

477 April 30, 1987

**PERMIT BUILDING PERMIT APPLICATION Portland** (Previous permit #)  
**APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE**  
 Please insert N/A (not applicable) for any item not pertaining to your request

**I. GENERAL INFORMATION**

Location/address of construction 80 Blueberry Road  
 Owner or lessee's name Regional Waste Systems Tel. 773-6465  
 Address 64 Blueberry Road

Contractor's name Weyher/Divsev Constructors Inc. Tel. 775-5072  
 Address 80 Blueberry Road

**PERMIT ISSUED**

MAY 5 1987

City Of Portland

|  |  |
|--|--|
| <b>II. NEW SUBDIVISION OR EXISTING LOT REFERENCE</b> |  |
| Name   |  |
| Lot  |  |
| Block  |  |
| Bk. City Reg./deed                                   |  |
| Date recorded  |  |

|                           |  |   |
|---------------------------|--|---|
| <b>III. PROPOSED USE:</b> | CODE <u>320</u> <u>trans</u> <u>residential</u>  | Seasonal: <input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Condominium <input checked="" type="checkbox"/> Apartment |
| <b>IV. PAST USE:</b>      |  |   |
| <b>V. OWNERSHIP:</b>      | <input type="checkbox"/> PUBLIC (federal/state/local government) <input checked="" type="checkbox"/> PRIVATE (individual/corp/nonprofit) |   |

**VI. DESCRIPTION OF WORK:**

To complete balance of building as per plans. plans on file in office  
 send permit to # 3 C/O Dennis Dinger

**VII. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ \*stories \_\_\_\_\_

**VIII. EST. CONSTRUCTION COST:** \_\_\_\_\_ **IX. ACRES OF LAND:** \_\_\_\_\_ **X. BUILDING:** \_\_\_\_\_

|                                    |  |
|------------------------------------|--|
| <b>XI. RESIDENTIAL UNITS</b>       | <b>RESIDENTIAL BUILDINGS ONLY:</b>     |
| * NEW DWELLINGS _____              | 1 BDRM _____ 2 BDRM _____ 3 BDRM _____ |
| * EXISTING DWELLINGS _____         | NEW DWELLING UNITS WITH _____          |
| <b>NET RESIDENTIAL UNITS _____</b> | EXISTING DWELLING UNITS WITH _____     |

**XII. SIGNATURE OF APPLICANT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

|  |                         |
|--|-------------------------|
| <b>XIII. ZONING:</b>   | <b>XIV. OFFICE USE:</b> |
| DISTRICT _____ STREET FRONTAGE _____   | TAX MAP _____           |
| SETBACKS: front _____ back _____ side _____ side _____   | LOT _____               |
| ZONING BOARD APPROVAL: no <input type="checkbox"/> yes <input type="checkbox"/> (date) _____   | VALUE/STRUCTURE _____   |
| PLANNING BOARD APPROVAL: no <input type="checkbox"/> yes <input type="checkbox"/> (date) _____ | PERMIT EXPIRATION _____ |

**XV. CONDITIONAL USE:** variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
 special exception \_\_\_\_\_ other (explain) \_\_\_\_\_

**XVI. SIGNATURE OF FIELD INSPECTOR (CEO):** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**XVII. FEES:**

base fee \_\_\_\_\_

subdivision fee \_\_\_\_\_

site plan review fee \_\_\_\_\_

other fees \_\_\_\_\_

TOTAL ..... 5,230.00 .....

**XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:**

|  |   |
|--|---|
| 1. WATER SUPPLY <input type="checkbox"/> public <input type="checkbox"/> private | 8. CHIMNEY * flues * fireplaces   |
| 2. SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type  | material  |
| 3. HEAT type fuel  | 9. FRAMING: floor joists  |
| 4. FOUNDATION type   | size max. on centers  |
| thickness footing  | ceiling joists  |
| 5. ROOF type pitch   | rafters   |
| covering load  | studs   |
| 6. PLUMBING * tubs * showers   | wall studs  |
| * lavatories * laundry tubs  | 10. If 1-story building w/ masonry walls:                               |
| * flushes * other  | wall thickness height   |
| SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no       | 11. BEDROOM WINDOWS   |
| 7. ELECTRICAL service entrance size  | height width sill height  |
| * smoke detectors  | egress window? <input type="checkbox"/> yes <input type="checkbox"/> no |
| NUMBER OF OFF-STREET PARKING SPACES:   |   |
| enclosed outdoors  |   |

**PLOT PLAN/DETAILS OF WORK ON REVERSE**

White - Municipal Office  
 Yellow - CEO  
 Pink - Tax Assessor  
 Gold - GPCOG

 plumbing  
heating



November 24, 1986

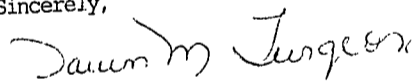
City of Portland  
Attention: Ernie Goodwin (Plumbing Inspector)  
389 Congress Street  
Portland, Maine 04101

Dear Ernie:

Please find enclosed a plumbing permit for the under slab work for the Greater Portland Regional Waste Resource Project. Per your conversation with Mr. Turgeon, this project includes a three story building and we have only received a contract for the under slab work. Mr. Turgeon's master plumbing license number was given out in error and we're afraid the general contractor may try to use the number to complete the project on their own. Under no circumstance should this number be used to complete any further plumbing permits for this project unless authorized by Larry Turgeon. If any attempt is made to receive a permit from the general contractor, please notify our office immediately. If you should have any further questions regarding this letter or attached plumbing permit, please contact our office at your convenience.

We appreciate your help in the matter.

Sincerely,



Dawn M. Turgeon  
Office Manager / Treasurer  
L. T. Plumbing & Heating, Inc.

**RECEIVED**

NOV 26 1986

DEPT OF BUILDINGS  
CITY OF PORTLAND

385 main st rear unit #1 so. portland, maine 04106

(207) 767-504

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

JUL 22 1966

ZONING LOCATION .....

PORTLAND, MAINE

July 22, 1966

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 80 Blueberry Road .. Fire District #1  #2

1. Owner's name and address Regional Radio Systems, 70 Blueberry Telephone .....

2. Lessee's name and address .. Road Telephone .....

3. Contractor's name and address Weyher/Livsey Constr Inc. Telephone 775-7676

Proposed use of building .. 80 Blueberry Road No. of sheets .....

Last use .. research recovery project No. families .....

Material .. No. stories .. Heat .. Style of roof .. Roofing ..

Other buildings on same lot ..

Estimated contractual cost \$ 676,000

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$ ..

Base Fee 4,400.00

Late Fee ..

TOTAL \$ ..

To erect concrete foundation and walls for the Refuge Bunker portion of project

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Weyher/Livsey Constr Inc. Phone # same

Type Name of above sent in by mail 1 2 3 4

Other and Address

2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

B

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 1009

AUG 7 1992

ZONING LOCATION ..... PORTLAND, MAINE ..... July 7 City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 80 Blueberry Road ..... Fire District #1 , #2

1. Owner's name and address ..... Regional Waste Systems, Inc. Telephone .....

2. Lessee's name and address ..... 84 Blueberry Road Telephone .....

3. Contractor's name and address ..... Weyher/Livsey Constructors, Inc. Telephone .. 775-5072

..... 80 Blueberry Road ..... No. of sheets .....

Proposed use of building ..... resource recovery project ..... No. families .....

Last use ..... same ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..... 677,000 Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... Base Fee ..... 3,405.00

@ 775-5451 Late Fee .....

To construct tipping hall, 15,000 sq ft as per plans.

TOTAL \$ .....

Stamp of Special Conditions

send permit to # 1 - 04102

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes. Is any electrical work involved in this work? ... yes.
Is connection to be made to public sewer? ... yes. If not, what is proposed for sewage?
Has septic tank notice been sent? ... Form notice sent?
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock?
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ... no
ZONING: .....
BUILDING CODE: ..... Will there be in charge of the above work a person competent
Fire Dept.: ..... to see that the State and City requirements pertaining thereto
Health Dept.: ..... are observed? ... yes
Others: .....

Signature of Applicant ..... Phone # 775-5072

Type Name of above ... Dennis Dinger for Weyher/Livsey Constructors Inc.

and Address .....

2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

B

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

JAN 9 1987

B.O.C.A. TYPE OF CONSTRUCTION .....

0.0.2.8

ZONING LOCATION .....

PORTLAND, MAINE

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 80 Blueberry Road

1. Owner's name and address Regional Waste Systems 64 Blueberry Rd. Fire District #1 , #2

2. Lessee's name and address Telephone .....

3. Contractor's name and address Weyher/Livsey Constr. Telephone 775-5072

80 Blueberry Road 04102

Proposed use of building incinerate trash No. of sheets .....

Last use .....

Material concrete/steel Heat .....

Other buildings on same lot .....

Estimated contractual cost \$ 1,300,000

FIELD INSPECTOR—Mr. Appeal Fees \$ .....

@ 775-5451

Base Fee .....

Late Fee .....

TOTAL \$ 6,520.00

erect structural steel for the process and administration buildings

and permit to #3

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ....., number commercial cars to be accommodated ....., Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? ....., Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Dennis Dinger Phone # 775-5072

Type Name of above Dennis Dinger

Other and Address

2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

DB

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

1243

SEP 10 1986

ZONING LOCATION .....

Sept. 8, 1986

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 80 Blueberry Road
1. Owner's name and address Regional Water System - 64 Blueberry Road
2. Lessee's name and address
3. Contractor's name and address Weyher/Lovsey Constructors, Inc.
Proposed use of building
Last use same
Material
Other buildings on same lot
Estimated contractual cost \$166,000

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$
Base Fee \$850.00
Late Fee
TOTAL \$

Boiler & precipitator building foundations as per plans.

Stamp of Special Conditions

send permit to # 3 04102

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no
Is any electrical work involved in this work? no
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate
Size, front depth
Material of foundation
Kind of roof
No. of chimneys
Framing Lumber—Kind
Size Girder
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Dennis Dinger for Phone # same

Type Name Weyher/Lovsey Constructors, Inc. 1 2 3 4

Other and Address

2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 27, 1987  
 Receipt and Permit number 22757

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.  
 I do hereby apply for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 80 Blueberry Road  
 OWNER'S NAME: Dravo Weyher/Livsey ADDRESS: \_\_\_\_\_  
Greater Portland Resource Recovery Proj.

|  |                              |               |
|--|------------------------------|---------------|
| <b>OUTLETS:</b>  |                              | <b>FEE'S</b>  |
| Receptacles <u>291</u> Switches <u>82</u> Plugmold _____               | <b>TOTAL 373</b>             | <b>36.30</b>  |
| <b>FIXTURES:</b> (number of)   |                              |               |
| Incandescent <u>639</u> Fluorescent _____ (not strip)                  | <b>TOTAL 639</b>             | <b>65.90</b>  |
| Strip Fluorescent _____ ft.  |                              |               |
| <b>SERVICES:</b>   |                              |               |
| Overhead _____ Underground <u>X</u> Temporary _____                    | <b>TOTAL amperes 2,000</b>   | <b>7.00</b>   |
| <b>METERS:</b> (number of) _____                                       |                              | <b>1.00</b>   |
| <b>MOTORS:</b> (number of)   |                              |               |
| Fractional _____   |                              |               |
| 1 HP or over _____   |                              |               |
| <b>RESIDENTIAL HEATING:</b>  |                              |               |
| Oil or Gas (number of units) _____                                     |                              |               |
| Electric (number of rooms) _____                                       |                              |               |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>                               |                              |               |
| Oil or Gas (by a main boiler) <u>2</u>                                 |                              | <b>10.00</b>  |
| Oil or Gas (by separate units) _____                                   |                              |               |
| Electric Under 20 kws _____ Over 20 kws _____                          |                              |               |
| <b>APPLIANCES:</b> (number of)   |                              |               |
| Refrigerators _____  |                              |               |
| Stove Tops _____   |                              |               |
| Wall Ovens _____   |                              |               |
| Dryers _____   |                              |               |
| Fans _____   |                              |               |
| <b>TOTAL 10</b>  |                              | <b>15.00</b>  |
| <b>MISCELLANEOUS:</b> (number of)                                      |                              |               |
| Branch Panels <u>15</u>  |                              | <b>15.00</b>  |
| Transformers <u>1</u>  |                              | <b>30.00</b>  |
| Air Conditioners Central Unit _____                                    |                              |               |
| Separate Units (windows) <u>3</u>                                      |                              | <b>6.00</b>   |
| Signs 20 sq. ft. and under _____                                       |                              |               |
| Over 20 sq. ft. _____  |                              |               |
| Swimming Pools Above Ground _____                                      |                              |               |
| In Ground _____  |                              |               |
| Fire/Burglar Alarms Residential _____                                  |                              |               |
| Commercial _____   |                              |               |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ |                              |               |
| over 30 amp. _____   |                              |               |
| Circus, Fairs, etc. _____  |                              |               |
| Alterations to wires _____   |                              |               |
| Repairs after fire _____   |                              |               |
| Emergency Lights, battery <u>66</u>                                    |                              | <b>33.00</b>  |
| Emergency Generators _____   |                              |               |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____                       | <b>INSTALLATION FEE DUE:</b> |               |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____                         | <b>DOUBLE FEE DUE:</b>       |               |
|  | <b>TOTAL AMOUNT DUE:</b>     | <b>218.70</b> |

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call X  
**CONTRACTOR'S NAME:** Weyher/Livsey Construction  
**ADDRESS:** 80 Blueberry Road  
**TEL:** 775-5073  
**MASTER LICENSE NO.:** 19481  
**LIMITED LICENSE NO.:** \_\_\_\_\_

**SIGNATURE OF CONTRACTOR**

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

INSPECTIONS: Service 4000 amp by Quinn  
 Service called in 2/19/88  
 Closing-in 2/25/88 by Quinn

PROGRESS INSPECTIONS:  
 2/23/88  
 2/24/88  
 2/24/88  
 5/14/88  
 6/22/88  
 6/24/88

Permit Application Register Page No. 5  
 Date of Permit 2/25/88  
 Firm Inspector W. J. Quinn  
 P. Inspector W. J. Quinn  
 Permit Number 111  
 License 111  
 Owner W. J. Quinn

| DATE    | REMARKS   |
|---------|---|
| 2/25/88 | Permit may be closed on Administration Building.  |
| 2/16/88 | Final inspection in paper plant prepared by the State of Maine. <u>William Mitchell &amp; Raymond Mitchell</u> this date.   |
| 2/16/88 | Work done by M.C.M. will be completed for secondary overcurrent protection for 3 phase transformer 480/277 volts needed by 2/25/88. It includes 450 35-2 and Article 240-2.   |
| 2/25/88 | W. J. Quinn of Hagerman Associates called to confirm that E. J. Corbin Co. did impact cable tray system for overloading of conductors below road - and control room - (Building) Contact 883-3052 - Engineers on Hobbs & Hill |
| 2/25/88 | Changed cable tray from 12" to 36" at control room entrance - according to Tony Bennett of W. J. Quinn  |
| 2/28/88 | on 2/28/88 12 tests were done on ground fields a reading of 2.4 ohms were required  |
| 2/28/88 | all secondary overcurrent protection on 3 phase transformer was provided as of this date - ok 7/6/88  |
| 7/6/88  | Final inspection in administration building completed this date -   |
| 7/6/88  | Permit due for additional ampacity of the service 1500 (5) minimum fee  |
| 7/6/88  | Permit due for fire alarm system  |

CODE COMPLIANCE COMPLETE DATE 7/6/88





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTION SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date August 5 1977  
 Receipt and Permit number \_\_\_\_\_

To the CHIEF ELECTRICAL INSPECTOR Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 80 Blueberry Road  
 OWNER'S NAME: Greater Portland Resources ADDRESS: same  
Recovery Project

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_ High Intensity Discharge \_\_\_\_\_  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL 6  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_ 3.00

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1/2 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (wind up) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Closures, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00 Min

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call  \_\_\_\_\_  
 CONTRACTOR'S NAME: Michael LaPlante & Sons, Inc.  
 ADDRESS: 2 Evergreen Drive, Portland, ME 04103  
 TEL.: 878-2866  
 MASTER LICENSE NO: 3714 SIGNATURE OF CONTRACTOR: Mike LaPlante  
 LIMITED LICENSE NO: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
1207 Washington St.

City of  
Portland  
Street  
Blushard St  
PROPERTY OWNER'S NAME  
Greater Portland Resource Recovery  
Last First Middle  
Applicant Name  
Warren Mechanical, Inc.  
Billing Address of  
Carrier Applicant  
P.O. Box 145  
Westbrook, Maine 04092

POSTLAND PERMIT # 21005 TOWN COPY  
\$164  
L.P.I. #  
Local Plumber/Inspector Signature

Owner/Applicant Statement  
I hereby certify that the information submitted is correct to the best of my knowledge and understanding in writing for the local health department.

Caution Inspection Required  
I have received the installation authorization and permit to be in compliance with the State Public Health Rules.

This Application is for:  
 PLUMBING  
 MECHANICAL  
 ELECTRICAL  
NOV 10 1987

Type Of Structure To Be Served:  
1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4. OTHER - SPECIFY Industrial

Plumbing To Be Installed By:  
1.  MASTER PLUMBER  
2.  JOURNEYPERMAN  
3.  MECH. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER  
LICENSE # 10, 2, 3, 4, 5

| Number | Hook-Ups And Piping Relocation   | Number | Column 2<br>Type of Fixture            | Number | Column 1<br>Type of Fixture     |
|--------|--|--------|--|--------|---------------------------------|
|        | HOOK-UP: to public sewer in those areas where the connection is not regulated and inspected by the local Sanitary District |        | Hosebibb - Sillcock                    |        | Bath Tub and Shower             |
|        |  |        | Floor Drain                            | 1      | Shower (Separate)               |
|        |  | 3      | Urinal                                 | 3      | Sink                            |
|        | HOOK-UP: to an existing subsurface water disposal system.  |        | Drinking Fountain                      | 3      | Wash Basin                      |
|        |  |        | Indirect Waste                         | 7      | Water Closet (Toilet)           |
|        |  |        | Water Treatment Softener, Filter, etc. |        | Clothes Washer                  |
|        |  |        | Grease/Oil Separator                   |        | Clothes Washer                  |
|        | PIPING RELOCATION: of sanitary lines, drains and piping without new fixtures.  |        | Dental Cup/Sink                        |        | Garbage Disposal                |
|        |  |        | Bidet                                  | 2      | Laundry Tub                     |
|        | Hook-Ups (Subtotal)  |        | Other: _____                           | 2      | Water Heater                    |
| \$     | Hook-Up Fees   | 9      | Fixtures (Subtotal)<br>Column 2        | 27     | Fixtures (Subtotal)<br>Column 1 |
|        |  |        |  | 9      | Fixtures (Subtotal)<br>Column 1 |
|        |  |        |  | 27     | Fixtures (Subtotal)<br>Column 1 |
|        |  |        |  | \$ 64. |                                 |
|        |  |        |  | \$     |                                 |
|        |  |        |  | \$ 64. |                                 |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

**Weyher/Livsey Constructors, Inc.**

80 Blueberry Road  
Portland, Maine 04102  
207 775-5072

5 September 1986

City of Portland  
City Hall  
389 Congress Street  
Portland, Maine 04101

RECEIVED

SEP 8 1986

Attention: P. Samuel Hoffses  
Chief of Inspection Services

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

Reference: Regional Waste Systems  
Portland Resource Recovery Project  
Boiler & Precipitator Building Foundations

Gentlemen:

Enclosed please find the following information for our application for a permit to construct the concrete foundations for the boiler and precipitator building foundations for the above-referenced project:

DRAWINGS: (4 prints of each)

|          |  |        |
|----------|--|--------|
| ECS-1301 | Piling ✓   | REV. 5 |
| ECS-1401 | Boiler Building Foundation Plan & Details                          | REV. B |
| ECS-1402 | Scrubber, Precipitator and Fan Room<br>Foundation Plan and Details | REV. C |

The following specifications have been previously transmitted to you with our permit application for the tipping hall dated 7 July 1986: SS-1 Structural Steel Supply, SS-3 Miscellaneous Metals, SS-8 Concrete Supply & Construction, SS-9 Concrete Testing and Evaluation, SS-10 Reinforcing Steel Supply.

Also enclosed is our check in the amount of \$850.00 made payable to the City of Portland for the cost of the permit. Our estimated cost to construct this portion of the building is \$166,000.00.

If you have any questions or require any additional information please feel free to contact us at 775-5072.

Very truly yours,

WEYHER/LIVSEY CONSTRUCTORS, INC.

  
Curt Dahlen  
Construction Manager

Enclosures  
cc: Carl Boese  
File VI.5



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 8, 19 88  
 Receipt and Permit number 29328

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 80 Blueberry Road  
 OWNER'S NAME: Dravo Weyher/Livesay ADDRESS: same

|  | FEES                        |
|--|-----------------------------|
| <b>OUTLETS:</b>  |                             |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____                |                             |
| <b>FIXTURES: (number of)</b>   |                             |
| Incandescent _____ Flourescent _____ (not strip) TOTAL _____                   |                             |
| Strip Flourescent _____ ft. _____  |                             |
| <b>SERVICES:</b>   |                             |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>4,000</u> .. | 5.00                        |
| <b>METERS: (number of)</b> _____   |                             |
| <b>MOTORS: (number of)</b>   |                             |
| Fractional _____   |                             |
| 1 HP or over _____   |                             |
| <b>RESIDENTIAL HEATING:</b>  |                             |
| Oil or Gas (number of units) _____   |                             |
| Electric (number of rooms) _____   |                             |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>                                       |                             |
| Oil or Gas (by a main boiler) _____  |                             |
| Oil or Gas (by separate units) _____   |                             |
| Electric Under 20 kws _____ Over 20 kws _____                                  |                             |
| <b>APPLIANCES: (number of)</b>   |                             |
| Ranges _____ Water Heaters _____   |                             |
| Cook Tops _____ Disposals _____  |                             |
| Wall Ovens _____ Dishwashers _____   |                             |
| Dryers _____ Compactors _____  |                             |
| Fans _____ Others (denote) _____   |                             |
| TOTAL _____  |                             |
| <b>MISCELLANEOUS: (number of)</b>  |                             |
| Branch Panels _____  |                             |
| Transformers <u>15</u> _____   | 30.00                       |
| Air Conditioners Central Unit <u>2</u> _____                                   | 10.00                       |
| Separate Units (windows) _____   |                             |
| Signs 20 sq. ft. and under _____   |                             |
| Over 20 sq. ft. _____  |                             |
| Swimming Pools Above Ground _____  |                             |
| In Ground _____  |                             |
| Fire/Burglar Alarms Residential _____  |                             |
| Commercial <u>1</u> _____  | 5.00                        |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____         |                             |
| over 30 amps _____   |                             |
| Circus, Fairs, etc. _____  |                             |
| Alterations to wires _____   |                             |
| Repairs after fire _____   |                             |
| Emergency Lights, battery _____  |                             |
| Emergency Generators _____   |                             |
|  | INSTALLATION FEE DUE: 50.00 |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____         |                             |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....                                 |                             |
|  | TOTAL AMOUNT DUE: 50.00     |

**INSPECTION:**  
 Will be ready on July 8, 19 88, or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Weyher/ Livesay Construction  
**ADDRESS:** 80 Blueberry Road  
**TEL.:** 775-5073  
**MASTER LICENSE NO.:** 9481 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date December 31, 19 87  
 Receipt and Permit number 22736

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance the National Electrical Code and the following specifications:

LOCATION OF WORK: Blueberry Road

OWNER'S NAME: Sturbridge Yankee Workshop ADDRESS: \_\_\_\_\_

|  | FEES                              |
|--|-----------------------------------|
| <b>OUTLETS:</b>  |                                   |
| Receptacles <u>8</u> Switches _____ Plugmold _____ ft. TOTAL <u>8</u> .....  | 3.00                              |
| <b>FIXTURES:</b> (number of)   |                                   |
| Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ .....           |                                   |
| Strip Fluorescent _____ ft. ....   |                                   |
| <b>SERVICES:</b>   |                                   |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..      |                                   |
| <b>METERS:</b> (number of) _____ .....                                       |                                   |
| <b>MOTORS:</b> (number of)   |                                   |
| Fractional _____ .....   |                                   |
| 1 HP or over _____ .....   |                                   |
| <b>RESIDENTIAL HEATING:</b>  |                                   |
| Oil or Gas (number of units) _____ .....                                     |                                   |
| Electric (number of rooms) _____ .....                                       |                                   |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>                                     |                                   |
| Oil or Gas (by a main boiler) _____ .....                                    |                                   |
| Oil or Gas (by separate units) _____ .....                                   |                                   |
| Electric Under 20 kws _____ Over 20 kws _____ .....                          |                                   |
| <b>APPLIANCES:</b> (number of)   |                                   |
| Ranges _____ Water Heaters _____   |                                   |
| Cook Tops _____ Disposals _____  |                                   |
| Wall Ovens _____ Dishwashers _____   |                                   |
| Dryers _____ Compactors _____  |                                   |
| Fans _____ Others (denote) _____   |                                   |
| TOTAL _____ .....  |                                   |
| <b>MISCELLANEOUS:</b> (number of)  |                                   |
| Branch Panels _____ .....  |                                   |
| Transformers _____ .....   |                                   |
| Air Conditioners Central Unit _____ .....                                    |                                   |
| Separate Units (windows) _____ .....   |                                   |
| Signs 20 sq. ft. and under _____ .....                                       |                                   |
| Over 20 sq. ft. _____ .....  |                                   |
| Swimming Pools Above Ground _____ .....                                      |                                   |
| In Ground _____ .....  |                                   |
| Fire/Burglar Alarms Residential _____ .....                                  |                                   |
| Commercial _____ .....   |                                   |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ ..... |                                   |
| over 30 amps _____ .....   |                                   |
| Circus, Fairs, etc. _____ .....  |                                   |
| Alterations to wires _____ .....   |                                   |
| Repairs after fire _____ .....   |                                   |
| Emergency Lights, battery _____ .....  |                                   |
| Emergency Generators _____ .....   |                                   |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....                             | INSTALLATION FEE DUE: _____       |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....                               | DOUBLE FEE DUE: _____             |
|  | TOTAL AMOUNT DUE: <u>5.00 min</u> |

**INSPECTION:**  
 Will be ready on 12/31/87, 19 87; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Aladdin Elec  
**ADDRESS:** 631 Forest Avenue  
**TEL.:** 773-2296  
**MASTER LICENSE NO.:** 03295 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *Wayne Cleaves*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



ELECTRICAL INSTALLATIONS -

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
 Service called in \_\_\_\_\_  
 Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:

|         |   |
|---------|---|
| 9/25/87 | 1 |
| 9/23/87 | 1 |
| 12/9/87 | 1 |
| 5/16/88 | 1 |
| 6/2/88  | 1 |
| 6/14/88 | 1 |

Permit Application Register Page No. 11  
 Date of Permit 9/23/87  
 Date of Inspection 6/19/88 7/6/88  
 Inspector [Signature]  
 Permit Number 22368  
 PO [Signature]

| DATE:   | REMARKS:  |
|---------|---|
| 9/25/87 | Bull Run or B. J. 87K-0238  |
| 6/2/88  | Completed - a final inspection will be scheduled with the State of Maine  |
| 6/2/88  | Warning for proper fireproof must be checked for temperature limitations - OK 6/16/88   |
| 6/16/88 | Final inspection by State of Maine everything on this permit OK the date - he says  |
| 6/16/88 | See Note of NEMA will be installed on secondary protection for 3 phase 480/277 volt transformers - 6/28/88 This protection is required - 450-36.2 |
| 6/28/88 | All secondary overcurrent protection has been completed on three phase transformers as per my discussion with Larry Bennett                       |

6/2/88





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date September 23, 1987  
 Receipt and Permit number 22568

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 80 Blueberry Road, Portland, Maine 04102  
 OWNER'S NAME: Regional Waste Facilities ADDRESS: Same

| OUTLETS:   | FEES   |
|--|--------|
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____        |        |
| FIXTURES: (number of)  |        |
| Incandescent _____ Flourescent _____ (not strip) TOTAL _____           |        |
| Strip Flourescent _____ ft. _____                                      |        |
| SERVICES:  |        |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____   |        |
| METERS: (number of) _____  |        |
| MOTORS: (number of)  |        |
| Fractional <u>40</u> _____   | 20.00  |
| 1 HP or over <u>117</u> _____  | 117.00 |
| RESIDENTIAL HEATING:   |        |
| Oil or Gas (number of units) <u>10</u> _____                           |        |
| Electric (number of rooms) <u>6</u> _____                              | 30.00  |
| COMMERCIAL OR INDUSTRIAL HEATING:                                      |        |
| Oil or Gas (by a main boiler) <u>2</u> _____                           | 6.00   |
| Oil or Gas (by separate units) _____                                   | 10.00  |
| Electric Under 20 kws _____ Over 20 kws _____                          |        |
| APPLIANCES: (number of)  |        |
| Ranges _____ Water Heaters _____                                       |        |
| Cook Tops _____ Disposals _____  |        |
| Wall Ovens _____ Dishwashers _____                                     |        |
| Dryers _____ Compactors _____  |        |
| Fans _____ Others (denote) _____                                       |        |
| TOTAL <u>7</u> Motor Control Centers _____                             | 10.50  |
| MISCELLANEOUS: (number of)   |        |
| Branch Panels <u>8</u> _____   | 8.00   |
| Transformers <u>7</u> _____  | 14.00  |
| Air Conditioners Central Unit _____                                    |        |
| Separate Units (windows) <u>2</u> _____                                | 4.00   |
| Signs 20 sq. ft. and under _____                                       |        |
| Over 20 sq. ft. _____  |        |
| Swimming Pools Above Ground _____                                      |        |
| In Ground _____  |        |
| Fire/Burglar Alarms Residential _____                                  |        |
| Commercial _____   |        |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ |        |
| over 30 amps _____   |        |
| Circus, Fairs, etc. _____  |        |
| Alterations to wires _____   |        |
| Repairs after fire _____   |        |
| Emergency Lights, battery _____  |        |
| Emergency Generators _____   |        |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: \$219.50

INSPECTION:  
 Will be ready on 9/23/87, 1987; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Energy Erectors, LTD.  
 ADDRESS: Mr. Michael G. Ward 40 Tamarack Circle Scarborough, Maine  
 TEL.: 906-774-8990 207-839-6814  
 MASTER LICENSE NO.: 04625  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
*Michael G. Ward for Michael Ward*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ..... SEP 19 1986

B.O.C.A. TYPE OF CONSTRUCTION ..... 01243

ZONING LOCATION ..... PORTLAND, MAINE Sept. 8 City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 80. Blueberry Road ..... Fire District #1 , #2

1. Owner's name and address .. Regional Waster System .. 64. Blueberry Rd. Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address .. Weyher/Livsey Constructors, Inc. .... Telephone ... 775-5072

..... 80. Blueberry Road ..... No. of sheets .....

Proposed use of building .. ~~GENERAL CONTRACTOR~~ plant resource recovery project No. families .....

Last use .. same ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 1,662,000... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... Base Fee ... 850.00...

@ 775-5451 Late Fee .....

TOTAL \$ .....

Boiler & precipitator building foundations as per plans.

Stamp of Special Conditions

send permit to # 3 04102

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... no ..... Is any electrical work involved in this work? ... no .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... , 2nd ..... , 3rd ..... , roof .....

On centers: 1st floor ..... , 2nd ..... , 3rd ..... , roof .....

Maximum span: 1st floor ..... , 2nd ..... , 3rd ..... , roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ... no.

ZONING: ..... Will there be in charge of the above work a person competent

BUILDING CODE: ..... to see that the State and City requirements pertaining thereto

Fire Dept.: ..... are observed? ... yes.

Health Dept.: ..... Others: .....

Signature of Applicant ..... Phone # ..... same.....

Type Name of above .. Dennis Dinger for

Weyher/Livsey Constructors Inc.  2  3  4

Other and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

[Signature] M. Carroll

NOTES

Handwritten notes in the top section of the lined area.

Handwritten notes in the middle-left section of the lined area.

Handwritten notes in the middle-right section of the lined area.

Permit No. 88-1293  
Location: 511 34th Street  
Owner: [Signature]  
Date of permit: 8-5-56  
Approved: [Signature]  
Dwelling: [Signature]  
Garage: [Signature]  
Alteration: [Signature]

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

JUL 22 1986

B.O.C.A. TYPE OF CONSTRUCTION ..... 00923

ZONING LOCATION ..... F-1 ..... PORTLAND, MAINE .. July 22, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 80 Blueberry Road ..... Fire District #1 , #2

1. Owner's name and address Regional Waste Systems - 64 Blueberry Telephone .....

2. Lessee's name and address ..... Road ..... Telephone .....

3. Contractor's name and address Weyher/Livsey Constr Inc. Telephone ..775-5072

..... 80 Blueberry Road ..... No. of sheets .....

Proposed use of building ..... No. families .....

Last use .... resource recovery project ..... No. families .....

Material ... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$.....876,000

FIELD INSPECTOR—Mr. .... Appeal Fees \$ .....

@ 775-5451 Base Fee .....4,400.00

To erect concrete foundation and walls for the Refuse Bunker portion of project

Late Fee .....

TOTAL \$ .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... , roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... , roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... , roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .....

ZONING: A.R. W.D. Turner Apr. 30, 1987

BUILDING CODE: ..... Will there be in charge of the above work a person competent

Fire Dept.: ..... to see that the State and City requirements pertaining thereto

Health Dept.: ..... are observed? .....

Others: .....

Signature of Applicant ..... Phone # same

Type Name of above Weyher/Livsey Constr Inc. .... 1  2  3  4

sent in by mail Other .....

and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY (2) M.R. Carroll



APPLICATION FOR PERMIT 1009

PERMIT ISSUED

B.O.C.A. USE GROUP .....

AUG 8 1986

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION F-1 PORTLAND, MAINE July 7, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .... 80 Blueberry Road Fire District #1 , #2

1. Owner's name and address Regional Waste Systems - 64 Blueberry Road Telephone .....

2. Lessee's name and address 64 Blueberry Road Telephone .....

3. Contractor's name and address Weyher/Livsey Constructors, Inc. Telephone 775-5072

80 Blueberry Road No. of sheets .....

Proposed use of building resource recovery project No. families .....

Last use same No. families .....

Material No. stories Heat Style of roof Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$.... 677,000 Appeal Fees \$ .....

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee ..... 3,405.00

Late Fee .....

To construct tipping hall, 15,000 sq ft TOTAL \$ .....

as per plans.

Stamp of Special Conditions

send permit to # 1 - 04102

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..yes..... Is any electrical work involved in this work? ...YES.....
Is connection to be made to public sewer? YES..... If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average-grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor , 2nd , 3rd , roof
On centers: 1st floor , 2nd , 3rd , roof
Maximum span: 1st floor , 2nd , 3rd , roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ...., to be accommodated .... number commercial cars to be accommodated ....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER Will work require disturbing of any tree on a public street? ... NO
ZONING: D.K. 2/19/86, 2/25/86, 3/5/86, 3/12/86
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: James Y. LaBrosse, Chief to see that the State and City requirements pertaining thereto
Health Dept.: are observed? ... YES...
Others:

Signature of Applicant Dennis Dinger Phone # 775-5072

Type Name of above ... Dennis Dinger for Weyher/Livsey Constructors, Inc. 1  2  3  4 
and Address .....

2 FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



CITY OF PORTLAND, MAINE  
MEMORANDUM

TO: P. Samuel Hoffses, Chief of Building Inspections  
FROM: Philip L. Meyer, Urban Designer *PLM*  
SUBJECT: RWS Permits

DATE: 1987  
**RECEIVED**  
JAN - 8 1987

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

Attached is my sign-off sheet clearing my review of the RWS project for issuance of building permits. Noted below are conditions of approval which remain as outstanding items and will be addressed during the construction process.

1. Architectural development - Only final selection of colors for the scrubber, stack and precipitator area have not been finalized. This should be resolved in the next two weeks.
2. Final DEP approval - DEP has given final approval for the project with a variety of conditions. \*It is my understanding that the final stack height has not yet been finally determined.
3. Electric Line - The applicant has proposed a change in the site plan to reroute the electric service to the site. This has not been finalized to date and will be handled as a change in plan. If the change is withdrawn, the original condition will apply.
4. Material Handling - The applicant will provide procedures information covering all material handling prior to certificate of occupancy.

Please contact me if you have any questions.

PH/sc

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND  
JAN - 8 - 1987  
**RECEIVED**



**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW  
Processing Form**

Applicant \_\_\_\_\_ Date \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Address of Proposed Site \_\_\_\_\_  
 Proposed Use of Site \_\_\_\_\_ Site Identifier(s) from Assessors Maps \_\_\_\_\_  
 Acreage of Site / Ground Floor Coverage \_\_\_\_\_ Zoning of Proposed Site \_\_\_\_\_  
 Site Location Review (DEP) Required: (✓) Yes ( ) No Proposed Number of Floors \_\_\_\_\_  
 Board of Appeals Action Required: ( ) Yes (✓) No Total Floor Area \_\_\_\_\_  
 Planning Board Action Required: (✓) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**PLANNING DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

- Major Development — Requires Planning Board Approval: Review initiated  
 Minor Development — Staff Review Below

|                        | LOADING AREA | PARKING | CIRCULATION PATTERN | ACCESS | PEDESTRIAN WALKWAYS | SCREENING | LANDSCAPING | SPACE & BULK OF STRUCTURES | LIGHTING | CONFLICT WITH CITY PROJECTS | FINANCIAL CAPACITY | CHANGE IN SITE PLAN |                            |
|------------------------|--------------|---------|---------------------|--------|---------------------|-----------|-------------|----------------------------|----------|-----------------------------|--------------------|---------------------|----------------------------|
| APPROVED               | ✓            | ✓       | ✓                   | ✓      | ✓                   |           |             |                            | ✓        | ✓                           | ✓                  |                     |                            |
| APPROVED CONDITIONALLY |              |         |                     |        |                     | ✓         | ✓           |                            |          |                             |                    |                     | CONDITIONS SPECIFIED BELOW |
| DISAPPROVED            |              |         |                     |        |                     |           |             |                            |          |                             |                    |                     | REASONS SPECIFIED BELOW    |

REASONS: see attached approval letter dated 1-24-86  
for original conditions  
see attached memo dated 1-7-87 for current status

(Attach Separate Sheet if Necessary)

*Philip J. Meyer* 1-7-87  
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

**APPLICATION FOR PERMIT**

PERMIT ISSUED  
**JAN 9 1987**  
 City Of Portland

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION .....  
 ZONING LOCATION F-1 ..... PORTLAND, MAINE Nov. 13, 1986

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 80 Blueberry Road ..... Fire District #1 , #2   
 1. Owner's name and address Regional Waste Systems 64 Blueberry Rd ..... Telephone .....  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address Weyher/Livsey Constr. 80 Blueberry Road 04102 ..... Telephone 775-5072 .....  
 Proposed use of building incinerate trash ..... No. of sheets .....  
 Last use ..... No. families .....  
 Material concrete/steel ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$1,300,000 .....

FIELD INSPECTOR—Mr. .... Appeal Fees \$ .....  
 @ 775-5451 ..... Base Fee .....  
 ..... Late Fee .....  
 TOTAL \$ 6,520.00

erect structural steel for the process and administration buildings

send permit to #3

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical.

**DETAILS OF NEW WORK**

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

**IF A GARAGE**

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE  
 BUILDING INSPECTION PLAN EXAMINER .....  
 ZONING C. K. [Signature] Nov. 14, 1986 .....  
 BUILDING CODE .....  
 Fire Dept .....  
 Health Dept .....  
 Others .....

**MISCELLANEOUS**

Will work require disturbing of any tree on a public street? .....  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Dennis Dinger 11/13/86 Phone # 775-5072 .....  
 Type Name of above Dennis Dinger .....      
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY       APPLICANT'S COPY       OFFICE FILE COPY  
MA Carroll



0 477

April 30, 1987

PERMIT BUILDING PERMIT APPLICATION **Portland** Previous permit

APPLICANT FILL OUT I - XVIII AND DETAILS OF WORK ON REVERSE

Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction 80 Blueberry Road  
Owner or lessee's name Regional Waste Systems Tel. 773-6465  
Address 64 Blueberry Road

Contractor's name Weyher/Tivsey Constructors Inc. Tel. 775-5072  
Address 80 Blueberry Road

Subcontractors: \_\_\_\_\_  
**PERMIT ISSUED**  
**MAY 5 1987**  
**City Of Portland**

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE  
Name \_\_\_\_\_  
Lot \_\_\_\_\_  
Block \_\_\_\_\_  
Bk & p. Reg./deeds \_\_\_\_\_  
Date recorded \_\_\_\_\_

III. PROPOSED USE: CODE 328 If other: explain trash incinerator Seasonal  Condominium  Apartment   
IV. PAST USE:  same  other: \_\_\_\_\_  
V. OWNERSHIP:  PUBLIC (Federal/State/local government)  PRIVATE (individual/corp/nonprofit)

VI. DESCRIPTION OF WORK:

To complete balance of building as per plans. plans on file in office

send permit to # 3 C/O Dennis Dinger

VII. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

VIII. GROSS CONSTRUCTION COST: \_\_\_\_\_ IX. GR. SQ. FT. OF LAND: \_\_\_\_\_ BUILDING: \_\_\_\_\_

X. RESIDENTIAL BUILDINGS ONLY: 1 BDRM  2 BDRMS  3 BDRMS   
COST: \$102,600.00  
NEW DWELLING UNITS WITH: \_\_\_\_\_  
EXISTING DWELLING UNITS WITH: \_\_\_\_\_  
XI. RESIDENTIAL UNITS: NEW DWELLINGS \_\_\_\_\_ EXISTING DWELLINGS \_\_\_\_\_ NET RESIDENTIAL UNITS \_\_\_\_\_

XII. SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: 4/30/87

DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT I-1 STREET FRONTAGE \_\_\_\_\_  
SETBACKS: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_  
ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_

XIV. OFFICE USE: TAX MAP \_\_\_\_\_ LOT \_\_\_\_\_ VALUE/STRUCTURE \_\_\_\_\_ PERMIT EXPIRATION \_\_\_\_\_

XV. CONDITIONAL USE: variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

XVI. SIGNATURE OF FIELD INSPECTOR (CEO) \_\_\_\_\_ DATE \_\_\_\_\_

XVII. FEES:  
base fee \_\_\_\_\_  
subdivision fee \_\_\_\_\_  
site plan review fee \_\_\_\_\_  
other fees \_\_\_\_\_  
late fee \_\_\_\_\_  
TOTAL 5,230.00

XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:  
OK, W. Stanger May 4, 1987  
James V. Collins, Chief

1. WATER SUPPLY  public  private  
2. SEWER  public  private, type \_\_\_\_\_  
3. HEAT type \_\_\_\_\_ fuel \_\_\_\_\_  
4. FOUNDATION type \_\_\_\_\_ thickness \_\_\_\_\_ footing \_\_\_\_\_  
5. ROOF type \_\_\_\_\_ pitch \_\_\_\_\_ covering \_\_\_\_\_ load \_\_\_\_\_  
6. PLUMBING \* tubs \_\_\_\_\_ \* showers \_\_\_\_\_  
\* lavatories \_\_\_\_\_ \* laundry tubs \_\_\_\_\_  
\* flushes \_\_\_\_\_ \* other \_\_\_\_\_  
SPRINKLER SYSTEM?  yes  no  
7. ELECTRICAL service entrance size \_\_\_\_\_  
\* smoke detectors \_\_\_\_\_  
8. CHIMNEY: \* flues \_\_\_\_\_ \* fireplaces \_\_\_\_\_ material \_\_\_\_\_  
9. FRAMING: floor joists \_\_\_\_\_ size \_\_\_\_\_ max. on centers \_\_\_\_\_  
ceiling joists \_\_\_\_\_  
rafters \_\_\_\_\_  
studs \_\_\_\_\_  
wall studs \_\_\_\_\_  
10. If 1-story building w/ masonry walls: wall thickness \_\_\_\_\_ height \_\_\_\_\_  
11. BEDROOM WINDOWS height \_\_\_\_\_ width \_\_\_\_\_ sill height \_\_\_\_\_  
egress window?  yes  no

PLOT PLAN/DETAILS OF WORK ON REVERSE

White - Municipal Office  
Yellow - CEO  
Pink - Tax Assessor  
Gold - GPCUG

2) M Carroll