

DESCRIPTION OF LAND AT 1586 CONGRESS STREET, PORTLAND,

MAINE OWNED BY DEXTER ENTERPRISES

A certain lot or parcel of land with the building to be erected thereon situated near the Southerly side of Congress Street as it now exists in the city of Portland, County of Cumberland and State of Maine, being a portion of the premises conveyed to DEXTER ENTERPRISES by deeds of Eldora Johnson and others dated January 1971 and recorded in the Cumberland County Registry of Deeds in Book 3158 at Page 468 and at Page 470 and more particularly described as follows:

Beginning at a point on the proposed Southerly side line of Congress Street as it is to be relocated, said point being 61.1 feet from Station 51+63.9 in existing Congress Street, on the proposed State Highway Commission center line (said Station being 163 feet Westerly measured along the existing Congress Street center line from the Station of the monument located 3 feet Easterly of the Brewer Street Easterly side line and three feet Northerly of the Congress Street Southerly side line); thence,

Northwesterly on a curve to the left along the proposed Southerly side line of relocated Congress Street at a distance of 241 feet, more or less, to a point; thence,

South 17°24' West a distance of 100 feet by the dividing line between land of DEXTER ENTERPRISES and land of Dexter L. McCausland to a point; thence,

South 72°36' East and by other land of Dexter L. McCausland a distance of 190 feet to a point which is 15 feet, more or less, Northwesterly from the Southeastern side line of land formerly of Eldora Johnson, now of Dexter L. McCausland; thence,

North 32°34' East, maintaining a distance of 15 feet from said Easterly side line and running a distance of 206 feet, more or less, to the proposed Southerly side line of relocated Congress Street, and to the point of beginning.

The parcel above described contains 44,300 square feet, more or less.

TOGETHER with a right of way in common with others to and from existing Congress Street for all purposes of ingress and egress and for underground and overhead utility lines over through and under that portion of the proposed relocated Congress Street lying between the extension Northeasterly of the sidelines of the DEXTER ENTERPRISES lot.

SUBJECT, however to a right of way in common with Dexter L. McCausland, his heirs and assigns, for all purposes of ingress and egress and for underground and overhead utility lines over, through and under a strip of land thirty (30) feet in width contiguous to and Southerly of the proposed Southerly side line of relocated Congress Street extending between the Easterly and Westerly side lines of said DEXTER ENTERPRISES parcel.



R2 BUSINESS ZONE

APPLICATION FOR PERMIT

PERMIT 199079

JUN 8 625

Class of Building or Type of Structure _____

Portland, Maine, June 4, 1971

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1600 Congress Street Within Fire Limits? _____ Dist. No. _____
Owner's name and address Dexter Enterprises, 252 Spring St. Telephone _____
Lesse's name and address _____ Telephone _____
Contractor's name and address M.D. Hardy Inc., Box 84, IPA Bangor, Maine Telephone _____
Architect _____ Specifications _____ Plans YES _____ No. of sheets _____
Proposed use of building Printing shop No. families _____
Last use _____ No. families _____
Material masonry No. stories 1 Heat _____ Style of roof _____ Roofing _____
Other buildings on same lot _____
Estimated cost \$ _____ Fee \$ 5.00

General Description of New Work

To excavate and construct foundation ONLY for 1-story masonry building 150' x 170' as per plans

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Is connection to be made to public sewer? YES _____ If not, what is proposed for sewage? _____
Has septic tank notice been sent? _____ Form notice sent? _____
Height average grade to top of plate _____ Height average grade to highest point of roof _____
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
Kind of roof _____ Rise per foot _____ Roof covering _____
No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
Framing Lumber-Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

Blank lines for approval signature

Miscellaneous

Will work require disturbing of any tree on a public street? _____
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES _____

Dexter Enterprises

CS 301

INSPECTION COPY

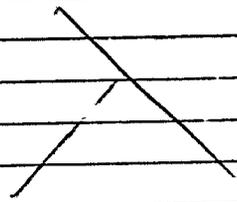
Signature of owner By: _____

Dexter Enterprises (Signature)

NOTES

6-8-71 Footings going in 12

6-11-71 Rear section foundation ready to pour 10



Permit No. 71/625

Location 1600 Commercial

Owner Dieter S. Hoffmann

Date of permit 6/1/71

Notif. closing-in _____

Inspn. closing-in _____

Final Notif. _____

Final Inspn. _____

Cert. of Occupancy issued _____

Staking Due Notice _____

Form Check Notice _____

1600 Congress Street

July 8, 1971

Dexter Enterprises
252 Spring Street

cc to M. D. Hardy, Inc.
Box 84, MRA
Bangor, Maine, 04401

Gentlemen:

Building permit to construct a 1-story block building 150' x 170' is being issued subject to plans received with the application and in compliance with Building Code restrictions as follows:

1. All toilet rooms will need to be vented as required by the Plumbing Inspector.
2. The first floor area on the left as you face the building will need two means of egress leading directly to the outside. If the office area on the right is to have more than 20 persons at any one time, then two means of egress leading directly to the outside will be required for this area. All doors serving as exit doors shall have over each, signs with the word "Exit", these signs shall be in letters no less than 6 inches in height. The letters shall show either red or green, and be on a light colored background.
3. All exit doors serving as means of egress for more than 20 persons, if not equipped with anti-panic hardware, shall be so equipped that all fastenings which would keep the door from opening will be released instantly, without special knowledge or ability, merely by turning the customary knob or by pressure on a plate or lever.
4. Amendments will be needed for all new partitions and alterations that will be provided in the future.
5. A separate permit will need to be applied for by the actual installer for ventilation for this building. See paragraph 10 of our letter to you on May 28, 1971. It is suggested at this time that adequate strength be provided to the roof in the area that the ventilation will be located while the building is being constructed so as to avoid difficulty that may occur to support this load.
6. Section 602.15A of the Zoning Ordinance requires that a business that deals in retail wholesale and industrial operations with a gross floor area of more than 5,000 sq. feet (your building has 25,550 sq. feet) provide at least one loading bay size 14' x 50'. As per our conversation, this date, and so indicated on your plans, you will be providing this one loading bay, however, sometime in the future and certainly before the building is

Dexter Enterprises

Page 2

July 8, 1971

Completed case to this office and so indicate this area on the plot
plan as you did the parking areas.

Very truly yours,

A. Allan Soule
Assistant Director

AAS:m

CITY OF PORTLAND, MAINE
DEPARTMENT OF BUILDING INSPECTION

March 15, 1971

Dexter McCausland
56 Haven Road
South Portland Maine

Dear Sir:

With relation to permit applied for to demolish a building or
portion of building at 1600 Congress St. (2 1/2-story frame barn) it is unlawful
to commence demolition work until a permit has been issued from this
department.

Section 6 of the Ordinance for rodent and vermin control provides:
"It shall be unlawful to demolish any building or structure unless
provision is made for rodent and vermin eradication. No permit for the
demolition of a building or structure shall be issued by the Building
Inspection Department until and unless provisions for rodent and vermin
eradication have been carried out under supervision of a pest control
operator registered with the Health Department.

The building permit for demolition cannot be issued until the
provisions of this section have been satisfied. It is the obligation
of owner or demolition contractor or both to take up with the Health
Department the matter of complying with this section, being prepared
to inform that department what registered pest control operator is to
be employed.

Very truly yours,

R. Lovell Brown
Director

h
Eradication of this building has been completed. 3/16/71
Inspection this date revealed

No
activity.

rodent
F.D. Graff

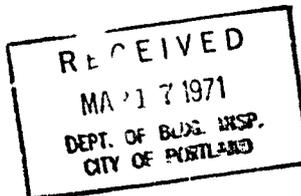
R. Lovell Brown

Contractor:

Donald Chase

Mechanic St. Westbrook Maine

UNITS: BARN





APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, March 15, 1971

PERMIT 1 2335

MAR 17 1971

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1600 Congress St. Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Dexter McCausland, 55 Haven Road So. Portland Telephone _____
 Lessee's name and address _____ Telephone _____
 Contractor's name and address Donald Chase, Mechanic St. Westbrook Me. Telephone _____
 Architect _____ Specifications _____ Plans _____ No. of sheets _____
 Proposed use of building _____ No. families _____
 Last use Barn No. families _____
 Material frame No. stories 2 1/2 Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____
 Estimated cost \$ 300.00 Fee \$ 3.00

General Description of New Work

To demolish existing 2 1/2-story frame barn (dilapidated condition)

No sewer connections.

Sent to Health Dept. 3/15/71
 Rec'd from Health Dept. 3/17/71

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
 Is connection to be made to public sewer? _____ If not, what is proposed for sewer? _____
 Has septic tank notice been sent? _____ Form notice sent? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Kind of roof _____ Rise per foot _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
 Framing Lumber-Kind _____ Size of or full size? _____ Corner posts _____ Sills _____
 Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

Miscellaneous

Will work require disturbing of any tree on a public street? no
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Dexter McCausland
 Donald Chase

CS 301

INSPECTION COPY

Signature of owner by: Mrs. Jeanne Chase

JM

Permit No. 711-233
 Location 1600 Oregon St
 Owner Debra McQuinn
 Date of permit 3/17/71
 Notif. closing-in _____
 Insprn. closing-in _____
 Final Notif. _____
 Final Inspn. _____
 Cert. of Occupancy issued _____
 Staking Out Notice _____
 Farm Check Notice _____

NOTES

~~3/19/71
 2nd story
 demolished
 H.~~
~~4/29/71
 1st story
 demolished
 H.~~

~~NW
 2nd
 level
 removed
 CK~~

CITY OF PORTLAND, MAINE
BUILDING & INSPECTION SERVICES

Date September 16, 1985

To: Fred I. Merrill, Inc.
Contractor

187 Sawyer St., S. P. 04106

With relation to permit applied for to demolish a 1-story, wood building
at (address) 1600 Congress Street belonging to

(owner) Portland Lithograph Co. It is unlawful to commence demolition work until a permit has been issued from this department.

³¹³
Section 6 of the Ordinance for rodent and vermin control provides, "It shall be unlawful to demolish a building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building and Inspection Services Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

NOTICE - PER MUNICIPAL CODE
A PERMIT TO DEMOLISH OR REMOVE A
STRUCTURE SHALL EXPIRE THIRTY (30)
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Hoffses
Chief of Inspection Services

Health Department comments: No vermin, asbestos, etc.

Copies to:

- 2 - Health - Environ. (Mr. Vandolowski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works - Atten. SUE BRIDGES - 52 Hancock St. (Lizsage)
- 1 - Fire Dept.

SUE BRIDGES

ACR. 9/26/85

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 001141

OCT 8 1985

ZONING LOCATION

PORTLAND, MAINE 9-16-85

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1600 Congress Street Fire District #1 [] #2 []

1. Owner's name and address Portland Lithograph Co. Telephone

2. Lessee's name and address Telephone

3. Contractor's name and address Fred I. Merrill, Inc. 187 Sawyer St. Telephone P. 04106 793-1541

Proposed use of building demolition No. of sheets

Last use shed No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 1,500.00

FIELD INSPECTOR - Mr. Appeal Fees \$

@ 775-5451

Base Fee

Late Fee

TOTAL \$ 60.00

To demolish 24 x 120, 1-story, wood building used for shed. NO UTILITIES.

Stamp of Special Conditions

ISSUE PERMIT TO #3

Sent to Health Dept. 9/16/85

Rec'd from Health Dept.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimney of flue Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16' O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

BUILDING INSPECTION - PLAN EXAMINER

ZONING:

BUILDING CODE:

Fire Dept.: J. H. 10.4.85

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? NO.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Signature of Applicant Elliott E. Eastman Phone #

Type Name of above Elliott Eastman Co. 1 2 3 4

Fred I. Merrill other

and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

MA, ASD

B

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 0.01141

OCT 8 1985

ZONING LOCATION PORTLAND, MAINE .. 9-16-85

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1600 Congress Street Fire District #1 [], #2 []
1. Owner's name and address Portland Lithograph Co. same Telephone
2. Lessee's name and address Telephone 04100
3. Contractor's name and address Fred I. Merrill, Inc. 127 Sawyer St. Telephone 799-1541
Proposed use of building demolition No. of sheets
Last use shed No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 1,500.00

FIELD INSPECTOR—Mr. Appeal Fees \$
@ 775-5451 Base Fee
Late Fee
To demolish 24 x 120, 1-story, wood building used TOTAL \$ 60.00
for shed. NO UTILITIES.

Stamp of Special Conditions

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters 1st floor 2nd 3rd roof
On centers 1st floor 2nd 3rd roof
Maximum span 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? no
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed? yes
Others:

Signature of Applicant Phone #
Type Name of above Elliott Eastman for
Fred I. Merrill 1 [] 2 [] 3 [] 4 []
Other
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

B

0377

April 5, 1987

PERMIT # BUILDING PERMIT APPLICATION **Portland** Previous permit #

APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE

Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction 1800 Congress St.
Owner or lessee's name Portland Lithograph Co. Tel 772-0131
Address same

Contractor's name Manning Servi. Tel 892-6744
Address P.O. Box 1,991 Bldg # 302 North Windham

Subcontractors: _____
_____ **PERMIT ISSUED**
_____ **APR 17 1987**
_____ **City**

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE
Name _____
Lot _____
Block _____
Bk. & pg. Reg./ deeds _____
Date recorded _____

CODE: 3242 If other * explain _____ Seasonal Condominium Apartment

IV. PAST USE: same

V. OWNERSHIP: PUBLIC (Federal/ State/ local government) PRIVATE (individual/corp/nonprofit)

VI. DESCRIPTION OF WORK:

To set 2 1,000 gal. LP gas tanks to be used for heating and ventilating as per plans. 1 sheet of plans.

VII. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ *stories _____

VIII. EST. CONSTRUCTION COST: _____ IX. GR. SQ. FT. OF LAND: _____ BUILDING _____

X. RESIDENTIAL BUILDINGS ONLY: BEDROOMS _____
NEW DWELLING UNITS WITH: 1 BDRM 2 BDRMS 3 BDRMS
EXISTING DWELLING UNITS WITH: _____
XI. RESIDENTIAL UNITS: NEW DWELLINGS _____
EXISTING DWELLINGS _____
NET RESIDENTIAL UNITS _____

XII. SIGNATURE OF APPLICANT: _____ DATE: 4-5-87

DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT _____ STREET FRONTAGE _____
SETBACKS: front _____ back _____ side _____ side _____
ZONING BOARD APPROVAL: no yes (date) _____
PLANNING BOARD APPROVAL: no yes (date) _____

XIV. OFFICE USE: TAX MAP # _____
LOT # _____
VALUE/STRUCTURE PERMIT EXPIRATION _____

XV. CONDITIONAL USE: variance _____ site plan _____ subdivision _____ shore and floodplain mgmt _____
special exception _____ other _____ (explain) _____

XVI. SIGNATURE OF FIELD INSPECTOR (CEO): _____ DATE: _____

XVII. FEES:
base fee _____
subdivision fee _____
site plan review fee _____
other fees _____
late fee _____
TOTAL 35.00

XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:

1. WATER SUPPLY public private
2. SEWER public private, type _____
3. HEAT type _____ fuel _____
4. FOUNDATION type _____ thickness _____ footing _____
5. ROOF type _____ pitch _____ covering _____ load _____
6. PLUMBING * tubs _____ * showers _____
* lavatories _____ * laundry tubs _____
* flushes _____ * other _____
SPRINKLER SYSTEM? yes no
7. ELECTRICAL service entrance size _____
* smoke detectors _____
NUMBER OF OFF-STREET PARKING SPACES:
enclosed _____ outdoors _____

8. CHIMNEY * flues _____ * fireplaces _____
material _____
9. FRAMING: floor joists _____ size _____ max. on centers _____
ceiling joists _____
rafters _____
studs _____
wall studs _____
10. If 1-story building w/ masonry walls:
wall thickness _____ height _____
11. BEDROOM WINDOWS
height _____ width _____ sill height _____
egress window? yes no

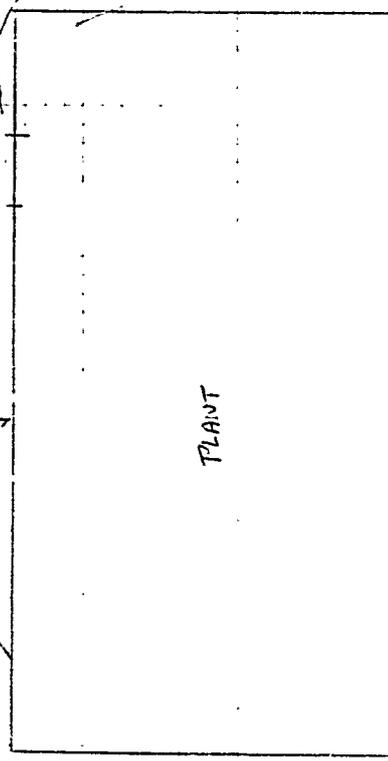
PLOT PLAN/DETAILS OF WORK ON REVERSE
White - Municipal Office
Green - Applicant
Yellow - CEO
Pink - Tax Assessor
Gold - GPCOG

8

PORTLAND LITHOGRAPH CO.
1600 CONGRESS ST.
PORTLAND, ME

772-0131

TANKS TO BE INSTALLED BY
MAINE GAS + APPL. CO. INC.
RT. 302
NO. WINDHAM, ME. 04062



RECEIVED

APR - 9 1987

CONGRESS ST

DEPT. OF ENGINEERING INSPECTORS
CITY OF PORTLAND

maingas
The Modern Energy Company

Joseph H. Johnson, Jr.
Marketing Manager
297-882-6744

Wholesale Distributors • Retail Sales
P.O. BOX 1090 • ROUTE 302 • NORTH WINDHAM • ME 04062

Appliance Center locations: • North Windham • Fryeburg • Waterville • Skowhegan

April 9, 1987

BUILDING PERMIT APPLICATION **Portland** Previous permit # _____
APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE
Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction 1600 Congress St.
Owner or lessee's name Portland Lithograph CO. Tel. 772-0131
Address same

Contractor's name Maingas Service Tel. 892-6744
Address P. O. Box 1090 Rte # 302 North Windahm

Subcontractors: _____
PERMIT ISSUED
APR 17 1987

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE
Name _____
Lot _____
Block _____
Bk. & pg. Reg./deeds _____
Date recorded _____

III. PROPOSED USE: 328 printing CODE 328 (if other, explain _____) Seasonal _____ Condominium _____ Apartment _____

IV. PAST USE: _____
V. OWNERSHIP: PUBLIC (Federal/State/local government) _____ PRIVATE (individual/corp/nonprofit) _____

VI. DESCRIPTION OF WORK:

To set 2 1,000 gal. LP gas tanks to be used for heating and ventilating as per plans. 1 sheet of plans.

VII. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ #stories _____

VIII. EST. CONSTRUCTION COST: _____ **IX. GR. SQ. FT. OF LAND:** _____ **BUILDING:** _____

X. RESIDENTIAL BUILDINGS ONLY: #BEDROOMS _____
NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____
EXISTING DWELLING UNITS WITH: _____
XI. RESIDENTIAL UNITS: NEW DWELLINGS _____
EXISTING DWELLINGS _____
NET RESIDENTIAL UNITS _____

XII. SIGNATURE OF APPLICANT: James V. Collins, Sr. DATE 4/9/87
DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT _____ STREET FRONTAGE _____
SETBACKS: front _____ back _____ side _____ side _____
ZONING BOARD APPROVAL: no yes (date) _____
PLANNING BOARD APPROVAL: no yes (date) _____

XIV. OFFICE USE: TAX MAP _____
LOT _____
VALUE/STRUCTURE _____
PERMIT EXPIRATION _____

XV. CONDITIONAL USE: variance _____ site plan _____ subdivision _____ shore and floodplain mgmt _____
special exception _____ other _____ (explain) _____

XVI. SIGNATURE OF FIELD INSPECTOR (CEO): _____ DATE _____

XVII. FEES:
base fee _____
subdivision fee _____
site plan review fee _____
other fees _____
late fee _____
TOTAL 35.00

XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:
James V. Collins, Sr.

1. WATER SUPPLY <input type="checkbox"/> public <input type="checkbox"/> private	8. CHIMNEY * flues * fireplaces	PLOT PLAN/DETAILS OF WORK ON REVERSE White - Municipal Office Green - Applicant Yellow - CEO Pink - Tax Assessor Gold - GPCOG
2. SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type	material	
3. HEAT type fuel	9. FRAMING: floor joists	
4. FOUNDATION type	size max. on centers	
5. ROOF type thickness footing	ceiling joists	
covering pitch load	rafters	
6. PLUMBING * tubs * showers	studs	
* lavatories * laundry tubs	wall studs	
* flushes * other	10. If 1-story building w/ masonry walls:	
SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no	wall thickness height	
7. ELECTRICAL service entrance size	11. BEDROOM WINDOWS	
* smoke detectors	height width sill height	
NUMBER OF OFF-STREET PARKING SPACES:	egress window? <input type="checkbox"/> yes <input type="checkbox"/> no	
enclosed outdoors		

37 MAY 1987

May 1877
placed as per plan as
per code

1000 Congress St -
To Rhode Is - 1000 gnd - tanks -

Frank H. [unclear]

1. WATER SUPPLY [unclear]	[unclear]
2. [unclear]	[unclear]
3. [unclear]	[unclear]
4. [unclear]	[unclear]
5. [unclear]	[unclear]
6. [unclear]	[unclear]
7. [unclear]	[unclear]
8. [unclear]	[unclear]
9. [unclear]	[unclear]
10. [unclear]	[unclear]
11. [unclear]	[unclear]
12. [unclear]	[unclear]

1000 Congress St



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date January 18, 1989 19
 Receipt and Permit number 29954

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Congress St. 1642
 OWNER'S NAME: New England Telephone ADDRESS: _____

	FEE'S
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground <u>XX</u> Temporary _____ TOTAL amperes <u>100</u>	<u>3.00</u>
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
	DOUBLE FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	TOTAL AMOUNT DUE: <u>5.00</u>

INSPECTION:
 Will be ready on Jan. 18, 1989, 19__ ; or Will Call _____
CONTRACTOR'S NAME: W T Perry Elec.
ADDRESS: 5 Lakeview Drive
TEL.: 594-7000
MASTER LICENSE NO.: 27761 **SIGNATURE OF CONTRACTOR:**
LIMITED LICENSE NO.: _____ *W T Perry*

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 10/27/93 19__
 Receipt and Permit number 3695

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1600 Congress St.
 OWNER'S NAME: Commercial Properties ADDRESS: _____

	FEES
OUTLETS:	
Receptacles <u>350</u> Switches <u>210</u> Plugmold _____ ft. TOTAL <u>560</u>	<u>112.</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent <u>350</u> (not strip) TOTAL <u>350</u>	<u>70.</u>
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <input checked="" type="checkbox"/> Temporary <input checked="" type="checkbox"/> TOTAL amperes <u>1200</u> ..	<u>15.</u>
METERS: (number of) <u>4</u>	<u>25.00</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) <u>15</u>	<u>30.</u>
Electric Under 20 kws <input checked="" type="checkbox"/> Over 20 kws _____	<u>5.</u>
APPLIANCES: (number of)	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (denote) _____	
TOTAL <u>8</u>	<u>16.00</u>
MISCELLANEOUS: (number of)	
Branch Panels <u>6</u>	<u>24.00</u>
Transformers <u>1</u> 0-25 KVA	<u>5.</u>
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <input checked="" type="checkbox"/>	<u>15.</u>
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>20</u>	<u>20.00</u>
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE: _____	<u>341-</u>

INSPECTION:
 Will be ready on _____, 19__; or Will Call
CONTRACTOR'S NAME: John Perry Elect
ADDRESS: Danforth St- Ptld
TEL.: 773-5824
MASTER LICENSE NO.: #3695 **SIGNATURE OF CONTRACTOR:** _____
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

340191

Permit # 340191 City of Portland BUILDING PERMIT APPLICATION Fee 1,145. Zone Map # Lot #
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Bio Medical Application of ME Phone # 761-7780
Address: 500 Southboro Dr So Portland, ME 04106
LOCATION OF CONSTRUCTION 1600 Congress St
Contractor: Ledgewood, Inc. Sub:
Address: F.O. Box 8107 Ptd, ME 04104 Phone # 767-1866

PERMIT ISSUED
For Official Use Only
Date 23 March 1994 Subdivision:
Inside Fire Limits Name:
Bldg Code Lot:
Time Limit Owner: CITY OF PORTLAND
Estimated Cost

Est. Construction Cost: 225,000. Proposed Use: Medical Office w/int rezoning
Past Use: Medical Office
of Existing Res. Units # of New Res. Units
Building Dimensions L W Total Sq. Ft.
Stories: # Bedrooms Lot Size:
Is Proposed Use: Seasonal Condominium Conversion
Explain Conversion Interior Renovations as per plans

Street Frontage Provided:
Provided Setbacks: Front Back Side Side
Review Required:
Zoning Board Approval: Yes No Date:
Planning Board Approval: Yes No Date:
Conditional Use: Variance Site Plan Subdivision
Shoreland Zoning Yes No Floodplain: Yes No
Special Exception
Other (Explain) 3-23-94

Single Axle Dump Truck = Receipt #07418 Permit #0102
Foundation: \$150.00
1. Type of Soil:
2. Set Backs - Front Rear Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

Ceiling:
1. Ceiling Joists Size:
2. Ceiling Strapping Size Spacing
3. Type Ceilings:
4. Insulation Type
5. Ceiling Height:
Roof:
1. Truss or Rafter Size Span
2. Sheathing Type Size
3. Roof Covering Type

Floor:
1. Sills Size Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing: Size:
4. Joists Size: Spacing 16" O.C.
5. Bridging Type: Size:
6. Floor Sheathing Type: Size:
7. Other Material:

Chimneys: Number of Fire Places
Heating: Type of Heat:
Electrical: Service Entrance Size: Smoke Detector: required Yes No
Plumbing:
1. Approval of soil test if required Yes No
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures

Exterior Walls:
1. Studding Size Spacing
2. No. windows
3. No. Doors
4. Header Sizes Span(s)
5. Bracing: Yes No
6. Corner Posts Size
7. Insulation Type Size
8. Sheathing Type Size
9. Siding Type Weather Exposure
10. Masonry Materials
11: Metal Materials

Swimming Pools:
1. Type:
2. Pool Size x Square Footage
3. Must conform to National Electrical Code and State Law.

Interior Walls:
1. Studding Size Spacing
2. Header Sizes Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

Received By Date 23 March '94
Signature of Applicant
CEO's District 4 Tim Barthelemy

PERMIT WITH LETTER

CONTINUED TO REVERSE SIDE
Ivory Tag - CEO 4

White - Tax Assessor