

Permit # **924323** City of **Portland** BUILDING PERMIT APPLICATION Fee \$40.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: **UNIM** Phone # \_\_\_\_\_  
 Address: **2211 Congress St. Portland 04102**  
 LOCATION OF CONSTRUCTION **25-A1 Blueberry Rd. 237-B-14**  
 \*\* Contractor **Langford & Low, Inc.** Sub: \_\_\_\_\_  
 Address: **P.O. Box 662 Portland, ME 04104** Phone # \_\_\_\_\_  
 Est. Construction Cost: **\$3500.00** Proposed Use: **Print shop**  
 Past Use: **Print shop**  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion to **cover outside stairway to print shop**

**For Official Use Only**

Date: **Nov. 10, 1992** Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name: **NOV 13 1992**  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost: **\$3500.00** Public \_\_\_\_\_

Zoning: Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: **WHA 11-12-92**

**HISTORIC PRESERVATION**

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ Not in District nor landmark.  
 2. Ceiling Strapping Size: \_\_\_\_\_ Does not require review.  
 3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_ Requires Review  
 4. Insulation Type: \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or rafter Size: \_\_\_\_\_ Span Action: \_\_\_\_\_  
 2. Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type: \_\_\_\_\_ Date: \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Signature: \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smokes Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By **Latini**  
 Signature of Applicant **James Ellsworth** Date **9/10/92**  
 CEO's District **James Ellsworth**

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_ Spacing 16" O.C.  
 4. Joists Size: \_\_\_\_\_ Size: \_\_\_\_\_  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

White - Tax Assessor

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO

**Mr. Carroll**





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date February 28, 1995  
 Receipt and Permit number 3014

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Blueberry Ave.  
 OWNER'S NAME: UNUM The record center ADDRESS: 2211 Congress St.

	FEES
<b>OUTLETS:</b>	
Receptacles <u>30</u> Switches <u>19</u> Plugmold _____ ft. TOTAL <u>51</u> .....	10.20
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>140</u> .....	28.00
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels <u>3</u> .....	12.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under <u>9</u> (disconnects).....	18.00
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	68.20

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
**CONTRACTOR'S NAME:** Seabee Elec.  
**ADDRESS:** P. O. Box 2691 So. Portland, ME 04106  
**TEL.:** 774-4880  
**MASTER LICENSE NO.:** 3014 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *[Signature]*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: Blueberry Road (25-41)		Owner: UNUM	Phone: 770-1650 Arthur Osgood	Permit No: <b>950174</b>
Owner Address: 2211 Congress St. Portland 04102		Lease/Buyer's Name:	Phone:	Business Name:
Contractor Name: F. P. and C. H. Murray		Address: P.O. Box 2530 So. Portland 04106		Phone: 799-8136
Past Use: vacant	Proposed Use: record storage	COST OF WORK: \$ 70,518	PERMIT FEE: \$ 380.00	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  Permit Issued:  <b>MAR 2 1995</b>  <b>CITY OF PORTLAND</b> </div>
Proposed Project Description:  to make interior renovations as per plans 2 sets submitted.		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>SI</i> Type: <i>2C</i> <i>BOC # 93</i>	
		Signature: <i>[Signature]</i>	Signature: <i>[Signature]</i>	

Permit Taken By: <b>Latini</b>	Date Applied For: <b>2/23/95</b>
1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	
00090 30-2130 30 Yard Container MAIL PERMIT TO MURRAY CONST, P.O. BOX 2530 So. Portland 04106 Attn: Dwayne Robinson	

**PERMIT ISSUED WITH LETTER**

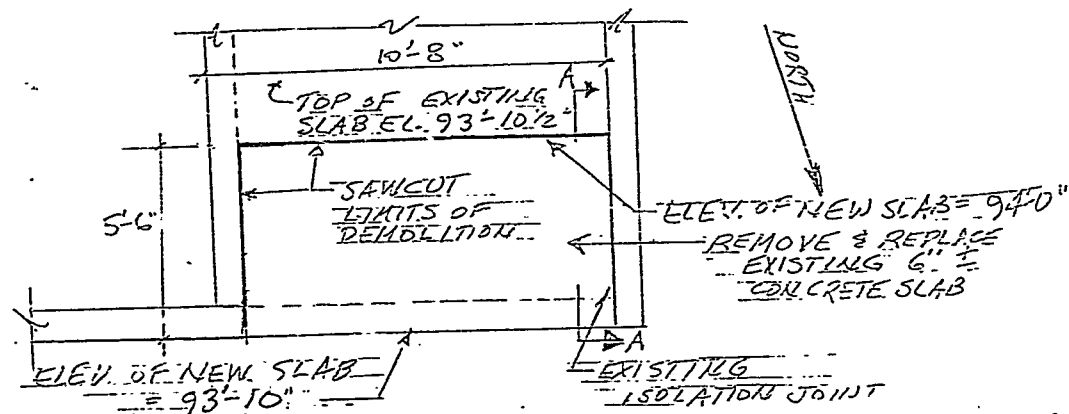
**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: <i>[Signature]</i>	ADDRESS:	DATE: <b>2/23/95</b>	PHONE: <b>799 8136</b>
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE			PHONE:

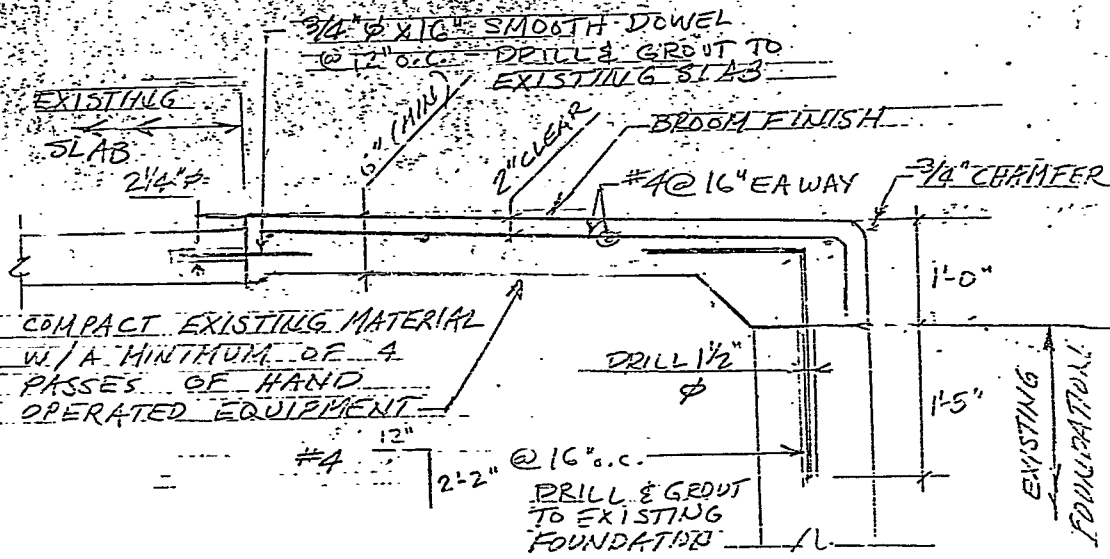
White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  Permit Issued:  <b>MAR 2 1995</b>  <b>CITY OF PORTLAND</b> </div>	
Zone: <i>I-1</i>	CBL: <i>27-B-14</i>
Zoning Approval: <i>[Signature]</i> <b>2/27/95</b>	
Special Zone or Reviews:	
<input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Zoning Appeal	
<input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
Historic Preservation	
<input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review	
Action:	
<input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	
Date: <i>[Signature]</i> <b>2/27/95</b>	
CEO DISTRICT <b>4</b>	
<i>MA. CARROLL</i>	



NEW SLAB AT ENTRANCE-PLAN

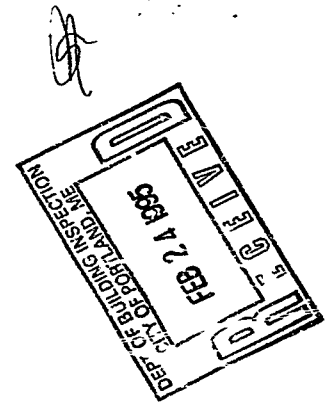
SCALE: 1/4" = 1'-0"



SECTION A-A

SCALE: 3/4" = 1'-0"

- NOTES:
1. CONCRETE WORK SHALL COMPLY W/ ACT 318 & ACT 301.
  2. CONCRETE SHALL ATTAIN A MINIMUM 28-DAY COMPRESSIVE STRENGTH = 4000 PSI.
  3. MAXIMUM WATER/CEMENT RATIO = .35.
  4. CONCRETE SHALL CONTAIN A HIGH RANGE WATER REDUCER (SUPER PLASTICIZER).
  5. CONCRETE SLUMP SHALL NOT EXCEED 2" BEFORE ADDITION OF SUPER PLASTICIZER NOR 8" AFTER ADDITION OF SUPER PLASTICIZER.
  6. CONCRETE SHALL BE AIR ENTRAINED FOR SEVERE EXPOSURE IN ACCORDANCE W/ ACT 301 TO A TOLERANCE OF +1%. CEMENT SHALL BE ASTM C150, TYPE I OR II.
  8. AGGREGATES SHALL COMPLY W/ ASTM C33.
  9. CONSOLIDATE CONCRETE W/ A MECHANICAL VIBRATOR.
  10. CURE CONCRETE BY COATING ALL EXPOSED SURFACES W/ CURE-TO-SPEC FROM PROSOCO. COAT TOP SURFACE AS SOON AS POSSIBLE AFTER FINISHING. COAT FORMED SURFACES IMMEDIATELY AFTER FORM REMOVAL.
  11. APPLY 2 COATS OF SALT GUARD FROM PROSOCO TO VERTICAL & HORIZONTAL SURFACES.

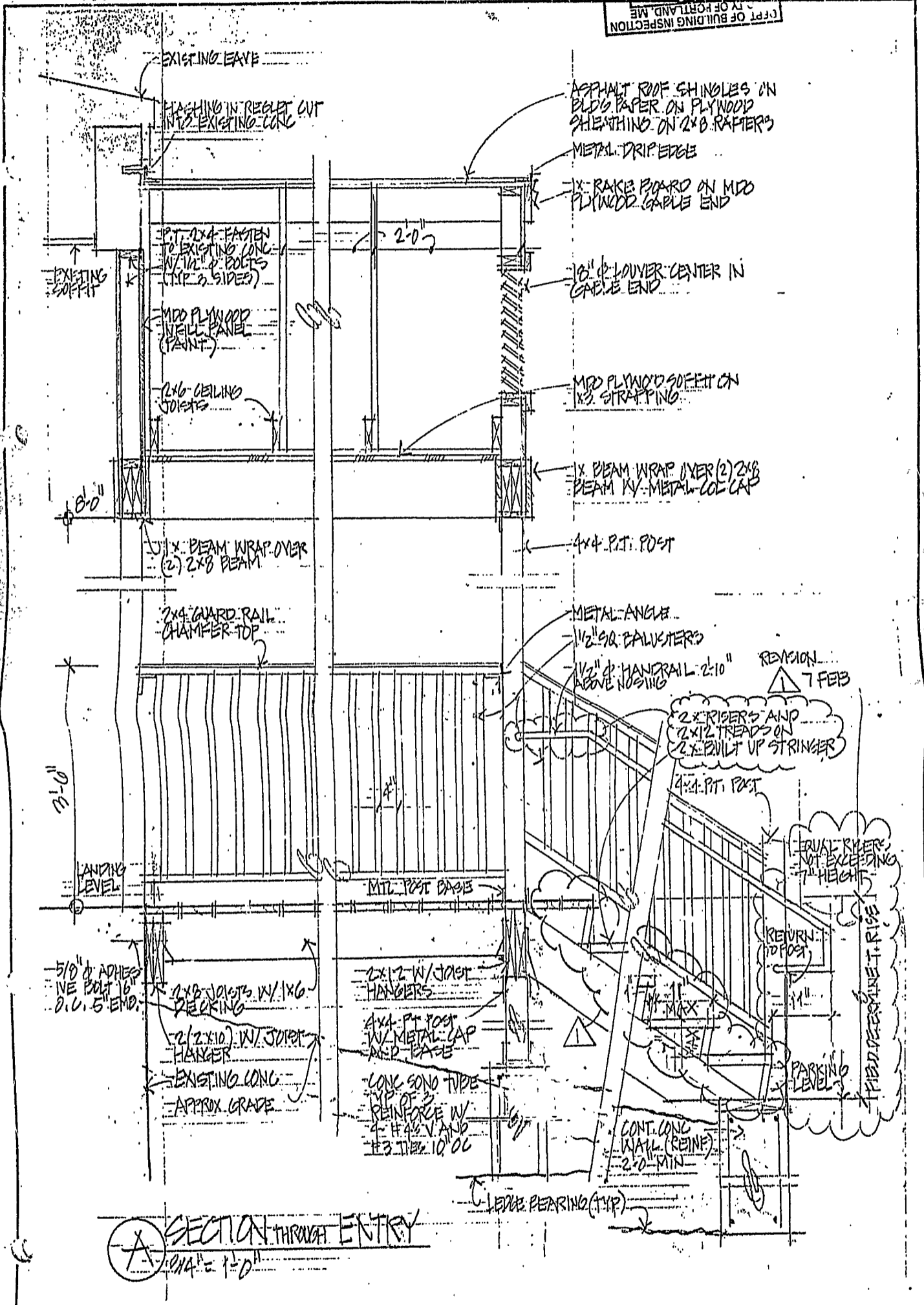


STEVENS MORTON ROSE & THOMPSON Architecture Engineering Planning	
30 Forest Avenue/P.O. Box 610 PORTLAND, MAINE 04104 Tel: (207) 772-3046 / fax: (207) 772-1070	
PROJ. No. 11 24082	REF. SHEET: A-400
SHEET 1 OF 1	
DATE: 6 FEB 95	
PROJECT: UNUM BLUEBERRY RECORD CENTER	
SUBJECT: T1	
K.S.	

SMRT CAD FILE

REF CAD FILE

FEB 24 1995  
 DEPT. OF BUILDING INSPECTION  
 CITY OF PORTLAND, ME



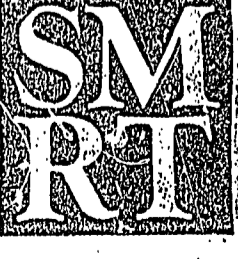
SECTION THROUGH ENTRY  
 1/4" = 1'-0"

START CAD FILE

10-X-17

PROJ No. # 94082  
 REF. SHEET: A-100  
 SHEET 1 OF 2  
 DATE: 26 JAN 95  
 PROJECT: UNUM BLUEBERRY RECORD CENTER  
 SUBJECT: REVISED 6 FEB 95

STEVENS MORTON ROSE & THOMPSON  
 Architecture Engineering Planning  
 30 Forest Avenue/P.O. Box 616 PORTLAND, MAINE 04104  
 tel. (207) 772-3046 / fax. (207) 772-1070

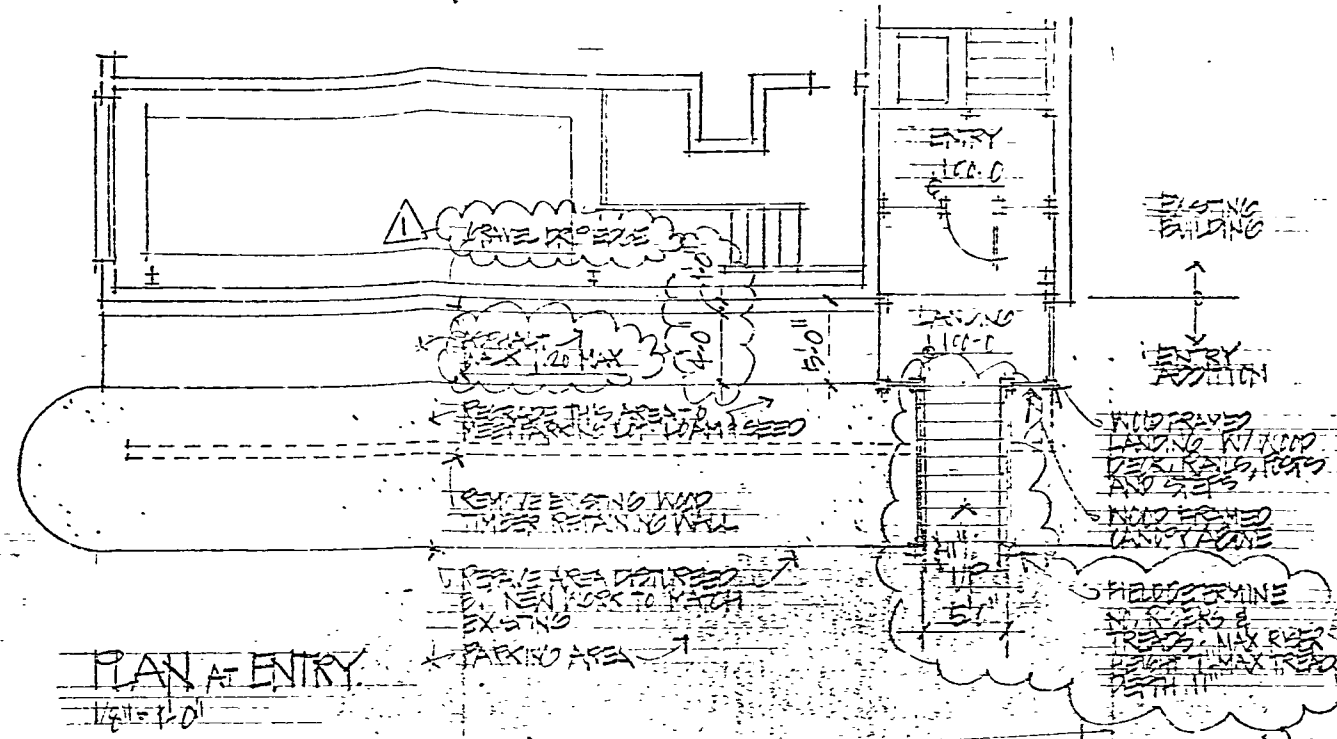


REF CAD FILE: REVISED 8 FEB 95

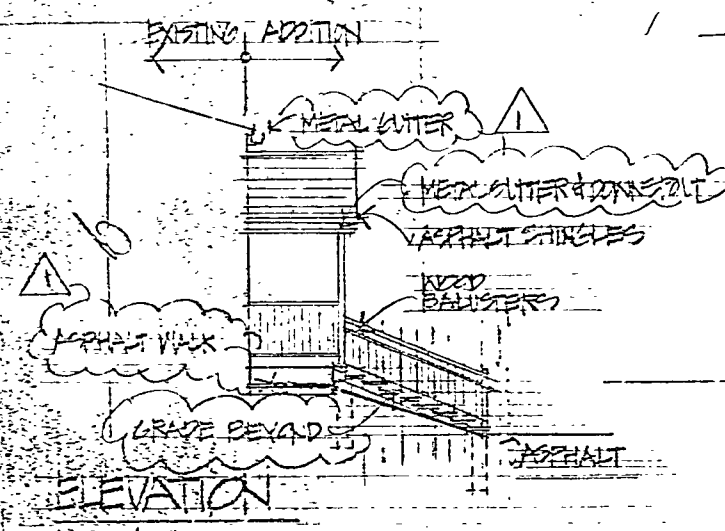
NOTES  
 1. ALL WOOD SHALL BE PRESERVATIVE PRESURE TREATED  
 2. ALL FASTENERS SHALL BE GALVANIZED

ALTERNATE A: TFE695  
 PROVIDE ASPHALT WALK 1'-20" MAX  
 SAFE RISE AS REQUIRED  
 PROVIDE LITTER & DOWN SPOTS  
 AS SHOWN (INCLUDE FLASH BLOCKS)

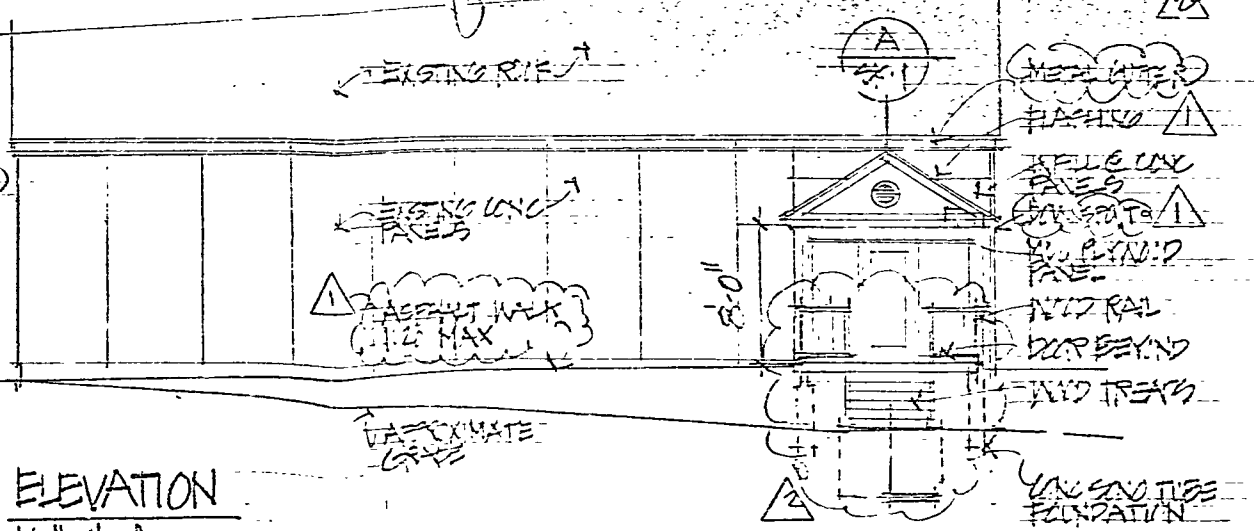
REVISION  
 2. STAIR WIDTH



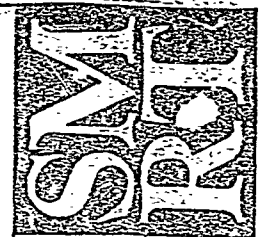
PLAN AT ENTRY  
 1/8" = 1'-0"



ELEVATION  
 1/8" = 1'-0"



ELEVATION  
 1/8" = 1'-0"



STEVENS-MORTON ROSE & THOMPSON  
 Architecture, Planning  
 30 Forest Avenue, P.O. Box 110, PORTLAND, MAINE 04104  
 Tel: (207) 772-1160 / Fax: (207) 772-1070

PROJ No. 94082  
 RET. SHEET: A. 100  
 SHEET 1 OF 2  
 DATE: 26 JAN 15  
 PROJECT: UNUM BLUEBERRY CENTER  
 SUBJECT: REVISION 01 FEB 95

SK-1

Jay Page  
Chadburde 870-2276

MURRAY CONSTRUCTION  
UNUM RECORD STORAGE MEETING MINUTES  
MEETING #3  
MARCH 14, 1995

ATTENDEES:

- Arthur Osgood - UNUM
- ✓ Glenn Harmon - Stevens, Morton, Rose & Thompson (SMRT) (772-3846)
- Dwayne Robinson - Murray Construction (MC)
- Ray Bouthillette - Murray Construction (MC)

Item # \_\_\_\_\_ Action

OLD BUSINESS

- 1.06 Job meetings will be weekly; Tuesday at 9:00 a.m. Item Concluded. NEXT MEETING 3/21/95 AT 9:00 A.M.
- 1.08 MC to prepare pricing for wreath storage rack. MC awaiting additional input from UNUM prior to pricing. ITEM OPEN 3/14/95. UNUM
- 1.09 SMRT to investigate necessity of having new fire alarm system operational to obtain a certificate of occupancy. Item Open 3/7/95. SMRT ADVISED THAT IT WAS NOT NECESSARY TO HAVE THE UPGRADED FIRE ALARM SYSTEM OPERATIONAL TO OBTAIN THE CERTIFICATE OF OCCUPANCY. ITEM CONCLUDED.
- 1.10 Relocation of battery chargers being considered. Item Open. Item Open 3/7/95. SMRT HAS RECEIVED INPUT FROM UNUM AND WILL PREPARE SKETCH. SMRT
- 2.15 MC to test apply Kure N Seal to several representative areas of the floor slab. TEST APPLICATIONS HAVE BEEN MADE AND WILL BE INSPECTED NEXT WEEK. MC/ SMRT
- 2.17 UNUM to review security system power requirements to verify adequacy of new electrical device layout. REVIEW COMPLETED BY UNUM WITH SOME MINOR FIELD ADJUSTMENTS MADE. ITEM CONCLUDED.



APR-20-1995 15:00

EASTERN FIRE AUBURN

207 782 0566 P.01/02



**EASTERN FIRE  
PROTECTION**  
FIRE SPRINKLER CONTRACTORS AND DESIGNERS

Kitty Hawk Avenue Auburn-Lewiston Industrial Airpark  
P.O. Box 1390, Auburn, ME 04211  
Auburn (207) 784-1501 • Bangor (207) 942-8014  
FAX (207) 782-0566

DATE 4/20/95 TIME 2:50  A.M.  P.M. NUMBER OF PAGES (Including Cover Letter): 2

NOTE: If you did not receive all of the pages or if you have a question, please call the verifying number (below).

TO:		FROM:	
CO. NAME	<u>PORTLAND CODE ENFORCEMENT</u>	NAME	<u>MARCEL THARDEFF</u>
ADDRESS		SUBJECT	<u>UNUM RECORD STORAGE</u>
ATTENTION	<u>SAM HOFFCES</u>	FAX NO.	
FAX NO.	<u>874-8716</u>	VERIFYING NO.	

**FAX Transmission**

REMARKS:

SAM, JAY WITH MURRAY CONSTRUCTION  
ASKED THAT I FORWARD A COPY OF THE  
STATE FIRE MARSHALL'S PERMIT FOR THE  
FIRE SPRINKLER SYSTEM.

APR-20-1995 15:01

EASTERN FIRE AUBURN

207 782 0566 P.02/02



STATE OF MAINE  
DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF STATE FIRE MARSHAL  
AUGUSTA

FIRE SPRINKLER SYSTEM  
CONSTRUCTION PERMIT  
No 1373

Permission is hereby given to: Eastern Fire Protection Project Title: Unum Blueberry Record Center  
Xittyhawk Avenue Occupancy: Extra Hazard  
Auburn, ME 04210 Type of System: NFPA 231C/Calc.  
License #: 101/097  
At (give address) Blueberry Hill Rd.  
In the city (or town) of Portland, ME

According to plans hitherto filed with the Commissioner and now approved.

Such plans bear File No. 1381 and no departure from such plans shall be made without prior approval in writing.

This permit will expire at midnight on Sept. 14, 1995

This permit is issued under the provisions of Title 32, Chapter 20, Section 12004-I.

Nothing herein shall excuse the holder of this permit for failure to comply with local ordinances, zoning laws, or other pertinent legal restrictions.

Dated the 15th day of March A.D., 1995

  
Commissioner

All plans for construction of or alteration to fire sprinkler systems shall prominently display the fire sprinkler system contractor's license number, as well as the responsible managing supervisor's certification number and the name and address of the person to install the fire sprinkler system. Each permit issued shall be displayed prominently at the site of construction. Within 30 days of the completion of a new fire sprinkler system or an addition to an existing fire sprinkler system, a fire sprinkler system contractor shall provide to the State Fire Marshal a copy of the permit signed by the certified responsible managing supervisor representing that the fire sprinkler system has been installed according to specifications of the approved plan to the best of the supervisor's knowledge, information, and belief.

FEE PAID: \$115.00

FDC PER LOCAL FIRE DEPT.

TOTAL P.02

**City of Portland, Maine -- Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: <b>54 Blueberry Rd 39</b>		Owner: <b>UNUM</b>	Phone:	Permit No: <b>950330</b>
Owner Address:		Leasee/Buyer's Name:	Phone:	Business Name:
Contractor Name: <b>Northern Utilities</b>		Address: <b>1075 Forest Ave Ptld, ME 04103</b>		Phone: <b>797-8002</b>
Past Use: <b>Storage Building</b>	Proposed Use: <b>Same w/tanks</b>	COST OF WORK: \$	PERMIT FEE: \$ <b>35.00</b>	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  APR 12 1995  <b>CITY OF PORTLAND</b> </div>
Proposed Project Description:  <b>Install 2-1000 gallon LP gas tanks on concrete pad</b>		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type:	
Permit Taken By: <b>Mary Gresik</b>		Date Applied For: <b>10 April 1995</b>		

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Zone: **E-1** CBL: **237-B-014**

Zoning Approval: **OK 4/11/95**

Special Zone or Reviews:

- Shoreland
- Wetland
- Flood Zone
- Subdivision
- Site Plan major  minor  mm

**Zoning Appeal**

- Variance
- Miscellaneous
- Conditional Use
- Interpretation
- Approved
- Denied

**Historic Preservation**

- Not in District or Landmark
- Does Not Require Review
- Requires Review

Action:

- Approved
- Approved with Conditions
- Denied

Date: **4/11/95**

*[Signature]*

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

*[Signature]* **Kevin Fitzgerald** ADDRESS: DATE: **10 April 1995** PHONE:

**NORTHERN UTILITIES** RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

CEO DISTRICT **4**

**K. Carroll**

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION 39 Blueberry Rd

Issued to UNUM

Date of Issue 20 April 1995

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 950174, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Record Storage

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: <b>Blueberry Road (21-41)</b>		Owner: <b>UNU</b>	Phone: <b>770-1860 Arthur Osgood</b>	Permit No: <b>950174</b>
Owner Address: <b>2211 Congress St. Portland 04102</b>		Leasee/Buyer's Name:	Phone:	Business Name:
Contractor Name: <b>F. P. and C. H. Murray</b>		Address: <b>P.O. Box 2530 So. Portland 04106</b>		Phone: <b>799-8136</b>
Past Use: <b>vacant</b>	Proposed Use: <b>record storage</b>	COST OF WORK: <b>\$ 70,518</b>		PERMIT FEE: <b>\$ 380.00</b>
Proposed Project Description:  <b>to make interior renovations as per plans 2 sets submitted.</b>		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: <b>2C</b> Signature: <i>[Signature]</i>
Permit Taken By: <b>Latina</b>		Date Applied For: <b>2/23/95</b>		Signature: <i>[Signature]</i> Date:

**PERMIT ISSUED**

Permit Issued:  
**MAR 2 1995**

**CITY OF PORTLAND**

Zone: **2-1** CBL: **237-8-14**

Zoning Approval: **2/27/95**

Special Zone or Reviews:

- Shoreland
- Wetland
- Flood Zone
- Subdivision
- Site Plan maj  minor  mm

Zoning Appeal

- Variance
- Miscellaneous
- Conditional Use
- Interpretation
- Approved
- Denied

Historic Preservation

- Not in District or Landmark
- Does Not Require Review
- Requires Review

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
  - Building permits do not include plumbing, septic or electrical work.
  - Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.
- 00090 30-2130 30 Yard Container**

**MAIL PERMIT TO MURRAY CONST. P.O. BOX 2530 So. Portland 04106 Attn: Dwayne**

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT	ADDRESS:	DATE:	PHONE:
<i>[Signature]</i>		<b>2/23/95</b>	<b>799-8136</b>
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE	PHONE:		
	<b>4</b>		

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT **4**  
*Ma Carroll*

COMMENTS

3/20. Ckd underground plumbing & new steel beams. (etc)  
4/5 - work progressing - starting on new entry & handicap access  
4/13 - Called for CofD - front entry incl handicap access not done -  
no fire alarm acceptance report yet -

4/21/95 Send CofD, no restrictions, occupancy "Records  
Storage & office space"

	Type	Inspection Record	Date
Foundation:	_____	_____	_____
Framing:	_____	_____	_____
Plumbing:	_____	_____	_____
Final:	_____	_____	_____
Other:	_____	_____	_____

Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

February 28, 1995

UNUM  
2211 Congress Street  
Portland, ME 04102

Re: 25-41 Blueberry Road

Dear Sir:

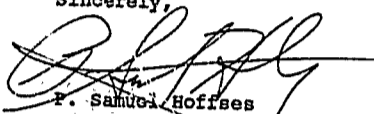
Your application to make interior renovations and construct handicap ramp has been reviewed and a permit is herewith issued subject to the following requirements. This permit does not preclude the applicant from meeting applicable State and Federal laws.

No Certificate of Occupancy can be issued until all requirements of this letter are met.

1. A fire alarm acceptance report shall be submitted to the Portland Fire Department.
2. Means of egress in receiving area requires exit signage.
3. An additional A/V unit is required in office area (sheet E-100).
4. Sprinkler modification over six new heads or renovation of 20 existing heads requires State Fire Marshall approval.
5. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1023. & 1024.0 of the City's Building Code, the BOCA National Building Code/1993.
6. All duct installation shall be done in accordance with Chapter 3, Section M-307.0 of the City's Mechanical Code, the BOCA National Mechanical Code/1993.
7. The gas piping systems shall be installed as per chapter 8 of the City Mechanical Code.

If you have any questions regarding these requirements, please do not  
hesitate to contact this office.

Sincerely,



P. Samuel Hoffses  
Chief of Building Inspection Services

cc: Lt. Gaylen McDougal, Fire Prevention



**MURRAY GENERAL CONTRACTORS**  
 F.P. & C.H. Murray, Inc.  
 P.O. Box 2530  
 SOUTH PORTLAND, MAINE 04106

Phone (207) 799-8136  
 FAX # (207) 799-1056

TO City of Portland  
Building Inspections

**LETTER OF TRANSMITTAL**

DATE	2/2-1/95	JOB NO.	6581
ATTENTION			
RE: <u>Union Record Storage</u>			
<u>Blueberry Lane</u>			
<u>Portland</u>			

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop drawings     Prints     Plans     Samples     Specifications  
 Copy of letter     Change order     \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1			<u>Attachment #3</u>

THESE ARE TRANSMITTED as checked below:

- For approval     Approved as submitted     Resubmit \_\_\_\_\_ copies for approval  
 For your use     Approved as noted     Submit \_\_\_\_\_ copies for distribution  
 As requested     Returned for corrections     Return \_\_\_\_\_ corrected prints  
 For review and comment     \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS \_\_\_\_\_

Note that Attachment #3 reflects revisions to the  
front entrance and replacement of the  
existing ramp.

File: Regulatory - Trans Only

COPY TO \_\_\_\_\_ SIGNED: [Signature]

40% Pre-Consumer Content • 10% Post-Consumer Content  
 If enclosures are not as noted, kindly notify us at once.

PRODUCT 2... [Logo] Inc., Canton, Mass. 01471

UNUM  
BLUEBERRY RECORD CENTER

ADDENDUM NO. 3  
TO  
CONTRACT DRAWINGS AND SPECIFICATIONS

FOR THE RENOVATION OF THE  
BLUEBERRY RECORDS CENTER

PORTLAND, MAINE

FEBRUARY 8, 1995

NOTICE TO BIDDERS

The specifications and drawings are amended herein.

Bidders are required to acknowledge receipt of this addendum on the proposal form in the provided space. Failure to acknowledge all addenda may cause the bid to be considered not responsive to the invitation, which would require rejection of the bid.

The bidding documents for solicitation of bids for construction of the above project are hereby changed as follows:

PERTAINING TO THE DRAWINGS

- A. Add SK-5, Entry Slab Replacement.
- B. Delete SK-1 Entrance Addition, and replace with revised SK-1, Entrance Addition (two sheets).
- C. SHEET A-200
  1. At detail plan F13, add the following note:  
"Note: Remove and replace existing concrete entry slab. Refer to SK-5."

END OF ADDENDUM NO. 3