

4 CLIFF STREET

SHAW-WALKER

Full cut # 020R • Half cut # 0202R • Third cut # 0203R • Fifth cut # 0205R

AS RESIDENCE ZONE



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Portland, Maine, May 15, 1964

PERMIT ISSUED  
00550  
MAY 20 1964  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 4 Cliff Street Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address M Marshall Madsen, 4 Cliff St. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Johnson Co., 3 Cliff St. Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building Dwelling No. families 1  
 Last use \_\_\_\_\_ " \_\_\_\_\_ No. families 1  
 Material frame \_\_\_\_\_ No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 900 Fee \$ 5.00

### General Description of New Work

- To change out existing windows -, one in kitchen and one in dining room , to picture windows 8' opening - 4x10 header
- To remove 10' portion of existing non-bearing partition between dining room and kitchen
- To change existing kitchen window to casement window - 3' opening.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** E. G. Johnson Co.

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber-Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

Y. E. M.

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes Marshall Madsen

CS 201

INSPECTION COPY

Signature of owner BY: Marshall Madsen



**PERMIT TO INSTALL PLUMBING**

~~129-64~~ 129-64

**13627**

PERMIT NUMBER

Date Issued 1-21-64  
 PORTLAND PLUMBING INSPECTOR

Address 4 Cliff Street  
 Installation For: Marshall I. Madison  
 Owner of Bldg. Marshall I. Madison  
 Owner's Address: 4 Cliff Street

By J. F. Walsh

Plumber: Walter B. Hand Date: 1-24-64

APPROVED PIP ST INSPECTION

Date 1-27-64

By J. P. Welch  
 APPROVED FINAL INSPECTION

Date JOSEPH P. WELCH  
 CHIEF PLUMBING INSPECTOR

- By TYPE OF BUILDING  
 COMMERCIAL  
 RESIDENTIAL  
 SINGLE  
 MULTI FAMILY  
 NEW CONSTRUCTION  
 REMODELING

NEW	REP.	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (Conn. to house drain)		
1		Clothes Washer	1	\$ 2.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ▶ \$ 2.00

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for addition to garage  
at A. Cliff St. Date 11/20/56

1. In whose name is the title of the property now recorded? Marshall Madsen
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? stakes
3. Is the outline of the proposed work now staked out upon the ground? yes  
If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? \_\_\_\_\_
4. What is to be maximum projection or overhang of eaves or drip? \_\_\_\_\_
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

W.B. Johnson



(RC) RESIDENCE ZONE - C

APPLICATION FOR PERMIT

PERMIT ISSUED  
02069  
NOV 21 1956  
CITY OF PORTLAND

Class of Building or Type of Structure Third Class  
Portland, Maine, Nov. 20, 1956

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~and alter~~ reproduce ~~to~~ ~~at~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1 Cliff St. Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's name and address Marshall Madser, 4 Cliff St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address E. G. Johnson Co., 3 Cliff St. Telephone 3-1630  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 7  
Proposed use of building garage and dwelling No. families 1  
Last use \_\_\_\_\_ " " \_\_\_\_\_ No. families \_\_\_\_\_  
Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 500. Fee \$ 2.00

General Description of New Work

To construct 1-story frame addition on rear of garage 12' x 7'.  
To remove existing rear wall of garage.

CERTIFICATE OF OCCUPANCY  
REQUIREMENT L. WAITE

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
In connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? yes  
Height average grade to top of plate 10' Height average grade to highest point of roof 13' 6"  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation concrete wall Thickness, top 8" bottom 12" cellar no  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof pitch-gable Rise per foot 6" Roof covering Asphalt Glass C Und Lab  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber - Kind hemlock Dressed or full size? dressed  
Corner posts 2x4 Sill: to match existing sill Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joints and rafters: 1st floor concrete, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 24"  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 5'  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

OK - 11/21/56 - ajs

Marshall Madser

Signature of owner by: W. E. Johnson

INSPECTION COPY

NOTES

12-7-56 Not started  
 1-15-57 *IP*  
 3-20-57 Forms OK  
 going in over 4ft deep  
 existing foundation  
 under garage only  
 2 ft of cone blocks. *IP*  
 5-6-57 Completed *IP*

*X*

566  
 11/21/56  
 Permit No. 5612069  
 Location  
 Owner: *W. J. P. Williams*  
 Date of permit 11/21/56  
 Notif. closing-in  
 Inspn. & closing-in  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy issued  
 Sinking Out Notice  
 Form Check Notice 319/57

Permit No. <sup>1554</sup> 48/1549

Location 4 Cliff St.

Owner Marshall J. Maden

Date of permit 10/12/48

Approved 1-20-49 R. J. [Signature]

NOTES

- 1 Fill Pipe
- 2 Vent Pipe
- 3 Kind of Heat Steam
- 4 Burner Rigidity & Support
- 5 Name & Label
- 6 Stack Control
- 7 High Limit Control
- 8 Remote Control
- 9 Piping Support & Protection
- 10 Valves in Supply Line
- 11 Capacity of Tanks
- 12 Tank Rigidity & Support
- 13 Tank Distance
- 14 Oil Gauge
- 15 Instruction Card
- 16

RECORDS SECTION



FILL IN COMPLETELY AND SIGN WITH INK

Permit No. 0062



### APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

January 19, 1932

Portland, Maine

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:  
dwelling house

Location 4 Cliff Street Use of Building \_\_\_\_\_  
Name and address of owner F. G. Johnson, 19 Free St. Word 8  
Contractor's name and address Walter B. Smith, Freeport, Maine Telephone \_\_\_\_\_

#### General Description of Work

To install steam heating system

#### IF HEATED POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? \_\_\_\_\_ If not, which story \_\_\_\_\_ Kind of Fuel concrete  
Material of supports of heater or equipment (concrete floor or what kind) \_\_\_\_\_  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe 18", from front of heater over 4', from sides or back of heater over 5'

#### IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? \_\_\_\_\_  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than 1.00 seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_  
Amount of fee enclosed? \_\_\_\_\_ (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

INSPECTION COPY

Signature of contractor Walter B. Smith

*P. C. Smith*  
*1/19/32*

NOT VALID UNLESS ORIGINAL IS WAIVED.  
CERTIFICATE OF COMPANY  
REQUIREMENT IS WAIVED.

Ward 8 Permit No. 32/62

Location 4 Cliff St.

Owner 7 G. Johnson

Date of permit 1/18/32

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

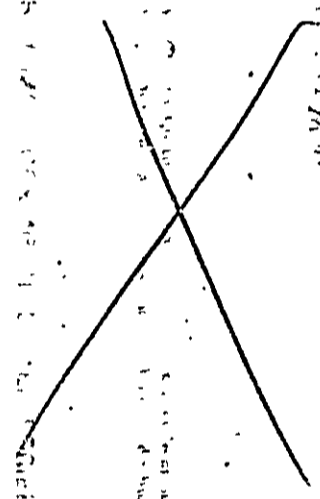
Final Notif. \_\_\_\_\_

Final Inspn. 4/4/32 - O.T.

Cert. of Occupancy issued None

NOTES

4/4/32 - Installation  
O.K. - A.J.S.



STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for dwelling house with 1 car garage attached  
at 4 Cliff Street

Date 10/17/56

1. In whose name is the title of the property now recorded? F. G. Johnson
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? stakes
3. Is the outline of the proposed work now staked out upon the ground? Yes. If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced?
4. What is to be maximum projection or overhang of eaves or drip? 14" 10'
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? Yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? Yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? Yes

NY 1483

F. G. Johnson  
F. G. Johnson



(R) GENERAL RESIDENCE ZONE

Permit No. 2125  
OCT 20 1935

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, October 17, 1935

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure-equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 4 Cliff Street Ward 8 Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address F. G. Johnson, 1608 Congress St. Telephone \_\_\_\_\_  
 Contractor's name and address F. G. Johnson Co., 19 Free St. Telephone P 255  
 Architect's name and address \_\_\_\_\_  
 Proposed use of building dwelling house with 1 car garage attached No. families 1  
 Other buildings on same lot none  
 Plans filed as part of this application? yes No. of sheets 1  
 Estimated cost \$ 3000. Fee \$ 24.00

### Description of Present Building to be Altered

Material wood No. stories 1 1/2 Heat none Style of roof pitch Roofing wood  
 Last use stable (3 car)

### General Description of New Work

To move building approximately 100' and finish off building for dwelling house  
 as per plans submitted  
 to erect one inside brick chimney  
 To rebuild one car garage attached to side of building

The inside of the garage will be covered, where required by law, with not less than one coat of cement plaster

I am under the impression that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Height average grade to top of plate \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? solid earth or rock? earth  
 Material of foundation concrete Thickness, top 10" bottom 12"  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof pitch-gar. Rise per foot 8" Roof covering Asphalt roofing Class C Und. Lth.  
 No. of chimneys 1 Material of chimneys brick of lining tile  
 Kind of heat absent or hot air Type of fuel \_\_\_\_\_ Is gas fitting involved? yes  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside wall and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor 2x10, 2nd 2x8 ngr, 3rd 2x8 unfr., roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd 16", 3rd 2', roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd 12', 3rd 12', roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot none, to be accommodated 1  
 Total number commercial cars to be accommodated none  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner by F. G. Johnson  
M. B. Johnson

INSPECTION COPY

622 34

Ward 8 Permit No. 31/2125  
 Location Bluff St  
 Owner F. G. Johnson  
 Date of permit 10/20/31  
 No. of working-in 2/1/32 9:00AM  
 Inspu. closing-in 2/2/32 - 3/1/32  
 Final Notif. 4/4/32 - 9:24AM  
 Final Insp. 4/4/32 - 8PM  
 Cert. of Occupancy issued 5/11/32

NOTES

10/25/31 - location  
 O.K. - mm  
 10/23/32 - Ground  
~~found in~~  
~~should~~  
~~drilled~~  
~~pipe on~~  
 10/25/31 - Gas  
 11/6/31 - Checking  
Foundation  
Stable  
new location  
inspu. in  
A.J.S.  
Phillips

work in utilitians  
 12/1/31 Not much  
 change A.J.S.  
 12/15/31 Fracking  
garage - A.J.S.  
 1/22/32 Sept. - Grinding  
outside walls. A.J.S.  
 2/2/32 Went over  
framing around  
fireplace in first  
story - A.J.S.  
 1/7/32 Christie up  
W. hung out down  
A.J.S.  
 1/20/32 Work on outside  
A.J.S.  
 2/2/32 - O.K. except  
 for several fire stops  
 which Mr. Johnson  
 agreed to put in A.J.S.  
 Water set up - A.J.S.  
 4/4/32 - Heat O.K. - I check  
 on right hand side of  
 cellar stairs at bottom  
 of partition. Go - not  
concerned. A.J.S.  
 4/9/32 - Told Mr. Johnson  
 about fire stop. Not  
 sure about gas being  
 used - A.J.S.  
 5/11/32 Picked up gas tag  
A.J.S.