

220 A-8 CLIFF STREET

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland
 51107 IC
 Certificate of App. Number

TOWN/CITY CODE: 05170 LPI NUMBER: 00123 DATE ISSUED: 12 / 18 / 80
Month Day Year

Installer's Name: MILES F.I.M.I. M

Owner: Robert Associates

Address: 220-A-8 Cliff Street
St./Lot Number Street, Road Name Subdivision
 (Location where plumbing was done and inspected)

- Installer Code 2
- 1 Owner
 - 2 Licensed Master Plumber
 - 3 Licensed Oil Burnerman
 - 4 Employee of Public Utility
 - 5 Manufactured Housing Dealer
 - 6 Manufactured Housing Mechanic
 - 7 Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Robert J. Goodwin
 Signature of LPI

OWNER'S COPY

Signature of LPI: MAR 12 1981
 Date Inspected

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code: 05170 LPI Number: 00123 Date Issue: 12 / 18 / 80 INSTALLER'S: 11573 51107 IP
Month Day Year License No

Address of Where Plumbing is Done: 220-A-8 Cliff Street
St./Lot Number Street/Road Name Subdivision

Name of Owner: ROBERT ASSOCIATES
Last Name F.I.M.I. Mailing Address Zip Code

- PERMIT NUMBER
- 1 Owner
 - 2 Licensed Master Plumber
 - 3 Licensed Oil Burnerman
 - 4 Employee of Public Utility
 - 5 Manufactured Housing Dealer
 - 6 Manufactured Housing Mech
 - 7 Limited License

Type of Construction: 1. New 2. Remodeling 3. Addition 4. Remodeling & Addition 5. Replacement of Hot Water Heater 6. Hook up of Mobile Home 7. Hook-up of Modular Home 8. Other (Specify)

Plumbing To Serve: 1. Single (Res) 2. Multi-Fam (Res) 3. Mobile Home 4. Modular Home 5. Commercial 6. School 7. Other (Specify)

Number of Fixtures or Hook Ups: Sink(s) 1 Toilet(s) 2 Bathtub(s) 1 Lavatorie(s) 2 Showers(s) 0 Urinal(s) 0
 Clothes Washers(s) 1 Dish Washers(s) 1 Hot Water Heater(s) 1 Floor Drain(s) 0 Hook Ups(s) 7

TOWN'S COPY
 DEC 15 1980
 JAN 20 1981

IMPORTANT Note the following conditions:
 1. This Permit is non transferable to another person or party.
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee: 30.00
 Hook Up Fee: 00.00
 Total Fee: 30.00
 If Double Fee Check Box

Dept of Human Services
 Div of Health Engineering

Signature of LPI _____



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Dec. 8, 19 80
 Receipt and Permit number A 59670

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: ~~22800 Cliff Street~~ (220-A-8) Cliff Street
 OWNER'S NAME: James Lynch ADDRESS: same

		FEES
OUTLETS:	Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>100</u>	<u>9.00</u>
FIXTURES: (number of)	Incandescent <u>X</u> Fluorescent _____ (not strip) TOTAL <u>15</u>	<u>3.50</u>
	Strip Fluorescent _____ ft. _____	
SERVICES:	Overhead <u>X</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	<u>3.00</u>
METERS: (number of)	<u>1</u>	<u>.50</u>
MOTORS: (number of)	Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____ Electric (number of rooms) <u>8</u>	<u>8.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____ Oil or Gas (by sepa. units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	Ranges <u>X</u> Water Heaters <u>X</u> Cook Tops _____ Disposals <u>X</u> Wall Ovens _____ Dishwashers _____ Dryers <u>X</u> Compactors _____ Fans _____ Others (denote) _____	<u>6.00</u>
MISCELLANEOUS: (number of)	Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	
	INSTALLATION FEE DUE: _____ DOUBLE FEE DUE: _____	
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____ FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
	TOTAL AMOUNT DUE: <u>30.00</u>	

INSPECTION: Will be ready on _____, 19__; or Will Call XXX

CONTRACTOR'S NAME: John C. Merrilan Jr.

ADDRESS: RFD # 1 Gorham, Me.

TEL: 839-6240

MASTER LICENSE NO.: 00397

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR: *John C. Merrilan Jr.*

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct. 20, 1980, 19
 Receipt and Permit number A51810

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 220-B-8 Cliff St.
 OWNER'S NAME: Jim Lynch ADDRESS: _____

OUTLETS:	FEE
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary <input checked="" type="checkbox"/> TOTAL amperes <u>100 m.</u>	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	<u>3.50</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) TOTAL AMOUNT DUE: _____	<u>3.50</u>

INSPECTION:
 Will be ready on now, 1980; or will call _____
 CONTRACTOR'S NAME: John C. Merriman, Jr.
 ADDRESS: RR 5, Box 484 Gorham
 TEL: 839-6240
 MASTER LICENSE NO.: 00397 SIGNATURE OF CONTRACTOR: John C. Merriman Jr.
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY -- WHITE
 OFFICE COPY -- CANARY
 CONTRACTOR'S COPY -- GREEN



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 00 801

OCT 6 1980

ZONING LOCATION PORTLAND, MAINE, Sept. 29, 1980

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 220-A-B Cliff St. Fire District #1 , #2

1. Owner's name and address James & Judith Lynch 39 Chesnut St Telephone 774-0934

2. Lessee's name and address Telephone

3. Contractor's name and address Roki Assoc. Inc. Rt. 113, Standish Telephone 675-3341

4. Architect Specifications Plans No. of sheets

Proposed use of building dwelling No. families

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 35,000. Fee \$ 158.50

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION:

This application is for: @ 775-5451 To construct 32'x24' single family dwelling as per plan

Dwelling Ext. 234

Garage

Masonry Bldg. Stamp of Special Conditions

Metal Bldg.

Alterations

Demolitions

Change of Use

Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes Is any electrical work involved in this work? ... yes

Is connection to be made to public sewer? ... yes If not, what is proposed for sewage?

Has septic tank notice been sent? ... Form notice sent?

Height average grade to top of plate 12' Height average grade to highest point of roof ... 22'

Size, front ... depth 24' No. stories 2 solid or filled land? earth or rock?

Material of foundation 10" concrete Thickness, top bottom cellar ... yes

Kind of roof ... pitch Rise per foot 2/12 Roof covering ... rolled roofing

No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat baseboard

Framing Lumber—Kind spruce, Dressed or full size? Corner posts 2x6 blt nails 2x6

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2x10 2nd 3rd roof 2x12 & 4x10

On centers: 1st floor 16" 2nd 3rd roof 2' & 4'

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs (i.e. cars habitually stored in the proposed building)?

APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER DATE

ZONING: A.H. M.G. 10/11/80

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? NO

Will there be in charge of the above work a person competent to see that the state and City requirements pertaining thereto are observed? YES

Signature of Applicant Roger D. Baulieu

Type Name of above Roger Baulieu

1 2 3 4

FIELD INSPECTOR'S COPY

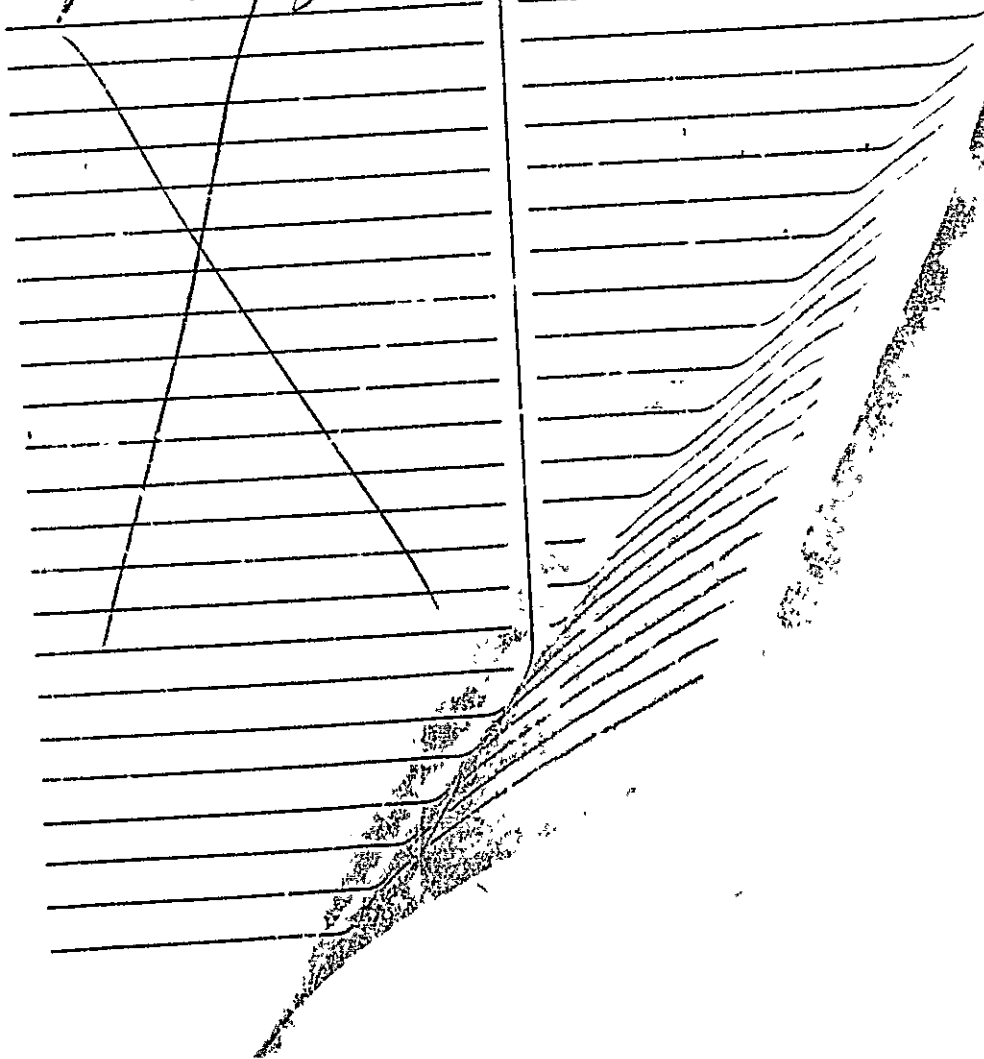
Other and Address

NOTES

10-17-80 Al. under poured & tamped
 No one was in lot Am's look
 OK -- 10' up wall
 6-31-80 Back called but no
 plumbing work
 11-8-80 Insisting framed - not an "envelope"
 house - NOT so close in closing in yet
 12-17-80 Already got electric plumbing in
 structural
 1-27-81 Stalls have been sheetrocked
 rough plumbing, electrical on in
 2-16-81 Work nearly
 finished. Final rough
 final inspection of electrical
 & plumbing. Embedding lighting
 to still being used. Dry
 tails need to be installed
 on all stairways
 3-6-81 Work is completed
 on structure. Lighting
 is all installed.
 OK for certificate
 of occupancy

Permit No. 88153
 Location 2217A-8
 Owner J. ...
 Date of permit 9-29-80
 Approved 10-6-80
 2-17-81
 2-24-81

the old Brown (54 Eng 55)



CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

LOCATION 220-A-8 Cliff Street
Date of Issue March 6, 1981

Issued to James Lynch

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No 80/831, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy of use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Single Family Dwelling

Entire

Limiting Conditions:

This certificate supersedes
certificate issued

Approved

(Date)

Inspector

Medi Secoy

Woodward

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Permit # **913058** City of Portland **BUILDING PERMIT APPLICATION** Fee \$40. Zone _____ Map _____ Lot # _____
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: James & Judith Lynch Phone # 774-0934
 Address: 1 Cliff St; Ptld, ME 04102

LOCATION OF CONSTRUCTION 1 Cliff St.
 Contractor: E G Johnson Co Sub: _____
 Address: 3 Cliff St; Ptld, ME Phone # 04102

Est. Construction Cost: 4,000. Proposed Use: 1-fam w garage
 Past Use: 1-fam w garage

of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____

Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Season? _____ Condominium _____ Conversion _____

Explain Conversion Tear down existing garage; REBUILD garage

For Official Use Only

Date 9/19/91 Subdivision _____
 Inside Fire Limits _____
 Bldg Code _____
 Time Limit _____
 Estimated Cost 4000.

Issue: SEP 29 1991
 City of Portland

Zoning: R-5
 Street Frontage Provided: _____
 Provided Setback: Front _____ Back _____ Side _____ Side _____

Review Required:
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other _____ (Explain) _____

Foundations:
 1. Type of Soil: _____
 2. Set Backs - Front _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other _____

Floor:
 1. Sills Size: _____ Sills must be anchored.
 2. Girders Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

HISTORIC PRESERVATION
 1. Ceiling Joists Size: _____ Spacing _____
 2. Ceiling Studding Size _____ Spacing _____
 3. Type Ceiling: _____ Size _____
 4. Insulation Type: _____
 5. Ceiling Height: _____

Roof:
 1. Truss or Rafter Size _____ Span _____
 2. Sheathing Type _____ Size _____
 3. Roof Covering Type _____

Chimneys:
 Type: _____ Number of Fire Places _____ Date: _____
 Signature: _____

Heating:
 Type of Heat: _____

Electrical:
 Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____

Swimming Pools:
 1. Type _____
 2. Pool Size: _____
 3. Must conform to National Electrical Code _____

Permit Received By Louise F. Chas
 Signature of Applicant James Lynch
 District 40

PERMIT ISSUED WITH REQUIREMENTS
 CONTINUE TO REVERSE SIDE
 Ivory Tag - CEO

White - Tax Asses
 MUST be on same print