

1551-1557 CONGR. ST. STREET

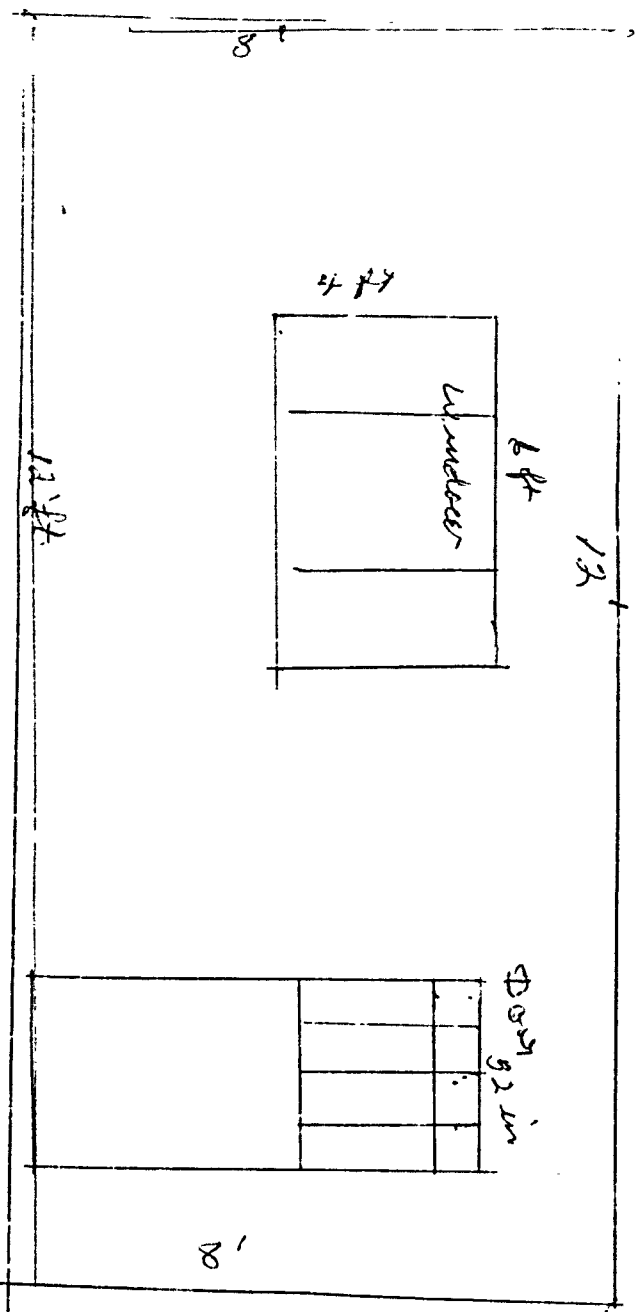
SHAW-WALKER  
#3203-3R

PERMIT TO INSTALL PLUMBING

15202

PERMIT NUMBER

|   |   |                                      |      |                                      |        |
|---|---|--------------------------------------|------|--------------------------------------|--------|
| Date Issued <u>5/17/65</u>                |   | Address <u>1552-1557 Con-Row St.</u> |      | Installation For <u>W. Bottle</u>    |        |
| By <u>J. P. Welch</u>                     |   | Owner of Bldg. <u>Same</u>           |      | Owner's Address <u>Portland, Me.</u> |        |
| APPROVED FIRST INSPECTION                 |   | Plumber: <u>P. Lenten &amp; Co.</u>  |      | Date <u>5/17/65</u>                  |        |
| Date <u>May 18, 1965</u>                  | By <u>JOSEPH P. WELCH</u>                 | NEW                                  | REPL | PROPOSED INSTALLATIONS               | NUMBER |
| APPROVED FINAL INSPECTION                 |   |                                      |      | SINKS                                |        |
| Date <u>May 18, 1965</u>                  | By <u>JOSEPH P. WELCH</u>                 |                                      |      | LAVATORIES                           |        |
| CHIEF OF PLUMBING INSPECTION              |   |                                      |      | TOILETS                              |        |
|   | <input type="checkbox"/> RESIDENTIAL      |                                      |      | BATH TUBS                            |        |
|   | <input type="checkbox"/> SINGLE           |                                      |      | SHOWERS                              |        |
|   | <input type="checkbox"/> MULTI FAMILY     |                                      |      | DRAINS                               |        |
|   | <input type="checkbox"/> NEW CONSTRUCTION |                                      |      | HOT WATER TANKS                      |        |
|   | <input type="checkbox"/> REMODELING       |                                      |      | TANKLESS WATER HEATERS               |        |
|   |   |                                      |      | GARBAGE GRINDERS                     |        |
|   |   |                                      |      | SEPTIC TANKS                         |        |
|   |   |                                      |      | HOUSE SEWERS                         | 1      |
|   |   |                                      |      | ROOF LEADERS (Conn. to house drain)  | 2.00   |
| PORTLAND HEALTH DEPT. PLUMBING INSPECTION |   |                                      |      | TOTAL                                | 2.00   |



RECEIVED  
MAY - 2 1980  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



# APPLICATION FOR PERMIT

PERMIT ISSUED

MAY 5 1980

B.O.C. USE GROUP ..... 00 58  
B.O.C. TYPE OF CONSTRUCTION .....  
ZONING LOCATION ..... PORTLAND, MAINE, May 2, 1980

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1555 Congress St. Fire District #1 ☐ #2 ☐  
1. Owner's name and address Edison B. Hattie same Telephone 772-0735  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address John Ketchum 1780 Washington Ave. Telephone .....  
4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building ..... No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot ..... Fee \$ 5.50...  
Estimated contractual cost \$ 500.....

## FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 To cut in door and window on porch and  
Dwelling ..... Ext. 234 and cover with sheathing as per plan  
Garage .....  
Masonry Bldg. ....  
Metal Bldg. .... Star up of Special Conditions  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other .....

TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☒ 2 ☐ 3 ☐ 4 ☐

Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... fills .....  
Sill Girder ..... Columns under girders ..... Size ..... M x. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

## DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

Will work require disturbing of any tree on a public street? ..  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Edison B. Hattie Phone # .....  
Type Name of above Edison B. Hattie 1 ☐ 2 ☐ 3 ☐ 4 ☐

Other .....  
and Address .....

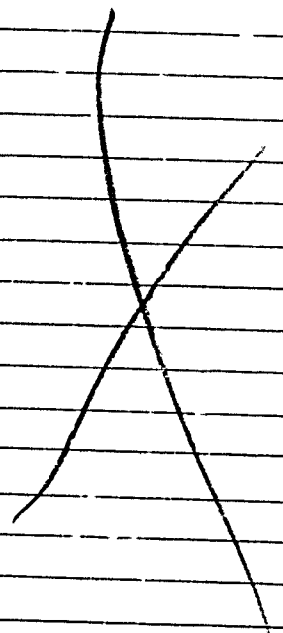
FIELD INSPECTOR'S COPY



NOTES

5-9-80 completed - non bearing  
all closed in -

Permit No. 80/258  
Location 1555 Longview St.  
Owner Edwin Q. Maltbie  
Date of permit 5-2-80  
Approved 5-5-80 J. J. Williams

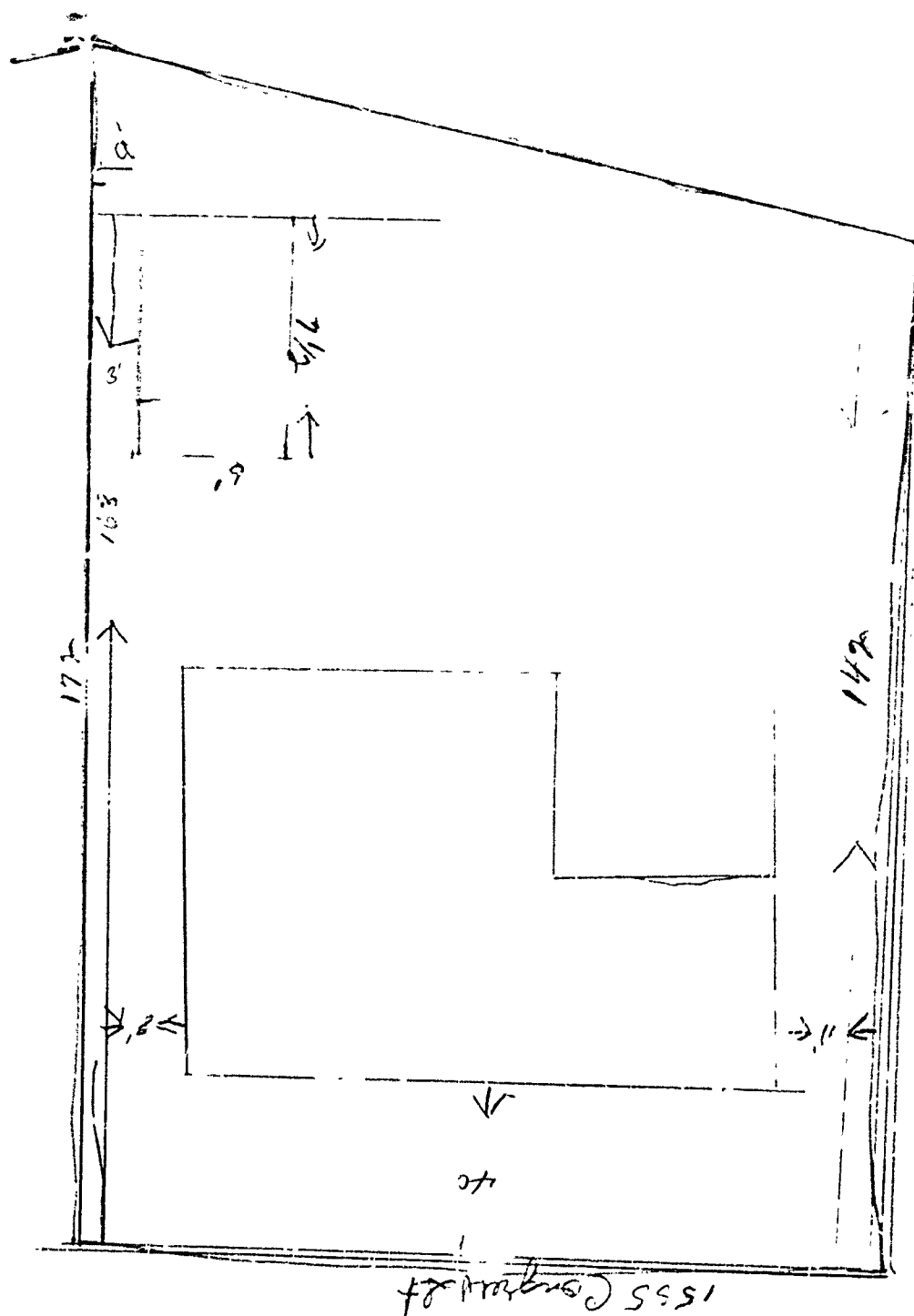


R-5

CHECK LIST AGAINST ZONING ORDINANCE

*decisions B loly*

Date - 7/14/70  
Zone Location - 1550 Congress St  
Interior or corner lot - I  
40 ft setback area? (Section 21) - NO  
Use - 0114  
Sewage Disposal - 0.12  
Rear Yards - ✓ *Rear 3 - 6'*  
Side Yards - ✓ *" " - 3'*  
Front Yards - ✓  
Projections - ✓  
Height - ✓  
Lot Area - ✓  
Building Area - ✓  
Area per Family - ✓  
Width of Lot - ✓  
Lot Frontage - ✓  
Off-street Parking ✓



1555 (original of)

RECEIVED  
JUL 13 1970  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



# **APPLICATION FOR PERMIT**

Class of Building or Type of Structure Third Class

Portland, Maine, July 13, 1970

**PERMIT ISSUED**

791  
JUL 15 1970

**CITY OF PORTLAND**

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1555 Congress Street

Owner's name and address Edison Hattie, 1555 Congress St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_

Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Contractor's name and address owner Telephone \_\_\_\_\_

Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_

Proposed use of building Storage shed No. families \_\_\_\_\_

Last use \_\_\_\_\_ No. families \_\_\_\_\_

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Other buildings on same lot dwelling

Estimated cost \$ 120. Fee \$ 3.00

## **General Description of New Work**

To construct 1-story frame shed 6' x 7'6"

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

## **Details of New Work**

Is any plumbing involved in this work? no Is any electrical work involved in this work? no

Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_

Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_

Height average grade to top of plate 6'6" Height average grade to highest point of roof 8'

Size, front 6' depth 7'6" No. stories 1 solid or filled land? solid earth or rock? earth

Material of foundation mud sills Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Kind of roof pitch Rise per foot 10" Roof covering asphalt roofing Class C Und. Dab.

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_

Framing Lumber—Kind second Dressed or full size? \_\_\_\_\_ Corner posts 4x4 Sills 4x4

Size Girder hand Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 4x4, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4 truss

On centers: 1st floor 20", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor 6', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## **If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## **APPROVED:**

ZONED OK E.S.S. 7/14/70

B. CODE OK E.S.S. 7/14/70

## **Miscellaneous**

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 301

INSPECTION COPY

Signature of owner Edison B. Hattie



## NOTES

8-11 10 Completed

Permit No

791

| <u>Location</u> | <u>Date</u> | <u>Description</u> | <u>Amount</u> |
|-----------------|-------------|--------------------|---------------|
| 10557           |             |                    |               |

Owner *Edna M. ...*

Date of permit 2/22/16

Notif closing in

**Learn to close in**

**Final Note**

1901

Chad Inspn.

Per. of Occupancy issued

## taking Out Noise

**Form Check Notice**

1

11

20

5

\_\_\_\_\_

13

10

2.

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1.

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1

8.

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100

[illegible]

(COPY)



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

Issued to **Edison and Marion Hattie**  
**1557 Congress St.**

LOCATION **#1551-1557 Congress St.**

Date of Issue **September 22, 1965**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **65/410**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

**PORTION OF BUILDING OR PREMISES**  
**Entire**

### APPROVED OCCUPANCY

**One family dwelling with  
attached 2-car garage.**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

*Nelson F. Cartwright*  
Inspector

*Albert J. Sears*  
Inspector of Building

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar

*John*

A.P.- 1551-1557 Congress St.

April 23, 1965

Misson. Marion Mattie  
25 Grand Street

cc to: Elwood H. Gerry  
Memorial Highway, Cumberland, Maine

*Mr. Ketchum*

Dear Mr. & Mrs. Mattie:

Permit to construct a 2-story frame dwelling, enclosed breeze-way and two-car garage 26'x71' is being issued subject to plans received with application and in compliance with building Code restrictions as follows:

1. Sill for rear wall of dwelling shall be a solid 4x6 member.
2. Studs in rear wall of dormer and rear wall of first floor are to extend down to the double 2x plate below with the floor joists being spiked to the studs.
3. A 6x10 girder on a span of 8 1/2 feet shall be a 12" x 12" 2x12 Douglas Fir member.
4. Header over garage door opening on a 16 foot span must be a 4x8-inch member or larger.

Very truly yours,

A. Allan Scoble  
Field Inspector

WAS:m

CHECK AGAINST ZONING ORDINANCE

ate -  
Zone location -  
Interior or corner Lot -  
✓ 40 ft. setback area (Section 21) 40' - O.K.  
Use -  
Sewage Disposal -  
Rear Yards -  
✓ Side Yards -  
✓ Front Yards - 40' O.K.  
✓ Projections -  
Height -  
Lot Area -  
Building Area -  
Area per Family -  
Width of Lot -  
Lot Frontage -  
✓ Off-street Parking -

the same 798-

Two more need to be done at 801 - can be 801

40' over - 6

61558-11 Congress 4/10/65

A120  
720-E-8







R5 RESIDENCE ZONE  
APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Portland, Maine, April 15, 1965

PERMIT ISSUED

APR 23 1965

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1551-1557 Congress St. Within Fire Limits?            Dist. No.             
Owner's name and address Edison and Marion Hattie, 25 Grand St. Telephone             
Lessee's name and address            Telephone             
Contractor's name and address Elwood M. Gerry, Memorial Highway Cumberland Me Telephone 829-3180  
Architect            Specifications            Plans            No. of sheets             
Proposed use of building Dwelling & Garage No. families             
Last use            No. families             
Material frame No. stories 1 1/2 Heat            Style of roof            Roofing             
Other buildings on same lot            Fee \$ 34.00  
Estimated cost \$ 17,000

General Description of New Work

To construct 1 1/2-story frame dwelling, enclosed breezeway and two car garage. 71' x 26' wide.

The inside of the garage will be covered where required by law with rock, lath and plaster (no entrance from house to garage.)

Permit Issued with Letter.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
Is connection to be made to public sewer? yes If not, what is proposed for sewage?             
Has septic tank notice been sent?            Form notice sent? yes  
Height average grade to top of plate 9' 6" Height average grade to highest point of roof 12' 4"  
Size, front 71' depth 26' No. stories 1 1/2 solid or filled land? solid earth or rock? earth  
Material of foundation concrete at least 4' below grade 10" bottom 10" cellar yes  
Kind of roof pitch Rise per foot 10" Roof covering Asphalt Class C Und Label.  
No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat f.h. water fuel oil  
Framing Lumber—Kind hemlock Dressed or full size? dressed Corner posts 4x6 Sills 2x8 box  
Size Girder 6x10 Columns under girders Lally Size 3 1/2" Max. on centers 8' 6"  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor 2x10- 2nd 2x10 3rd            roof 2x6-2x6-gar  
On centers: 1st floor 16" 2nd 16" 3rd            roof 16" 16"  
Maximum span: 1st floor 14' 2nd 14' 3rd            roof 13' 12"  
If one story building with masonry walls, thickness of walls?            height?           

If a Garage

No. cars now accommodated on same lot 0, to be accommodated 2 number commercial cars to be accommodated none  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

APPROVED:

0-15-4/23/65 - Allen W. Hattie

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Edison and Marion Hattie

CS 301

INSPECTION COPY

Signature of owner

by: Edison B. Hattie

NOTES

5-25-65 Forms OK OK  
to size & location and  
on 10' footing *JS*

6-21-65 OK to close  
in except five place *JS*

9-22-65 Final all  
O.K. *JS*

X

Permit No. 25/410

Location 1551-1557 Longwood

Owner Bellman Mason Works

Date of permit 4/23/65

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

Final Notif. \_\_\_\_\_

Final Inspn. 9.22.65 *JS*

Cert. of Occupancy issued 9/22/65 *JS*

Staking Out Notice 5/25/65

Form Check Notice 5/25/65

sent to Bellman Mason Works  
for their records

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 53904

Issued

Portland, Maine

June 23

, 1965

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Edison Hatter Tel.  
Contractor's Name and Address J. W. Cassidy Tel.  
Location 1551 Congress St Use of Building Home.  
Number of Families Apartments Stores Number of Stories  
Description of Wiring: New ☒ Additions Alterations

Pipe Cable ☒ Metal Molding BX Cable Plug Molding (No. of feet)  
No. Light Outlets 14 Plugs 37 Light Circuits 8 Plug Circuits 4  
FIXTURES: No. Light Switches 18 Fluor. or Strip Lighting (No. feet)  
SERVICE: Pipe Cable ☒ Underground No. of Wires 3 Size #2  
METERS: Relocated Added Total No. Meters 2  
MOTORS: Number Phase H. P. Amps Volts Starter  
HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
Commercial (Oil) No. Motors Phase H.P.  
Electric Heat (No. of Rooms)  
APPLIANCES: No. Ranges 2 Watts 5 K.W. Brand Feeds (Size and No.)  
Elec. Heaters Watts  
Miscellaneous Watts Extra Cabinets or Panels  
Transformers Air Conditioners (No. Units) Signs (No. Units)  
Will commence June 18 1965 Ready to cover in June 23 1965 Inspection June 23 1965  
Amount of Fee \$

Signed

James W. Cassidy

DO NOT WRITE BELOW THIS LINE

| SERVICE             | METER | GROUND |
|---------------------|-------|--------|
| VISITS: 1 2 3 4 5 6 |       |        |
| 7 8 9 10 11 12      |       |        |

REMARKS:

INSPECTED BY

W. Herbert  
(OVER)

LOCATION Congress St. 1557  
 INSPECTION DATE 7/13/65  
 WORK COMPLETED 7/13/65  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

# FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

|   |                              |
|---|------------------------------|
| <b>WIRING</b>   |                              |
| 1 to 30 Outlets   | (including switches) \$ 2.00 |
| 31 to 60 Outlets  | (including switches) 3.00    |
| Over 60 Outlets, each Outlet  | (including switches) .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |                              |
| <b>SERVICES</b>   |                              |
| Single Phase  | 2.00                         |
| Three Phase   | 4.00                         |
| <b>MOTORS</b>   |                              |
| Not exceeding 50 H.P.   | 3.00                         |
| Over 50 H.P.  | 4.00                         |
| <b>HEATING UNITS</b>  |                              |
| Domestic (Oil)  | 2.00                         |
| Commercial (Oil)  | 4.00                         |
| Electric Heat (Each Room)   | .75                          |
| <b>APPLIANCES</b>   |                              |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit                                      | 1.50                         |
| <b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>   |                              |
| Service, Single Phase   | 1.00                         |
| Service, Three Phase  | 2.00                         |
| Wiring, 1-50 Outlets  | 1.00                         |
| Wiring, each additional outlet over 50  | .02                          |
| Circuses, Carnivals, Fairs, etc.  | 10.00                        |
| <b>MISCELLANEOUS</b>  |                              |
| Distribution Cabinet or Panel, per unit   | 1.00                         |
| Transformers, per unit  | 2.00                         |
| Air Conditioners, per unit  | 2.00                         |
| Signs, per unit   | 2.00                         |
| <b>ADDITIONS</b>  |                              |
| 5 Outlets, or less  | 1.00                         |
| Over 5 Outlets, Regular Wiring Rates  |                              |



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 21, 1965

PERMIT ISSUED  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1551 Congress St. Use of Building dwelling No. Stories 1½ New Building  
Name and address of owner of appliance Edison Hattie, 25 Grand St. Existing  
Installer's name and address Edison Hattie, - owner Telephone 772-0785

## General Description of Work

To install forced hot water heating system and oil burning equipment

## IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace 3'  
From top of smoke pipe 3' From front of appliance over 3' From sides or back of appliance over 4'  
Size of chimney flue 8½x12 Other connections to same flue no  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

## IF OIL BURNER

Name and type of burner Smith gun type Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?  
Type of floor beneath burner cement Size of vent pipe 1½"  
Location of oil storage basement Number and capacity of tanks 275 gal.  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners

## IF COOKING APPLIANCE

Location of appliance Any burnable material on floor surface or beneath?  
If so, how protected? Protection, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

## MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 6-21-65 JH

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Edison Hattie

Signature of Installer

By: Edison B Hattie

CS 300

INSPECTION COPY



NOTES

Permit No. 65/633  
 Location 1551 Canyon Dr.  
 Owner Edwin Dyer  
 Date of permit 6/21/61  
 Approved \_\_\_\_\_

|    |                        |  |
|----|------------------------|--|
| 1  | Full Pipe              |  |
| 2  | Yen. Pip.              |  |
| 3  | Kind of fluid          |  |
| 4  | Buried in              |  |
| 5  | Name of                |  |
| 6  | Stack C                |  |
| 7  | High                   |  |
| 8  | Remed.                 |  |
| 9  | Piping                 |  |
| 10 | Valves, Supply, etc.   |  |
| 11 | Capacity of Tank       |  |
| 12 | Tank Capacity & Supply |  |
| 13 | Tank                   |  |
| 14 | Oil Gr.                |  |
| 15 | Insulation             |  |
| 16 | Low Water              |  |

9-22-65 Completed DD

X

# PERMIT TO INSTALL PLUMBING

Noted by home. 9-28-65 (C) 15326

Date Issued 6/18/65 Address 1551 Congress Street PERMIT NUMBER 15326

Installation For: Edison Hattie

Owner of Bldg. Same

Owner's Address: Same

Plumber: P. Reuben & Co. Date: 6/18/65

| NEW   | REPAIRS | PROPOSED INSTALLATIONS              | FEE    |         |
|-------|---------|-------------------------------------|--------|---------|
|       |         |                                     | NUMBER | FEE     |
| 2     | ✓       | SINKS                               | 2      | \$4.00  |
| 2     | ✓       | LAVATORIES                          | 2      | 4.00    |
| 2     | ✓       | TOILETS                             | 2      | 1.20    |
| 2     | ✓       | BATH TUBS                           | 2      | 1.20    |
| 2     |         | SHOWERS                             |        |         |
| 1     |         | DRAINS                              | 1      | 2.00    |
| 1     |         | HOT WATER TANKS                     |        |         |
| 1     |         | TANKLESS WATER HEATERS              | 1      | .60     |
|       |         | GARBAGE GRINDERS                    |        |         |
|       |         | SEPTIC TANKS                        |        |         |
|       |         | HOUSE SEWERS                        |        |         |
|       |         | ROOF LEADERS (Conn. to house drain) |        |         |
| 1     | ✓       | Washing Machine                     | 1      | .60     |
| 1     | ✓       | Dishwasher                          | 1      | .60     |
| TOTAL |         |                                     |        | \$14.20 |

By E. Goodwin APPROVED FIRST INSPECTION Date 6/18/65

By J. Goodwin APPROVED FINAL INSPECTION Date 6-18-65

By EDWARD R. GOODWIN CHIEF PLUMBING INSPECTOR

TYPE OF BUILDING  
☐ COMMERCIAL  
☐ RESIDENTIAL  
☐ SINGLE  
☐ MULTI FAMILY  
☐ NEW CONSTRUCTION  
☐ REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

TEMP.  
SERV.

Permit No. ....  
Issued May 25, 1965

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Edwin B. Hattie Tel. ....  
Contractor's Name and Address J. W. Cassidy Tel. ....  
Location 1551 Congress St. Use of Building 1  
Number of Families ..... Apartments ..... Stores ..... Number of Stories .....  
Description of Wiring: New Work ..... Additions ..... Alterations .....  
Temporary Service  
Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....  
No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....  
FIXTURES: No. .... Light Switches ..... Fluor. or Strip Lighting (No. feet) .....  
SERVICE: Pipe ..... Cable ..... Underground ..... No. of Wires ..... Size .....  
METERS: Relocated ..... Added ..... Total No. Meters .....  
MOTORS: Number ..... Phase ..... H. P. .... Amps ..... Volts ..... Starter .....  
HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
Electric Heat (No. of Rooms) .....  
APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....  
Elec. Heaters ..... Watts .....  
Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....  
Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....  
Will commence ..... 19 ..... Ready to cover in ..... 19 ..... Inspection May 25 1965  
Amount of Fee \$ 1.00

Signed James W. Cassidy

DO NOT WRITE BELOW THIS LINE

SERVICE ..... METER ..... GROUND .....  
VISITS: 1 ..... 2 ..... 3 ..... 4 ..... 5 ..... 6 .....  
7 ..... 8 ..... 9 ..... 10 ..... 11 ..... 12 .....

REMARKS:

INSPECTED BY .....  
(OVER)

LOCATION (on a press) 5/25/63  
 INSPECTION DATE 5/25/63  
 WORK COMPLETED 5/25/63  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

# FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

|   |                      |         |
|---|----------------------|---------|
| <b>WIRING</b>   |                      |         |
| 1 to 30 Outlets   | (including switches) | \$ 2.00 |
| 31 to 60 Outlets  | (including switches) | 3.00    |
| Over 60 Outlets, each Outlet  | (including switches) | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |                      |         |
| <b>SERVICES</b>   |                      |         |
| Single Phase  |                      | 2.00    |
| Three Phase   |                      | 1.00    |
| <b>MOTORS</b>   |                      |         |
| Not exceeding 50 H.P.   |                      | 3.00    |
| Over 50 H.P.  |                      | 4.00    |
| <b>HEATING UNITS</b>  |                      |         |
| Domestic (Oil)  |                      | 2.00    |
| Commercial (Oil)  |                      | 4.00    |
| Electric Heat (Each Room)   |                      | .75     |
| <b>APPLIANCES</b>   |                      |         |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit                                      |                      | 1.50    |
| <b>TEMPORARY WORK</b> (Limited to 6 months from date of permit)   |                      |         |
| Service, Single Phase   |                      | 1.00    |
| Service, Three Phase  |                      | 2.00    |
| Wiring, 1-50 Outlets  |                      | 1.00    |
| Wiring, each additional outlet over 50  |                      | .02     |
| Circuses, Carnivals, Fairs, etc.  |                      | 10.00   |
| <b>MISCELLANEOUS</b>  |                      |         |
| Distribution Cabinet or Panel, per unit   |                      | 1.00    |
| Transformers, per unit  |                      | 2.00    |
| Air Conditioners, per unit  |                      | 2.00    |
| Signs, per unit   |                      | 2.00    |
| <b>ADDITIONS</b>  |                      |         |
| 5 Outlets, or less  |                      | 1.00    |
| Over 5 Outlets, Regular Wiring Rates  |                      |         |