S COPY

Other  
and Address

NOTES

2-11-81 Still Not up yet - W.S.

3-1-81 Same - W.S.

3-1-81 Still in to go - W.S.

3-26-81 Mashed part on plate - W.S.

4-8-81 Con-plate in cup of plate - W.S.

NOTES

2-11-81 Still Not up yet - W.S.

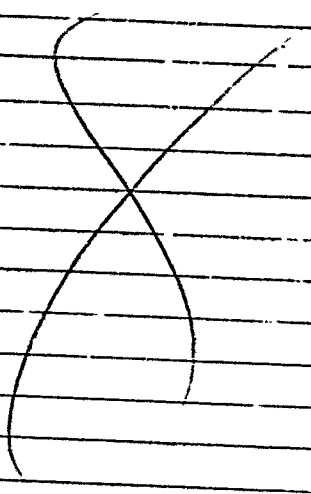
3-1-81 Same - W.S.

3-1-81 Still in to go - W.S.

3-26-81 Mashed part on plate - W.S.

4-8-81 Con-plate in cup of plate - W.S.

by 1/2  
215 Condense with  
strong  
Sign (Appendix)



**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE  
05170

LPI NUMBER  
00123

DATE ISSUED  
9 18 80  
Month Day Year

49984

IC

Certificate of App. Number

Installer's Name AWDYI H S O M S

F.I.M.I.

Installer

- 1 Owner
- 2 Licensed Master Plumber
- 3 Licensed Oil Burnerman
- 4 Employee of Public Utility
- 5 Manufactured Housing Dealer
- 6 Manufactured Housing Mechanic
- 7 Limited License

Owner Maine Printing

Address 2293-2315 Camden Street  
St./Lot Number Street/Road Name Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

**OWNER'S COPY**

Signature of LPI

DEC 15 1980

Date Inspected

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code

LPI Number

Date Issued

INSTALLER'S

05170

00123

9 18 80  
Month Day Year

License No.

49984

IP

PERMIT NUMBER

Address of Where Plumbing Is Done 2293-2315 CAMDEN STREET  
St./Lot Number Street/Road Name Subdivision

Installer Code

- 1 Owner
- 2 Licensed Master Plumber
- 3 Licensed Oil Burnerman
- 4 Employee of Public Utility
- 5 Manufactured Housing Dealer
- 6 Manufactured Housing Mechanic
- 7 Limited License

Name of Owner AWDYI H S O M S  
Last Name F.I.M.I. Mailing Address Zip Code

|                      |              |                         |                                   |                           |
|----------------------|--------------|-------------------------|-----------------------------------|---------------------------|
| Type of Construction | 1 New        | 3 Addition              | 5 Replacement of Hot Water Heater | 7 Hook-up of Modular Home |
|                      | 2 Remodeling | 4 Remodeling & Addition | 6 Hook-up of Mobile Home          | 8 Other (Specify)         |

|                   |                   |                |              |                   |
|-------------------|-------------------|----------------|--------------|-------------------|
| Plumbing To Serve | 1 Single (Res)    | 3 Mobile Home  | 5 Commercial | 7 Other (Specify) |
|                   | 2 Multi-Fam (Res) | 4 Modular Home | 6 School     |                   |

|                                |                   |                |                     |                |            |           |
|--------------------------------|-------------------|----------------|---------------------|----------------|------------|-----------|
| Number of Fixtures or Hook-Ups | Sink(s)           | Toilet(s)      | Bathtub(s)          | Lavatory(s)    | Shower(s)  | Urinal(s) |
|                                | Clothes Washer(s) | Dish Washer(s) | Hot Water Heater(s) | Floor Drain(s) | Hook-Up(s) |           |

**TOWN'S COPY**  
SEP 9 - 1980

SEP 24 1980

OCT 07 1980

IMPORTANT Note the following conditions:  
1 This Permit is non-transferable to another person or party.  
2 If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

OCT 24 1980

Dept. of Human Services  
Div. of Health Engineering

Fixture Fee 172.00

Hook-Up Fee 0.00

Total Fee 172.00

If Double Fee Check Box ☐

Signature of LPI

NOV 20 1980

HHE-211 Rev. 7/80

II. Appearances

A. Those Advocating Variance

B. Those Opposing Variance

John W. ... President of  
Home Franchising

(Attachments, As Necessary)

III. Exhibits (Any documents, photos, plans, further findings of fact, etc. presented to the Board as part of its records)

photos, plan by owner

IV. Reasons for Decisions - Undue Hardship (The following checklist relates with the Board of Appeals hardship definitions for Space and Bulk variances as contained in Section 602.24C 3.b.(1) (a) through (e)

A. The parcel is exceptional due to physical characteristics or topographic features which amount to more than a mere inconvenience

(☒) Yes/Agreement with statement

( ) No/Disagreement with statement

Reasons \_\_\_\_\_

B. If yes, the unique physical conditions: (Check One)  
Sec. 602.24C 3.b.(1) (b)

( ) Existed at the time of the enactment of the provision from which a variance is sought; or

( ) Were caused by natural forces; or

(☒) Were the result of governmental action

C. Pertinent ordinance provision deprives owner of substantial use or enjoyment of property in the manner commonly enjoyed by owners of property subject to the same provisions (Sec. 602.24C 3.b. (1) (c))

☒ Yes/Agreement with statement

☐ No/Disagreement with statement

Reasons: \_\_\_\_\_

D. As evidenced by affirmative answers to either IV. A. or IV. C. above, the variance will not create a special privilege for the applicant. Sec. 602.24C 3.b. (1) (d)

☒ Yes/Agreement with statement

☐ No/Disagreement with statement

Reasons: \_\_\_\_\_

E. The variance will not adversely affect neighborhood property in the same zone and will not be detrimental to the general public health and safety Sec. 602.24C 3.b (1) (e)

☒ Yes/Agreement with statement

☐ No/Disagreement with statement

Reasons: \_\_\_\_\_

Specific Relief Granted

After a public hearing held on Dec. 11, 1967, the Board of Appeals finds that: (Check One)

☒ Approval - All of the conditions required by Sec. 602.24C 3.b.(1) exist with respect to this property, as evidenced by affirmative responses to all statements set forth in IV. A. through IV. E above, and that a space and bulk variance be granted in this case.

Conditions of Approval (If any) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(.) Disapproval - All conditions required by Sec.602.24C 3.b. (1) do not exist with respect to this property, as evidenced by one or more negative responses to statements set forth in IV. A. through IV. E. above, and that a space and bulk variance should not be granted in this case.

VI. Signatures of Board

Thomas Liberty Chairman  
Gene DeLoach  
John M. Martin  
Jackie Lee  
John W. ...  
James H. ...  
William H. ...

**CITY OF PORTLAND, MAINE**  
ZONING BOARD OF APPEALS



MERRILL S. SELTZER  
Chairman

GAIL D. SNOW  
Secretary

W. FARLE ESKILSON  
TIMOTHY E. O'HEARTY  
JAMES F. O'MALLEY  
THOMAS J. MURPHY  
MICHAEL F. WESTORT

All persons interested either for or against this Space & Bulk Variance Appeal will be heard at a public hearing in Room 209, City Hall, Portland, Maine on Thursday, December 11, 1980 at 3:30 p.m. This notice of required public hearing has been sent to the owners of property directly abutting, and directly across a street or alley from the property as required by Ordinance.

Maine Printing & Business Forms, owner of the property at 2293 - 2315 Congress St., under the provisions of Section 602.24.C of the Zoning Ordinance of the City of Portland, Maine hereby respectfully petitions the Board of Appeals to permit erection of a double faced 6'4" x 10' detached sign at the above named location which is not issuable under the Zoning Ordinance because this sign will have a 10' setback from the front property line rather than the 25' minimum required by Section 602.11.C.2 of the Ordinance applying to the I-1 Industrial Zone in which this property is located.

**LEGAL BASIS OF APPEAL:** Such permit may be granted only if the Board of Appeals finds that the conditions imposed by Section 602.24.C. (3)(b)(1) of the Zoning Ordinance have been met.

Gail Snow Zayac  
Secretary

238AA-6 Harry Harmon & George Hutchins-P.O. box 95, West End St.  
238-AA-9 Harmon - repeat  
237-A-8 Mary McGinnis - 2300 Congress St.  
237-A-9 Margaret E. Serunian - 19 Clifton St.

*pd*  
11-13-80

CITY OF PORTLAND, MAINE  
IN THE BOARD OF APPEALS

SPACE AND BULK VARIANCE (OTHER THAN FOR DWELLING UNIT CONVERSIONS)

Maine Printing & Business Forms, owner of property at 2293-2315 Congress St.

under the provisions of Section 602.24 C of the Zoning Ordinance of the City of  
Portland, hereby respectfully petitions the Board of Appeals to permit:

Erection of a double faced 6'4"x10' detached sign at the above  
named location which is not issuable under the Zoning Ordinance  
because this sign will have a 10' setback from the front property  
rather than the 25' minimum required by Section 602.11.C.2 of the  
Ordinance applying to the I-1 Industrial Zone in which this  
property is located.

LEGAL BASIS OF APPEAL: Such permit may be granted only if the Board of Appeals finds  
that the conditions imposed by Section 602.24 C(3)(b)(1) of the Zoning Ordinance have  
been met. (See reverse side hereof for said conditions.)

Site Plan approval (is/is not) required by the Site Plan Ordinance. If site plan  
approval is required, a preliminary or final site plan is attached hereto as Exhibit A.

Maine Printing & Business Forms, Inc.  
APPELLANT

*Robert E. Lewis, President*

602.24 C(3)(b)(1) Space and Bulk Variances other than for Dwelling Unit Conversions:

- (a) The subject lot or parcel is exceptional as compared to other lots or parcels subject to the same provision by reason of unique physical condition, including irregularity, narrowness, shallowness, or substandard or marginal size; exceptional topographical features; and other extraordinary physical conditions peculiar to and inherent in the lot or parcel in question, which amount to more than a mere inconvenience to the owner.
- (b) The aforesaid unique physical condition existed at the time of the enactment of the provision from which a variance is sought or were created by natural forces or were the result of governmental action.
- (c) The carrying out of the strict letter of the provision from which a variance is sought would deprive the owner of the lot or parcel in question of substantial use and enjoyment of this property in the manner commonly enjoyed by owners of other lots or parcels subject to the same provision.
- (d) The hardship is not merely the inability of the owner or occupant to enjoy some special privilege or additional right not available to owners or occupants of other lots or parcels subject to the same provision.
- (e) Property in the same zone or neighborhood will not be adversely affected by the granting of the variance and the granting of the variance will not create conditions which would be detrimental to the public health or safety.

2293-2315 Congress St.

November 19, 1980

Maine Printing & Business Forms  
2293 Congress St.  
Portland, Maine

c.c. Cimino Construction Co.  
P.O. Box 1627  
Portland, Me.

Building permit to erect a double faced 6'4"x 10' detached sign at the above named location is not issuable under the Zoning Ordinance because this sign will have a 10' setback from the front property line rather than the 25' minimum required by Section 602.11.C.2 of the Ordinance applying to the I-1 Industrial Zone in which this property is located.

We understand that you would like to exercise your appeal rights in this matter. Accordingly, you or your authorized representative should come to this office, room 317, City Hall to file the appeal on forms which are available here. A fee of \$25. for a Space and Bulk Appeal shall be paid at this office at the time the appeal is filed. If fee has been paid and appeal filed prior to this letter, then consider this letter as a matter of formality. Sec. 602.24.C.3.b.1

Very truly yours,

Malcolm E. Ward  
Building Inspection Supervisor

MGW:k

CHECK LIST FOR SIGNS

Date . \_\_\_\_\_

Checked By \_\_\_\_\_

Location -

Zone Location -  
Fire Zone -  
Sign & Review Committee - over 8" in least dimension -  
Area of sign -  
Area of existing signs -  
Material -  
Design -  
Facing adjoining Residence Zone -  
Flashing or Steady light -  
If on State road - check with State -

Attached Sign -

Height above level of roof -

Detached or pole sign -

Height -  
Required yards (single pole OK - 2 poles a structure) 40"  
setback  
Corner clearance -  
Footing -  
Certificate of Design -

Projecting Sign -

Clearance 10' -  
Bonded -  
Height -  
Written Consent -  
Projection over sidewalk (18" from curb) -

2293-2371 Congress St

December 12, 1980

Maine Printing & Business Forms  
2293 Congress St.  
Portland, Me.

Following is the decision of the Board of Appeals regarding your petition to permit erection of a double faced 6'4" x 10' detached sign. Please note that your appeal was granted.

Yours truly,

Malcolm G. Ward  
Building Inspection Supervisor

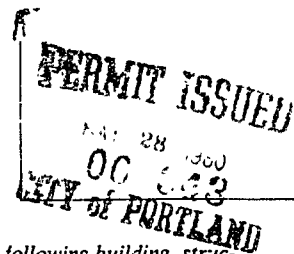


# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION Portland, Maine May 28, 1980



To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2293-2315 Congress St.  
1 Owner's name and address Maine Printing Co. (Willis Realty Assoc.) Fire District #1 ☐ #2 ☐  
2 Lessee's name and address 228 Anderson St. Telephone  
3 Contractor's name and address Cimino Constr. Co. P.O. Box 1627 Telephone 883-5138  
+ Architect Specifications Plans No. of sheets  
Proposed use of building mfg. of printed forms No. families  
Last use No. families  
Material No. stories Heat Style of roof Roofing  
Other buildings on same lot  
Estimated contractual cost \$ Fee \$ fee pd. on bldg. permit dated 5-20-80

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION  
This application is for: @ 775-5451  
Dwelling Ext. 234 To construct foundation ONLY as per plan on file  
Garage  
Masonry Bldg.  
Metal Bldg.  
Alterations  
Demolitions  
Change of Use  
Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other:

## DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber—Kind Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor 2nd 3rd roof  
On centers: 1st floor 2nd 3rd roof  
Maximum span: 1st floor 2nd 3rd roof  
If one story building with masonry walls, thickness of walls? height?

## IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS  
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?  
ZONING: A.R. Maw 5/28/80  
BUILDING CODE: Maw  
Fire Dept.: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes  
Health Dept.:  
Others:

Signature of Applicant John Cimino Phone #  
Type Name of above John Cimino 1 ☐ 2 ☐ 3 ☐ 4 ☐

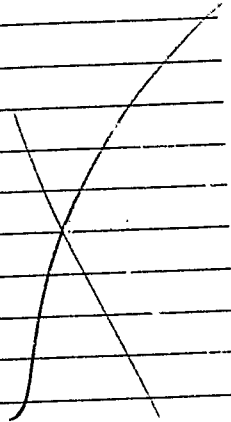
Other and Address

FIELD INSPECTOR'S COPY

NOTES

6-3-80 Started clearing trees - NO  
excavation work yet. Just clearing  
8-20-80 foundation in NOCA/S-  
Already back-filled - started  
masonry block - see permit #80/39

Permit No. 80/343  
Location 2293-2315 Congress St  
Owner Maine Printing  
Date of permit 5-28-80  
Approved [Signature] Foundation only





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date June 24 19 80  
Receipt and Permit number A 51440

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.  
The undersigned hereby applies to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
LOCATION OF WORK: 2293-2315 Congress Street - Cimino Constr.  
OWNER'S NAME: Maine Printing Bldg. ADDRESS: 228 Anderson St.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FEES                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| OUTLETS:<br>Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| PIXTURES: (number of)<br>Incandescent _____ Fluorescent _____ (not strip) TOTAL _____<br>Strip Fluorescent _____ ft. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |
| SERVICES:<br>Overhead _____ Underground _____ Temporary <u>xx</u> TOTAL amperes <u>100</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>3.00</u>                   |
| METERS: (number of) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>.50</u>                    |
| MOTORS: (number of)<br>Fractional _____<br>1 HP or over _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
| RESIDENTIAL HEATING:<br>Oil or Gas (number of units) _____<br>Electric (number of rooms) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |
| COMMERCIAL OR INDUSTRIAL HEATING:<br>Oil or Gas (by a main boiler) _____<br>Oil or Gas (by separate units) _____<br>Electric Under 20 kws _____ Over 20 kws _____                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |
| APPLIANCES: (number of)<br>Ranges _____ Water Heaters _____<br>Cook Tops _____ Disposals _____<br>Wall Ovens _____ Dishwashers _____<br>Dryers _____ Compactors _____<br>Fans _____ Others (denote) _____<br>TOTAL _____                                                                                                                                                                                                                                                                                                                                                                   |                               |
| MISCELLANEOUS: (number of)<br>Branch Panels _____<br>Transformers _____<br>Air Conditioners Central Unit _____<br>Separate Units (windows) _____<br>Signs 20 sq. ft. and under _____<br>Over 20 sq. ft. _____<br>Swimming Pools Above Ground _____<br>In Ground _____<br>Fire/Burglar Alarms Residential _____<br>Commercial _____<br>Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____<br>over 30 amps _____<br>Circus, Fairs, etc. _____<br>Alterations to wires _____<br>Repairs after fire _____<br>Emergency Lights, battery _____<br>Emergency Generators _____ |                               |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INSTALLATION FEE DUE: _____   |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DOUBLE FEE DUE: _____         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL AMOUNT DUE: <u>3.50</u> |

INSPECTION:  
Will be ready on ready, 19 80; or Will Call \_\_\_\_\_  
CONTRACTOR'S NAME: Mancini Electric  
ADDRESS: 179 Sheridan St.  
TEL.: \_\_\_\_\_  
MASTER LICENSE NO.: 1 file SIGNATURE OF CONTRACTOR: C. Mancini  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN



**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

Applicant \_\_\_\_\_ Date \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Proposed Use of Site \_\_\_\_\_  
Address of Proposed Site \_\_\_\_\_  
Acreage of Site / Ground Floor Coverage \_\_\_\_\_  
Site Identifier(s) from Assessors Maps \_\_\_\_\_  
Zoning of Proposed Site \_\_\_\_\_  
Site Location Review (DEP) Required: ( ) Yes ( ) No  
Board of Appeals Action Required: ( ) Yes ( ) No  
Planning Board Action Required: ( ) Yes ( ) No  
Proposed Number of Floors \_\_\_\_\_  
Total Floor Area \_\_\_\_\_  
Other Comments: \_\_\_\_\_  
Date Dept. Review Due: \_\_\_\_\_

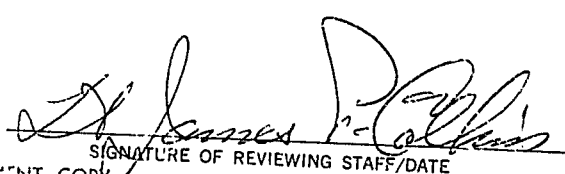
**FIRE DEPARTMENT REVIEW**

5/22/90  
(Date Received)

|                        | ACCESS TO SITE | ACCESS TO STRUCTURES | SUFFICIENT VEHICLE TURNING ROOM | SAFETY HAZARDS | HYDRANTS | SIAMASE CONNECTIONS | SUFFICIENCY OF WATER SUPPLY | OTHER |                                                           |
|------------------------|----------------|----------------------|---------------------------------|----------------|----------|---------------------|-----------------------------|-------|-----------------------------------------------------------|
| APPROVED               | ✓              | ✓                    | ✓                               |                | ✓        |                     | ✓                           |       | CONDITIONS SPECIFIED BELOW<br><br>REASONS SPECIFIED BELOW |
| APPROVED CONDITIONALLY |                |                      |                                 |                |          |                     |                             |       |                                                           |
| DISAPPROVED            |                |                      |                                 |                |          |                     |                             |       |                                                           |

REASONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach Separate Sheet if Necessary)

  
SIGNATURE OF REVIEWING STAFF/DATE  
FIRE DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

|                                                     |  |                                              |
|-----------------------------------------------------|--|----------------------------------------------|
| Applicant _____                                     |  | Date _____                                   |
| Mailing Address _____                               |  | Address of Proposed Site _____               |
| Proposed Use of Site _____                          |  | Site Identifier(s) from Assessors Maps _____ |
| Acreage of Site / Ground Floor Coverage _____       |  | Zoning of Proposed Site _____                |
| Site Location Review (DEP) Required: ( ) Yes ( ) No |  | Proposed Number of Floors _____              |
| Board of Appeals Action Required: ( ) Yes ( ) No    |  | Total Floor Area _____                       |
| Planning Board Action Required: ( ) Yes ( ) No      |  |                                              |
| Other Comments: _____                               |  |                                              |
| Date Dept. Review Due: _____                        |  |                                              |

**PLANNING DEPARTMENT REVIEW**

21 May 80  
 (Date Received)

- ☒ Major Development — Requires Planning Board Approval: Review Initiated
- ☐ Minor Development — Staff Review Below

|                        | LOADING AREA | PARKING | CIRCULATION PATTERN | ACCESS | PEDESTRIAN WALKWAYS | SCREENING | LANDSCAPING | SPACE & BULK OF STRUCTURES | LIGHTING | CONFLICT WITH CITY PROJECTS | FINANCIAL CAPACITY | CHANGE IN SITE PLAN |
|------------------------|--------------|---------|---------------------|--------|---------------------|-----------|-------------|----------------------------|----------|-----------------------------|--------------------|---------------------|
| APPROVED               | ✓            | ✓       |                     | ✓      | ✓                   | ✓         | ✓           | ✓                          | ✓        | ✓                           | ✓                  | ✓                   |
| APPROVED CONDITIONALLY |              |         | ✓                   |        |                     |           |             |                            |          |                             |                    |                     |
| DISAPPROVED            |              |         |                     |        |                     |           |             |                            |          |                             |                    |                     |

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: 25 foot radius at curb entrance to Congress Street.

(Attach Separate Sheet if Necessary)

*Frank J. Goyea*  
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW  
Processing Form**

|                                                     |                             |                                              |
|-----------------------------------------------------|-----------------------------|----------------------------------------------|
| Applicant _____                                     |                             | Date _____                                   |
| Mailing Address _____                               |                             | Address of Proposed Site _____               |
| Proposed Use of Site _____                          |                             | Site Identifier(s) from Assessors Maps _____ |
| Acreage of Site _____                               | Ground Floor Coverage _____ | Zoning of Proposed Site _____                |
| Site Location Review (DEP) Required: ( ) Yes ( ) No |                             | Proposed Number of Floors _____              |
| Board of Appeals Action Required: ( ) Yes ( ) No    |                             | Total Floor Area _____                       |
| Planning Board Action Required: ( ) Yes ( ) No      |                             |                                              |
| Other Comments: _____                               |                             |                                              |
| Date Dept. Review Due: _____                        |                             |                                              |

**PUBLIC WORKS DEPARTMENT REVIEW**

5/21/80  
(Date Received)

|                        | TRAFFIC CIRCULATION | ACCESS | CURB CUTS | ROAD WIDTH | PARKING | SIGNALIZATION | TURNING MOVEMENTS | LIGHTING | CONFLICT WITH CITY CONSTRUCTION PROJECT | DRAINAGE | SOIL TYPES | SEWERS | CURBING | SIDEWALKS | OTHER |                                                           |
|------------------------|---------------------|--------|-----------|------------|---------|---------------|-------------------|----------|-----------------------------------------|----------|------------|--------|---------|-----------|-------|-----------------------------------------------------------|
| APPROVED               | ✓                   |        | ✓         | ✓          | ✓       | ✓             | ✓                 | ✓        | ✓                                       | ✓        | ✓          | ✓      | ✓       | ✓         | ✓     | CONDITIONS SPECIFIED BELOW<br><br>REASONS SPECIFIED BELOW |
| APPROVED CONDITIONALLY |                     | ✓      |           |            |         |               |                   |          |                                         |          |            |        |         |           |       |                                                           |
| DISAPPROVED            |                     |        |           |            |         |               |                   |          |                                         |          |            |        |         |           |       |                                                           |

REASONS: ENTRANCE CURVE RADIUS TO BE MINIMUM  
OF 25 FEET AND SHOULD BE SO NOTED  
ON THE PLAN

(Attach Separate Sheet if Necessary)

Laque 5/20/80  
SIGNATURE OF REVIEWING STAFF/DATE  
PUBLIC WORKS DEPARTMENT COPY



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 2293-2315 Congress Street

Issued to **Cimino Construction**

Date of Issue **Jan. 13, 1981**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **80/397**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

**Entire**

APPROVED OCCUPANCY

Limiting Conditions:

**For manufacturer of printed forms**

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION 1-1 PORTLAND, MAINE, May 20, 1980

PERMIT ISSUED

JUN 11 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2293-2315 Congress Street Fire District #1 ☐ #2 ☐  
1. Owner's name and address Maine Printing Co. (Willis Realty Assoc) Telephone .....  
228 Anderson St.  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address Cimino Construction Co. - P. O. Box Telephone 883-5138 /  
4. Architect ..... Specifications 15627.04104 No. of sheets .....  
Proposed use of building manufacturer of printed forms No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$825,000 Fee \$ 3,713.00

FIELD INSPECTOR—A ..... GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling ..... Ext. 234

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other bldg. for manufacturer of printed forms

To construct building, 39,822 square feet to be used for manufacturer of printed forms as per plans. Stamp of Special Conditions 15 sheets of plans.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO ☐ 1 ☐ 2 ☐ 3 ☒ 4

Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
Is connection to be made to public sewer? yes If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Column is under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ...., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

### DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: OK 11.6.80 5/28/80 .....

BUILDING CODE: James P. Collins .....

Fire Dept.: James P. Collins .....

Health Dept.: .....

Others: .....

## MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant John Cimino Phone # same

Type Name of above Cimino Construction Co. 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other .....

and Address .....

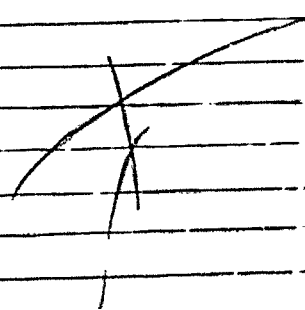
FIELD INSPECTOR'S COPY

PERMIT ISSUED  
WITH LETTER

NOTES

8-20-80 Sifted concrete block - 7'2"  
 1" using down wall <sup>from</sup> ~~to~~ in two  
 blacked No one work because of  
 Rain - Steel is on site - No fool  
 w-3 & steel up. Start down in  
 floor has front bricks. ~~Ground~~  
 didn't see anything  
 11-7-80 in plant about 500 ft  
 will go in for a pe v. l  
 next. can see no. 100 ft  
 No. 100 ft of ground planing  
 yet  
 11-14-80 stopped w. K on  
 sign - HAS to APPEAL  
 it  
 11-15-80 ~~Shed~~ Rocking - w  
 1-7-80 Nearing completion  
 question on the glass (wired)  
 only required DM office  
 not production room - with  
 in blue - a notched slide  
 1-9-80 Finish 10-  
 most of same like sign  
 are working - want wires  
 the doors  
 1-13-80 - Testing plans  
 nearly finished with  
 glue - plumb & glue  
 usp giv's ok - ready  
 to issue C.O. -

Pertit No. 80/397 #3  
 Location 2293-2315 Conquest St  
 Owner Maine Printing  
 Date of permit 6-11-80  
 Approved [Signature]



June 10, 1980

Cimino Construction Co.  
P.O. Box 1627  
Portland, Me. 04104

Re: 2293-2315 Congress Street (Maine Printing Company)

Sir:

Your building permit application to construct a structure at the above named address is hereby approved subject to the following:

- (1) Exitway access corridor at Employee's Entrance shall be protected from the manufacturing area with a two (2) hour fire rated enclosure.
- (2) Glass between lobby (2) and office (3) shall be one-quarter (1/4) inch thick wired glass in a steel frame.
- (3) Doors numbered 5, 6, 10, 11, 13 and 33 shall swing in the direction of exit.
- (4) Exits shall be indicated with approved exits signs and shall be illuminated at all times.
- (5) Interior finish - Corridors - Class II  
All other areas - Class III
- (6) Roof loads must be shown on plans.
- (7) A door schedule must be submitted.
- (8) A complete sprinkler system and manual alarm system must be submitted for approval.
- (9) Emergency lighting must be provided
- (10) Entrance curve radii is to be a minimum of twenty-five (25) feet.

2.

If I may be of further assistance, please feel free to call.

Yours truly,

Walter Hilton  
Chief Building Inspector

c.c. Lt. Collins

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

211

|                                                     |                                        |                |
|-----------------------------------------------------|----------------------------------------|----------------|
| <u>Maine Printing Co.</u>                           |                                        | <u>5-21-80</u> |
| Applicant                                           |                                        | Date           |
| <u>228 Anderson St.</u>                             | <u>2293-2315 Congress St.</u>          |                |
| Mailing Address                                     | Address of Proposed Site               |                |
| <u>Mfg. of printed forms</u>                        | <u>2388-A-4</u>                        |                |
| Proposed Use of Site                                | Site Identifier(s) from Assessors Maps |                |
| <u>5 acres</u> / <u>39,822 sq. ft.</u>              | <u>I-1</u>                             |                |
| Acreage of Site                                     | Zoning of Proposed Site                |                |
| Ground Floor Coverage                               |                                        |                |
| Site Location Review (DEP) Required: ( ) Yes ( ) No | Proposed Number of Floors <u>1</u>     |                |
| Board of Appeals Action Required: ( ) Yes ( ) No    | Total Floor Area _____                 |                |
| Planning Board Action Required: ( ) Yes ( ) No      |                                        |                |
| Other Comments: _____                               |                                        |                |
| Date Dept. Review Due: <u>5-23-80</u>               |                                        |                |

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

- ☐ Use does NOT comply with Zoning Ordinance
- ☐ Requires Board of Appeals Action
- ☐ Requires Planning Board/City Council Action

Explanation \_\_\_\_\_

- ☐ Use complies with Zoning Ordinance — Staff Review Below

Zoning:  
 SPACE & BULK,  
 as applicable

COMPLIES

COMPLIES  
 CONDITIONALLY

DOES NOT  
 COMPLY

| DATE | ZONE LOCATION | INTERIOR OR CORNER LOT | 40 FT. SETBACK AREA (SEC. 21) | USE | SEWAGE DISPOSAL | REAR YARDS | SIDE YARDS | FRONT YARDS | PROJECTIONS | HEIGHT | LOT AREA | BUILDING AREA | AREA PER FAMILY | WIDTH OF LOT | LOT FRONTAGE | OFF-STREET PARKING | LOADING BAYS |
|------|---------------|------------------------|-------------------------------|-----|-----------------|------------|------------|-------------|-------------|--------|----------|---------------|-----------------|--------------|--------------|--------------------|--------------|
| /    | /             |                        |                               | /   | /               | /          | /          | /           |             |        |          |               |                 |              |              | /                  | /            |
|      |               |                        |                               |     |                 |            |            |             |             |        |          |               |                 |              |              |                    |              |
|      |               |                        |                               |     |                 |            |            |             |             |        |          |               |                 |              |              |                    |              |

CONDITIONS  
 SPECIFIED  
 BELOW

REASONS  
 SPECIFIED  
 BELOW

REASONS: \_\_\_\_\_

M. J. [Signature] 5/28/80

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT -- ORIGINAL



Maine Printing Company  
228 Anderson Street  
Portland, Maine 04101  
Telephone 207 774 6116

May 20, 1980

Mr. Malcolm Ward  
Building Inspection Dept.  
City Hall  
389 Congress Street  
Portland, Maine 04101

Dear Mr. Ward:

As per requirement of Site Plan Ordinance, Section 604 B 2, Maine Printing Co. is planning to build a printing plant for the manufacturing of printed forms.

The total land area of this site is five acres and will consist of one building of approximately 39,822 square feet.

The general summary of existing and proposed easements are access to our private sewer lines.

Our method of handling solid waste will be through the use of a compactor or baler for paper and general rubbish pickup.

There appears to be no problem with availability of off-site public facilities including sewer, water and streets as all of these facilities exist presently.

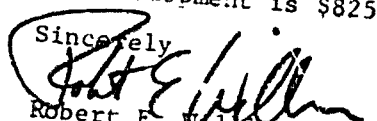
In our opinion, there appears to be no problem with drainage or topography.

The completion date for this project is scheduled for March, 1981.

The owner of this building and parcel will be Willis Realty Associates, 228 Anderson Street, Portland, Maine 04101

The estimated cost of this development is \$825,000.00.

Sincerely,

  
Robert E. Willis, President  
MAINE PRINTING CO.

rew/kmw



Maine Printing Company  
228 Anderson Street  
Portland Maine 04101  
Telephone 207 774 6116

May 20, 1980

Mr. Malcolm Ward  
Building Inspection Dept.  
City Hall  
389 Congress Street  
Portland, Maine 04101

Dear Mr. Ward:

As per requirement of Site Plan Ordinance, Section 604 B 2, Maine Printing Co. is planning to build a printing plant for the manufacturing of printed forms.

The total land area of this site is five acres and will consist of one building of approximately 39,822 square feet.

The general summary of existing and proposed easements are access to our private sewer lines.

Our method of handling solid waste will be through the use of a compactor or baler for paper and general rubbish pickup.

There appears to be no problem with availability of off-site public facilities including sewer, water and streets as all of these facilities exist presently.

In our opinion, there appears to be no problem with drainage or topography.

The completion date for this project is scheduled for March, 1981.

The owner of this building and parcel will be Willis Realty Associates, 228 Anderson Street, Portland, Maine 04101

The estimated cost of this development is \$825,000.00.

Sincerely,

Robert E. Willis, President  
MAINE PRINTING CO.

rew/kmw

**PLAN REVIEW RECORD**  
BASIC BUILDING CODE

Volume = \_\_\_\_\_ Plan Review # \_\_\_\_\_ Date 6-6-80  
(Articles 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 16, 18 & 20)

JURISDICTION PORTLAND, MAINE  
(City, County, Township, etc.)

BUILDING LOCATION 2293-2315 CONGRESS STREET  
(Street address)

BUILDING DESCRIPTION MAINE PRINTING COMPANY

FIRE LIMITS NO ZONING INDUSTRIAL  
(301-303)

\*Numerals indicated in parentheses are applicable code sections of 1975 Basic Building Code.

| CORRECTION LIST |                                                                                                                                    |            |                |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| No.             | DESCRIPTION                                                                                                                        | Code Sect. | Dept. Chk. Off |
| 1               | REVIEW OF PLANS SHOW TYPE 2-C CONSTRUCTION NOT MORE THAN 1 STORY WITH A FIRE SUPPRESSION SYSTEM.                                   | 307.1      |                |
| 2               | EXITWAY ACCESS CORRIDOR AT EMPLOYEE'S ENTRANCE SHALL BE PROTECTED FROM THE MANUFACTURING AREA WITH A TWO (2) HOUR RATED ENCLOSURE. | 614.2      |                |
| 3               | A COMPLETE DOOR SCHEDULE MUST BE SUBMITTED FOR APPROVAL.                                                                           |            |                |
| 4               | GLASS BETWEEN LOBBY (2) AND OFFICE (3) SHALL BE ONE-QUARTER (1/4) INCH THICK WIRE GLASS IN A STEEL FRAME.                          | 611.2 (2)  |                |

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$$\begin{array}{r} 776 \\ \hline 554 \end{array}$$

71%

$$\begin{array}{r} 11,100 \\ 8165 \\ \hline 19,665 \end{array}$$

$$\begin{array}{r} 19.665 \\ 11.500 \\ \hline 31.165 \end{array}$$

13.000

[illegible]

[illegible]



2293-2315 Congress St.

HEIGHT & AREA COMPUTATIONS  
(Articles 2 & 3 & Table 305)

Bldg ht 1 18 Allow Bldg ht 3 40  
story feet story feet

Open space (306.2)      No North      No East      OK West      OK South

Perimeter 816 ft      408 <sup>Open perim</sup> / 816 ft

% Open perimeter = (Open perim perim )

% Tab area increase = 2x (50 - 25) = 50  
2x (% Open perim - 25%)

Allowable building area per floor  
 $2.5 \times 13,200 = 33,000$   
 (Conversion factor x minimum)

NOTES: N R —Not required  
N A —Not applicable

UNlimited AREA  
307.1

## UNLIMITED AREA BUILDINGS

Exitway facilities (607 0)

Automatic sprinklers (1202 13)

Roof vents (307 3)

Fire access panels (307 4)

3 40  
story feet

OK      OK  
West      South

$$\frac{408}{816}$$

$$(20 - 25) = 50$$

per floor  
3, 000  
(minimum)

AREA

(607.0)

(1202.13)

(307.3)

(J07.4)

[illegible]

MAINE PRINTING COMPANY

2293-7215

# HEIGHT & AREA COMPUTATIONS (Articles 2 & 3 & Table 305)

Use group classification MIXED BUSINESS-FACTORY  
(202.0 - 213.0)

Bldg. ht. 1 18 story feet Allow. Bldg. ht. 3 40 story feet

Min. type of const. based on ht. & area TYPE 2-C  
(214.0 - 218.0)

Allow. tab. area (Tbl. 305)            s.f.  
Reduction for ht. (Tbl. 305.4)            s.f.  
Reduced allow. area            s.f.

Frontage incr. (306.2)            s.f.  
Sprinkler incr. (306.3)            s.f.  
Total area increases            s.f.

Allow. area per floor            s.f.

Caution: Max. area may not exceed 3½ times the tab area. (306.5)

| Open space (306.2)                       | North | East                    | West | South |
|------------------------------------------|-------|-------------------------|------|-------|
| Perimeter <u>          </u> ft.          |       |                         |      |       |
| % Open perimeter = <u>          </u>     |       | Open perim./perim.      |      |       |
| % Tab. area increase = <u>          </u> |       | 2x (% Open perim. -25%) |      |       |

Actual bldg. area per floor            s.f.

NOTES: N.R. — Not required  
N.A. — Not applicable

## NOTE 1 UNLIMITED AREA BUILDINGS

Use

Type Use group classification FACTORY  
(307.1)  
Fire st (3) Type of const. req'd. TYPE 2-C  
(307.1)  
Ext. w. (3) Fire separation (307.2) OK OK OK OK  
North East West South  
Ext. wall rating (307.2) 2 2 2 2  
North East West South

Exitway facilities NOTE 2  
(607.0)  
Automatic sprinklers NOTE 3  
(1202.13)  
Roof vents OK  
(307.3)  
Fire access panels OK  
(307.4)

OCCUPANCY LOAD (606.0)

Floor area  
Basement (N.A.)  
1st floor (15000)  
2nd floor (25000)  
3rd floor ( )  
4th floor ( )  
5th floor ( )

CAPACITY OF EXITWAYS

Units of Exit Width Req'd.  
Stairs/ 15  
Ramps ( )

Basement OK  
1st floor OK  
2nd floor OK  
3rd floor OK  
4th floor OK  
5th floor OK

NUMBER OF EXITWAYS

Basement 2  
1st floor 2  
2nd floor 2  
3rd floor 2  
4th floor 2  
5th floor 2

# MEANS OF EGRESS (Article 6)

## OCCUPANCY LOAD (606.0 & Table 606)

|           | Floor area                    | Sq. ft./ person | Occ'y. Load |
|-----------|-------------------------------|-----------------|-------------|
| Basement  | ( N.A ) ÷ ( ) = ( )           |                 |             |
| 1st floor | ( 15000 ) ÷ ( 100 ) = ( 150 ) |                 |             |
| 2nd floor | ( 25000 ) ÷ ( 200 ) = ( 125 ) |                 |             |
| 3rd floor | ( ) ÷ ( ) = ( )               |                 |             |
| 4th floor | ( ) ÷ ( ) = ( )               |                 |             |
| 5th floor | ( ) ÷ ( ) = ( )               |                 |             |

## CAPACITY OF EXITWAYS (608.0 & Table 608)

| Units of | Width Req'd. | Stairs/Ramps | Doors/Corridors |
|----------|--------------|--------------|-----------------|
|          |              | 150/150      | 125/150         |
|          |              | (Cap/Unit)   | (Cap/Unit)      |

|           |    |    |
|-----------|----|----|
| Basement  |    |    |
| 1st floor | OK | OK |
| 2nd floor |    |    |
| 3rd floor |    |    |
| 4th floor |    |    |
| 5th floor |    |    |

## NUMBER OF EXITWAYS (609.0)

|           | Req'd. | Shown |
|-----------|--------|-------|
| Basement  |        |       |
| 1st floor | 2      | OK    |
| 2nd floor | 2      | OK    |
| 3rd floor |        |       |
| 4th floor |        |       |
| 5th floor |        |       |

## Use & occupancy requirements

Air conditioned buildings

Types & location of exitways

Exitway access travel distance

Exitway access corridors

Grade exitway passageway

Means of egress doorways

Revolving exitway doors

Horizontal exits

Exitway ramps

Interior exitway stairways

Access to roof

Smoke proof enclosures

Exterior exitway stairways

Moving stairways

Fire escapes

Slidescapes

Exit signs

Means of egress lighting

Hazards to egress

Elevator exitway restrictions

OK

(602.0)

OK

(603.0)

OK

(607.0)

300' OK

(607.0 & Tab. 607)

NOTE 2

(610.0)

NOTE 4

(611.0)

NOTE 5

(612.0)

NA

(613.0)

OK

(614.0)

NA

(615.0)

NA

(616.0)

NA

(617.0)

NA

(618.0)

NA

(619.0)

NA

(620.0)

NA

(621.0)

NA

(622.0)

NOTE 6

(623.0)

NA

(624.0)

NA

(625.0)

NA

(1610.0)

0002 0215 12 12 12 12

**SPECIAL OCCUPANCY REQUIREMENTS**  
(Articles 3 & 4)

**Physically Handicapped and Aged**

- ☒ Special requirements —  
residential use (316.2)  
☒ Building grade entrance  
(316.3)

**PARKING LOTS & BUILDING APPROACHES**

- ☒ Signs (316.4)  
☒ Parking spaces (316.4.1)  
☒ Curbs (316.4.2)  
☒ Interior access (316.5)  
☒ Electrical controls (316.6)  
☒ Telephone (316.6.1)  
☐ Elevator requirements (316.7)

**ACCESS TO PLUMBING FIXTURES**

- ☐ Toilet rooms (316.8.1)  
☒ Water closet stalls (316.8.2)  
☒ Water closet (316.8.3)  
☒ Urinal (316.8.4)  
☒ Drinking fountains (316.8.5)  
☒ Miscellaneous (316.8.6)

**SPECIAL ASSEMBLY REQUIREMENTS**

- ☒ Seating (316.9)  
☒ Location (316.9.1)  
☒ Access (316.9.2)  
☒ Checkout lanes (316.10)  
☐ Turnstyles (316.11)

**High Rise Building Requirements**

- ☐ Compartmentation option  
(431.2)  
☒ Early fire control option  
(431.3)  
☒ Central control station  
(431.4)  
☒ Standby power & light  
(431.5)  
☐ Exitway stairways (431.6)  
☐ Seismic consideration  
(431.7)

**Covered Mall Requirements**

- ☐ Option 1 (432.2)  
☐ Option 2 (432.3)

- ☐ Explosion hazard (401.0)  
☐ Volatile flammable (402.0)  
☐ LP gases (406.0)  
☒ Pyroxylin plastic (407.0)  
☒ Flammable film (408.0)  
☒ Combustible fibers (409.0)  
☒ Combustible dusts/grain (410.0)  
☐ Paint spraying (411.0)  
☐ Dry cleaning (412.0)  
☐ Private garages (413.0)  
☐ Public garages (414.0)  
☐ Service stations (415.0)  
☐ Auto repair shops (416.0)  
☐ Public assemblies including  
theaters (417.0)

- ☐ Public assemblies other than  
theaters (418.0)  
☒ Amusement parks (419.0)  
☒ Stadiums & grandstands (420.0)  
☒ Drive-in theater (421.0)  
☒ Tents & temporary  
structures (422.0)  
☐ Parking lots (423.0)  
☐ Mobile homes (424.0)  
☐ Motels (425.0)  
☐ Radio & TV towers (426.0 & 427.0)  
☐ Swimming pools (428.0)  
☐ Open parking structures (429.0)

Required fire  
(Compliance with  
EXT. WALLS

Bearing

Non-bearing

Interior bearing

Fire walls (90

Fire separation

Exitway enclos

Roof covering

Special fire re  
requirements

Exterior: open  
protectives

Other opening  
protectives

Structural wo

Fiberboard

Glazing

Exterior wall  
& veneers

## REMENTS

## ASSEMBLY REQUIREMENTS

- Seating (316.9)
- Location (316.9.1)
- Access (316.9.2)
- Checkout lanes (316.10)
- Turnstiles (316.11)

## High Rise Building Requirements

- Compartmentation option (431.2)
- Early fire control option (431.3)
- Central control station (431.4)
- Standby power & light (431.5)
- Exitway stairways (431.6)
- Seismic consideration (431.7)

## Covered Mall Requirements

- Option 1 (432.2)
- Option 2 (432.3)

- Public assemblies other than theaters (418.0)
- Amusement parks (419.0)
- Stadiums & grandstands (420.0)
- Drive-in theater (421.0)
- Tents & temporary structures (422.0)
- Parking lots (423.0)
- Mobile homes (424.0)
- Motels (425.0)
- Radio & TV towers (426.0 & 427.0)
- Swimming pools (428.0)
- Open parking structures (429.0)

## FIRERESISTIVE CONSTRUCTION

(Article 9 &amp; Table 214)

Required fire grading

2 Hours

(Table 902)

(Compliance with Sec. 113.7, Tbl. 214 &amp; Art. 9)

EXT. WALLS (906.0)

|         | North       | East        | West        | South       |
|---------|-------------|-------------|-------------|-------------|
| Bearing | <u>2</u> OK | <u>2</u> OK | <u>2</u> OK | <u>2</u> OK |

Non-bearing ☐ ☐ ☐ ☐Interior bearing walls 0Fire walls (907.0) 2 OKFire separation walls (909.0) 3 OKExitway enclosures (909.0) 1 NOTE 2Other shafts (910.0) ☐Exitway access hallways (909.0) 1Tenant separations (909.0) 2Non-bearing partitions 0Columns, girders, trusses (911.0) 0Structural wall supports (912.0) 0Floor construction (912.0) 0Roof construction (912.0 & 913.0) 0

☐ \*Indicates required rating in hours.  
NC indicates non-combustible where no rating is required.

Roof coverings

OK

(903.3, 926.0 &amp; 302.4)

Special fire resistive requirements

OK

(905.0)

Exterior opening protectives

OK

(914.0)

Other opening protectives

OK

(908.0, 915.0, 916.0, 917.0 &amp; 1613.0)

Fire stopping

OK

(919.0)

Interior finish

NOTE B

(904.0, 920.0, 922.0, &amp; 923.0)

Exterior trim restrictions

OK

(924.0)

Roof structures

OK

(925.0)

## MISCELLANEOUS ITEMS

(Article 8)

Structural wood glue

NA

(818.0)

Fiberboard

NA

(823.0)

Glazing

OK

(857.0)

Exterior wall facings &amp; veneers

NA

(861.0 — 865.0)

Waterproofing &amp; floodproofing

NA

(872.0)

Ratproofing

NA

(873.0)

Decay &amp; termite protection

NA

(874.0)

Thermal insulating materials

OK

(876.0)

# LIGHT & VENTILATION (Article 5)

|                             |               |                                             |                              |
|-----------------------------|---------------|---------------------------------------------|------------------------------|
| Habitable/occupiable spaces | OK<br>(506.0) | Alcove rooms                                | NA<br>(507.1)                |
| Basement & cellars          | NA<br>(508.0) | Attic spaces                                | NA<br>(507.2)                |
| Business & workrooms        | OK<br>(509.0) | Crawl spaces                                | NA<br>(507.3)                |
| Assembly areas              | OK<br>(510.0) | Vertical shafts                             | NA<br>(515.0, 910.0, 1609.0) |
| Institutional spaces        | NA<br>(511.0) | Fire venting                                | NA<br>(519.0)                |
| Bath & toilet rooms         | OK<br>(512.0) | Open wells                                  | NA<br>(520.0)                |
| Stairways & exitways        | OK<br>(513.0) | Artificial light & ventilation              | OK<br>(504.0)                |
| Kitchens                    | NA<br>(504.0) | Operation of mechanical ventilating systems | OK<br>(504.2)                |
| Living & bedrooms           | NA<br>(506.0) |                                             |                              |

LIVE (FLOOR) LOADS (706.0)  
Floor area use

Impact loads (708.0)  
Special loads (709.0)

Soil type (722.0)  
Soil report (723.0)  
Bearing value (722.3)  
Type of foundation (728.0 - 744.0)  
Foundation walls (869.0)  
Retaining walls (870.0)

# MECHANICAL SYSTEMS (Articles 10, 11 & 18)

|                                    |                                                |                              |                   |
|------------------------------------|------------------------------------------------|------------------------------|-------------------|
| Heating equipment type and listing | OK<br>(1100.0, 1101.0, 1109.0, 1110.0, 1500.0) |                              |                   |
| Type of energy: Gas                | (1109.0)                                       | Oil                          | (1110.0)          |
|                                    |                                                | Electric                     | (1500.0)          |
| Chimneys                           | (1003.0 - 1005.0)                              | Boiler room                  | (1107.0)          |
|                                    |                                                | Combustion air               | (1107.1)          |
| Vents                              | (1006.0)                                       | Unfired pressure vessels     | (1108.0)          |
| Fireplaces                         | (1007.0)                                       | Oil burning & fuel tanks     | (1110.0 & 1111.0) |
| Incinerators                       | (1008.0)                                       | Refuse chutes                | (1113.0)          |
| Duct construction                  | (1009.0)                                       | Refuse vaults                | (1114.0)          |
| Duct and pipe shafts               | (910.5)                                        | Special systems              | (1115.0)          |
| Fire Dampers                       | (1808.0)                                       | Plumbing & water connections | (1807.0)          |

STEEL (826.0 - 833.0)  
Beams  
Columns  
Exterior walls  
Floor construction  
MASONRY (834.0 - 839.0, 850.0)  
Bearing walls  
Non-bearing walls  
Const. units  
Bonding  
Lateral bracing  
CONCRETE (840.0 - 849.0)  
Beams  
Columns  
Exterior walls  
Floor construction

1- 000 22.4.10 - 01

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ght &  
of mechanical  
systems  
1109.0, 1110.0, 1500.0)  
Electric  
Combustion air  
Pressure vessels  
ng & fuel tanks  
utes  
aults  
ystems  
& water connections

NA

(507.1)

NA

(507.2)

NA

(507.3)

NA

(515.0, 910.0, 1609.0)

NA

(519.0)

NA

(520.0)

OK

(504.0)

OK

(504.2)

STRUCTURAL  
(Articles 7 & 8)

Design Loads

LIVE (FLOOR) LOADS (706.0)

| Floor area use        | Req'd.<br>(psf) | Shown<br>(psf) |
|-----------------------|-----------------|----------------|
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
| Impact loads (708.0)  |                 |                |
| Special loads (709.0) |                 |                |

ROOF LOADS (710.0)

|                          | Req'd.<br>(psf) | Shown<br>(psf) |
|--------------------------|-----------------|----------------|
| Minimum (710.2)          |                 |                |
| Snow (711.0)             |                 |                |
| WIND LOADS (712.0)       |                 |                |
| Vertical surface (713.0) |                 |                |
| Roofs (714.0)            |                 |                |
| Signs, chimneys (715.0)  |                 |                |
| Earthquake load (718.0)  |                 |                |
| Partition load (713.4.2) |                 |                |

NOTE 9

Foundation

|                                    |  |
|------------------------------------|--|
| Soil type (722.0)                  |  |
| Soil report (723.0)                |  |
| Bearing value (722.3)              |  |
| Type of foundation (728.0 - 744.0) |  |
| Foundation walls (869.0)           |  |
| Retaining walls (870.0)            |  |

NOTE: Prior to the issuance of a permit to build, the owner or his agent shall submit to the building official, a statement describing the soil in the ultimate bearing strata. (723.0)

Superstructure

STEEL (826.0 - 833.0)

|                    |  |
|--------------------|--|
| Beams              |  |
| Columns            |  |
| Exterior walls     |  |
| Floor construction |  |

|                   |  |
|-------------------|--|
| Floor sheathing   |  |
| Roof construction |  |
| Roof sheathing    |  |
| Appendix K-105    |  |

MASONRY (834.0 - 839.0, 850.0 & 851.0)

|                   |  |
|-------------------|--|
| Bearing walls     |  |
| Non-bearing walls |  |
| Connst. units     |  |
| Bonding           |  |
| Lateral bracing   |  |

|                    |  |
|--------------------|--|
| Chases & recesses  |  |
| Reinforced masonry |  |
| Parapet walls      |  |
| Appendix K-101     |  |

CONCRETE (840.0 - 849.0)

|                    |  |
|--------------------|--|
| Beams              |  |
| Columns            |  |
| Exterior walls     |  |
| Floor construction |  |

|                   |  |
|-------------------|--|
| Floor sheathing   |  |
| Roof construction |  |
| Roof sheathing    |  |
| Appendix K-102    |  |

# Superstructure (cont.)

## WOOD FRAME (824.0, 825.0, 854.0 & 855.0)

|                                      |  |                    |  |
|--------------------------------------|--|--------------------|--|
| Bearing stud walls                   |  | Floor construction |  |
| Non-bearing stud walls               |  | Floor sheathing    |  |
| Stud wall bracing                    |  | Roof construction  |  |
| Wall sheathing                       |  | Roof sheathing     |  |
| Exterior siding & veneer             |  | Flashing           |  |
|                                      |  | Appendix K-109     |  |
| HEAVY TIMBER (853.0, 217.2, & 856.0) |  |                    |  |
| Columns                              |  | Flooring           |  |
| Floor framing                        |  | Roof decking       |  |
| Roof framing                         |  | Bearing walls      |  |
| Glu-lam timber                       |  | Non-bearing walls  |  |
| Beams & girders                      |  |                    |  |

## FIRE SUPPRESSION SYSTEMS (where required)

- Assembly (A-1), (1202.2)
- Assembly (A-2), (1202.3)
- Assembly (A-3), (1202.4)
- Stages in assembly (A) use, (1202.5)
- Business (B), (1202.6)
- High hazard (H), (1202.7)
- Institutional (I 2), (1202.8)
- Mercantile (M), Moderate hazard storage (S-1), Factory and industrial (F), (1202.9)
- Residential (R-1 and R-2), (1202.10)
- Public garages (1202.11)
- Bus garages (1202.12)
- Unlimited area buildings (1202.13)
- Aircraft hangars (1202.14)
- Storage and workshop areas (Assembly (A), Business (B), Institutional (I), Residential, (R-1, R-2)), (1202.15)
- Cellar or basement (1202.16)
- Painting rooms (1202.17)
- Trash rooms and chutes (1202.18)
- Furnace rooms (1202.19)
- Unenclosed vertical openings (1202.20)
- Range hoods (1202.21)
- Alternate protection (1202.22)
- Signs to control rooms (1200.5)
- Selection (1203.0)

## LIGHT TRANSMITTING PLASTICS (Article 20)

|                                 |          |                          |                   |
|---------------------------------|----------|--------------------------|-------------------|
| Type of plastic                 | (2000.0) | Roof panels              | (2004.0)          |
| Design & insulation             | (2001.0) | Skylight                 | (2005.0)          |
| Glazing of unprotected openings | (2002.0) | Light diffusing systems  | (2006.0)          |
| Exterior wall panels            | (2003.0) | Partitions & accessories | (2007.0 & 2008.0) |

## WATER SPRINKLER SYSTEMS

- Design (1204.3)
- Actuation (1204.4)
- Sprinkler alarms (1204.5)
- Sprinkler riser (1204.7)

## LIMITED AREA SPRINKLER SYSTEMS

- Design (1205.3)
- Actuation (1205.4)
- Water supply (1205.6)
- Standpipe connection (1205.6.2)
- Cross connection (1205.6.3)

## WATER SPRAY FIXED SYSTEMS

- Design (1206.2)
- Actuation (1206.3)

# FIRE SUPPRESSION SYSTEMS (Article 12)

NOTE - 12

## FIRE SUPPRESSION SYSTEMS (where required)

- Assembly (A-1), (1202.2)
- Assembly (A-2), (1202.3)
- Assembly (A-3), (1202.4)
- Stages in assembly (A) use, (1202.5)
- Business (B), (1202.6)
- High hazard (H), (1202.7)
- Institutional (I-2), (1202.8)
- Mercantile (M), Moderate hazard storage (S-1), Factory and industrial (F), (1202.9)
- Residential (R-1 and R-2), (1202.10)
- Public garages (1202.11)
- Bus garages (1202.12)
- Unlimited area buildings (1202.13)
- Aircraft hangars (1202.14)
- Storage and workshop areas (Assembly (A), Business (B), Institutional (I), Residential, (R-1, R-2)), (1202.15)
- Cellar or basement (1202.16)
- Painting rooms (1202.17)
- Trash rooms and chutes (1202.18)
- Furnace rooms (1202.19)
- Unenclosed vertical openings (1202.20)
- Range hoods (1202.21)
- Alternate protection (1202.22)
- Signs to control rooms (1200.5)
- Selection (1203.0)

(2004.0)

(2005.0)

(2006.0)

(2007.0 & 2008.0)

## WATER SPRINKLER SYSTEMS

- Design (1204.3)
- Actuation (1204.4)
- Sprinkler alarms (1204.5)
- Sprinkler riser (1204.7)

## LIMITED AREA SPRINKLER SYSTEMS

- Design (1205.3)
- Actuation (1205.4)
- Water supply (1205.6)
- Standpipe connection (1205.6.2)
- Cross connection (1205.6.3)

## WATER SPRAY FIXED SYSTEMS

- Design (1206.2)
- Actuation (1206.3)

## FOAM EXTINGUISHING SYSTEMS

- Design (1207.2)
- Actuation (1207.3)

## CARBON DIOXIDE EXTINGUISHING SYSTEMS

- Design (1208.2)
- Actuation (1208.3)
- Safety requirements (1208.4)

## HALOGENATED FIRE EXTINGUISHING SYSTEMS

- Design (1209.2)
- Actuation (1209.3)
- Safety requirements (1209.4)

## DRY CHEMICAL EXTINGUISHING SYSTEMS

- Design (1210.2)
- Actuation (1210.3)
- Safety requirements (1210.4)

## STANDPIPE SYSTEMS

- Where required (1211.2)
- Sizes (1211.3)
- Number of risers (1211.4)
- Outlets (1211.5)
- Capacity (1211.7)

## FIRE DEPARTMENT CONNECTIONS

- Required (1213.1)
- Connections (1213.2)
- Location (1213.3)
- Height (1213.4)
- Signs (1213.8)

## EXTINGUISHING SUPPLY MEDIA

- Required (1214.1)
- Combination "sprinkler-standpipe" water supply (1214.2)
- Combination "sprinkler-domestic" water supply (1214.3)
- Standpipes water service (1214.5)

## YARD HYDRANTS

- Fire hydrants (1215.1)

## AUTOMATIC FIRE ALARM SYSTEMS

- Where required (1216.3)
- Institutional (I) (1216.3.1)
- Residential (R-1) (1216.3.2)

## FIRE SUPPRESSION SYSTEMS (con't.)

### AUTOMATIC FIRE ALARM SYSTEMS (Cont'd)

- Business (B) or Residential (R-2) (1216.3.3)
- Residential (R-2 and R-3) (1216.3.4)
- Sprinklered buildings exception (1216.4)
- Power supply (1216.8)
- Requirements (1216.9)
- Audible alarms (1216.9.2)
- Zones (1216.9.3)

### MANUAL FIRE ALARM SYSTEMS

- Approval (1217.2)
- Where required (1217.3)
- Automatic alarm system (1217.3.1)

### MANUAL FIRE ALARM SYSTEMS (Cont'd)

- Assembly (A-4), (1217.3.2)
- Business (B), (1217.3.3)
- Residential (R-2), (1217.3.4)
- Location (1217.4)
- Power supply (1217.6)
- Requirements (1217.7)
- Alarms (1217.7.2)
- Box height (1217.7.4)
- Zones (1217.7.5)

### SUPERVISION

- Fire suppression systems (1218.1)
- Fire protection systems (1218.2)

## NOTES

883-5138

MAINE PRINTING CO.  
CONGRESS ST - 1980  
SITE PLAN

CONGRESS ST - ME. PRINTING

MAINE PRINTING CONGRESS ST.  
STROUDWATER ESTATES 5-80

Planning Report 29-80

MAINE PRINTING  
LOT #3  
STROUDWATER ESTATES  
SITE PLAN REVIEW

Submitted to  
Portland Planning Board  
May 27, 1980

#### Background

On September 24, 1979, the Planning Board approved the subdivision plat for Stroudwater Estates Subdivision, Harry A. Harmon and George E. Hutchins, developers. Eight industrial lots were proposed. Two lots (#1 and 2) front on Blueberry Road and the other six front on Congress Street. The site plan presently being reviewed is for lot #3.

#### Proposal

Maine Printing Company proposes to construct a new 39,822 square foot building to house their printing form manufacturing firm. (see attached letter) The parcel is approximately 217,425 square feet in area. The area is zoned I-1. Proposed zoning is I-P. This is a major development under the Site Plan Ordinance. The engineer for the proposal is Norman Gray. The contractor is Cimino Construction Company of Scarborough.

The building will be one story in height, roughly 200 feet square. Parking for 67 cars is being provided, 8 of which are for customers and 59 are for full day employees. Three truck bays are proposed. All deliveries and parking will be on the left hand side of the proposed building as viewed from Congress Street.

Natural landscaping will be retained where possible and additional shrubs etc. will be planted at the entrance to and in front of the building.

The Fire, Public Works, and Building Inspection Departments have received and reviewed the plans. Virtually all concerns by these departments have been met. A report from DPW is attached which notes a minor change.

The introduction of sanitary sewerage from the proposal into the City's Sewer System is being permitted by the DEP. A memo from Clark Neily, Economic Development Director is attached addressing this issue.

The parcel has a 50 foot sewer easement at the rear property line conforming with the approved subdivision requirements. A private sanitary sewer also exists crossing this property connecting National Cash Register (opposite Congress Street from the site) to the City's sanitary sewer behind the approved subdivision. This line was shown on the approved subdivision and a deed easement exists which describes the right of access, relocation, and maintenance responsibilities between NCR and Maine Printing. No width of this easement is specified.

A fire hydrant currently exists in front of McCul Services Corp., the abutting parcel and this is well within the eight hundred feet as required by the Fire Department.

Notices of this site review and proposal were mailed to abutters and neighboring businesses on May 20, 1980.

#### Recommendation

The Staff considers this site plan ready for Planning Board review and action.

#### Basis of Staff Recommendation

- The proposal meets the requirements of the Site Plan Ordinance.
- The proposal is consistent with the previous subdivision approvals by the Planning Board for Stroudwater Estates.



Maine Printing Company  
228 Anderson Street  
Portland Maine 04101  
Telephone 207 774 6116

May 20, 1980

Mr. Malcolm Ward  
Building Inspection Dept.  
City Hall  
389 Congress Street  
Portland, Maine 04101

Dear Mr. Ward:

As per requirement of Site Plan Ordinance, Section 604 B 2, Maine Printing Co. is planning to build a printing plant for the manufacturing of printed forms.

The total land area of this site is five acres and will consist of one building of approximately 39,872 square feet.

The general summary of existing and proposed easements are access to our private sewer lines.

Our method of handling solid waste will be through the use of a compactor or baler for paper and general rubbish pickup.

There appears to be no problem with availability of off-site public facilities including sewer, water and streets as all of these facilities exist presently.

In our opinion, there appears to be no problem with drainage or topography.

The completion date for this project is scheduled for March, 1981.

The owner of this building and parcel will be Willis Realty Associates, 228 Anderson Street, Portland, Maine 04101

The estimated cost of this development is \$825,000.00.

Sincerely,

  
Robert E. Willis, President  
MAINE PRINTING CO.

rew/kmw

City Hall  
389 Congress Street  
Portland, Maine 04101

CITY OF PORTLAND, MAINE  
MEMORANDUM

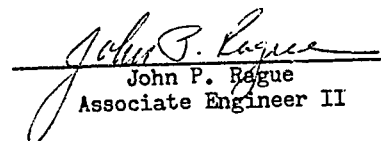
TO: Frank Zayac, Planning Department  
FROM: John P. Rague, Department of Public Works  
SUBJECT: Maine Printing Site Plan - Outer Congress Street

DATE: 5-21-80

This Department has reviewed the subject site plan and offers the following comment for your consideration:

Access - The Traffic Engineer has requested the site plan be modified to show the driveway entrance curve radii to be a minimum of twenty-five (25) feet.

All other aspects of the site plan appear acceptable to this Department at this time.

  
John P. Rague  
Associate Engineer II

cc: Bill Bray  
Traffic Engineer

JPR/jpr

CITY OF PORTLAND, MAINE  
PLANNING BOARD

Jean E. Gilpatrick, Chairman  
John L. Barker, Vice Chairman  
Kenneth H. Cadigan  
John H. Conway  
Harry E. Cummings  
Nunzio A. DiMillo  
James M. Pierce

AGENDA

TUESDAY, MAY 27, 1980 AT 7:30 P.M.  
CITY HALL, ROOM 209, PORTLAND, MAINE

1. ROLL CALL AND DECLARATION OF QUORUM
2. APPROVAL OF MINUTES OF MAY 13, 1980
3. COMMUNICATIONS (NONE)
4. ANNOUNCEMENTS OF DECISIONS AT PREVIOUS MEETING

a. Review of Bid for 87-89 Plymouth Street

The Planning Board voted 6-1 (Cadigan) to recommend approval of the Minat Corporation bid for surplus City-owned land located at 87-89 Plymouth Street conditional upon successful negotiation of a boundary problem at a parcel located at 83-85 Plymouth Street, the Minat Corporation and Mr. Clarence Dikeman of 79 Plymouth Street. The basis of decision is as follows:

1. The proposed use is consistent with other uses in the neighborhood.
2. The proposed use is consistent with the R-5 Residence zone.

b. Disposition of City-Owned Property - Review of Proposal for the Re-use of McLellan School

The Planning Board unanimously voted to recommend the acceptance of the Waynelete School proposal with purchase option #2. A reversionary clause was also suggested along with special attention to landscaping. The reasons for this recommendation were the inappropriate high density of the two condominium proposals, the maintenance of neighborhood character by re-establishing a school use, minimum variance needed from zoning regulations and the recognition that the value to Portland of Waynelete School offsets the tax revenue of the other proposals.

c. Disposition of City-Owned Property - Review of Proposals for the Re-Use of City Schools: Oakdale and Peary

The Planning Board reviewed four proposals presented for the Oakdale School. Action was deferred until the meeting of May 27, 1980 in order for all schools to be reviewed comprehensively.

One proposal, submitted by John Wasileski and Ronald C. Coffin, was submitted for Peary School. The Planning Board voted unanimously to remove that proposal from consideration because it is inconsistent with present or future proposed City Zoning law.

The proposal was to develop nine attached units. In the R-3 zone, attached units are not allowed. A variance from the Board of Appeals may not be requested to allow attached units in accordance with 602 24C of the Portland Municipal Code which states that no use permitted in medium and high density residential districts shall be permitted in low density residential districts.

d. Site Plan for Landfill at 799 Riverside Street

The Planning Board voted 5-0 (with one abstention and Mr. Cadigan absent) to approve the proposed coal and wood ash landfill site plan at Riverside Street conditional upon the developer complying with any modifications which may be requested by the City as a result of review of a technical study being completed by a local private consultant to Public Works. The Planning Board advises that the proposed use of the land is appropriate and consistent with the Land Development Plan and Site Plan Ordinance.

5. UNFINISHED BUSINESS

1. Capital Improvements Budget Program

On April 29, 1980, the Portland Planning Board met in workshop session to review the City Manager's tentative recommendations for the 1980 Capital Improvements Budget. Consensus of those Board members present was reached on a number of issues which were then compiled by the staff in a report and mailed to the Planning Board. A copy of that submittal is attached. Formal review of the City Manager's recommendations and the Planning Board recommendation are requested at this time.

2. Disposition of City-Owned Property - Review of Proposals for the Re-Use of City Schools: North, Staples and Oakdale

On Thursday, May 1, 1980, the City of Portland opened bids on four vacant City schools: North, Peary, Staples and Oakdale. The Planning Board has been asked to review all the proposals submitted and make recommendations as to the appropriate use of the structure and the preferred bid received. The Planning Board recommendations will be forwarded to the Community Development Committee for their review before the Portland City Council makes the final decision on the disposition of the schools.

At the May 13, 1980 meeting, The Planning Board reviewed the Oakdale School proposals and unanimously voted to remove the Peary School from consideration because it is inconsistent with present or future proposed City Zoning law.

The Planning Board is scheduled to review the proposals for North School and Staples School at the meeting of May 27, 1980. Proponenents have been asked to make presentations to the Planning Board at its evening session with each presentation taking no longer than fifteen (15) minutes. A staff report on the proposals is enclosed.

6. NEW BUSINESS

a. Site Plan

Review of Site Plan - Maine Printing Company

Maine Printing Company is proposing a new facility on a five acre parcel which is lot #3 of the previously approved Stroudwater Estates Subdivision on Congress Street near the Westbrook City Line. The zoning in this area is I-1. Sewage will be introduced into the Stroudwater Treatment Plan in accordance with DEP regulations. This proposal is a major development under the site plan ordinance. A staff report is enclosed.

b. Zonine (None)

c. Public Projects (None)

d. Subdivision (None)

7. ADJOURNMENT

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

Applicant \_\_\_\_\_ Date 3-11-81  
Mailing Address \_\_\_\_\_ Address of Proposed Site \_\_\_\_\_  
Proposed Use of Site \_\_\_\_\_ Site Identifier(s) from Assessors Maps \_\_\_\_\_  
Acreage of Site / Ground Floor Coverage \_\_\_\_\_ Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors 1  
Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area \_\_\_\_\_  
Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_  
Date Dept. Review Due: \_\_\_\_\_

**PLANNING DEPARTMENT REVIEW**

2-9-81  
(Date Received)

- ☒ Major Development — Requires Planning Board Approval: Review Initiated  
☐ Minor Development — Staff Review Below

|                           | LOADING<br>AREA | PARKING | CIRCULATION<br>PATTERN | ACCESS | PEDESTRIAN<br>WALKWAYS | SCREENING | LANDSCAPING | SPACE & BULK<br>OF STRUCTURES | LIGHTING | CONFLICT WITH<br>CITY PROJECTS | FINANCIAL CAPACITY | CHANGE IN<br>SITE PLAN |                                  |
|---------------------------|-----------------|---------|------------------------|--------|------------------------|-----------|-------------|-------------------------------|----------|--------------------------------|--------------------|------------------------|----------------------------------|
| APPROVED                  | ✓               | ✓       |                        | ✓      | ✓                      | ✓         | ✓           | ✓                             | ✓        | ✓                              | ✓                  | ✓                      |                                  |
| APPROVED<br>CONDITIONALLY |                 |         | ✓                      |        |                        |           |             |                               |          |                                |                    |                        | CONDITIONS<br>SPECIFIED<br>BELOW |
| DISAPPROVED               |                 |         |                        |        |                        |           |             |                               |          |                                |                    |                        | REASONS<br>SPECIFIED<br>BELOW    |

REASONS: 25 foot width at curb entrance to 1, 1st Street

(Attach Separate Sheet if Necessary)

\_\_\_\_\_  
SIGNATURE OF REVIEWING STAFF/DATE  
PLANNING DEPARTMENT COM



## CITY OF PORTLAND

May 19, 1980

John Cimino  
Cimino Const. Company  
Pleasant Hill Road  
Scarborough, Maine 04074

Dear John:

As per our phone conversation, the formal review of your site plan for Maine Printing can not begin until application is made to the Building Inspection Department. In order to meet the Planning Board's meeting schedule the absolutely last day to make this formal application is June 2, 1980. This will allow us a week for notification of abutters.

Prior to this, I have shown the plans you gave me around in an informal manner to solicit changes you may make prior to official submission.

1. Show or establish sewer easement as appropriate. Width of 30 feet is suggested if not already established.
2. Realize access to Congress Street to 90 degrees.
3. Rework drainage contours in Northeast corner to create ditch to accept roof runoff.
4. Locate as appropriate buildings on abutting property.
5. Add note to plans addressing landscaping plans.
6. In letter form address items from enclosed site plan ordinance Sector 604.4B2 and 604.4D.

Should you have any further questions please do not hesitate to call. Again I would suggest your next step to make official application to the Building Inspection Department after altering the site plan as appropriate.

Sincerely,

Frank J. Zayac  
Planning Department

cc: M. Ward, Building Inspection Department

enclosure - Site Plan Ordinance

CITY OF PORTLAND, MAINE  
MEMORANDUM

TO: Frank Zayac, Planning Department  
FROM: Director of Economic Development Clark M. Neily  
SUBJECT: Maine Printing Company, Financing and Sewer Arrangements  
DATE: 5/22/80

This memorandum is to inform you that an "inducement agreement" between the City of Portland and the Maine Printing Company was voted unanimously by Portland City Council on February 20, 1980. This agreement calls for the construction of a 40,000 square foot building for an estimated total cost of \$1,500,000. After the Maine Guarantee Authority reviews this agreement, it will come back to the Portland City Council for a final vote on the detailed financial agreement for the Maine Industrial Revenue Bond Financing.

In accordance with an agreement that the City of Portland has with the Department of Environmental Protection in Augusta, we are allowed to add three businesses to the existing sewer system and treatment plant in Stroudwater, providing that we meet the conditions. As outlined by our Public Works Department we have been endeavoring to meet these conditions including hiring a full time overseer of the plant in Stroudwater.

The first of the three businesses allowed is Honeywell Inc. who have already built their building in this area on outer Congress Street. The second was designated to be Maine Printing Company and that is the proposal that the Planning Board now has before it.

*Clark Neily*  
Clark M. Neily

CMN/b

# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION .....

PORTLAND, MAINE

OCT 16, 1985

OCT 23 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

City Of Portland

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2301 Congress Street

1. Owner's name and address Maine Printing & Business Forms Inc. Fire District #1 ☐ #2 ☐

2. Lessee's name and address Telephone 774-6560

3. Contractor's name and address Owner Telephone

Proposed use of building printing form manufacturer No. of sheets

Last use same No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 25,000

FIELD INSPECTOR Mr Appeal Fees \$

@ 775-5451

Base Fee \$45.00

Late Fee

TOTAL \$

To construct 16' x 32' addition to already existing loading dock, as per plans. 6 sheets of plans.

Stamp of Special Conditions

send permit to # 1 04104

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ☒ Yes ☐ No Is any electrical work involved in this work? ☒ Yes ☐ No  
 Is connection to be made to public sewer? If not, what is proposed for sewage?  
 Has septic tank notice been sent? Form notice sent?  
 Height average grade to top of plate Height average grade to highest point of roof  
 Size, front depth No. stories solid or filled land? earth or rock?  
 Material of foundation Thickness, top bottom cellar  
 Kind of roof Rise per foot Roof covering  
 No. of chimneys Material of chimneys of lining Kind of heat fuel  
 Framing Lumber--Kind Dressed or full size? Corner posts Sills  
 Size Girder Columns under girders Size Max. on centers  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2nd 3rd roof  
 On centers: 1st floor 2nd 3rd roof  
 Maximum span: 1st floor 2nd 3rd roof  
 If one story building with masonry walls, thickness of walls? height?

## IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE  
 BUILDING INSPECTION - PLAN EXAMINER  
 ZONING:  
 BUILDING CODE:  
 Fire Dept.:  
 Health Dept.:  
 Others:

## MISCELLANEOUS

Will work require disturbing of any tree on a public street?  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Steven R. Gagnon for Phone # same  
 Type Name of Owner Maine Printing & Business Forms 1 ☒ 2 ☐ 3 ☐ 4 ☐  
 Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY