

CITY OF PORTLAND, MAINE  
DIVISION OF INSPECTION SERVICES

DEMOLITION CALL LIST

THE SIX FIFTY GROUP hereby requests permission to demolish existing building  
at 650 Brighton Ave. beginning on the following date November 16, 1987  
for the following work as described: demolish, remove debris, fill hole, level land

UTILITY APPROVAL

CENTRAL MAINE POWER CO.  
Meter Department *Mrs. Madison*  
772-7411, ext. 290, 291, 292  
Date & Name: 11/9 Bus Office - Will remove  
*meter + wires*

NEW ENGLAND TELEPHONE CO.  
Dig Safe Center *1-19-87*  
1-800-225-4977 *John C. Libby*  
Date & Name: 11/9 NTC # 8746-0536

NORTHERN UTILITIES  
Distribution Department  
797-8002  
Date & Name: 11/9 John Gray - Will cut  
*remove meters*

PORTLAND WATER DISTRICT  
John Libby  
774-5981, ext. 205  
Date & Name: 11/9 John C. Libby - Will shut off

PUBLIC CABLE CO. (T.V.)  
George Grisby  
775-2381  
Date & Name: 11/9 Margaret - no cables  
*Will remove from house*

ASBESTOS NOTIFICATION:

United States Environmental Protection Agency  
Region I, Air Management Division  
Room 2310  
J.F.K. Federal Building  
Boston, MA 02203

Maine Department of Environmental Protection  
Bureau of Air Quality Control  
State House Station 17  
Attn: Catharine Clayton-Richardson  
Augusta, ME 04333

I have contacted all of the above utility companies and/or necessary City  
departments.

Date: 11/12/87

Signed: *Al [Signature]*

CITY OF PORTLAND

DEPARTMENT OF PARKS/PUBLIC WORKS  
Sewer Division  
775-5451, ext. 463  
Date & Name: 11/5 Ray Emerson  
*11/10 Inspection*

DEPARTMENT OF PARKS/PUBLIC WORKS  
Traffic Division  
775-5451, ext. 468, 469  
Date & Name: 11/6 Bill Bray

DEPARTMENT OF PARKS/PUBLIC WORKS  
Forestry Division  
775-5451, ext. 313, 350, 351  
Date & Name: 11/9 Don Withers

DEPARTMENT OF PLANNING/URBAN DEVELOPMENT  
Inspection Services Division  
775-5451, ext. 374 (rodent/vermin/asbestos)  
Date & Name: 11/9 - Kevin

FIRE DEPARTMENT  
Communications - *Freeman Cleaver*  
*Sam Allen*  
775-6361, ext. 321, 322, 207  
Date & Name: 11/9 Freeman Cleaver *No C.ble*

DEPARTMENT OF PARKS/PUBLIC WORKS  
Sue Sargent  
775-5451, ext. 443  
Date & Name: 11/5 Corp Permit # 51016

SEALING SEWER DRAINS  
PRIVATE DISPOSAL SYSTEMS

CITY OF PORTLAND, MAINE  
DEPARTMENT OF PUBLIC WORKS

\$ 1016

PERMIT FEE: \$10.00 \$50.00

DATE: November 5, 1957

PERMISSION IS HEREBY GIVEN TO: The Six-Fifty Group  
NAME ADDRESS

TO (Seal drain or close private disposal system) at, 650 Brighton Avenue  
ADDRESS

SAID WORK SHALL PROPERLY DONE ACCORDING TO Chapter 308, Plumbing Code, and Chapter 309, Sewer Use Ordinance, of the Municipal Code of the City of Portland, Maine.

THE WORK IS BEING DONE BY:

WASTE DISPOSAL CONTRACTOR: N/A  
NAME ADDRESS

CONTRACTOR: Sebago Builders & Design  
NAME ADDRESS

THE PROPERTY OWNER IS: The Six-Fifty Group  
NAME ADDRESS

*George A. Flaherty*  
GEORGE A. FLAHERTY,  
Director of Public Works

SKETCH OF LOCATION OF WORK:

DATE COMPLETED: 11-1-57

*NO SKETCH  
650 Brighton Avenue*

Signature Sewer Division

Date of Seal

*Building Inspection*

ACCOUNTING COPY

PERMIT # 000653 CITY OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: The Six Fifty Group

Address: 633 Congress St., Portland, Me., 04101

LOCATION OF CONSTRUCTION 650 Madhriya Avenue, Portland

CONTRACTOR: Schaga Builders & SUBCONTRACTORS: 774-7175

ADDRESS: \_\_\_\_\_ Design \_\_\_\_\_

Est. Construction Cost: \$500.00 Type of Use: New Sign, free standing  
into parking lot

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
Constructing new sign (free standing)

Conversion - Explain \_\_\_\_\_

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only:  
# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Wall if required \_\_\_\_\_
5. \_\_\_\_\_ Materials \_\_\_\_\_

For Official Use Only	
Date: <u>June 6, 1988</u>	Subdivision: Yes <input type="checkbox"/> No <input type="checkbox"/>
Includes Fire Limits _____	Name: _____
Bldg Code _____	Lot: _____
Time Limit _____	Block: _____
Estimated Cost: <u>\$100,000</u>	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
For: <u>27,40</u>	

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_
4. Other \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes  No

Plumbing:

1. Approval of soil test if required Other \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning:

District: R-P Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain) \_\_\_\_\_

Date Approved: June 7, 1988

Permit Received By: Nancy L. Szema

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of CEO: \_\_\_\_\_ Date: \_\_\_\_\_

Inspection Dates: \_\_\_\_\_

PLOT PLAN



**FEES (Breakdown From Front)**  
Base Fee \$ 25.00 \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ 2.40 \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /

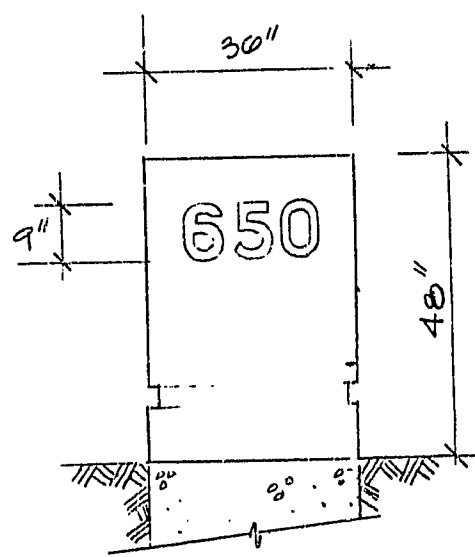
**COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant *[Handwritten Signature]*

Date 6-6-88

(RE)

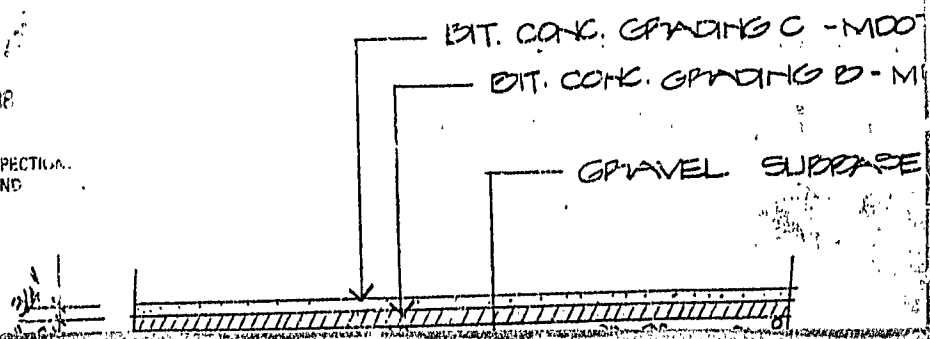


BUSINESS SIGN (NON-ILLUMINATED)

NOTE: BRONZE ALUMINUM SIGN  
W/ WHITE LETTERING

RECEIVED  
JUN 06 1988

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Aug. 3, 1989  
 Receipt and Permit number 00578

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 650 Brighton Ave. - Commercial 1st. Floor  
 OWNER'S NAME: 650 Group ADDRESS: same

OUTLETS: Receptacles X Switches X Plugmold \_\_\_\_\_ ft. TOTAL 20 ..... FEES 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) 2 ..... .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels 2 100 amp ea. .... 2.00

Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 5.50

INSPECTION: Will be ready on Aug. 8, 1989, or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Eric Newcomb  
 ADDRESS: P. O. Box 557, Harrison, ME

TEL.: 583-6621  
 MASTER LICENSE NO.: 8318

SIGNATURE OF CONTRACTOR:  
Eric Newcomb

LIMITED LICENSE NO.: \_\_\_\_\_





CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 650 Brighton Avenue

Issued to The Six-Fifty Group

Date of Issue March 13, 1989

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 87-1681, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

entire

professional offices

Limiting Conditions: Remaining site work to be completed by June 1, 1989 per specifications of Public Works Department.

This certificate supersedes  
certificate issued

Approved:

3/13/89 *[Signature]*  
(Date) Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



PERMIT # 00188

CITY OF Portland

BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_

LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany forms.

Owner: The Six-Fifty Group

Address: 538 Congress Street, Portland 773-2969

LOCATION OF CONSTRUCTION: 538 Congress Street, Portland

CONTRACTOR: \_\_\_\_\_ SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Est. Construction Cost: 500,000 Type of Use: Professional Office

Part Used: \_\_\_\_\_

Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ S.F. \_\_\_\_\_ # Stories: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain: \_\_\_\_\_ **JAN 18 1987**

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only:

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_ **City of Portland**

**Foundations:**

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front: 5'0" Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other: \_\_\_\_\_

**Floors:**

1. Sills Size: \_\_\_\_\_ Sills must be anchored
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing: 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

**Exterior Walls:**

1. Studding Size: \_\_\_\_\_ Spacing: \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bacing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size: \_\_\_\_\_
7. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_
8. Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
9. Siding Type: \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

**Interior Walls:**

1. Studding Size: \_\_\_\_\_ Spacing: \_\_\_\_\_
2. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type: \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: <u>11/18/87</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name: _____
Adg. Code _____	Lot: _____
Time Limits _____	Block: _____
Estimated Cost: _____	Permit Expiration: _____
Value: _____	Ownership: _____ Pub. _____
Structure: _____	_____

**Ceiling:**

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size: \_\_\_\_\_ Spacing: \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

**Roof:**

1. Truss or Rafter Size: \_\_\_\_\_ Span: \_\_\_\_\_
2. Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
3. Roof Covering Type: \_\_\_\_\_
4. Other: \_\_\_\_\_

**Chimneys:**

Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

**Heating:**

Type of Heat: \_\_\_\_\_

**Electrical:**

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

1. Approval of soil test if required: Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers: \_\_\_\_\_
3. No. of Flushes: \_\_\_\_\_
4. No. of Lavatories: \_\_\_\_\_
5. No. of Other Fixtures: \_\_\_\_\_

**Swimming Pools:**

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage: \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

**Zoning:**

District: \_\_\_\_\_ Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt: \_\_\_\_\_ Special Exemption \_\_\_\_\_

Other (Explain): \_\_\_\_\_

Date Approved: \_\_\_\_\_

Permit Received By: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of CEO: James V. Collins Date: \_\_\_\_\_

Inspection Dates: \_\_\_\_\_

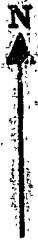
White-Tax Assessor

Yellow GPCOG

White Tag - CEO

© Copyright GPCOG 1987

PLOT PLAN



**FEES (Breakdown From Front)**

Base Fee \$ \$2,720.00  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ 300.00  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type

Inspection Record

Date

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

**COMMENTS**

Mar/88 - Rear Set back off abt 1 foot - they know it and have  
filed an appeal - Pst - ok to proceed  
July 8-88 - Filing ok to Close  
Sept 14/88 - Temp C/O on 1st & 2nd ok Elec/Plumb/DPW/Fin  
2/15/95 - Never Called for Final -  
ok (Signature)

Signature of Applicant

*(Signature)*

Date

11-4-87

**PLUMBING APPLICATION**

**PROPERTY ADDRESS**

Town Of: **Portland**  
Street: **650 BELMONT**  
Subdivision Lot #:

**PROPERTY OWNERS NAME**

**SIX FIFTY GROUP**

Applicant Name: **R.E. PLUMBING HEATING INC**

Mailing Address of Owner (if different):  
**7 THOMAS DR  
WESTBORO MASS**

PORTLAND PERMIT # 2,796 TOWN COPY

ISSUE DATE: **03/17/88** \$ **514** FEE

Local Plumbing Inspector Signature: *[Signature]* L.P.I. #

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that my installation is in conformance with the Local Plumbing Regulations to deny a permit.

*[Signature]* **3-14-88**  
Signature of Owner/Applicant Date

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Code.

**AUG 15 1988**  
Local Plumbing Inspector Signature Date Approved

**PERMIT INFORMATION**

This Application is for:

1.  NEW PLUMBING  
2.  RELOCATED PLUMBING  
**MAR 16 1988**

Type Of Structure To Be Served:

1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER - SPECIFY: COMMERCIAL

Plumbing To Be Installed By:

1.  MASTER PLUMBER  
2.  OIL BURNER MAN  
3.  MFG. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER

LICENSE # **02251**

Hook-Ups & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<b>OR</b> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  HOOK-UP: to an existing subsurface wastewater disposal system	2	Hicsebb / Sillcock		Bathtub (and Shower)
	1	Floor Drain	2	Shower (Separate)
		Urinal	2	Sink
		Drinking Fountain	6	Wash Basin
		Indirect Waste	6	Water Closet (Toilet)
		Water Treatment Softener, Filter		Clothes Washer
<b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
Number of Hook-Ups & Relocations	1	Other: <u>SEWER EXPOSURE</u>	4	Water Heater
Hook-Up & Relocation Fee	4	Fixtures (Subtotal) Column 2	20	Fixtures (Subtotal) Column 1
			4	Fixtures (Subtotal) Column 2
			24	Total Fixtures
			554	Flat Fee
			554	Hook-Up & Relocation Fee

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEES



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date March 31, 1988  
 Receipt and Permit number 22985

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specification:

LOCATION OF WORK: 650 Brighton Avenue - basement, 1st, 2nd, 3rd floors

OWNER'S NAME: The 650 Group ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>20</u> Switches <u>50</u> Plugmold _____ ft. TOTAL <u>250</u>	<u>25.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent <u>20</u> Fluorescent <u>200</u> (not strip) TOTAL <u>220</u>	<u>24.00</u>
Strip Fluorescent _____	
<b>SERVICES:</b>	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>800</u>	<u>6.00</u>
<b>METERS:</b> (number of) <u>4</u>	<u>2.00</u>
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	<u>16.00</u>
Electric Under 20 kws <u>x</u> Over 20 kws _____	<u>5.00</u>
<b>APPLIANCES:</b> (number of)	
Ranges <u>2</u> Water Heaters <u>3</u>	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL <u>35</u>	<u>7.50</u>
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels <u>4</u>	<u>4.00</u>
Transformer: _____	
Air Conditioners Central Unit <u>8</u>	<u>40.00</u>
Separate Units (windows) _____	
Signs 20 sq. ft. and under <u>1</u>	<u>2.50</u>
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <u>1</u>	<u>5.00</u>
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency lights, battery <u>10</u>	<u>5.00</u>
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: <u>141.00</u>	

**INSPECTION:**

Will be ready on 2 & 3, 1988; or Will Call basement & 1

CONTRACTOR'S NAME: Eric Newcomb

ADDRESS: PO Box 55 Trison

TEL: 583-0521

MASTER LICENSE NO 08318 SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO. \_\_\_\_\_ Eric Newcomb

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN